

November 3, 2022
No. 39

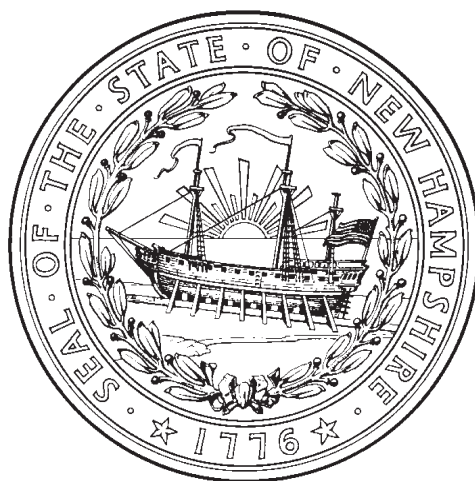
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



Second Year of the 167th Session of the
New Hampshire General Court

SENATE CALENDAR

MEETINGS

FRIDAY, NOVEMBER 4, 2022

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)

9:00 a.m. NH Fire Academy Regular Meeting
 Classrooms 5, 6 & 7
 98 Smokey Bear Blvd
 Concord, NH 03301

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)

9:30 a.m. Community Health Institute Regular Meeting
 501 South Street
 Bow, NH 03304
 Join from PC, Mac, Linux, iOS or Android: <https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWIN5c0kwSHJwMWRWUXRYUT09&from=addon>
 Password: 013515
 Or Telephone:
 Dial: +1 312 626 6799 (US Toll)
 Meeting ID: 929 4734 6000
 International numbers available: <https://unh.zoom.us/u/acRoi1w2pe>

MONDAY, NOVEMBER 7, 2022

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

9:00 a.m. NH Dept. of Environmental Services Subcommittee Meeting - Construction
 Room 208C Project Assistance Program
 29 Hazen Drive
 Concord, NH 03301

COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a)

10:00 a.m. Rooms 306-308, LOB Regular Meeting

TUESDAY, NOVEMBER 8, 2022

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. NH Charitable Foundation Subcommittee Meeting
 Conference, Room A
 37 Pleasant Street
 Concord, NH

THURSDAY, NOVEMBER 10, 2022

COMMISSION ON WORLDWIDE COMBINED REPORTING FOR UNITARY BUSINESS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23-b)

10:00 a.m. Rooms 202-204, LOB Regular Meeting

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

11:00 a.m. Room 212, LOB Regular Meeting

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

1:00 p.m. NH Fish & Game Department Organizational Meeting
 West Conference Room
 11 Hazen Drive
 Concord, NH 03301

MONDAY, NOVEMBER 14, 2022

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

9:00 a.m. NH Dept. of Labor Regular Meeting
 Ground Floor Conference Room
 Hugh J. Gallen State Office Park - Spaulding Building
 95 Pleasant Street
 Concord, NH 03301

This meeting is open to the public. If any person wishes to attend through remote access, please contact Amanda Paveglio by email Amanda.M.Paveglio@dol.nh.gov or telephone (603) 271-3171 to join on your computer or mobile app via Microsoft Teams.

Or you may call in (audio only)

+1 603-931-4944, 497491709#

Phone Conference ID: 497 491 709#

CANNON MOUNTAIN ADVISORY COMMISSION (RSA 12-A:29-b)

10:00 a.m. Franconia Notch State Park Regular Meeting
Headquarters Building
Exit 34-B off of I-93
Franconia Notch Parkway

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NH DES Regular Meeting
 Rooms 110-114
 29 Hazen Drive
 Concord, NH 03301

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. Brown Building Auditorium Subcommittee Meeting
 129 Pleasant Street
 Concord, NH

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

4:00 p.m. Regular Meeting

Join Zoom Meeting

<https://us05web.zoom.us/j/87447780214?pwd=NlNlPc3BqdkVOc3lwaWJhMT3dscXh3QT09>

Meeting ID: 874 4778 0214

Passcode: t-swiftxx!

TUESDAY, NOVEMBER 15, 2022

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

8:00 a.m. NH Audubon Massabesic Center Regular Meeting
26 Audubon Way
Auburn, NH 03032

THURSDAY, NOVEMBER 17, 2022

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

3:15 p.m.	NH Municipal Association Annual Conference Double Tree by Hilton 700 Elm Street Manchester, NH	Public Hearing Meeting - Assessing Standards and Practices
-----------	---	---

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

4:00 p.m. NH Municipal Association Annual Conference Public Hearing Meeting - Ratio
 Double Tree by Hilton Study Procedures
 700 Elm Street
 Manchester, NH

FRIDAY, NOVEMBER 18, 2022**NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

9:00 a.m. NH DOT, Rooms 112-113 Regular Meeting
 7 Hazen Drive
 Concord, NH 03301
 Join from a PC, Mac, iPad, iPhone or Android device:
 Please click this URL to join. <https://us06web.zoom.us/j/86431497607?pwd=T3dScTNEeHh1ekVOS3A4aXZjeFUwQT09>
 Passcode: 144122
 Or One tap mobile:
 +16465588656,,86431497607# US (New York)
 +16469313860,,86431497607# US
 Or join by phone:
 Dial (for higher quality, dial a number based on your current location):
 US: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or
 +1 312 626 6799 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1
 564 217 2000 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699
 Webinar ID: 864 3149 7607
 International numbers available: <https://us06web.zoom.us/j/kdNAeLhdKf>

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

9:00 a.m. Room 103, SH Subcommittee Meeting

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:00 a.m. NH DES Offices Regular Meeting
 Room 208C
 29 Hazen Drive
 Concord, NH 03301
 <https://attendee.gotowebinar.com/register/3435858814888164108>

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

9:10 a.m. Room 103, SH Regular Meeting
 (Or immediately following Senate Meeting.)

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

9:20 a.m. Room 103, SH Subcommittee Meeting
 (Or immediately following Joint Facilities Meeting.)

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting
 The You Tube link to view the meeting livestream is;
 <https://youtu.be/vp92uvsR8VQ>

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

1:00 p.m. Rooms 205-207, LOB Regular Meeting

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. NH DES Portsmouth Regional Office Regular Meeting
 Pease International Tradeport
 Suite 175, Room A
 222 International Drive
 Portsmouth, NH 03801

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10)

2:30 p.m. Granite State Building Regular Meeting
 25 Hall Street
 Room 101 - First Floor
 Concord, NH 03301

Zoom Access:

For the general public wishing to join the meeting, please use the following:

Join Zoom Meeting

<https://us02web.zoom.us/j/82744882591>

Meeting ID: 827 4488 2591

One tap mobile

+16465588656,,82744882591# US (New York)

+16465189805,,82744882591# US (New York)

For questions about Zoom access, the public may contact: Timothy Carney at home-education@doe.nh.gov or 603-271-2634 before the meeting start time.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. DHHS Health Training Room Regular Meeting
 3rd Floor
 29 Hazen Drive
 Concord, NH 03301

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGIMSW1YL1NYZz09>

Meeting ID: 394 775 8509

Passcode: MCH

One tap mobile

+13092053325,,3947758509#,,,424830# US

+13126266799,,3947758509#,,,424830# US (Chicago)

Dial by your location

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 669 900 9128 US (San Jose)

+1 719 359 4580 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 564 217 2000 US

+1 669 444 9171 US

Meeting ID: 394 775 8509

Passcode: 424830

Find your local number: <https://nh-dhhs.zoom.us/j/kedbnMzc3T>

MONDAY, NOVEMBER 21, 2022

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30)

8:30 a.m. NH Department of Environmental Services Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH 03301
Zoom link for members of the public.
<https://us02web.zoom.us/j/85100318781>

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

9:00 a.m. NH Dept. of Environmental Services Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH 03301

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

1:00 p.m. Room 103, SH Regular Meeting

MONDAY, NOVEMBER 28, 2022

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting
The You Tube link to view the meeting livestream is:
https://youtu.be/0_UmSNpF_eE

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting
The You Tube link to view the meeting livestream is:
<https://youtu.be/Mr7pnEyvQCU>

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

4:30 p.m. NH DES Regional Office Regular Meeting
Pease International Tradeport
Room A, Suite 175
222 International Drive
Portsmouth, NH

FRIDAY, DECEMBER 2, 2022

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m. NH Fire Academy, Classroom 2 Organizational Meeting
98 Smokey Bear Boulevard
Concord, NH 03301

TUESDAY, DECEMBER 6, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH

Regular Meeting

MONDAY, DECEMBER 12, 2022

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.

Regular Meeting

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us02web.zoom.us/join/jZaude6uqi0sGtGFRWCP4gleSqZmImDaIGA/ics?icsToken=98tyKuGsrTktHNCTthmCRpwIA4joKO7wiCFdjbd6ui3SIBAHZQ_zBfN4P5tyL_zR

Join Zoom Meeting

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZz09>

Meeting ID: 843 2764 6605

Passcode: 731679

One tap mobile

+13017158592,,84327646605#,,,,*731679# US (Washington DC)

+13126266799,,84327646605#,,,,*731679# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 843 2764 6605

Passcode: 731679

Find your local number: <https://us02web.zoom.us/u/k0nDD3qdp>

WEDNESDAY, DECEMBER 14, 2022

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1)

10:00 a.m.

NH DNCR Forests and Lands
Main Conference Room
172 Pembroke Road
Concord, NH 03301

Regular Meeting

* * * * *

NOTICES

Non-returning members of the Senate are respectfully requested to return keys, access cards, and EZ Pass transponders. You may bring them to the LOB security desk, to the security desk at the Park Street entrance of the State House or mail them to Joseph Burke, Chief of Protective Services Legislative Office Building, 33 North State Street, Room 2, Concord, NH 03301, after December 6, 2022.

Senator Chuck W. Morse, Senate President

* * * * *

SENATE SCHEDULE

Friday, November 11, 2022	Veterans' Day (State Holiday)
Thursday, November 24, 2022	Thanksgiving Day (State Holiday)
Friday, November 25, 2022	Day after Thanksgiving (State Holiday)
Wednesday, November 30, 2022	Senate Orientation
Wednesday, December 7, 2022	Organization Day
Monday, December 26, 2022	Christmas Day (Observed) (State Holiday)
Monday, January 2, 2023	New Year's Day (Observed) (State Holiday)