

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

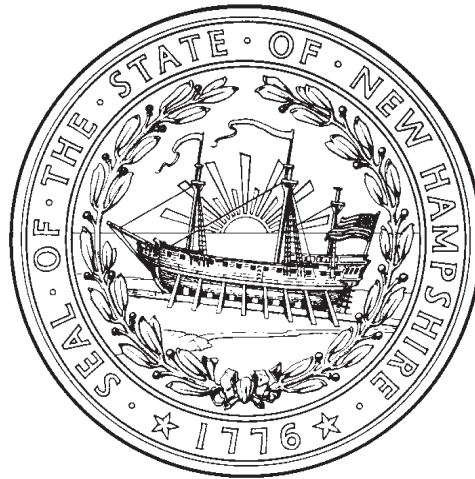
March 4, 2021

No. 14

STATE OF NEW HAMPSHIRE

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First Year of the 167th Session of the
New Hampshire General Court

SENATE CALENDAR

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

**THE SENATE WILL MEET IN REMOTE SESSION
ON THURSDAY, MARCH 11, 2021 AT 10:00 A.M.**

The Senate Session on Thursday, March 11, 2021, will be live streamed at the following link:

<http://sg001-harmony.sliq.net/00286/Harmony/en/View/Calendar/20210311/-1>

Please note, this link will not be live until the Senate Session on
Thursday, March 11, 2021 at 10:00 a.m.

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PRESIDENT'S NOTE

Senate Committee hearings for the month of March will be held remotely due to the COVID-19 pandemic.

Senator Chuck Morse, Senate President

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LAI D ON THE TABLE

SB 64, extending unpaid leave benefits to employees for COVID-19 purposes.02/11/2021, Pending Motion Rerefer to Committee, Commerce, SJ 4

SB 76-FN, relative to modified risk tobacco products.02/04/2021, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 3

SB 118-FN-A-LOCAL, relative to the property tax relief act of 2021.03/04/2021, Pending Motion OT3rdg, Finance, SJ 6

CONSENT CALENDAR REPORTS

COMMERCE

SB 107, relative to financial assistance for businesses affected by the COVID-19 pandemic.
Ought to Pass, Vote 5-0.

Senator Soucy for the committee.

Businesses established after May 26, 2019 were ineligible to receive grants from the Main Street Relief Fund. As a result, many small businesses that did not have access to sufficient capital savings, which are crucial for their continued operation, were harmed. This bill would allow businesses, regardless of their establishment date, to be able to apply for future relief funds. In addition, the Governor's Office for Emergency Relief and Recovery (GOFERR) would still have discretion over rulemaking.

SB 160-FN, relative to multiple employer welfare arrangements.
Re-refer to Committee, Vote 5-0.

Senator Bradley for the committee.

In New Hampshire, several multiple-employer welfare arrangements (MEWAs) already exist. For example, the New Hampshire Motor Transport Association, the New Hampshire Bankers Association, and the New Hampshire Auto Dealers Association all participate in MEWAs. This bill would seek to strengthen MEWAs by allowing for a self-insured pilot program to occur. The Committee felt that additional time needed to be given to the stakeholders to ensure this bill didn't unintentionally undermine or change existing MEWAs.

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ELECTION LAW AND MUNICIPAL AFFAIRS

SB 84, adopting omnibus legislation relative to the posting of notices on land and relative to public bodies. Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill, as amended, will create a new section under RSA 52 that clarifies those Public Bodies that are subject to Right to Know laws. In particular, the current statute is not clear about Village Districts and their responsibilities under RSA 91-A. The language in this legislation adds Village Districts to the list of Public Bodies.

SB 87, adopting omnibus legislation relative to municipal finance.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This Omnibus bill as amended has three parts. The first part will allow funds collected from water wheeling charges to be used for the maintenance and upkeep of the water system. Additionally, with the legislative bodies approval, it will allow expenditure of those funds for the purposes specified in the language of the bill. The second part of this legislation will amend RSA 80:56, to permit municipalities to charge a fee for remittance by electronic means that is not collectable. In part III of the bill, multiple payments under a financing agreement may come from the municipalities Capital Reserve Fund.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 33, relative to Native American name restoration.

Ought to Pass with Amendment, Vote 5-0.

Senator Cavanaugh for the committee.

This bill authorizes cities and towns to name or rename locations or geographic features in the Abenaki language; requires the commission on Native American affairs to assist cities, towns, and the state when requested in determining historic or otherwise appropriate Abenaki language names for locations and geographic features; and requires that the commission on resources and development act as the state contact for the federal government for state naming issues. The Committee Amendment addresses concerns regarding the flow of communication between municipalities and the Commission, as well as ensures local support for any name change. This is an important step in recognizing the Native history of New Hampshire.

SB 55, relative to project labor agreements in government contracts.

Inexpedient to Legislate, Vote 5-0.

Senator Carson for the committee.

This bill provides that the government shall not require or prohibit participation in a project labor agreement as a condition of participating in a government construction project. This bill does not prevent a bidder, contractor, or subcontractor from working on government construction based on their labor affiliation or lack thereof. Although the Committee heard extensive testimony on both sides, the Committee was concerned over provisions in the bill forcing the State to regulate municipal and federal contracts. The Committee did not feel it was appropriate to force the provisions of SB 55 on those other political units, where the State may or may not have the authority to do so.

SB 57, relative to allowing pharmacy technicians and interns to remotely perform non-dispensing tasks.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This bill allows pharmacy technicians and interns to remotely perform non-dispensing tasks. This is a practice that was adopted during the COVID-19 State of Emergency and has been shown to increase employment opportunities, by enabling remote work, while maintaining the high standards needed for pharmacy work. SB 57 gives the Board of Pharmacy the time and tools needed to make rules to ensure that remote work is done safely and professionally. The Committee Amendment makes some changes to the initial definitions in the bill in order to better achieve its goals.

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SB 58, relative to the administration of occupational regulation by the office of professional licensure and certification.

Ought to Pass with Amendment, Vote 5-0.

Senator Carson for the committee.

This bill makes changes to the statutory provisions governing the regulatory boards and commissions for technical professions and health professions in order to conform to oversight and administration by the office of professional licensure and certification (OPLC). Since its creation, OPLC has been working towards achieving its mission of protecting the public and providing oversight and administrative support for the many licensing boards, councils, and commissions in New Hampshire. OPLC has been stymied in those pursuits by statute that is often in conflict with other statute. SB 58 is part of a multi-year, multi-bill effort to give OPLC the tools it needs to accomplish its mission. The Committee Amendment adds language covering background checks for the electrician license applicants and clarifies quorum requirements.

SB 142-FN, adopting omnibus legislation relative to certain study commissions.

Ought to Pass with Amendment, Vote 5-0.

Senator Ricciardi for the committee.

This bill adopts legislation, in Part I, reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders and requires first responders to have mental health training focusing on post-traumatic stress disorder, in Part II, relative to the commission to study barriers to increased land development in New Hampshire, and, in Part III, reestablishing the commission to study grandfamilies in New Hampshire. The Committee Amendment adds the Commissioner of the Department of Corrections or their designee to the post-traumatic stress disorder in first responders commission. All three of these commissions serve, or have served, important roles in understanding complex issues and deserve to be continued, or reestablished.

HEALTH AND HUMAN SERVICES

SB 75, relative to school district information on the COVID-19 dashboard maintained by the department of health and human services.

Re-refer to Committee, Vote 5-0.

Senator Whitley for the committee.

This bill requires the department of health and human services to update the COVID-19 dashboard daily as it pertains to school districts and education. Senator Prentiss, the prime sponsor of this bill was able to resolve the issue through a non-legislative solution. The committee motioned for a re-referral on this bill as a precaution if the matter does not become fully resolved by a non-legislative resolution.

SB 123, relative to copayments for COVID-19 testing.

Ought to Pass with Amendment, Vote 5-0.

Senator Sherman for the committee.

This bill, as amended, establishes that it is unlawful for any employer, as defined in RSA 275:4, to require any employee or applicant for employment to pay the cost of a COVID-19 test as a condition of employment. This bill protects employees and applicants by ensuring that they will not have to pay for a COVID-19 testing required by their employer.

SB 140-FN-A, adopting omnibus legislation making appropriations to the department of health and human services.

Ought to Pass with Amendment, Vote 5-0.

Senator Sherman for the committee.

Part I of this bill makes an appropriation to the department of health and human services to increase homeless shelter case management services. Homeless shelter case management services include housing navigation, medical and behavioral health access, mainstream benefit application, employment support services, and any additional case management services required to move residents into permanent housing and decrease the homeless population. Part I of this bill, as amended, requires the

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\$18 million appropriation limited only to federal funds. Part II of this bill makes an appropriation to the department of health and human services for primary prevention services for families. Primary prevention services for families have been shown to be successful in reducing child maltreatment, improving the health of mothers and children, improving child development and school readiness, and increasing family economic self-sufficiency. The need for such services has been exacerbated during the pandemic.

WAYS AND MEANS

SB 101-FN, increasing the minimum gross business income required for filing a business profits tax return. Ought to Pass, Vote 5-0.

Senator Rosenwald for the committee.

This bill increases the threshold for filing a business profits tax return. The current threshold is gross business income in excess of \$50,000. This bill raises that threshold to gross business income in excess of \$75,000. It applies to taxable periods beginning after December 31, 2021 and would take effect July 1, 2021. This will eliminate an administrative burden for hundreds of small businesses, the majority of which have no business profits tax liability.

REGULAR CALENDAR REPORTS

COMMERCE

SB 70-FN, relative to insurance coverage for emergency behavioral health services for children and young adults. Re-refer to Committee, Vote 5-0.

Senator Bradley for the committee.

ENERGY AND NATURAL RESOURCES

SB 71, establishing a commission to develop science-based emissions reduction goals for the state of New Hampshire.

Ought to Pass with Amendment, Vote 4-1.

Senator Perkins Kwoka for the committee.

SB 114-FN, relative to the enjoyment of publicly-accessible and publicly-funded recreation areas.

Ought to Pass with Amendment, Vote 3-2.

Senator Watters for the committee.

SB 115, establishing greenhouse gas emission reduction goals for the state and establishing a climate action plan.

Inexpedient to Legislate, Vote 3-2.

Senator Gray for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 26, relative to roads within the Woodsville Fire District.

Re-refer to Committee, Vote 3-2.

Senator Prentiss for the committee.

SB 56, relative to reports by trustees of charitable trusts.

Re-refer to Committee, Vote 3-2.

Senator Prentiss for the committee.

FINANCE

SB 44, establishing the New Hampshire workforce pathway program and commission.

Ought to Pass, Vote 4-3.

Senator D'Allesandro for the committee.

SB 73-FN-A, establishing a green building standards initiative as part of the low or moderate income housing loan program and making an appropriation therefor; and establishing a commission to study green housing and utility source options.

Inexpedient to Legislate, Vote 5-2.

Senator Daniels for the committee.

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SB 104-FN-A, adopting omnibus legislation relative to the classification of state employee positions, reverse auctions, and community health workers.

Ought to Pass with Amendment, Vote 6-1.

Senator Reagan for the committee.

HEALTH AND HUMAN SERVICES

SB 144-FN, relative to child care scholarships.

Re-refer to Committee, Vote 3-2.

Senator Gray for the committee.

SB 150-FN, establishing a dental benefit under the state Medicaid program.

Ought to Pass with Amendment, Vote 5-0.

Senator Avard for the committee.

WAYS AND MEANS

SB 13-FN, adopting omnibus legislation on state taxes and fees.

Ought to Pass with Amendment, Vote 3-2.

Senator Giuda for the committee.

SB 99-FN-L, relative to the amount of meals and rooms tax revenue that is distributed to municipalities.

Ought to Pass, Vote 5-0.

Senator Hennessey for the committee.

SB 128-FN-A-L, relative to a temporary change to operator compensation under the meals and rooms tax.

Ought to Pass with Amendment, Vote 5-0.

Senator Rosenwald for the committee.

AMENDMENTS

Senate Ways and Means

March 1, 2021

2021-0552s

10/11

Amendment to SB 13-FN

Amend Part III of the bill by replacing section 1 with the following:

1 Property Taxes; Real Estate and Personal Property Tax Exemption; Statements of Financial Condition.
Amend RSA 72:23, VI to read as follows:

VI. Every charitable organization, ***educational organization***, or society, except those religious [~~and educational~~] organizations [~~and societies~~] whose real estate is exempt under the provisions of paragraphs III [~~and IV~~], shall annually before June 1 file with the municipality in which the property is located upon a form prescribed and provided by the board of tax and land appeals a statement of its financial condition for the preceding fiscal year and such other information as may be necessary to establish its status and eligibility for tax exemption. ***The requirements of this paragraph shall not apply to real estate owned by the university system of New Hampshire, the community college system of New Hampshire, or their component institutions. The university system and community college system shall provide, on request of any municipality within which it has real estate holdings, the property value of those holdings.***

Senate Executive Departments and Administration

March 3, 2021

2021-0606s

04/05

Amendment to SB 33

Amend the bill by replacing sections 2-4 with the following:

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2 New Subparagraph; Department of Natural and Cultural Resources; Commission on Native American Affairs. Amend RSA 12-A:14-a, VI by inserting after subparagraph (c) the following new subparagraph:

(d) Review recommendations from municipalities and the state concerning historic Abenaki language names, and may, when requested, assist municipalities in determining historic Abenaki names for locations and geographic features.

3 New Section; Powers and Duties of Towns; Native American Name Restoration. Amend RSA 31 by inserting after section 39-e the following new section:

31:39-f Native American Name Restoration. The governing body of a town, after consultation with the commission on Native American affairs established in RSA 12-A:14-a, or with notification to the commission, and with the involvement of tribal groups recommended by the department of natural and cultural resources to determine the historic Abenaki language name for a location or geographic feature situated in the town, may recommend the naming or renaming of such location or geographic feature in the Abenaki language, with approval by a vote of the legislative body. The town shall inform the commission on Native American affairs of its action. To have a name proposed for recognition by the United States Board on Geographic Names, United States Department of the Interior, the town shall submit the name to the New Hampshire geographic names authority.

4 New Paragraph; Powers of City Councils; Bylaws and Ordinances; Native American Name Restoration. Amend RSA 47:17 by inserting after paragraph XIX the following new paragraph:

XX. The governing body of a city, after consultation with the commission on Native American affairs established in RSA 12-A:14-a or, with notification to the commission, and with the involvement of tribal groups recommended by the department of natural and cultural and resources to determine the historic Abenaki language name for a location or geographic feature situated in the city, may recommend the naming or renaming of such location or geographic feature in the Abenaki language, with approval by a vote the legislative body. The city shall inform the commission on Native American affairs of its action. To have a name proposed for recognition by the United States Board on Geographic Names, United States Department of the Interior, the city shall submit the name to the New Hampshire geographic names authority.

Senate Executive Departments and Administration
March 3, 2021
2021-0610s
08/06

Amendment to SB 57

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraphs; Definitions. Amend RSA 318:1 by inserting after paragraph XXXIII the following new paragraphs:

XXXIV. "Remote processing" means accessing the pharmacy database to perform non-dispensing activities other than at a licensed pharmacy. The pharmacy shall establish controls to protect the confidentiality and integrity of patient information, as required by HIPAA, and prevent any patient information from being downloaded, duplicated, or removed from the electronic database.

XXXV. "Non-dispensing activities" are activities permitted under that individual's scope of practice that do not require the physical possession of prescription drugs. Non-dispensing activities include, but are not limited to, prescription transfers, drug utilization reviews, product verification tasks, claims adjudications, refill authorizations, entering patient and prescription information into a pharmacy's electronic database, any other task permitted under that individual's scope of practice that does not require the physical possession of prescription drugs, or other activities established by rules of the board adopted pursuant to RSA 541-A.

2 New Section; Licensed Pharmacists, Certified New Hampshire Pharmacy Technicians, Registered New Hampshire Pharmacy Interns; Remote Processing. Amend RSA 318 by inserting after section 15-c the following new section:

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318:15-d Remote Processing.

I. New Hampshire licensed pharmacists, certified New Hampshire pharmacy technicians, or registered New Hampshire pharmacy interns may engage in remote processing, provided that all work requiring pharmacist supervision is supervised by a licensed pharmacist through electronic or other remote means.

II. Notwithstanding the above, the board may allow registered technicians to perform remote processing activities after completion of a board-approved training program on remote processing.

3 Effective Date. This act shall take effect upon its passage.

Senate Executive Departments and Administration
March 3, 2021
2021-0617s
10/04

Amendment to SB 58

Amend RSA 310-A:1-d, II(h)(2) as inserted by section 1 of the bill by replacing it with the following:

(2) Such organizational and procedural rules necessary to administer the boards, commissions, ~~and~~ councils, **and programs** in the office of professional licensure and certification, including rules governing the administration of complaints and investigations, payment processing procedures, and application procedures. ***The boards shall retain the authority to determine the criteria necessary for licensing applications;***

Amend RSA 319-C:6 as inserted by section 164 of the bill by replacing it with the following:

319-C:6 Organization and Meetings. The board shall hold at least 4 regular meetings each year, and special meetings may be held at such times as the business of the board may require. Notice of all meetings shall be given in such manner as the rules of the board may provide. The board shall annually elect a chairman, a vice-chairman, and a secretary, who shall be one of the appointed members. A quorum of the board shall consist of ~~[not less than 3 members, not including the ex officio member, and at least]~~ ***a majority of the members of the board appointed by the governor and council***, one of whom shall be a public member.

Amend the bill by inserting after section 165 the following and renumbering the original sections 166-177 to read as 167-178, respectively:

166 Electricians; Criminal History Record Checks. Amend RSA 319-C by inserting after section 6-c the following new section:

319-C:6-d Criminal History Record Checks.

I. Every applicant for an initial master electrician license, journeyman license, or apprentice identification card, and for reinstatement of the license or apprentice identification card, shall be required to submit:

(a) An original criminal offender record report issued by the state of New Hampshire and each state where the applicant has resided within the past 6 years; or

(b) A criminal history record release form, as provided by the New Hampshire division of state police which authorizes the release of his or her criminal history record, if any, to the electrician's board:

(1) Every applicant shall submit with a release form a complete set of fingerprints taken by a qualified law enforcement agency or an authorized employee of the department of safety. In the event that the first set of fingerprints is invalid due to insufficient pattern, a second set of fingerprints shall be necessary in order to complete the criminal history record check. If, after 2 attempts, a set of fingerprints is invalid due to insufficient pattern, the board may, in lieu of the criminal history record check, accept police clearances from every city, town, or county where the person has lived during the past 6 years; and

(2) The division of state police shall conduct the release a criminal history conviction only record through its records and through the Federal Bureau of Investigation upon receipt of a criminal history record release form to the board;

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(3) The board shall review the criminal record information of convictions only prior to making a decision and shall maintain the confidentiality of all criminal history records received pursuant to this section; and

(c) The applicant shall bear the cost of all criminal history record checks.

II. The board shall consider military security clearance for an individual actively serving in any component of the Department of Defense in lieu of criminal background checks.

III. Those individuals who are under 18 years of age or enrolled in a high school program receiving an apprentice identification card from the board shall be exempt from the requirement to obtain a criminal offender record report. Upon the individual's graduation from high school or turning 18 years of age, whichever comes later, the individual shall be required to submit a criminal offender record report as described in paragraph I.

IV. All individuals holding a master electrician license, journeyman license, or apprentice identification card, on the effective date this section, shall, at the time of their next renewal, submit a criminal offender record report as described in paragraph I.

Amend the bill by replacing section 178 with the following:

178 Effective Date.

I. Section 166 of this act shall take effect January 1, 2022.

II. The remainder of this act shall take effect July 1, 2021.

Energy and Natural Resources

March 3, 2021

2021-0605s

08/05

Amendment to SB 71

Amend RSA 125-C:22 as inserted by section 2 of the bill by replacing it with the following:

125-C:22 Commission Established.

I. There is established a commission to develop science-based emissions reduction goals for the state of New Hampshire.

II. The members of the commission shall be as follows:

(a) Two members of the senate, one from the majority appointed by the senate president and one from the minority nominated by the senate minority leader and appointed by the senate president. One member shall be from the energy and natural resources committee, and one shall be from the health and human services committee.

(b) Two members of the house of representatives, one from the majority appointed by the speaker of the house of representatives and one from the minority nominated by the minority leader of the house of representatives and appointed by the speaker of the house of representatives. Of the 2, one member shall be from the science, technology and energy committee, and one shall be from the health and human services committee.

(c) The commissioner of the department of environmental services, or designee.

(d) The director of the office of strategic initiatives, or designee.

(e) The director of the division of public health services, department of health and human services, or designee.

(f) The commissioner of the department of transportation, or designee.

(g) The commissioner of the department of business and economic affairs, or designee.

(h) The chair of the public utilities commission, or designee.

(i) One member representing the New Hampshire Medical Society, appointed by that society.

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(j) One member representing the New Hampshire Public Health Association, appointed by that association.

(k) One member representing the state's regulated utilities, appointed by the president of the senate.

(l) One member representing from the New Hampshire environmental community, appointed by the president of the senate.

(m) One member representing Clean Energy NH, appointed by that organization.

(n) One member representing the New Hampshire Municipal Association, appointed by that association.

(o) One member representing the New Hampshire Hospital Association, appointed by that association.

(p) One member representing the NAACP in New Hampshire, appointed by that organization.

(q) One member representing the New Hampshire Auto Dealers, appointed by that organization.

(r) One member representing a local chamber of commerce, appointed by the governor.

(s) One member representing Stay Work Play New Hampshire, appointed by that organization.

(t) One member representing the university of New Hampshire, appointed by the university President.

(u) One member representing the New Hampshire Motor Transport Association, appointed by that organization.

(v) One member representing the New Hampshire Business and Industry Association, appointed by that organization.

(w) One member representing the Energy Marketers Association of New Hampshire, appointed by that association.

(x) One member of the New Hampshire Timberland Owners Association, appointed by the association.

(y) One member of the New Hampshire Farm Bureau, appointed by the bureau.

(z) One member from the New Hampshire Home Heating Association, appointed by the association.

(aa) One member from the Consumer Energy Alliance, appointed by the executive director of the alliance.

(bb) One member from the business aviation industry, appointed by the governor.

(cc) One member from the New Hampshire Snowmobile Association, appointed by the association.

(dd) One member from the New Hampshire Off-Highway Vehicle Association, appointed by the association.

(ee) One member of the New Hampshire Marine Trades Association, appointed by the association.

III. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

IV. The commission may solicit input and receive public testimony from any person or entity the commission deems relevant to its study.

V. The commission shall consider and make specific recommendations on the following items:

(a) A science-based emissions reduction goal for the state to achieve by 2050.

(b) Interim goals for emission reductions in 2030 and 2040, necessary to meet the 2050 goal.

(c) The processes and timelines for developing implementation plans to achieve the science-based emissions reduction levels.

(d) Identify the state agencies responsible, including a lead agency, for transitioning New Hampshire towards the emissions reductions goals recommended by the commission, including developing, implementing and reporting on the emission reduction levels identified, as well as public health outcomes.

VI. For purposes of this study commission:

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(a) “Public health” means the health and well-being of people and their communities to be achieved by preventing disease and injury and improving quality of life. Public health includes the protection of people and communities from diseases or injury caused directly or indirectly by air pollution from emissions including, but not limited to, extreme weather related illness such as dehydration, heat stroke, and from increases in diseases of the heart and lung, allergy-related illness, cases of vector-borne disease such as Lyme disease, Eastern Equine Encephalitis, and West Nile virus, and water borne illness.

(b) “Emissions” means any chemical or physical substance that is emitted into the air and that may reasonably be anticipated to cause or contribute to climate change, including its associated public health impacts. This includes, but is not limited to, carbon dioxide, mercury, methane, nitrous oxide, hydrofluorocarbons, hydrocarbons, perfluorocarbons, sulfur hexafluoride and particulates.

VII. The members of the study commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 30 days of the effective date of this section. Twelve members of the commission shall constitute a quorum.

VIII. The commission shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before December 1, 2021. The report shall describe the activities and findings of the commission and recommendations for proposed legislation and rulemaking by relevant agencies.

IX. All recommendations for changes to emissions standards shall include a comprehensive economic analysis of their impact on affected business sectors of the New Hampshire economy, and an estimate of the cost and benefit of such proposed changes to the average New Hampshire household.

X. The study shall provide data:

(a) Quantifying separately the emissions generated from sources outside the state and the emissions generated within the state; and

(b) Measuring the relative impact of any new New Hampshire standards and/or goals on the combined total of New Hampshire emissions generated within and outside the state.

Election Law and Municipal Affairs

March 1, 2021

2021-0558s

11/10

Amendment to SB 84

Amend the title of the bill by replacing it with the following:

AN ACT relative to village district public bodies.

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; Village Districts; Public Body. Amend RSA 52 by inserting after section 11-a the following new section:

52:11-b Public Body. Every legislative body, governing body, board, commission, or committee of any village district established under this chapter shall be deemed a “public body” under RSA 91-A and shall be subject to all applicable provisions of that chapter.

2 Effective Date. This act shall take effect 60 days after its passage.

2021-0558s

AMENDED ANALYSIS

This bill provides that every legislative body, governing body, board, commission, or committee of any village district shall be deemed a “public body” under RSA 91-A and shall be subject to all applicable provisions of that chapter.

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Election Law and Municipal Affairs
March 2, 2021
2021-0584s
11/08

Amendment to SB 87

Amend the bill by replacing section 1 with the following:

1 Sponsorship. This act consists of the following proposed legislation:

Part I. LSR 21-0870, relative to the expenditure of water funds, sponsored by Sen. Birdsell, Prime/Dist. 19.

Part II. LSR 21-0958, relative to uncollectible financial remittances to municipalities, sponsored by Sen. Carson, Prime/Dist. 14.

Part III. LSR 21-0983, relative to the use of capital reserve funds, sponsored by Sen. Bradley, Prime/Dist. 3.

Amend the bill by deleting Part IV.

2021-0584s

AMENDED ANALYSIS

This bill adopts legislation relative to:

I. The expenditure of water funds.

II. Uncollectible financial remittances to municipalities.

III. The use of capital reserve funds.

Senate Finance
March 3, 2021
2021-0597s
05/10

Amendment to SB 104-FN-A

Amend the title of the bill by replacing it with the following:

AN ACT adopting omnibus legislation relative to the classification of state employee positions and reverse auctions.

Amend section 1 of the bill by deleting Part III.

Amend section 2 of the bill by deleting Part III.

2021-0597s

AMENDED ANALYSIS

This bill adopts legislation relative to:

I. The classification of certain state employee positions, as requested by the joint committee on employee classification, established in RSA 14:14-c.

II. Reverse auctions, as requested by the department of administrative services.

Energy and Natural Resources
March 2, 2021
2021-0567s
04/05

Amendment to SB 114-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to protecting the safe use and enjoyment of publicly-accessible recreation areas.

Amend the bill by replacing all after the enacting clause with the following:

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

1 Short Title. This act shall be known as “The Inclusive Outdoors Act.”

2 New Subparagraph; Powers and Duties of the Department of Natural and Cultural Resources. Amend RSA 12-A:1-c, I by inserting after subparagraph (f) the following new subparagraph:

(g) Protecting the safe use and enjoyment of New Hampshire’s cultural and natural resources on all publicly-accessible areas within the department’s jurisdiction by people without fear or threat of verbal or physical violence based on color, race, age, ability, gender identity, national origin, ethnicity, religion, creed, sexual orientation, sex, or any other individual characteristic protected under RSA 354-B. The department shall review its operations, establish a protocol to address the duty specified in this subparagraph, and maintain a publicly-accessible database documenting violations of this subparagraph, or RSA 354-B that are based on the circumstances described in this subparagraph, charged by the department or the attorney general, including the final disposition of such cases. The database shall not contain any personally identifiable information.

3 New Paragraph; Department of Cultural and Natural Resources; Police Powers. Amend RSA 12-A:1-d by inserting after paragraph II the following new paragraph:

III. The commissioner, division directors, and designees shall undergo training required of police officers as provided in RSA 106-L:8-a.

4 New Paragraph; Fish and Game; Authority and Duties of Executive Director and Conservation Officers. Amend RSA 206:26-b by inserting after paragraph V the following new paragraph:

VI.(a) The department shall review its operations and establish a protocol to address the ability for people to safely use and enjoy New Hampshire’s cultural and natural resources on all publicly-accessible areas within the department’s jurisdiction without fear or threat of verbal or physical violence based on color, race, age, ability, gender identity, national origin, ethnicity, religion, creed, sexual orientation, sex, or any other individual characteristic protected under RSA 354-B.

(b) The executive director, or designee, shall undergo the training required of police officers as provided in RSA 106-L:8-a.

5 New Section; Police Standards and Training Council; Additional Training Required. Amend RSA 106-L by inserting after section 8 the following new section:

106-L:8-a Additional Training Required. The director of the police standards and training council shall provide education and training to law enforcement officers on de-escalation, ethics, implicit bias, and cultural diversity. Every law enforcement agency shall develop a department policy to provide operational direction for their officers regarding de-escalation, ethics, implicit bias, cultural diversity, and how to handle incidents that may violate RSA 354-B.

6 Effective Date. This act shall take effect 60 days after its passage.

2021-0567s

AMENDED ANALYSIS

This bill requires the departments of natural and cultural resources and fish and game to develop protocols to address the enjoyment and safe use of publicly-accessible recreation areas for people without fear of violence resulting from discrimination, and requires authorized personnel from both departments to undergo ethics and diversity training. The bill also requires the police standards and training council to provide additional training to law enforcement officers.

Health and Human Services

March 3, 2021

2021-0621s

05/10

Amendment to SB 123

Amend the title of the bill by replacing it with the following:

AN ACT relative to employer payment of required COVID-19 testing.

Amend the bill by replacing all after the enacting clause with the following:

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

1 New Subdivision; COVID-19 Testing. Amend RSA 275 by inserting after section 77 the following new subdivision:

COVID-19 Testing

275:78 COVID-19 Testing. It shall be unlawful for any employer, as defined in RSA 275:4, to require any employee or applicant for employment to pay the cost of a COVID-19 test as a condition of employment.

2 Effective Date. This act shall take effect upon its passage.

2021-0621s

AMENDED ANALYSIS

This bill prohibits an employer from requiring that an employee or applicant for employment pay the cost of a COVID-19 test as a condition of employment.

Senate Ways and Means

March 1, 2021

2021-0550s

10/11

Amendment to SB 128-FN-A-LOCAL

Amend the bill by replacing all after the enacting clause with the following:

1 Meals and Rooms Tax; Temporary Adjustment of Operator Retained Percentage; Taxable Meals; Room Rentals. For the fiscal year ending June 30, 2022, to compensate an operator licensed under RSA 78-A:4 who sells taxable meals or who rents rooms, for keeping the prescribed records and the proper account and remitting of taxes by them, operators selling a taxable meal or charging rent for an occupancy, who collect taxes under RSA 78-A:6, I or II, shall be allowed to retain 5 percent of the taxes due and to be remitted, instead of 3 percent, if the return and payment are timely received by the department of revenue administration, as provided in RSA 78-A:8, III.

2 Effective Date. This act shall take effect July 1, 2021.

2021-0550s

AMENDED ANALYSIS

This bill temporarily adjusts for the fiscal year ending June 30, 2022 the amount of meals and rooms tax revenue on taxable meals and on room rentals that an operator is allowed to retain as compensation for collecting the tax.

Health and Human Services

March 4, 2021

2021-0622s

05/08

Amendment to SB 140-FN-A

Amend the bill by replacing PART I with the following:

PART I

Making an appropriation to the department of health and human services
to increase homeless shelter case management services.

1 Appropriation; Department of Health and Human Services; Homeless Services.

I. The sum of \$18,000,000 for the biennium ending June 30, 2023, is hereby appropriated to the department of health and human services for the purpose of homeless shelter case management services in the state. Homeless shelter case management services shall include housing navigation, medical and behavioral health access, mainstream benefit application, employment support services, and any additional case management services required to move residents into permanent housing and decrease the homeless population.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

II. The appropriation in this section shall be made from federal funds received by the state of New Hampshire and shall be in addition to any other funds appropriated to the department of health and human services.

2 Effective Date. Part I of this act shall take effect July 1, 2021.

Senate Executive Departments and Administration

March 3, 2021

2021-0603s

11/08

Amendment to SB 142-FN

Amend Part I of the bill by replacing section 1 with the following:

1 New Section; Commission to Study the Incidence of Post-Traumatic Stress Disorder in First Responders Reestablished. Amend RSA 281-A by inserting after section 17-c the following new section:

281-A:17-d Commission to Study the Incidence of Post-traumatic Stress Disorder in First Responders Reestablished.

I.(a) There is reestablished the commission to study the incidence of post-traumatic stress disorder in first responders and whether such disorder should be covered under workers' compensation. The members of the commission shall be as follows:

- (1) One member of the senate, appointed by the president of the senate.
- (2) Three members of the house of representatives, one of whom shall be from the labor, industrial and rehabilitative services committee, one of whom shall be from the executive departments and administration committee, and one of whom shall be from the state-federal relations and veterans affairs committee, appointed by the speaker of the house of representatives.
- (3) The labor commissioner, or designee.
- (4) The commissioner of safety, or designee.
- (5) The insurance commissioner, or designee.
- (6) The commissioner of the department of corrections, or designee.
- (7) A representative of the New Hampshire Municipal Association, appointed by the association.
- (8) A representative of the New Hampshire Association of Counties, appointed by the association.
- (9) A representative of the National Alliance on Mental Illness New Hampshire, appointed by the alliance.
- (10) A fire chief, appointed by the New Hampshire Association of Fire Chiefs.
- (11) One member appointed by the New Hampshire Association of Chiefs of Police.
- (12) One member appointed by the New Hampshire Police Association.
- (13) A representative of the Professional Firefighters of New Hampshire, appointed by that organization.
- (14) A representative of the New Hampshire Association of Emergency Medical Technicians, appointed by the association.
- (15) A representative of the New Hampshire Public Risk Management Exchange, appointed by that organization.
- (16) An attorney, appointed by the New Hampshire Association for Justice.

(b) Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

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II.(a) The commission shall study:

(1) Costs associated with training and resources, application of training, and operation of the presumption that post-traumatic stress disorder in first responders is occupationally caused.

(2) Whether a first responder's death from suicide is a line of duty death.

(3) Life insurance payouts for first responders who die of suicide.

(4) Life insurance payouts for retired first responders who die of suicide.

(5) Federal line of duty deaths by suicide.

(6) Cost and administration of resiliency training.

(7) The need for culture change to enable first responders to openly address PTSD issues without impacting their careers.

(8) Discuss the intersection of benefits provided by Workers' Compensation and the New Hampshire Retirement System when a first responder retires because of PTSD and whether additional benefits are warranted, including a retirement insurance subsidy.

(b) The commission may solicit input from any person or entity the commission deems relevant to its study.

III. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Nine members of the commission shall constitute a quorum.

IV. On or before November 1, 2021, the commission shall submit an interim report of its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library and shall submit a final report on or before November 1, 2022.

Health and Human Services

March 3, 2021

2021-0612s

11/05

Amendment to SB 150-FN

Amend RSA 126-A:5, XIX-a(a)(3) as inserted by section 2 of the bill by replacing it with the following:

(3) If the model administered by a dental managed care organization is selected, the commissioner shall issue a 2-year request for proposals, with 2 optional one-year extensions, to enter into contracts with the vendor that demonstrates the greatest ability to satisfy the state's need for value, quality, efficiency, innovation, and savings. The state plan amendment shall be submitted to the Centers for Medicare and Medicaid Services (CMS) within the quarter of the program effective date. Implementation of a procured contract shall begin January 1, 2023 for the adult benefit. The department, in consultation with oral health stakeholders, will determine the value of implementation of the pediatric dental benefit in a value-based benefit plan. Implementation of the pediatric benefit will occur on a date that follows the successful implementation of the adult dental benefit. The commissioner shall establish a capitated rate for the appropriate model for the contract that is full risk to the vendor. In contracting for a dental managed care model and the various rate cells, the department shall ensure no reduction in the quality of care of services provided to enrollees in the managed care model and shall exercise all due diligence to maintain or increase the quality of care provided. The department shall seek, with the review of the fiscal committee of the general court, all necessary and appropriate state plan amendments and waivers to implement the provisions of this paragraph. The program shall not commence operation until such state plan amendments or waivers have been approved by CMS. All necessary state plan amendments and waivers shall be submitted within the quarter of the program effective date.

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REMOTE HEARINGS

MONDAY, MARCH 8, 2021

ELECTION LAW AND MUNICIPAL AFFAIRS

Sen. Gray (C), Sen. Birdsell (VC), Sen. Ward, Sen. Soucy, Sen. Perkins Kwoka

9:00 a.m.

SB 89, adopting omnibus legislation relative to election procedures and registers of probate.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/92540268061>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: 16465588656, 92540268061# or 13017158592, 92540268061#
4. Webinar ID: [925 4026 8061](https://www.zoom.us/j/92540268061)
5. To view/listen to this hearing on YouTube, use this link:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES

Sen. Avarad (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

1:00 p.m.

SB 151-FN, relative to renewable energy procurement.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/99515195745>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13017158592,,99515195745# or +13126266799,,99515195745#
4. Webinar ID: [995 1519 5745](https://www.zoom.us/j/99515195745)
5. To view/listen to this hearing on YouTube, use this link:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

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EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS

Sen. Giuda (C), Sen. D'Allesandro (VC), Sen. Daniels, Sen. Hennessey, Sen. Rosenwald

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

9:20 a.m.

SB 112, relative to historical racing.

9:40 a.m.

SB 102, adopting omnibus legislation on property taxation.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/94818129417>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-301-715-8592, or 1-312-626-6799 or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,94818129417# or 13126266799,,94818129417#
4. Webinar ID: [948 1812 9417](https://www.zoom.us/j/94818129417)
5. To view/listen to this hearing on YouTube, use this link:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

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EXECUTIVE SESSION MAY FOLLOW

TUESDAY, MARCH 9, 2021

COMMERCE

Sen. French (C), Sen. Gannon (VC), Sen. Bradley, Sen. Soucy, Sen. Cavanaugh

8:30 a.m.

SB 137, relative to the minimum hourly rate for tipped employees.

8:45 a.m.

SB 136-FN, relative to the state minimum hourly rate.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to Zoom Webinar: <https://www.zoom.us/j/92005780172>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-312-626-6799, or 1-646-558-8656, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-9128, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,92005780172# or 16465588656,,92005780172#
4. Webinar ID: [920 0578 0172](https://www.zoom.us/j/92005780172)
5. To view/listen to this hearing on YouTube, use this link:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

6. To sign in to speak, register your position on a bill and/or submit testimony, use this link: <http://gencourt.state.nh.us/remotecommittee/senate.aspx>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

EXECUTIVE SESSION MAY FOLLOW

EDUCATION

Sen. Ward (C), Sen. Hennessey (VC), Sen. Ricciardi, Sen. Kahn, Sen. Prentiss

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98712623451>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13017158592, 98712623451# or +13126266799, 98712623451#
4. Webinar ID: [987 1262 3451](https://www.zoom.us/j/98712623451)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

JUDICIARY

Sen. Carson (C), Sen. Gannon (VC), Sen. French, Sen. Whitley, Sen. Kahn

1:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95797821446>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13126266799,,95797821446# or +16465588656,,95797821446#
4. Webinar ID: [957 9782 1446](https://www.zoom.us/j/95797821446)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

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TRANSPORTATION

Sen. Birdsell (C), Sen. Watters (VC), Sen. Ricciardi, Sen. Ward, Sen. Sherman

1:00 p.m.

Presentations

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

1:30 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/97056402080>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13126266799,,97056402080# or 19292056099,,97056402080#
4. Webinar ID: [970 5640 2080](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

WEDNESDAY, MARCH 10, 2021

ENERGY AND NATURAL RESOURCES

Sen. Avaré (C), Sen. Giuda (VC), Sen. Gray, Sen. Watters, Sen. Perkins Kwoka

4:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93098120519>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13126266799,,93098120519# or +19292056099,,93098120519#
4. Webinar ID: [930 9812 0519](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

Sen. Carson (C), Sen. Reagan (VC), Sen. Ricciardi, Sen. Cavanaugh, Sen. Prentiss

9:30 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91883785798>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

3. Or iPhone one-tap: +19292056099,,91883785798# or +13017158592,,91883785798#
4. Webinar ID: [918 8378 5798](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

HEALTH AND HUMAN SERVICES

Sen. Bradley (C), Sen. Gray (VC), Sen. Avard, Sen. Sherman, Sen. Whitley

9:00 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/94963706175>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,94963706175# or 13126266799,,94963706175#
4. Webinar ID: [949 6370 6175](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

TUESDAY, MARCH 16, 2021

FINANCE

Sen. Daniels (C), Sen. Reagan (VC), Sen. Giuda, Sen. Hennessey, Sen. Morse, Sen. D'Allesandro, Sen. Rosenwald

1:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93064180322>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13126266799,,93064180322# or 19292056099,,93064180322#
4. Webinar ID: [930 6418 0322](#)
5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRn-Qdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call 603-271-6931.

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

REMOTE MEETINGS

FRIDAY, MARCH 5, 2021

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

9:00 a.m.

Subcommittee Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0001
2. Enter the Meeting ID (Access Code): 160 824 1389

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Paige.Relf@DES.NH.Gov. You may also call Erin Holmes at 603-848-4259.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

9:00 a.m.

Organizational Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/96109909403?pwd=ZjhPck92T3JtUGgwUHRPZVFvS1Vzd09>

Passcode: 848133

Or iPhone one-tap : US: +13126266799,,96109909403#,,,*,848133# or +16465588656,,96109909403#,,,*,848133#

Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 961 0990 9403

Passcode: 848133

International numbers available: <https://nh-dhhs.zoom.us/u/ape7dGePV>

SUNDAY, MARCH 7, 2021

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

3:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88412816751>

Or iPhone one-tap : US: +13017158592,,88412816751# or +13126266799,,88412816751#

Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 884 1281 6751

International numbers available: <https://us02web.zoom.us/j/88412816751>

MONDAY, MARCH 8, 2021

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.

Regular Meeting

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87968535906?pwd=MHg4RTlsTkFFY2xtWndXNElrUWpDZz09>

Passcode: 453872

Or iPhone one-tap : US: +13017158592,,87968535906#,,, *453872# or +13126266799,,87968535906#,,, *453872#

Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 9128

Webinar ID: 879 6853 5906

Passcode: 453872

International numbers available: <https://us02web.zoom.us/j/87968535906?pwd=MHg4RTlsTkFFY2xtWndXNElrUWpDZz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: David.Watters@leg.state.nh.us or call (603) 969-9224.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

9:00 a.m.

Regular Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85288129397>

Or iPhone one-tap : US: +13126266799,,85288129397# or +19294362866,,85288129397#

Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 852 8812 9397

TUESDAY, MARCH 9, 2021

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)

4:00 p.m.

Regular Meeting

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://nh-dhhs.zoom.us/j/97968765578?pwd=dzI4dEJ2aVZzSUGwbU1NU0xsQzlRdz09>

Passcode: 577545

Or iPhone one-tap: +13126266799,,97968765578#,,, *577545# US (Chicago) +1646 5588656,,97968765578#,,, *577545# US (New York)

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 979 6876 5578

Passcode: 577545

International numbers available: <https://nh-dhhs.zoom.us/j/97968765578?pwd=dzI4dEJ2aVZzSUGwbU1NU0xsQzlRdz09>

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FRIDAY, MARCH 12, 2021

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

3:00 p.m.

Organizational/Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. To join the webinar: <https://zoom.us/j/98491812490>
2. Or Telephone Dial: +1 929 436 2866
3. Webinar ID: 984 9181 2490

The following email will be monitored throughout the meeting by someone who can assist with and the alert the committee to any technical issues: nhlbao@leg.state.nh.us

MONDAY, MARCH 15, 2021

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m.

Regular Meeting

This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m.

Regular Meeting

[Join Zoom Meeting](#)

Phone one-tap:

US: [+16465588656](tel:+16465588656) or [+13017158592](tel:+13017158592)

Meeting URL:

<https://nh-dhhs.zoom.us/j/96186527491?pwd=V09lR3lxN2kwciU21qSlJhb0xPUT09>

Meeting ID: 961 8652 7491

Passcode: 356894

Join by Telephone

For higher quality, dial a number based on your current location.

Dial: US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

Meeting ID: 961 8652 7491

Passcode: 356894

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m.

Regular Meeting

The link is

<https://zoom.us/j/93162377581?pwd=ZXg0ZmlTbnh0VOM1ZjZXRzZUVwdz09>.

FRIDAY, MARCH 19, 2021

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

8:30 a.m.

Community Engagement Subcommittee Meeting

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://jsi.zoom.us/j/92062339627?pwd=ZzlSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>
2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627,
Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: katie_robert@jsi.com.

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.

Regular Meeting

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/99054565866>
2. iPhone one-tap: US: +13017158592,,99054565866# or +13126266799,,99054565866#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 990 5456 5866

International numbers available: <https://zoom.us/u/abansboGB>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us or call 603-271-6647.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

9:30 a.m.

Regular Meeting

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWIN5c0kwSHJwMWRWUXRYUT09&from=addon;>
Password: 013515
2. Dial: +1 312 626 6799 (US Toll), Meeting ID: 929 4734 6000,
International numbers available: <https://unh.zoom.us/u/acRoilw2pe>
3. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: ciera.hunter@unh.edu.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Regular Meeting

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>

Important Notice

Due to the COVID-19 pandemic, the General Court is conducting legislative activities remotely with the exception of publicly noticed sessions in the House or Senate Calendar. During this time, the State House and Legislative Office Building remain closed to visitors.

2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782
or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 934 7942 1129

International numbers available: <https://zoom.us/j/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us

MONDAY, MARCH 22, 2021

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

1:00 p.m.

Regular Meeting

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/99170511699?pwd=NTRuWmpScnRTVWNhaERHRHIEQldMUT09>

Passcode: 549185

Or iPhone one-tap : US: +13017158592,,99170511699#,,, *549185# or +13126266799,,99170511699#,,, *549185#

Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 9128

Webinar ID: 991 7051 1699

Passcode: 549185

International numbers available: <https://nh-dhhs.zoom.us/j/ad8GuZg6zX>

FRIDAY, MARCH 26, 2021

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.

Regular Meeting

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=m53937bb27cbdbb595859530ed92eef7e>

Meeting number (access code): 160 087 4668

Meeting password: water

Join by phone:

+1-415-655-0001

The following phone number will also be monitored during the meeting: 603 677 2478

FRIDAY, APRIL 2, 2021

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

8:00 a.m.

Organization and Regular Business

Committee members will receive secure Zoom invitations by e-mail.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/98804402386>

Important Notice

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2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866

3. Webinar ID: 988 0440 2386

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_CBOC@leg.state.nh.us.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:00 a.m.

Organization and Regular Business

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/98364878895>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592

3. Webinar ID: 983 6487 8895

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_LRCPUC@leg.state.nh.us

TUESDAY, APRIL 6, 2021

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Regular Meeting

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

* * * * *

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEBSITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2021 BILLS:

SENATE BILLS: 3, 22, 59, 69, 99, 104, 118, 127, 131, 132, 133, 134, 146, 147, 148, 150, 153, 158, 160, 161

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NOTICES

WEDNESDAY, MARCH 10, 2021

Legislators and staff are invited to a virtual briefing hosted by White Mountains Community College on Wednesday, March 10, 2021 at 4:00 p.m. This is an opportunity to hear updates from White Mountains Community College leaders regarding the college's many exciting academic programs, workforce development initiatives, and future plans. There will be an overview of current operations as well as the proposed expansion of the Littleton Academic Center. An update from the Community College System of NH will be offered, with time set aside for discussion. You may register in advance for this meeting at https://ccsnh.zoom.us/meeting/register/tJYrceCsrz4qGtN_oPZ-nzSKFhyD1Civ2XZX. After registering, you will receive a confirmation email containing information to join the meeting.

Senator Erin Hennessey

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TUESDAY, MARCH 23, 2021

Senators, Legislators, and staff are invited to a briefing hosted by River Valley Community College, Tuesday March 23 at 3pm. We will focus on the new Licensed Practical Nurse (LPN) program which was created to meet hiring needs in long-term care and other healthcare facilities; nursing and healthcare pathways generally; how the college worked with students during COVID-19; and an overview of other key programs and priorities. We look forward to hearing your questions and comments about how River Valley serves its students, region, industry partners, and the State. You may register in advance for this meeting at <https://ccsnh.zoom.us/join/9tJ0vceuvpzouG9RVv5lwdLw0Pgl3ucZfJ6k4>. After registering, you will receive a confirmation email containing information to join the meeting.

Senator Jay Kahn

* * * * *

SENATE SCHEDULE

Thursday, March 11, 2021	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, April 01, 2021	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 13, 2021	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 31, 2021	Memorial Day (State Holiday)
Thursday, June 03, 2021	Deadline to ACT on all House bills.
Thursday, June 10, 2021	Deadline to FORM Committees of Conference.
Thursday, June 17, 2021	Deadline to SIGN Committee of Conference Reports.
Thursday, June 24, 2021	Deadline to ACT on Committee of Conference Reports.
Monday, July 05, 2021	Independence Day (Observed) (State Holiday)
Monday, September 06, 2021	Labor Day (State Holiday)
Thursday, November 11, 2021	Veterans' Day (State Holiday)
Thursday, November 25, 2021	Thanksgiving Day (State Holiday)
Friday, November 26, 2021	Day after Thanksgiving (State Holiday)
Friday, December 24, 2021	Christmas Day (Observed) (State Holiday)
Friday, December 31, 2021	New Year's Day (Observed) (State Holiday)