

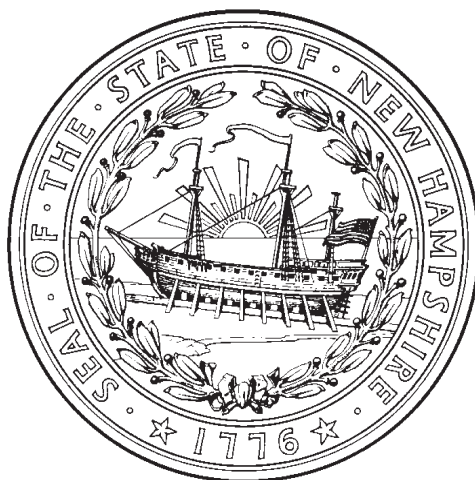
### **Important Notice**

**Due to the COVID-19 pandemic, the General Court has suspended all legislative activities through May 4th with the exception of remote public hearings, notices for which will be published in the House or Senate Calendar. During this time, the State House will be closed to legislative members, legislative staff, and visitors.**

**April 30, 2020  
No. 17**

## **STATE OF NEW HAMPSHIRE**

**Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)**



**Second Year of the 166<sup>th</sup> Session of the  
New Hampshire General Court**

## **SENATE CALENDAR**

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## LAI D ON THE TABLE

**SB 65**, relative to the start of the school year.**01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1**

**SB 95-FN**, establishing a working families property tax refund program.**01/08/2020, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 1**

**SB 171-FN-A**, appropriating money to remove lead from drinking water pipes in schools.**01/08/2020, Pending Motion Inexpedient to Legislate, Finance, SJ 1**

**SB 181-FN**, requiring monitoring of certain radioactive air pollutants.**01/08/2020, Pending Motion Interim Study, Health and Human Services, SJ 1**

**SB 468-FN**, relative to prohibited sexual contact involving persons in a position of authority.**03/12/2020, Pending Motion Interim Study, Judiciary, SJ 7**

**SB 491**, relative to shoreland water quality.**03/05/2020, Pending Motion Committee Amendment # 2020-0508s, Energy and Natural Resources, SJ 5**

**SB 609**, relative to passenger restraints.**03/05/2020, Pending Motion Ought to Pass, Transportation, SJ 5**

**SB 644**, relative to missing children.**01/30/2020, Pending Motion OT3rdg, Health and Human Services, SJ 2**

**SB 667-LOCAL**, relative to the maximum optional fee for transportation improvements charged by municipalities when collecting motor vehicle registration fees.**03/05/2020, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 5**

**SB 699**, relative to the interstate compact on child placement 2009.**03/12/2020, Pending Motion OT3rdg, Health and Human Services, SJ 7**

**SB 741-FN**, establishing the born alive protection act.**02/13/2020, Pending Motion Inexpedient to Legislate, Health and Human Services, SJ 4**

**HB 121-FN**, relative to the regulation of massage, reflexology, structural integrator and Asian bodywork therapy establishments.**01/08/2020, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 1**

**HB 263**, relative to department of health and human services family reunification practices involving convicted sex offenders.**02/13/2020, Pending Motion Committee Amendment # 2020-0604s, Judiciary, SJ 4**

**HB 397-FN**, relative to drivers' licenses for New Hampshire residents who do not possess a social security card.**01/08/2020, Pending Motion Committee Amendment # 2019-2800s, Transportation, SJ 1**

**HB 447**, relative to school calendar days.**01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1**

**HB 520**, relative to availability of diaper changing stations in public restrooms.**01/08/2020, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 1**

**HB 652**, relative to suicide prevention.**01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1**

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## REMOTE MEETINGS

***MONDAY, MAY 4, 2020***

### **COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

2:00 p.m.

Regular Meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 92889356896#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 603-862-3864

***THURSDAY, MAY 7, 2020***

### **COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

10:00 a.m.

Adequacy Workgroup Meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 94227671860#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 603-862-3864

### **COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

1:00 p.m. Engagement Workgroup Meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 94227671860#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 603-862-3864

### **COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

3:00 p.m.

Fiscal Policy Workgroup Meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 94227671860#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 603-862-3864

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### ***FRIDAY, MAY 8, 2020***

#### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.

Regular Business

Remote Meeting

10:30 a.m.

Audits

State of New Hampshire  
Single Audit Of Federal Financial  
Assistance Programs  
For The Year Ended June 30, 2019  
State of New Hampshire  
Management Letter  
Fiscal Year Ended June 30, 2019  
State of New Hampshire  
Liquor Commission  
Management Letter  
For The Fiscal Year Ended June 30,  
2019

This meeting will take place by audio conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-800-356-8278
2. Enter the 6-digit conference code: 125563
3. When prompted, clearly state your first and last name as well as your department/agency, or if you are a member of the press/public. The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [nheoc@dos.nh.gov](mailto:nheoc@dos.nh.gov).

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## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS: 7, 19, 34, 44, 45, 63, 122, 124, 166, 209, 283, 311**

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## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 253, 466, 490, 496, 715**

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2020 BILLS:**

**SENATE BILLS: 255, 684**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 - 2020 BILLS:**

**SENATE BILLS:** 7, 8, 63, 93, 122, 171, 173, 223, 229, 231, 244, 255, 283, 287, 288, 293, 295, 300, 302, 304, 305, 311, 312, 315, 319, 421, 435, 436, 439, 493, 496, 510, 524, 572, 577, 588, 600, 605, 618, 620, 621, 622, 625, 626, 627, 636, 638, 642, 647, 650, 656, 659, 661, 668, 680, 683, 684, 687, 692, 694, 696, 697, 705, 711, 715, 716, 718, 719, 724, 727, 729, 730, 731, 732, 735, 736, 737, 738, 742, 743, 747, 750, 756

**HOUSE BILLS:** 121, 150, 186, 253, 274, 308, 371, 397, 481, 487, 496, 532, 546, 559, 563, 568, 590, 640, 647, 667, 677, 703, 712, 715, 717, 731, 1101, 1122, 1141, 1171, 1175, 1192, 1224, 1233, 1234, 1236, 1237, 1254, 1280, 1281, 1286, 1287, 1290, 1376, 1425, 1455, 1462, 1484, 1494, 1495, 1500, 1518, 1521, 1551, 1555, 1560, 1564, 1569, 1577, 1592, 1608, 1629, 1630, 1633, 1641, 1648, 1656, 1658, 1660, 1665, 1670, 1679, 1686, 1695, 1701, 1707

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## SENATE SCHEDULE

*In an effort to thwart the spread of COVID-19, after conferring with the Minority Leader, and public health officials about best practices concerning the safety of Senators, staff, and the public, the deadlines may be reasonably amended at the discretion of the Senate President, to be timely noticed on the General Court website.*

|                              |                                                     |
|------------------------------|-----------------------------------------------------|
| Thursday, May 14, 2020       | Deadline to ACT on all House bills.                 |
| Thursday, May 21, 2020       | Deadline to FORM Committees of Conference.          |
| Monday, May 25, 2020         | Memorial Day (State Holiday)                        |
| Thursday, May 28, 2020       | Deadline to SIGN Committee of Conference Reports.   |
| Thursday, June 04, 2020      | Deadline to ACT on Committee of Conference Reports. |
| Friday, July 03, 2020        | Independence Day (State Holiday)                    |
| Monday, September 07, 2020   | Labor Day (State Holiday)                           |
| Wednesday, November 11, 2020 | Veterans' Day (State Holiday)                       |
| Thursday, November 26, 2020  | Thanksgiving Day (State Holiday)                    |
| Friday, November 27, 2020    | Day after Thanksgiving (State Holiday)              |
| Friday, December 25, 2020    | Christmas Day (State Holiday)                       |