

October 6, 2022
No. 35

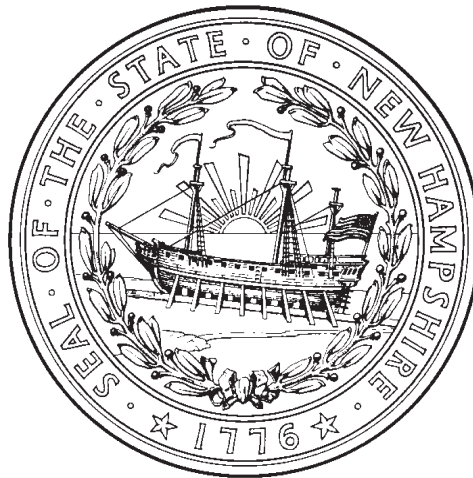
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 167th Session of the
New Hampshire General Court**

SENATE CALENDAR

MEETINGS

FRIDAY, OCTOBER 7, 2022

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d)

10:00 a.m.	NH Fire Academy, Classroom 2 98 Smokey Bear Boulevard Concord, NH 03301	Regular Meeting
------------	---	-----------------

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO LICENSURE OF MENTAL HEALTH PROFESSIONS UNDER THE BOARD OF LICENSING FOR ALCOHOL AND OTHER DRUG USE PROFESSIONALS, BOARD OF MEDICINE, BOARD OF MENTAL HEALTH PRACTICE, BOARD OF NURSING, AND BOARD OF PSYCHOLOGY (SB 220, Chapter 125:2, Laws of 2022)

11:00 a.m.	Room 103, SH	Regular Meeting
------------	--------------	-----------------

MONDAY, OCTOBER 10, 2022

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

9:00 a.m.	Brown Building Auditorium Health and Human Services 129 Pleasant Street Concord, NH 03301	Regular Meeting
-----------	--	-----------------

Please see the Board website for additional information regarding this meeting:
<https://www.dhhs.nh.gov/programs-services/medicaid/new-hampshire-prescription-drug-affordability-board>

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)

1:00 p.m.	Rooms 202-204, LOB	Regular Meeting
-----------	--------------------	-----------------

TUESDAY, OCTOBER 11, 2022

COMMITTEE TO STUDY STRATEGIES AND BARRIERS TO MANAGING REAL PROPERTY BLIGHT WITHIN NEW HAMPSHIRE CITIES AND TOWNS AND ESTABLISHING RESPONSIBLE PARTIES FOR THESE PROPERTIES (SB 334, Chapter 167:1, Laws of 2022)

9:00 a.m.	Room 101, LOB	Regular Meeting
-----------	---------------	-----------------

COMMISSION ON WORLDWIDE COMBINED REPORTING FOR UNITARY BUSINESS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23-b)

10:00 a.m.	NH Dept. of Revenue Administration 109 Pleasant Street Concord, NH 03301	Organizational Meeting
------------	--	------------------------

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30)

10:00 a.m.	NH Dept. of Environmental Services Rooms 110-111 29 Hazen Drive Concord, NH 03301	Organizational Meeting
------------	--	------------------------

COMMITTEE TO STUDY ACHIEVING PARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 2, Chapter 91:407, Laws of 2021)

10:00 a.m.	Room 100, SH	Regular Meeting
------------	--------------	-----------------

COMMITTEE TO STUDY THE NEW HAMPSHIRE LAW RELATIVE TO SOIL CONDITIONERS
(HB 1168, Chapter 188, Laws of 2022)

10:00 a.m. Room 104, LOB Regular Meeting

NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p)

11:00 a.m. Room 103, SH Regular Meeting

COMMITTEE TO STUDY INFORMATION COLLECTED AS PART OF THE LIVE BIRTH WORKSHEETS UNDER RSA 5-C:19 AND RSA 5-C:20 (SB 454, Chapter 180:1, Laws of 2022)

1:00 p.m. Room 100, SH Regular Meeting

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

4:00 p.m. Room 103, SH Regular Meeting

WEDNESDAY, OCTOBER 12, 2022

COMMITTEE TO STUDY THE FEASIBILITY OF REPLACING THE SITE EVALUATION COMMITTEE
(SB 256, Chapter 128:1, Laws of 2022)

9:00 a.m. Room 101, LOB Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m. NH DOT, Room 114 Regular Meeting

7 Hazen Drive
Concord, NH

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. <https://us06web.zoom.us/j/84209327329?pwd=RURseEZkMnlxWTVYS01aaUJENVJzZz09>

Passcode: 721370

Or One tap mobile:

+13092053325,,84209327329# US

+13126266799,,84209327329# US (Chicago)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860
or +1 301 715 8592 or +1 720 707 2699 or +1 253 215 8782 or +1 346 248 7799
or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 719 359 4580

Webinar ID: 842 0932 7329

International numbers available: <https://us06web.zoom.us/u/kl0d7rPiM>

If a member of the public is unable to access the website or phone number, please call NHDOT at (603) 271-1484 and advise Richard Arcand or Valerie Cummings to inform the Department that there are problems with access.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)

10:30 a.m. Room 104, LOB Regular Meeting

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO THE OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION AND THE LICENSURE OF PROFESSIONS UNDER BOARDS, COUNCILS, AND COMMISSIONS WITHIN THE OFFICE (SB 330, Chapter 219:2, Laws of 2022)

1:00 p.m. Room 100, SH Regular Meeting

THURSDAY, OCTOBER 13, 2022

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO LICENSURE OF MENTAL HEALTH PROFESSIONS UNDER THE BOARD OF LICENSING FOR ALCOHOL AND OTHER DRUG USE PROFESSIONALS, BOARD OF MEDICINE, BOARD OF MENTAL HEALTH PRACTICE, BOARD OF NURSING, AND BOARD OF PSYCHOLOGY (SB 220, Chapter 125:2, Laws of 2022)

9:00 a.m. Room 103, SH Regular Meeting

COMMITTEE TO STUDY AND COMPARE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT STANDARDS WITH THE SAFETY AND HEALTH STANDARDS THE NEW HAMPSHIRE DEPARTMENT OF LABOR USES FOR PUBLIC SECTOR EMPLOYEES (HB 448, Chapter 216:1, Laws of 2021)

1:00 p.m. Rooms 305-307, LOB Regular Meeting

FRIDAY, OCTOBER 14, 2022

STUDY COMMISSION ON THE ASSESSING OF POWER GENERATION AND UTILITY TRANSMISSION (RSA 72:8-f)

9:00 a.m. NH Dept. of Revenue Administration Regular Meeting
109 Pleasant Street
Concord, NH 03301

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for HB 737 Commission Meeting on October 14, 2022 10:00 AM EST at:
<https://attendee.gotowebinar.com/rt/5746796955811836429>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (415) 930-5321

Access Code: 613-661-216

Webinar ID: 777-287-027

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting
The You Tube link to view the meeting livestream is;
<https://youtu.be/rYAZ-gEvurs>

COMMITTEE TO STUDY INFORMATION COLLECTED AS PART OF THE LIVE BIRTH WORKSHEETS UNDER RSA 5-C:19 AND RSA 5-C:20 (SB 454, Chapter 180:1, Laws of 2022)

1:00 p.m. Room 101, LOB Regular Meeting

MONDAY, OCTOBER 17, 2022

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

9:00 a.m. NH Dept. of Environmental Services Regular Meeting
Room 208C
29 Hazen Drive
Concord, NH 03301

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
 Tarr South Conference Room
 139 Winter Street
 Tilton, NH

COMMITTEE TO STUDY HARM REDUCTION AND OVERDOSE PREVENTION PROGRAMS (SB 279, Chapter 90:2, Laws of 2022)

9:30 a.m. Room 100, SH Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Rooms 205-207, LOB Subcommittee Work Session
 Meeting - The Task Force on Precision
 Medicine

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

1:00 p.m. Rooms 205-207, LOB Subcommittee Work Session
 Meeting - Subcommittee to Review
 Transparency issues with the
 New Hampshire Board of Medicine

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Spaulding Youth Center Regular Meeting
 72 Spaulding Road
 Northfield, NH

TUESDAY, OCTOBER 18, 2022**COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021)**

9:00 a.m. NH Dept. of Environmental Services Regular Meeting
 29 Hazen Drive
 Concord, NH 03301

COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a)

10:00 a.m. Rooms 306-308, LOB Organizational Meeting

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. Subcommittee Meeting - Water
 Assistance for Natural Disasters
 (WAND)

Water Assistance for Natural Disasters (WAND) Subcommittee meeting

10/18/2022 10:00 AM - 11:00 AM Virtual Teams meeting; [Click here to join the meeting](#)

Meeting ID: 275 322 046 341

Passcode: Au25Uo

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 603-931-4944,,834835296#](#) United States, Concord

Phone Conference ID: 834 835 296#

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)

10:00 a.m. Granite State College Regular Meeting
 Conference Room
 25 Hall Street
 Concord, NH 03301

COMMITTEE TO STUDY ESTABLISHING A MENTAL HEALTH INCIDENT REVIEW BOARD
(SB 376, Chapter 332:2, Laws of 2022)

1:00 p.m. Room 100, SH Regular Meeting

WEDNESDAY, OCTOBER 19, 2022

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022)

10:00 a.m. Room 100, SH Regular Meeting

CURRENT USE BOARD (RSA 79-A:3)

6:00 p.m. North Country Resource Center Public Hearing
629B Main Street
Lancaster, NH

THURSDAY, OCTOBER 20, 2022

CURRENT USE BOARD (RSA 79-A:3)

6:00 p.m. Hanover Town Hall Public Hearing
2nd Floor
41 South Main Street
Hanover, NH

FRIDAY, OCTOBER 21, 2022

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

CURRENT USE BOARD (RSA 79-A:3)

9:30 a.m. NH Dept. of Revenue Administration Public Hearing
Training Room
109 Pleasant Street
Concord, NH

Immediately following the Public Hearing, will be a Regular Meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NH Dept. of Environmental Services Subcommittee Meeting - Source
Room 114 Water Protection
29 Hazen Drive
Concord, NH 03301

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m. Levenson Room at Portsmouth Public Library Regular Meeting
175 Parrott Avenue
Portsmouth, NH 03801
Join Zoom Meeting
<https://us06web.zoom.us/j/85386622916?pwd=UGVlR24yTFRaTEp3elNHQ2xnQmpJdz09>
Meeting ID: 853 8662 2916
Passcode: 799129
One tap mobile
+16469313860,,85386622916#,,, *799129# US
+13017158592,,85386622916#,,, *799129# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 386 347 5053 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 719 359 4580 US

+1 720 707 2699 US (Denver)

Meeting ID: 853 8662 2916

Passcode: 799129

Find your local number: <https://us06web.zoom.us/j/kj0hYj0fw>

MONDAY, OCTOBER 24, 2022

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 12-O:55-a)

10:00 a.m. Room 212, LOB Organizational Meeting

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

ETHICS OVERSIGHT ADVISORY COMMITTEE (RSA 141-C:27)

1:00 p.m. NH DHHS, Room 312 Organizational Meeting
29 Hazen Drive
Concord, NH 03301

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

4:30 p.m. NH DES Regional Office Regular Meeting
Pease International Tradeport
Room A, Suite 175
222 International Drive
Portsmouth, NH

TUESDAY, OCTOBER 25, 2022

COMMITTEE TO STUDY THE LISTING OF IMMUNIZATIONS FOR CHILDREN (SB 288, Chapter 159:1, Laws of 2022)

9:00 a.m. Room 100, SH Regular Meeting

WEDNESDAY, OCTOBER 26, 2022

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

1:00 p.m. Room 100, SH Regular Meeting

THURSDAY, OCTOBER 27, 2022

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

9:00 a.m.	NH Dept. of Environmental Services Room 208C 29 Hazen Drive Concord, NH 03301	Subcommittee Meeting - Construction Project Assistance Program
-----------	--	---

FRIDAY, OCTOBER 28, 2022

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m.	NH DES Offices Room 208C 29 Hazen Drive Concord, NH	Regular Meeting
-----------	--	-----------------

<https://register.gotowebinar.com/register/944991081080221199>

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.	Rooms 205-207, LOB	Regular Meeting
------------	--------------------	-----------------

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m.	Peabody Lodge Cannon Mountain Franconia Notch State Park	Regular Meeting
------------	--	-----------------

MONDAY, OCTOBER 31, 2022

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

9:00 a.m.	NH Dept. of Environmental Services Room 208C 29 Hazen Drive Concord, NH 03301	Subcommittee Meeting - Construction Project Assistance Program
-----------	--	--

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m.	Rooms 205-207, LOB	Subcommittee Work Session Meeting - The Task Force on Precision Medicine
------------	--------------------	--

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

1:00 p.m.	Rooms 205-207, LOB	Subcommittee Work Session Meeting - Subcommittee to Review Transparency issues with the New Hampshire Board of Medicine
-----------	--------------------	--

TUESDAY, NOVEMBER 1, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	--	-----------------

THURSDAY, NOVEMBER 3, 2022

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022)

10:00 a.m.	Room 100, SH	Regular Meeting
------------	--------------	-----------------

MONDAY, NOVEMBER 7, 2022

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

9:00 a.m.	NH Dept. of Environmental Services Room 208C 29 Hazen Drive Concord, NH 03301	Subcommittee Meeting - Construction Project Assistance Program
-----------	--	---

THURSDAY, NOVEMBER 17, 2022

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022)

1:00 p.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

FRIDAY, NOVEMBER 18, 2022

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB The You Tube link to view the meeting livestream is; https://youtu.be/vp92uvsR8VQ	Regular Meeting
------------	---	-----------------

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m.	NH DHHS Health Training Room 3rd Floor 29 Hazen Drive Concord, NH 03301 Join Zoom Meeting https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGlMSW1YL1NYZz09 Meeting ID: 394 775 8509 Passcode: MCH One tap mobile +13092053325,,3947758509#,,, *424830# US +13126266799,,3947758509#,,, *424830# US (Chicago) Dial by your location +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 646 931 3860 US +1 301 715 8592 US (Washington DC) +1 669 900 9128 US (San Jose) +1 719 359 4580 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 386 347 5053 US +1 564 217 2000 US +1 669 444 9171 US Meeting ID: 394 775 8509 Passcode: 424830 Find your local number: https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGlMSW1YL1NYZz09 Regular Meeting
-----------	---

MONDAY, NOVEMBER 21, 2022

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

9:00 a.m. NH Dept. of Environmental Services Regular Meeting
 Room 208C
 29 Hazen Drive
 Concord, NH 03301

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

1:00 p.m. Room 103, SH Regular Meeting

MONDAY, NOVEMBER 28, 2022

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Rooms 201-203, LOB Regular Meeting
The You Tube link to view the meeting livestream is:
https://youtu.be/0_UmSNpF_eE

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:15 a.m. Rooms 201-203, LOB Regular Meeting
The You Tube link to view the meeting livestream is:
<https://youtu.be/Mr7pnEyyQCU>

TUESDAY, DECEMBER 6, 2022

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH

MONDAY, DECEMBER 12, 2022

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m.

Regular Meeting

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us02web.zoom.us/meeting/tZAude6uqj0sGtGFRWCP4gleSqZmImDaIGA/ics?icsToken=98tyKuGsrTktHNCTthmCRpwIA4joKO7wiCFdjbd6ui3SIBAHZQ_zBfN4P5tyL_zR

Join Zoom Meeting

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZD09>

Meeting ID: 843 2764 6605

Passcode: 731679

One tap mobile

+13017158592,,84327646605#,,,,*731679# US (Washington DC)

+13126266799,,84327646605#,,,,*731679# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 843 2764 6605

Passcode: 731679

Find your local number: <https://us02web.zoom.us/j/k0nDD3qdp>

* * * * *

NOTICES

THURSDAY, OCTOBER 20, 2022

Bishop Peter Libasci of the Roman Catholic Diocese of Manchester invites all legislators and staff to the celebration of the Red Mass, which will take place on Thursday October 20, 2022 at 5:15 p.m. at St. Joseph's Cathedral in Manchester. The Red Mass is an annual opportunity for the judicial, legal, and legislative communities and those who administer law in the Church to pray for strength and guidance in the work they will undertake in the year ahead.

Following the Red Mass, the Catholic Lawyers Guild will host a reception at Bishop Bradley Hall at the Cathedral, during which the Guild will present the 2022 Saint Thomas More Award to Attorney Courtney Eschbach Wells of the Office of Legislative Services. This Award is given to a lawyer or judge who is a practicing Catholic and who embodies the spirit of Saint Thomas More in his or her courage, dedication, integrity, civility, and compassion toward others. Attorney Wells is the fourteenth recipient of the Award.

The reception is free of charge, but all who expect to attend the reception are asked to RSVP online at <https://redmass2022.eventbrite.com/> Further information about the Mass and reception can be found online at www.catholicnh.org/Ramdas.

Senator Jeb Bradley, Senate Majority Leader
Senator Donna M. Soucy, Senate Democratic Leader

* * * * *

SENATE SCHEDULE

Friday, November 11, 2022

Veterans' Day (State Holiday)

Thursday, November 24, 2022

Thanksgiving Day (State Holiday)

Friday, November 25, 2022

Day after Thanksgiving (State Holiday)

Wednesday, December 7, 2022

Organization Day

Monday, December 26, 2022

Christmas Day (Observed) (State Holiday)

Monday, January 2, 2023

New Year's Day (Observed) (State Holiday)