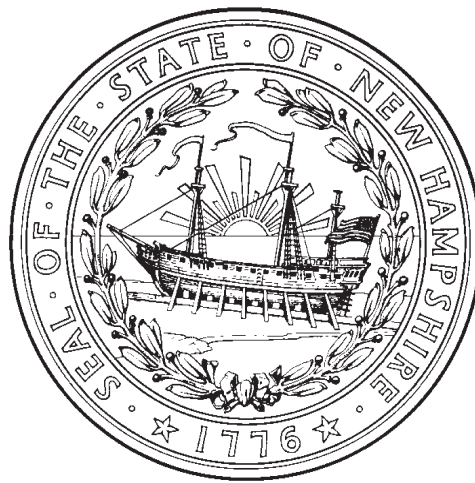


March 12, 2020
No. 11

STATE OF NEW HAMPSHIRE

Web Site Address: www.gencourt.state.nh.us



**Second Year of the 166th Session of the
New Hampshire General Court**

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON
THURSDAY, MARCH 19, 2020 AT 10:00 A.M.**

LAI D ON THE TABLE

SB 65, relative to the start of the school year.01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1

SB 95-FN, establishing a working families property tax refund program.01/08/2020, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 1

SB 171-FN-A, appropriating money to remove lead from drinking water pipes in schools.01/08/2020, Pending Motion Inexpedient to Legislate, Finance, SJ 1

SB 181-FN, requiring monitoring of certain radioactive air pollutants.01/08/2020, Pending Motion Interim Study, Health and Human Services, SJ 1

SB 468-FN, relative to prohibited sexual contact involving persons in a position of authority.03/12/2020, Pending Motion Interim Study, Judiciary, SJ 7

SB 491, relative to shoreland water quality.03/05/2020, Pending Motion Committee Amendment # 2020-0508s, Energy and Natural Resources, SJ 5

SB 609, relative to passenger restraints.03/05/2020, Pending Motion Ought to Pass, Transportation, SJ 5

SB 644, relative to missing children.01/30/2020, Pending Motion OT3rdg, Health and Human Services, SJ 2

SB 667-LOCAL, relative to the maximum optional fee for transportation improvements charged by municipalities when collecting motor vehicle registration fees.03/05/2020, Pending Motion Inexpedient to Legislate, Election Law and Municipal Affairs, SJ 5

SB 699, relative to the interstate compact on child placement 2009.03/12/2020, Pending Motion OT3rdg, Health and Human Services, SJ 7

SB 741-FN, establishing the born alive protection act.02/13/2020, Pending Motion Inexpedient to Legislate, Health and Human Services, SJ 4

HB 121-FN, relative to the regulation of massage, reflexology, structural integrator and Asian bodywork therapy establishments.01/08/2020, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 1

HB 263, relative to department of health and human services family reunification practices involving convicted sex offenders.02/13/2020, Pending Motion Committee Amendment # 2020-0604s, Judiciary, SJ 4

HB 397-FN, relative to drivers' licenses for New Hampshire residents who do not possess a social security card.01/08/2020, Pending Motion Committee Amendment # 2019-2800s, Transportation, SJ 1

HB 447, relative to school calendar days.01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1

HB 520, relative to availability of diaper changing stations in public restrooms.01/08/2020, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 1

HB 652, relative to suicide prevention.01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1

CONSENT CALENDAR REPORTS

COMMERCE

SB 415-A, relative to travel insurance.

Ought to Pass with Amendment, Vote 5-0.

Senator French for the committee.

This bill clarifies and modernizes the existing statutes pertaining to travel insurance. More specifically, consumers would be allowed to purchase limited lines insurance, which covers losses like lost luggage or trip cancellations. The committee adopted an amendment, which makes at least two changes. First, the provisions referring to the premium tax have been removed. Currently, the NH Insurance Department is satisfied with the premium tax collection process. Second, the definitions for blanket insurance have been split into two types: inland marine travel insurance as well as accident and health travel insurance.

SB 580, relative to the scope of medical payments under a motor vehicle insurance policy.
Ought to Pass, Vote 5-0.
Senator Cavanaugh for the committee.

This bill was filed at the request of the insurance department. The intent is to close the loophole left open by the *Langevin* (2018) NH Supreme Court decision. To ensure consistency among all insurers, this bill allows health insurance liens to qualify as medical expenses. The committee found this will be beneficial for consumers because it enables them to use their medical payments coverage to pay down health care liens.

EDUCATION AND WORKFORCE DEVELOPMENT

SB 553, relative to school employee and school volunteer criminal history record checks.
Ought to Pass with Amendment, Vote 5-0.
Senator Morgan for the committee.

This bill as amended requires a criminal history records check for applicants to receive a license to teach and makes changes to the list of offenses that bar an individual from being hired by a school administrative unit, school district, chartered public school, or public academy or from being licensed by the Department of Education. The continued purpose of this legislation is to protect the states' school children from any person that may cause harm while they are in the care of the school.

SB 582, establishing a commission to differentiate the cost of education and the cost of care for children in a residential facility.
Ought to Pass with Amendment, Vote 5-0.
Senator Ward for the committee.

This bill as amended will establish a commission to differentiate the cost of education and the cost of care for a child in a residential facility. Additionally, the commission will examine the factors that determine a students placement in the facility and who is responsible for payment once they are placed. The commissions findings will assist school districts when they are surprised by a residential student that requires hundreds of thousands of dollars from their already determined budget.

SB 675, relative to school board expenditure of year-end fund balances.
Ought to Pass, Vote 5-0.
Senator Kahn for the committee.

This bill increases the amount of the year-end unassigned general funds a school district may retain. Additionally, it removes limitations on the purposes for which the funds may be used, removes a secondary approval by the Department of Education Commissioner, requires a public hearing before use of the funds and requires an annual report to the School Board. The ability to increase the contingency fund will allow schools to prepare for needed building upgrades or emergency situations as they arise. With the recent increase in school funding, Fiscal 21 is a good year to begin building this fund.

REGULAR CALENDAR REPORTS

EDUCATION AND WORKFORCE DEVELOPMENT

SB 480, relative to participation in school sports programs for female student athletes.
Inexpedient to Legislate, Vote 4-1.
Senator Kahn for the committee.

SB 481, relative to chartered public school use of unused school district facilities.
Inexpedient to Legislate, Vote 4-1.
Senator Dietsch for the committee.

SB 515, relative to a discrimination prevention policy in schools.
Inexpedient to Legislate, Vote 4-1.
Senator Dietsch for the committee.

SB 533, establishing a committee to study the benefit of extended school recess.
Ought to Pass with Amendment, Vote 4-1.
Senator Morgan for the committee.

SB 535, authorizing school districts to adopt community service programs.
Inexpedient to Legislate, Vote 4-1.
Senator Ward for the committee.

SB 585, relative to requirements for a one year certificate of eligibility to teach.
Interim Study, Vote 4-1.

Senator Kahn for the committee.

SB 665, relative to a children's system of care and student wellness.
Ought to Pass, Vote 5-0.

Senator Morgan for the committee.

SB 733-FN, relative to penalties for schools that fail to file certain reports with the department of education.
Interim Study, Vote 5-0.
Senator Kahn for the committee.

ENERGY AND NATURAL RESOURCES

SB 427, establishing the New Hampshire youth climate and conservation council.
Ought to Pass with Amendment, Vote 4-0.
Senator Watters for the committee.

SB 429, establishing a committee to study the feasibility of building regional plastic to oil conversion plants throughout the state.
Ought to Pass with Amendment, Vote 4-0.
Senator Watters for the committee.

SB 590, establishing a committee to develop science-based emissions reduction goals for the state of New Hampshire.
Ought to Pass with Amendment, Vote 4-0.
Senator Fuller Clark for the committee.

SB 629-FN, establishing the solid waste reduction management fund and establishing a solid waste disposal surcharge.
Ought to Pass with Amendment, Vote 3-1.
Senator Watters for the committee.

FINANCE

SB 475, enabling municipalities to adopt a property tax credit for densely-built workforce housing.
Ought to Pass, Vote 5-0.
Senator Kahn for the committee.

SB 493-FN-A, relative to register of deeds fees and voluntary contributions used to support the land and community heritage investment program (LCHIP), and establishing a committee to study the economic impact of land conservation and to review the LCHIP surcharge.
Ought to Pass, Vote 5-0.
Senator Kahn for the committee.

SB 496-FN, establishing a per and polyfluoroalkyl substances fund and programs and making an appropriation therefor.
Ought to Pass, Vote 5-0.
Senator D'Allesandro for the committee.

SB 529-FN, relative to the New Hampshire excellence in higher education scholarship program and establishing a workforce development student debt relief program and fund.
Ought to Pass with Amendment, Vote 4-1.
Senator D'Allesandro for the committee.

SB 618-FN, requiring employers to provide access to a sufficient space for nursing mothers and reasonable break time.
Interim Study, Vote 4-1.
Senator Reagan for the committee.

SB 625-FN-A, relative to kindergarten funding.
Ought to Pass with Amendment, Vote 5-0.
Senator Kahn for the committee.

SB 635-FN-A, establishing the lakes region development authority.
Ought to Pass with Amendment, Vote 4-0.
Senator Feltes for the committee.

SB 641-FN, establishing a state assistance to public drinking water systems program and fund.
Interim Study, Vote 5-0.
Senator Reagan for the committee.

SB 650-FN, relative to the payment of costs for services other than counsel for indigent parties.

Ought to Pass, Vote 5-0.

Senator Feltes for the committee.

SB 661-FN, relative to economic revitalization zone tax credits and the New Hampshire college graduate retention incentive partnership (NH GRIP).

Ought to Pass, Vote 4-1.

Senator Kahn for the committee.

SB 662-FN, relative to an exemption from interest and dividends taxes for medical expenses.

Inexpedient to Legislate, Vote 5-0.

Senator D'Allesandro for the committee.

SB 668-FN-A, establishing an offshore wind commission, establishing an office of offshore wind industry development in the department of business and economic affairs, and making an appropriation therefor.

Ought to Pass with Amendment, Vote 5-0.

Senator D'Allesandro for the committee.

SB 676-FN, relative to the controlled drug prescription health and safety program.

Interim Study, Vote 5-0.

Senator Rosenwald for the committee.

SB 696-FN-A, establishing the office of the right-to-know ombudsman and making an appropriation therefor.

Interim Study, Vote 5-0.

Senator D'Allesandro for the committee.

SB 697-FN, allowing qualifying patients to access all the alternative treatment centers under the use of cannabis for therapeutic purposes law and clarifying a provision on the limitations on the therapeutic use of cannabis.

Ought to Pass, Vote 5-0.

Senator Reagan for the committee.

SB 714-FN, relative to services for the developmentally disabled.

Ought to Pass with Amendment, Vote 5-0.

Senator Rosenwald for the committee.

SB 715-FN, relative to cost controls in long-term care.

Ought to Pass, Vote 5-0.

Senator Rosenwald for the committee.

SB 717-FN-L, relative to reimbursement to cities and towns from the state of New Hampshire.

Ought to Pass, Vote 5-0.

Senator D'Allesandro for the committee.

SB 731-FN, relative to foster family assistance and making an appropriation therefor.

Ought to Pass with Amendment, Vote 5-0.

Senator D'Allesandro for the committee.

SB 742-FN, relative to the definition of Alzheimer's Disease and related disorders and making an appropriation therefor.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

SB 747-FN, authorizing the department of education to accept and expend certain federal funds for the purpose of increasing, expanding, or replicating the number of charter schools in the state.

Ought to Pass with Amendment, Vote 5-0.

Senator D'Allesandro for the committee.

SB 748, repealing certain inactive dedicated funds.

Ought to Pass, Vote 5-0.

Senator Rosenwald for the committee.

SB 761-FN, relative to accountability of the community college system of New Hampshire.

Ought to Pass with Amendment, Vote 5-0.

Senator Feltes for the committee.

JUDICIARY

SB 732-FN, prohibiting the sharing of location data.

Ought to Pass with Amendment, Vote 3-2.

Senator Chandley for the committee.

AMENDMENTS

Commerce
March 10, 2020
2020-1177s
01/05

Amendment to SB 415-A

Amend RSA 402-L:2 as inserted by section 1 of the bill by replacing it with the following:

402-L:2 Definitions. In this chapter:

I. "Aggregator site" means an Internet website that provides access to information regarding insurance products from more than one insurer, including product and insurer information, for use in comparison shopping.

II. "Blanket accident and health travel insurance" means a policy issued to a travel agency, or other organization that provides travel-related services, which agency or organization shall be deemed the policyholder and which provides coverage for accident and health coverage for all persons for whom travel-related services are provided in accordance with RSA 415:18, I-a.

III. "Blanket personal inland marine travel insurance" means a policy of travel insurance issued to any eligible group providing coverage for specific classes of persons defined in the policy with coverage provided to all members of the eligible group without a separate charge to individual members of the eligible group for personal loss that occurs incidental to travel.

IV. "Cancellation fee waiver" means a contractual agreement between a supplier of travel services and its customer to waive some or all of the non-refundable cancellation fee provisions of the supplier's underlying travel contract with or without regard to the reason for the cancellation or form of reimbursement. A cancellation fee waiver is not insurance.

V. "Commissioner" means the insurance commissioner.

VI. "Designated responsible producer" means an employee, who is a licensed individual producer, of the limited lines travel insurance producer who has designated the employee as responsible for the limited lines travel insurance producer's compliance with this chapter.

VII. "Eligible group" means 2 or more persons who are engaged in a common enterprise, or have an economic, educational, or social affinity or relationship, including, but not limited to, any of the following:

(a) An entity engaged in the business of providing travel or travel services, including, but not limited to, tour operators, lodging providers, vacation property owners, hotels and resorts, travel clubs, travel agencies, property managers, cultural exchange programs, and common carriers or the operator, owner, or lessor of a means of transportation of passengers, including but not limited to airlines, cruise lines, railroads, steamship companies, and public bus carriers, where with regard to any particular travel or type of travel or travelers, all members or customers of the group have a common exposure to risk attendant to such travel.

(b) A college, school, or other institution of learning, covering students, teachers, employees, or volunteers.

(c) An employer covering any group of employees, volunteers, contractors, board of directors, dependents, or guests.

(d) A sports team, camp, or sponsor thereof, covering participants, members, campers, employees, officials, supervisors, or volunteers.

(e) A religious, charitable, recreational, educational, or civic organization, or branch thereof, covering any group of members, participants, or volunteers.

(f) A financial institution or financial institution vendor, or parent holding company, trustee, or agent of or designated by one or more financial institutions or financial institution vendors, including accountholders, credit card holders, debtors, guarantors, or purchasers.

(g) An incorporated or unincorporated association, including labor unions, having a common interest, constitution and bylaws, and organized and maintained in good faith for purposes other than obtaining insurance for members or participants of such association covering its members.

(h) A trust or the trustees of a fund established, created, or maintained for the benefit of and covering members, employees, or customers, subject to the commissioner's permitting the use of a trust of one or more associations meeting the requirements of subparagraph (g).

(i) An entertainment production company covering any group of participants, volunteers, audience members, contestants, or workers.

(j) A volunteer fire department, ambulance, rescue, police, court, or any first aid, civil defense, or other such volunteer group.

(k) Preschools, daycare institutions for children or adults, and senior citizen clubs.

(l) An automobile or truck rental or leasing company covering a group of individuals who may become renters, lessees, or passengers defined by their travel status on the rented or leased vehicles; provided, that the common carrier, the operator, owner, or lessor of a means of transportation, or the automobile or truck rental or leasing company, is the policyholder under a policy.

(m) Any other group where the commissioner has determined that the members are engaged in a common enterprise, or have an economic, educational, or social affinity or relationship, and that issuance of the policy would not be contrary to the public interest.

VIII. "Fulfillment materials" means documentation sent to the purchaser of a travel protection plan confirming the purchase and providing the travel protection plan's coverage and assistance details.

IX. "Group travel insurance" means travel insurance issued to any eligible group.

X. "Limited lines travel insurance producer" means a:

- (a) Licensed managing general underwriter;
- (b) Licensed managing general agent or third party administrator;
- (c) Licensed insurance producer, including a limited lines producer; or
- (d) Travel administrator.

XI. "Offer and disseminate" means providing general information, including a description of the coverage and price, as well as processing the application, collecting premiums, and performing other non-licensable activities permitted by the state.

XII. "Travel administrator" means a person who directly or indirectly underwrites, collects charges, collateral or premiums from, or adjusts or settles claims on residents of this state, in connection with travel insurance, except that a person shall not be considered a travel administrator if that person's only actions are as follows:

(a) A person working for a travel administrator to the extent that the person's activities are subject to the supervision and control of the travel administrator.

(b) An insurance producer selling insurance or engaged in administrative and claims-related activities within the scope of the producer's license.

(c) A travel retailer offering and disseminating travel insurance and registered under the license of a limited lines travel insurance producer in accordance with this chapter.

(d) An individual adjusting or settling claims in the normal course of that individual's practice or employment as an attorney-at-law and who does not collect charges or premiums in connection with insurance coverage.

(e) A business entity that is affiliated with a licensed insurer while acting as a travel administrator for the direct and assumed insurance business of an affiliated insurer.

XIII. "Travel assistance services" means non-insurance services for which the consumer is not indemnified based on a fortuitous event, and if providing the service does not result in transfer or shifting of risk that would constitute the business of insurance. Travel assistance services include, but are not limited to: security advisories; destination information; vaccination and immunization information services; travel reservation services; entertainment; activity and event planning; translation assistance; emergency messaging; international legal and medical referrals; medical case monitoring; coordination of transportation arrangements; emergency cash

transfer assistance; medical prescription replacement assistance; passport and travel document replacement assistance; lost luggage assistance; concierge services; and any other service that is furnished in connection with planned travel. Travel assistance services are not insurance and not related to insurance.

XIV.(a) “Travel insurance” means insurance coverage for personal risks incident to planned travel, including but not limited to:

- (1) Interruption or cancellation of a trip or event;
- (2) Loss of baggage or personal effects;
- (3) Damages to accommodations or rental vehicles;
- (4) Sickness, accident, disability, or death occurring during travel;
- (5) Emergency evacuation;
- (6) Repatriation of remains; or

(7) Any other contractual obligations to indemnify or pay a specified amount to the traveler upon determinable contingencies related to travel as approved by the commissioner.

(b) Travel insurance shall not include major medical plans, which provide comprehensive medical protection for travelers with trips lasting 12 months or longer, including those persons working or residing overseas as an expatriate, or any other product that requires a specific insurance producer license.

XV. “Travel protection plans” means plans that provide one or more of the following: travel insurance, travel assistance services, and cancellation fee waivers.

XVI. “Travel retailer” means a business entity that makes, arranges, or offers planned travel services and may offer and disseminate travel insurance as a service to its customers on behalf of and under the direction of a limited lines travel insurance producer.

Amend RSA 402-L:4-402-L:10 as inserted by section 1 of the bill by replacing them with the following:

402-L:4 Registration; Policy.

I. Notwithstanding any provision of law to the contrary, a travel retailer whose insurance-related activities, and those of its employees and authorized representative, are limited to offering and disseminating travel insurance on behalf of and under the direction of a limited lines travel insurance producer meeting the conditions stated under this chapter, is authorized to do so and receive related compensation, upon registration by the limited lines travel insurance producer as described in RSA 402-L:3, II(a).

II. Travel insurance under this chapter may be provided under an individual policy or under a group or blanket policy.

III. Eligibility and underwriting standards for travel insurance may be developed and provided based on travel protection plans designed for individual or identified marketing or distribution channels, provided those standards also meet the state’s applicable underwriting standards.

402-L:5 Enforcement.

I. The limited lines travel insurance producer and any travel retailer offering and disseminating travel insurance on behalf of the limited license travel insurance producer and under the limited lines travel insurance producers license shall be subject to RSA 417:4, VIII(e), RSA 402-J:12, and RSA 402-J:15.

II. The commissioner may adopt rules, pursuant to RSA 541-A, relative to the implementation of this chapter.

402-L:6 Travel Protection Plans. Travel protection plans may be offered for one price for the combined features that the travel protection plan offers in this state if:

I. The travel protection plan clearly discloses to the consumer, at or prior to the time of purchase, that it includes travel insurance, travel assistance services, and cancellation fee waivers, as applicable, and provides information and an opportunity, at or prior to the time of purchase, for the consumer to obtain additional information regarding the features and pricing of each; and

II. The fulfillment materials:

(a) Describe and delineate the travel insurance, travel assistance services, and cancellation fee waivers in the travel protection plan; and

(b) Include the travel insurance disclosures and the contact information for persons providing travel assistance services, and cancellation fee waivers, as applicable.

402-L:7 Sales Practices.

I. All persons offering travel insurance to residents of this state are subject to RSA 417, except as otherwise provided in this section. In the event of a conflict between this chapter and other provisions of Title XXXVII regarding the sale and marketing of travel insurance and travel protection plans, the provisions of this chapter shall control.

II. Offering or selling a travel insurance policy that could never result in payment of any claims for any insured under the policy is an unfair trade practice under RSA 417.

III.(a) All documents provided to consumers prior to the purchase of travel insurance, including, but not limited to, sales materials, advertising materials, and marketing materials, shall be consistent with the travel insurance policy itself, including but not limited to, forms, endorsements, policies, rate filings, and certificates of insurance.

(b) For blanket personal inland marine travel insurance policies or certificates that contain pre-existing condition exclusions, information and an opportunity to learn more about the pre-existing condition exclusions shall be provided any time prior to the time of purchase, and in the coverage's fulfillment materials.

(c)(1) The fulfillment materials and the information described in RSA 402-L:3, II(a)(1) shall be provided to a policyholder or certificate holder as soon as practicable, following the purchase of a travel protection plan. Unless the insured has either started a covered trip or filed a claim under the travel insurance coverage, a policyholder or certificate holder may cancel a policy or certificate for a full refund of the travel protection plan price from the date of purchase of a travel protection plan until at least:

(A) Fifteen days following the date of delivery of the travel protection plan's fulfillment materials by postal mail; or

(B) Ten days following the date of delivery of the travel protection plan's fulfillment materials by means other than postal mail.

(2) In this section, delivery means handing fulfillment materials to the policyholder or certificate holder or sending fulfillment materials by postal mail or electronic means to the policyholder or certificate holder.

(d) For blanket personal inland marine travel insurance policies or certificates, the company shall disclose in the policy documentation and fulfillment materials whether the travel insurance is primary or secondary to other applicable coverage.

(e) If travel insurance is marketed directly to a consumer through an insurer's Internet website or by others through an aggregator site, it shall not be an unfair trade practice or other violation of law where an accurate summary or short description of coverage is provided on the website page, if the consumer has access to the full provisions of the policy through electronic means.

IV. No person offering, soliciting, or negotiating travel insurance or travel protection plans on an individual or group basis may do so by using negative option or opt out, which would require a consumer to take an affirmative action to deselect coverage, such as unchecking a box on an electronic form, when the consumer purchases a trip.

V. It shall be an unfair trade practice to market blanket travel insurance coverage as free.

VI. When a consumer's destination jurisdiction requires insurance coverage, it shall not be an unfair trade practice to require that a consumer choose between the following options as a condition of purchasing a trip or travel package:

(a) Purchasing the coverage required by the destination jurisdiction through the travel retailer or limited lines travel insurance producer supplying the trip or travel package; or

(b) Agreeing to obtain and provide proof of coverage that meets the destination jurisdiction's requirements prior to departure.

402-L:8 Travel Administrators.

I. Notwithstanding any other provisions of Title XXXVII, no person shall act or represent itself as a travel administrator for travel insurance in this state unless that person:

(a) Is a licensed property and casualty insurance producer in this state for activities permitted under that producer license;

(b) Holds a valid managing general agent license in this state; or

(c) Holds a valid third-party administrator license in this state.

II. A travel administrator and its employees are exempt from the licensing requirements of RSA 402-B for travel insurance it administers.

III. An insurer is responsible for the acts of a travel administrator administering travel insurance underwritten by the insurer, and is responsible for ensuring that the travel administrator maintains all books and records relevant to the insurer to be made available by the travel administrator to the commissioner upon request.

402-L:9 Scope and Purposes.

I. The purpose of this chapter is to promote the public welfare by creating a comprehensive legal framework within which travel insurance may be sold in this state.

II. The requirements of this chapter shall apply to travel insurance that covers any resident of this state, and is sold, solicited, negotiated, or offered in this state, and policies and certificates are delivered or issued for delivery in this state. It shall not apply to cancellation fee waivers or travel assistance services, except as expressly provided in this chapter.

III. All other applicable provisions of this state's insurance laws shall continue to apply to travel insurance except that the specific provisions of this chapter shall supersede any general provisions of law that would otherwise be applicable to travel insurance.

Energy and Natural Resources

March 11, 2020

2020-1202s

06/08

Amendment to SB 427

Amend RSA 19-P:1, IV as inserted by section 2 of the bill by inserting after subparagraph (c) the following new subparagraph:

(d) Consider the costs and benefits of each recommendation to the state.

Energy and Natural Resources

March 11, 2020

2020-1201s

06/08

Amendment to SB 429

Amend the bill by replacing paragraph I of section 2 with the following:

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

Senate Finance
 March 11, 2020
 2020-1178s
 04/10

Amendment to SB 529-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Governor's Scholarship Program and Fund; Definitions. Amend RSA 4-C:31, I to read as follows:

I. "Commission" means the college tuition savings plan [advisory] ***scholarship*** commission established in RSA 195-H:2.

2 Application of Receipts; New Hampshire Excellence in Higher Education Trust Fund. Amend RSA 6:12, I(b)(115) to read as follows:

(115) Moneys deposited in the New Hampshire excellence in higher education [endowment] trust fund ***established*** under RSA 6:38.

3 New Hampshire Excellence in Higher Education Trust Fund. Amend the subdivision heading preceding RSA 6:37 and RSA 6:37 through RSA 6:43 to read as follows:

New Hampshire Excellence in Higher Education [Endowment] ***Trust*** Fund

6:37 Definitions. In this subdivision:

I. "Commission" means the New Hampshire college tuition savings plan [advisory] ***scholarship*** commission established in RSA 195-H.

II. "Eligible educational institution" means that which is defined in section 529 of the Internal Revenue Code, as amended.

III. "Trust fund" means the New Hampshire excellence in higher education [endowment] trust fund as established in this chapter.

6:38 New Hampshire Excellence in Higher Education [Endowment] Trust Fund Established.

I. There is hereby established [~~in the office of the treasurer~~] the New Hampshire excellence in higher education [endowment] trust fund which shall be kept distinct and separate from all other funds. Annual assessments less any annual administrative costs received from the New Hampshire college tuition savings plan ***scholarship commission*** established under RSA 195-H shall be [~~credited to the trust fund to provide scholarships for the benefit of residents of the state pursuing programs of study at eligible educational institutions within the state~~] ***allocated in the following order:***

(a) The sum of \$5,000,000 annually shall be used to provide direct scholarships to New Hampshire residents attending New Hampshire institutions of higher education;

(b) The sum of \$5,000,000 annually shall be credited to the workforce development student debt relief fund established in RSA 162-T:3 for the purpose of providing student debt relief;

(c) The sum of \$2,000,000 annually shall be used for the UNIQUE endowment allocation program; and

(d) Any remaining funds shall be used to provide direct scholarships to New Hampshire residents attending New Hampshire institutions of higher education.

II. The state treasurer shall be the trustee of the trust fund established in this chapter, and shall invest the trust fund in accordance with RSA 6:8. Any earnings on trust fund moneys shall be added to the trust fund.

III. All moneys in the trust fund shall be nonlapsing and shall be continually appropriated to the commission for purposes of providing education scholarships under this subdivision ***and student debt relief pursuant to RSA 162-T.***

6:39 Administration.

I. The trust fund shall be administered by the New Hampshire college tuition savings plan [advisory] ***scholarship*** commission established in RSA 195-H:2.

II. The commission shall have the authority to institute promotional programs and to solicit and receive gifts or donations of any kind for the purpose of supporting educational scholarships within the trust fund. Notwithstanding any provision of law to the contrary, the commission may accept gifts to the trust fund including, but not limited to, cash gifts and real or personal property, without the approval of the governor and council.

III. All gifts, grants, and donations of any kind shall be credited to the trust fund.

IV. The commission may enter into agreements with existing departments or agencies, as it deems necessary, to administer the scholarship application, qualification, and award process.

V. No more than one percent of the total amount of scholarships awarded from the trust fund in any fiscal year shall be used for administrative expenses, except upon approval of the commission.

6:40 Rulemaking. The commission shall adopt rules, pursuant to RSA 541-A, relative to:

I. Establishing minimum qualifications of *direct* scholarship applicants.

II. Instituting a *direct* scholarship application process, which includes but is not limited to requiring that all applicants complete a formal scholarship application on appropriate forms to be developed by the commission and time frames for the application process.

III. Procedures for awarding and disbursing *direct* scholarships.

IV. Procedures for determining the amount of funds available to provide annual *direct* scholarships through the trust fund.

V. Any other issue which the commission deems relevant to the implementation and administration of the scholarship program.

VI. Requiring disclosure regarding any scholarship funds, or portion thereof, which are or may be returned to the trust fund.

6:41 Scholarships; Eligibility.

I. The commission shall determine all scholarship awards in a fair and equitable manner to eligible residents of this state who have satisfactorily met the minimum qualifications established by the commission. Scholarships shall be granted on the basis of merit and need.

II. All scholarships awarded by the commission under this subdivision shall be for the period of one academic year or equivalent and in specified amounts of not less than \$100 per fiscal year within the limits established by the commission.

III. No scholarship shall be in excess of the tuition assessed to the student for the academic period in which the scholarship is received.

IV. No person to whom a scholarship is awarded shall be restricted as to the choice of institutions or programs within the state provided the institution selected by the student is an eligible educational institution. Scholarships may be used at public or private institutions by full-time or part-time students enrolled in undergraduate or graduate level programs.

6:42 Certification of Available Funds. By April 1 of each year, the commission shall determine the funding level available for scholarships for the next academic year and shall certify such amount to the state treasurer.

6:43 Report. By November 1 of each year, the commission shall prepare a report regarding the status of the trust fund. Such report shall be submitted to the president of the senate, the speaker of the house *of representatives*, the governor, and the state library, and shall be posted to the state government Internet site.

4 Workforce Development Student Debt Relief Program. Amend the chapter heading of RSA 162-T and RSA 162-T:1 through RSA 162-T:3 to read as follows:

[REGENERATIVE MANUFACTURING]

WORKFORCE DEVELOPMENT *STUDENT DEBT RELIEF* PROGRAM

162-T:1 Declaration of Need and Purpose. It is declared that there is a statewide need for the preservation and development of a skilled workforce for the betterment of the economy of the state[,] *and* its inhabitants[, ~~and in particular for the development and preservation of a regenerative manufacturing workforce~~]. It is the purpose of this chapter to provide for the development, attraction, and retention of skilled, qualified, and productive

workers within the state who will be capable of supporting the preservation, establishment, and redevelopment of business and industry, preserving or increasing the social welfare or economic prosperity of the state or its political subdivisions, and promoting the general welfare of the state's citizens. It is further declared that the business finance authority (hereinafter the "authority"), acting pursuant to the powers granted in this chapter shall be regarded as performing an essential governmental function in carrying out the provisions of this chapter.

162-T:2 Acquisition of Student Loans of Qualified New Hampshire Employees.

I. The business finance authority, as established and authorized under RSA 162-A (hereinafter the "authority"), may expend or loan money upon such terms and conditions as prescribed by the authority to acquire loans or other evidences of education indebtedness incurred by persons for the purpose of financing postsecondary education and to provide for deferment or forgiveness of repayment of such education indebtedness pursuant to a program or programs established by the authority and approved by the governor and council pursuant to this chapter.

II. In granting deferment to any loan or other evidence of education indebtedness incurred by persons for the purpose of financing postsecondary education, the authority shall cause no interest to accrue to the principal of the loan during any period of deferment it offers.

III. Any student indebtedness that may be subject to a program or programs established by the authority under this chapter shall meet the following minimum requirements:

(a) The person shall have ~~[achieved academic requirements such as graduate degrees]~~ ***an associate's degree, undergraduate degree, graduate degree,*** or other evidence of academic achievement ~~[as has been]~~ ***as determined by the authority, provided that any such degree or academic achievement shall be from a regionally accredited institution; and***

(b) The person shall be ~~[employed to perform primarily active regenerative manufacturing business activities as that term is defined in RSA 77-A:1, XXX and the principal office at which such person is employed is located within New Hampshire]~~ ***a qualified employee as defined in paragraph IV[;***

~~(c) No forgiveness of such student indebtedness shall be effected unless the person shall have been employed to perform primarily active regenerative manufacturing business activities at a location within New Hampshire for a minimum period of 5 years].~~

IV. *In this chapter, "qualified employee" shall mean a person who satisfies each of the following requirements:*

(a) The person performs services as a full-time employee principally at a location within New Hampshire;

(b) The person is not a participant in any other state, federal, or private student debt forgiveness program; and

(c) The person is employed:

(1) By a qualified regenerative manufacturing company, as defined in RSA 77-A:1, XXX; or

(2) By the state of New Hampshire as:

(A) A child protective services worker by the department of health and human services, division of children, youth, and families;

(B) A corrections officer at a state correctional facility; or

(C) A nurse at the state hospital, Glencliff Home, or the Veteran's Home; or

(3) By a facility that is required to be licensed under RSA 151:2 in a position that requires the person to be licensed to provide medical care to patients.

V. Prior to the expenditure or loan of any money under this section, the authority shall enter into one or more agreements with any person obligated to make payments under education indebtedness to provide for the conditions on which the expenditures, deferments, or forgiveness will be made, the terms of repayment of such expenditure or loan, the time and manner of such repayment, the form and amount of security if any, to be pledged to the authority for such repayment, and such other provisions as the authority may determine are necessary or desirable.

[V-] **VI.** The authority, to further its education indebtedness loan programs pursuant to this chapter, shall have the power to:

(a) Determine the nature of education indebtedness programs for eligible persons, including how such loans may be acquired and the mechanisms for deferral of payment or forgiveness with respect to such education indebtedness;

(b) Enter into contracts with employers of persons who are subject to the programs established under this chapter to assist in the administration of such programs;

(c) Enter into contracts for the administration or servicing of education indebtedness acquired pursuant to the programs established under this chapter;

(d) Receive and accept from any public agency or any other source loans, grants, guarantees, or insurance with respect to education indebtedness and the programs established under this chapter;

(e) Establish guidelines governing the actions of the authority with respect to the programs established under this chapter; and

(f) Exercise all powers incidental and necessary for the performance of the powers listed in this paragraph.

VII. The total amount of indebtedness of qualified employees described in subparagraph IV(c) (1) which is subject to forgiveness under this chapter shall not at any time exceed \$5,000,000.

VIII. Not less than 80 percent of the total amount of indebtedness designated by the authority in any fiscal year for forgiveness under this chapter for the benefit of qualified employees described in subparagraphs IV(c)(2) or IV(c)(3) shall be attributable to qualified employees who, at the time of such designation, have achieved the required degree or other evidence of academic achievement within the 2-year period prior to the date of such designation.

IX. Not later than October 1 in each fiscal year, the authority shall disclose to the fiscal committee of the general court and the chairpersons of the house and senate finance committees, the total amount of indebtedness in that fiscal year which the authority has designated for forgiveness pursuant to this chapter. The authority shall not disclose a qualified employee's personally identifiable information.

X. Any program established by the authority under this chapter shall include provisions necessary to ensure that funds available under the program are, to the extent feasible, distributed to persons who demonstrate financial need at the time of their application to the program. This shall include, but not be limited to, prioritizing applications from persons who demonstrate that they were Pell grant-eligible students while enrolled in the educational or training program through which the person became eligible as a qualified employee under paragraph IV.

162-T:3 [State Regenerative Manufacturing] Workforce Development **Student Debt Relief** Fund Established.

I. There is established within the authority a ~~[state regenerative manufacturing]~~ workforce development **student debt relief** fund, which shall be held by the authority ~~[apart]~~ **separate** from all of its other funds. Annual state appropriations and other funds from state or federal sources, and any gifts, grants, or donations, shall be credited to the fund. The ~~[state regenerative manufacturing workforce development]~~ **student debt relief** fund shall be administered by the authority and shall be used for the ~~[sole purposes of carrying out the purposes of RSA 162-T:2]~~ **purposes set forth in this chapter. The authority shall allocate \$300,000 from the fund annually to administer the program.** The authority shall invest the fund in accordance with RSA 6:8. Any earnings on fund moneys shall be added to the fund. All moneys in the fund shall be nonlapsing and shall be continually appropriated to the fund for the purpose of providing ~~[regenerative manufacturing worker educational]~~ debt relief as provided in this section.

II. The authority may create subfunds or trusts of the ~~[state regenerative manufacturing]~~ workforce development **student debt relief** fund, which shall be held by the authority ~~[apart]~~ **separate** from all of its other funds, which may be deemed irrevocably pledged to secure the repayment of state workforce development bonds issued under RSA 162-T:4. If such a pledged amount or amounts are called upon to be honored, the authority shall draw upon such fund for the purpose of honoring such pledge.

5 New Section; Workforce Development Student Debt Relief Program; Commission Established. Amend RSA 162-T by inserting after section 5 the following new section:

162-T:6 Commission Established. There shall be a commission established to monitor the implementation and operation of the workforce development student debt relief program established in this chapter and to recommend adjustments to the program as needed.

I. The commission shall be composed of the following members:

- (a) Two members of the house of representatives, appointed by the speaker of the house of representatives.
- (b) Two members of the senate, appointed by the president of the senate.
- (c) One member appointed by the governor.
- (d) The commissioner of the department of business and economic affairs, or designee.
- (e) The chancellor of the university system of New Hampshire, or designee.
- (f) The chancellor of the community college system of New Hampshire, or designee.
- (g) One member from the New Hampshire College and University Council, appointed by the council.

II. The duties of the commission shall include, but are not limited to:

- (a) Monitoring the number of persons in each qualifying industry who are receiving student debt assistance from the program established in this chapter.
- (b) Reviewing and determining potential additional industries for which the state may need additional workforce, and recommending such industries for addition to the list of qualifying industries under the program.
- (c) Reviewing all other aspects of the program and proposing any legislative changes which the commission deems necessary for the successful operation of the program.

III. The commission may solicit information from any person or entity the commission deems relevant to its duties.

IV. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member and shall be held not later than 45 days after the effective date of this section. Five members shall constitute a quorum.

V. The commission shall submit a report no later than November 1, 2021 and annually thereafter, to the senate president, speaker of the house of representatives, and the governor, based on the information specified in paragraph II of this section and recommending any legislative changes which the commission deems necessary.

6 College Tuition Savings Plan; Definitions. Amend RSA 195-H:1, I to read as follows:

I. "Commission" means the New Hampshire college tuition savings plan [~~advisory~~] ***scholarship*** commission.

7 College Tuition Savings Plan; Commission Established. Amend the section heading of RSA 195-H:2 and the introductory paragraph of RSA 195-H:2, I(a) to read as follows:

195-H:2 [~~Advisory~~] ***Scholarship*** Commission Established; Reports.

I.(a) There is established the New Hampshire college tuition savings plan [~~advisory~~] ***scholarship*** commission which shall ensure the proper administration and management of the savings plan. The [~~advisory~~] commission shall ensure that the savings plan complies with the requirements of section 529 of the Internal Revenue Code of 1986, as amended, and any related federal law applicable to the savings plan. The commission shall also be responsible for ensuring the proper administration, implementation, and management of the New Hampshire excellence in higher education [~~endowment~~] trust fund established in RSA 6:38, and the governor's scholarship program and fund established in RSA 4-C:31-34. The commission shall consist of the following members:

8 College Tuition Savings Plan; Rulemaking. Amend RSA 195-H:3, VIII to read as follows:

VIII. The administration, implementation, and promotion of the New Hampshire excellence in higher education [~~endowment~~] trust fund established in RSA 6:38.

9 College Tuition Savings Plan; Program Transferred. Amend 2019, 346:437 to read as follows:

346:437 Program Transferred. The administration, implementation, and management of the governor's scholarship program established in RSA 4-C:31-34 is hereby transferred to the college tuition savings plan [advisory] ***scholarship*** commission established in RSA 195-H:2. Any administrative rules for the governor's scholarship program shall continue in effect and shall be enforced by the commission until such rules expire or are repealed or amended in accordance with applicable law.

10 Fiscal Committee of the General Court Approval Required. The business finance authority shall design the terms, conditions, and provisions of the workforce development student debt relief program set forth in RSA 162-T, as amended by this act. Within 180 days of the effective date of this act, the authority shall report to the fiscal committee of the general court on the progress of its efforts to develop such terms, conditions, and provisions. The authority shall present the program to the fiscal committee of the general court for approval.

11 Effective Date. This act shall take effect 60 days after its passage.

Education and Workforce Development

March 10, 2020

2020-1149s

01/04

Amendment to SB 533

Amend subparagraph I(a) as inserted by section 2 of the bill by replacing it with the following:

(a) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

Education and Workforce Development

March 10, 2020

2020-1169s

06/11

Amendment to SB 553

Amend the bill by replacing section 1 with the following:

1 Licensing, School Employee and Designated School Volunteer Criminal History Records Check. Amend RSA 189:13-a, II-V to read as follows:

II. The selected applicant for employment or designated volunteer with a school administrative unit, school district, chartered public school, or public academy shall submit to the employer, ***and an applicant for licensure shall submit to the department of education,*** a criminal history records release form, as provided by the division of state police, which authorizes the division of state police to conduct a ***confidential*** criminal history records ***release*** check through its state records and through the Federal Bureau of Investigation and to release ~~[a report of any misdemeanors and/or felony convictions and any charges pending disposition for any crimes listed in paragraph V]~~ ***an individual's confidential criminal history record information*** to the superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy ***to which the applicant is applying for employment or to the department of education if the applicant is applying for a license to teach.*** The applicant shall submit with the release form a complete set of fingerprints taken by a qualified law enforcement agency or an authorized employee of the school administrative unit, school district, chartered public school, or public academy. In the event that the first set of fingerprints is invalid due to insufficient pattern and a second set of fingerprints is necessary in order to complete the criminal history records check, the conditional offer of employment shall remain in effect. If, after 2 attempts, a set of fingerprints is invalid due to insufficient pattern, the school administrative unit, school district, chartered public school, or public academy may, in lieu of the criminal history records check, accept police clearances from every city, town, or county where an applicant has lived during the past 5 years.

III. The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall maintain the confidentiality of all criminal history records information

received pursuant to this paragraph. If the criminal history records information indicates no criminal record, the superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall destroy the information received immediately following review of the information. If the criminal history records information indicates that the applicant has been convicted of any crime or has been charged pending disposition for or convicted of a crime listed in paragraph V, the superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall review the information for a hiring decision~~[-, and the division of state police shall notify the department of education of any such charges pending disposition or convictions. The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy shall destroy any criminal history record information that indicates a criminal record within 60 days of receiving such information].~~

IV. The school administrative unit, school district, chartered public school, or public academy may require the selected applicant for employment or designated volunteer to pay the actual costs of the criminal history records check.

V. Any person who has been charged pending disposition for or convicted of any violation or attempted violation of ~~[RSA 630:1; 630:1-a; 630:1-b; 630:2; 632-A:2; 632-A:3; 632-A:4; 633:1; 639:2; 639:3; 645:1, II or III; 645:2; 649-A:3; 649-A:3-a; 649-A:3-b; 649-B:3; or 649-B:4; or any violation or any attempted violation of RSA 650:2 where the act involves a child in material deemed obscene; in this state, or under any statute prohibiting the same conduct in another state, territory, or possession of the United States],~~ **the following offenses, or a reasonably equivalent offense in an out-of-state jurisdiction,** shall not be ~~issued a license by the department or~~ hired i school administrative unit, school district, chartered public school, or public academy: **RSA 318-B:2, possession with intent to sell within 5 years of application for employment; 265-A:3; 630:1; 630:1-a; 630:1-b; 630:2; 631:1; 631:2; 632-A:2; 632-A:3; 632-A:4; 633:1; 633:7; felony-level 634:1; 639:2; 639:3; 645:1, II or III; 645:2; 649-A:3; 649-A:3-a; 649-A:3-b; 649-B:3; or 649-B:4 or any violation or any attempted violation of RSA 650:2 where the act involves a child in material deemed obscene.** The superintendent of the school administrative unit or the chief executive officer of the chartered public school or public academy may deny a selected applicant a final offer of employment if such person has been convicted of any crime, misdemeanor or felony, in addition to those listed above.

V-a. The governing body of a school district, chartered public school, or public academy shall adopt a policy relative to hiring practices based on the results of the criminal history records check and report of misdemeanors and felonies received under paragraph II. Such policy may include language stating that any person who has been convicted of any misdemeanor, or any of a list of misdemeanors, may not be hired. Such policy may also include language stating that any person who has been convicted of any felony, or any of a list of felonies, shall not be hired.

V-b. *The governing body of a school district, chartered public school, or public academy may adopt a policy relative to the frequency with which it conducts a background check on employees who are currently employed within the district, chartered public school, or public academy.*

2020-1169s

AMENDED ANALYSIS

This bill requires a criminal history records check for applicants for a license to teach and makes changes to the list of offenses that bar an individual from being hired by a school administrative unit, school district, chartered public school, or public academy or from being licensed by the department of education.

This bill is a request of the department of education.

Education and Workforce Development
March 10, 2020
2020-1168s
06/11

Amendment to SB 582

Amend RSA 193:18-d,II(a) as inserted by section 1 of the bill by replacing it with the following:

(a) One member of the senate, appointed by the president of the senate.

Amend RSA 193:18-d, II as inserted by section 1 of the bill by inserting after subparagraph (e) the following new subparagraph:

(f) Two special education directors, appointed by the governor.

Amend RSA 193:18-d, IV and V as inserted by section 1 of the bill by replacing them with the following:

IV. The commission shall examine:

- (a) The cost of maintaining a child in a residential care facility and determine the percentage that is expended for housing, food, and care and the percentage that is expended for education.
- (b) The factors that go into the decision to place children in residential care and who makes the decision.
- (c) Who is responsible for funding the non-educational portion of residential care.
- (d) Whether there are options for community placement.

V. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the senate member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Six members of the commission shall constitute a quorum.

Energy and Natural Resources

March 11, 2020

2020-1182s

08/05

Amendment to SB 590

Amend the bill by replacing all after section 1 with the following:

2 New Subdivision; Science-Based Emissions Reduction Goals Study Committee. Amend RSA 125-O by inserting after section 29 the following new subdivision:

Science-Based Emissions Reduction Goals Study Committee

125-O:30 Science-Based Emissions Reduction Goals Study Committee.

I. There is established a committee to develop science-based emissions reduction goals for the state of New Hampshire.

II. The members of the committee shall be as follows:

(a) Two members of the senate, appointed by the senate president. One member shall be from the energy and natural resources committee, and one shall be from the health and human services committee. One of the 2 members shall be from the minority party.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives. Of the 3, one member shall be from the science, technology and energy committee, and one shall be from the health and human services committee. One of the 3 members shall be from the minority party.

III. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

IV. The committee shall invite and receive public testimony from, including but not limited to the following individuals and organizations:

- (a) The commissioner of the department of environmental services, or designee.
- (b) The director of the office of strategic initiatives, or designee.
- (c) The director of the division of public health services, department of health and human services, or designee.
- (d) The commissioner of the department of transportation, or designee.
- (e) The commissioner of the department of business and economic affairs, or designee.
- (f) The chair of the public utilities commission, or designee.
- (g) The New Hampshire Medical Society.
- (h) The New Hampshire Public Health Association.

- (i) The state's regulated utilities.
- (j) Representatives from the New Hampshire environmental community, including the Nature Conservancy and the Conservation Law Foundation.
- (k) Clean Energy NH.
- (l) New Hampshire representatives of the Union of Concerned Scientists.
- (m) Members of the New Hampshire business community, including the Business and Industry Association.
- (n) Stay Work Play New Hampshire.
- (o) The New Hampshire Municipal Association.
- (p) The New Hampshire Hospital Association.
- (q) The New Hampshire Nurses Association.

V. The committee shall consider and make specific recommendations on the following items:

- (a) A science-based emissions reduction goal for the state to achieve by 2050, and the estimated costs and benefits, including public health, for achieving the goal.
- (b) Interim goals for emission reductions in 2030 and 2040, necessary to meet the 2050 goal, and the estimated costs and benefits, including public health, for achieving those goals.
- (c) The processes and timelines for developing implementation plans to achieve the science-based emissions reduction levels.
- (d) Identify the state agencies responsible, including a lead agency, for developing, implementing and reporting on the emission reduction levels identified, as well as public health outcomes.
- (e) For purposes of this study committee:

(1) "Public health" means the health and well-being of people and their communities to be achieved by preventing disease and injury and improving quality of life. Public health includes the protection of people and communities from diseases or injury caused directly or indirectly by air pollution from emissions including, but not limited to, extreme weather related illness such as dehydration, heat stroke, and from increases in diseases of the heart and lung, allergy-related illness, cases of vector-borne disease such as Lyme disease, Eastern Equine Encephalitis, and West Nile virus, and water borne illness.

(2) "Emissions" means any chemical or physical substance that is emitted into the air and that may reasonably be anticipated to cause or contribute to climate change, including its associated public health impacts. This includes, but is not limited to, carbon dioxide, mercury, methane, nitrous oxide, hydrofluorocarbons, hydrocarbons, perfluorocarbons, sulfur hexafluoride and particulates.

VI. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 30 days of the effective date of this section. Three members of the committee shall constitute a quorum.

VII. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before December 1 annually beginning December 1, 2020. The report shall describe the activities and findings of the committee and recommendations for proposed legislation and rulemaking by relevant agencies.

3 This act shall take effect upon its passage.

2020-1182s

AMENDED ANALYSIS

This bill establishes a statutory committee to develop science-based emissions reduction goals for the state of New Hampshire.

Senate Finance
 March 9, 2020
 2020-1139s
 06/01

Amendment to SB 625-FN-A

Amend the bill by replacing all after the enacting clause with the following:

1 Adequate Education Grants for Kindergarten. Amend RSA 198:48-b to read as follows:

198:48-b Kindergarten Adequate Education Grants. Notwithstanding any provision of law to the contrary:

I. A school district which operates **a full-day kindergarten program** in any school year in which the adequate education grant provided pursuant to RSA 198:42 does not include a count of **the full-day** kindergarten students, shall receive an additional adequate education grant based on the number of pupils attending kindergarten in the district as of the beginning of the school year.

II. The per pupil amount of the additional education grant provided in this section shall be [~~\$1,200 for the 2008 school year~~] **50 percent of the amount distributed under RSA 198:40-a, II(a)** [~~. Starting in the school year that commences in the fall of 2009, a school district which operates kindergarten in any school year in which the adequate education grant provided pursuant to RSA 198:42 does not include a count of kindergarten students, shall receive an additional adequate education grant calculated pursuant to the adequate education grant formula provided in RSA 198], based on the number of pupils [attending] **enrolled and present on the first day of school in the current year in a full-day kindergarten program** in the district [as of the beginning of the school year]. Once pupils enrolled in an approved kindergarten program have been counted in the average daily membership, school districts shall receive, for each such pupil, an adequate education grant calculated in accordance with [RSA 198:41 and RSA 198:42. School districts that receive kindergarten adequate education grants under this section shall not be eligible to receive any other per pupil adequate education grant] **RSA 198:40-a, II.**~~

III. For the fiscal year ending June 30, 2020, and every fiscal year thereafter, the amount necessary to fund the grants under this section is hereby appropriated to the department from the education trust fund established in RSA 198:39. If the balance in the education trust fund is less than zero, the governor is authorized to draw a warrant for sufficient funds to eliminate such deficit out of any money in the treasury not otherwise appropriated. The commissioner of the department of administrative services shall inform the fiscal committee and the governor and council of such balance. This reporting shall not in any way prohibit or delay the distribution of kindergarten adequate education grants.

2 Appropriation; Department of Education. The sum of \$851,166 for the fiscal year ending June 30, 2020 is hereby appropriated to the department of education for the purpose of funding the additional adequate education grant under section 1 of this act. Said appropriation shall be a charge against the education trust fund and shall be nonlapsing.

3 Effective Date. This act shall take effect upon its passage.

2020-1139s

AMENDED ANALYSIS

This bill:

I. Changes the formula for an additional adequate education grant to a school district that operates a full-day kindergarten program.

II. Permits annual appropriations from the general fund if the balance in the education trust fund is less than zero.

III. Appropriates moneys from the education trust fund to fund the grants.

Energy and Natural Resources
 March 3, 2020
 2020-1055s
 08/06

Amendment to SB 629-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing the solid waste management fund and establishing a solid waste disposal surcharge. Amend the bill by replacing all after the enacting clause with the following:

1 New Chapter; Solid Waste Management Fund. Amend RSA by inserting after chapter 149-Q the following new chapter:

CHAPTER 149-R SOLID WASTE MANAGEMENT FUND

149-R:1 Findings and Purpose. The general court finds that the proper and integrated management of solid waste under RSA 149-M, including the enhancement of waste and waste diversion methods, has become a matter of great concern. The general court hereby declares that the purpose of RSA 149-R is to provide support for the solid waste reduction technical assistance, planning, and regulatory and permitting activities of the department of environmental services and to assist communities, businesses, and the general public with their efforts to improve solid waste reduction and diversion activities.

149-R:2 Definitions. In this chapter:

- I. "Commissioner" means the commissioner of the department of environmental services.
- II. "Cover material" means soil or other functionally equivalent material that is placed over solid waste at a landfill. The term does not include materials used to construct a landfill capping system.
- III. "Department" means the department of environmental services.
- IV. "Disposal" means depositing in a landfill or processing in an incinerator or waste-to-energy facility.
- V. "Fund" means the solid waste management fund established under RSA 149-R:3.
- VI. "Solid waste" means solid waste as defined in RSA 149-M:4, XXII.

149-R:3 New Hampshire Solid Waste Management Fund Established.

I. There is hereby established the New Hampshire solid waste management fund to be used for the purposes of this chapter.

II. This non-lapsing, revolving special fund is hereby continuously appropriated to be expended by the department in accordance with this chapter. All surcharges collected under RSA 149-R:5 shall be deposited in a separate fund, designated the New Hampshire solid waste management fund. The state treasurer shall invest the moneys deposited in accordance with RSA 6:8. Any earnings on fund moneys shall be added to the fund.

149-R:4 Purpose and Use of the Fund.

I. The fund shall be used to support the administration and implementation of the department's solid waste technical assistance, planning, and regulatory and permitting activities, including waste reduction and diversion technical assistance, long term solid waste management planning, education and outreach efforts, and administration of payments in accordance with paragraphs II and III.

II. The fund shall be used to provide annual payments to New Hampshire municipalities, for source reduction and recycling efforts to fully offset costs associated with the solid waste disposal surcharge established under RSA 149-R:5, at the rate of \$1.50 per ton of solid waste for which the municipality was financially responsible for disposal at a New Hampshire landfill, incinerator, or waste-to-energy facility, in accordance with procedures established by rulemaking under the authority of RSA 149-R:6, I. Such rulemaking shall specifically address the unique circumstances for municipalities that own and operate a facility that is subject to RSA 149-R:5, or that are part of a solid waste district that owns and operates such a facility, to ensure that the costs incurred by those municipalities are offset consistent with this chapter.

III. The fund shall be used to provide matching grant funding to New Hampshire municipalities, private entities, and businesses for projects that will provide a demonstrated, significant improvement in waste diversion methods and contribute to a reduction of wastes requiring disposal, including a regional or municipal materials recovery facility operated by a public or private entity, and other regional recycling efforts. Not less than 50 percent of grant funds shall be made available to private entities and businesses for such projects in New Hampshire.

IV. The fund may be used to hire consultants, contractors, or to pay other necessary expenses directly associated with approved activities in this chapter.

149-R:5 Solid Waste Disposal Surcharge.

I. Beginning July 1, 2021, solid waste disposed of at a New Hampshire landfill, incinerator, or waste-to-energy facility shall be subject to a surcharge of \$1.50 per ton. Notwithstanding RSA 149-M:4, XXII, materials used as cover material shall not be subject to the surcharge.

II. Such surcharge shall be paid quarterly to the department by each holder of a permit issued pursuant to RSA 149-M for a New Hampshire landfill, incinerator, or waste-to-energy facility for the solid waste disposed at such facility on forms and with supporting documentation as provided for in rulemaking conducted pursuant to RSA 149-R:6, I.

III. The first payment of the surcharge shall be due to the department no later than October 31, 2021 and within 30 days of each quarter's end thereafter.

IV. The department shall deposit surcharges collected under this section into the fund.

V. Failure to pay surcharges within 60 days of the date due shall result in the assessment of interest at a rate established by the commissioner. The commissioner may waive all or any portion of interest for good cause. The department shall deposit interest collected under this section into the fund.

149-R:6 Rulemaking. The commissioner shall adopt rules, after public hearing and pursuant to RSA 541-A, relative to:

I. The time, amount, and manner of payment of solid waste disposal surcharges.

II. Required records to be kept by facility permit holders of the type and quantity of solid waste disposed.

III. Certified reports required to be submitted with surcharge payments by facility permit holders.

IV. The time, amount, and manner of payments to New Hampshire municipalities pursuant to RSA 149-R:4, II.

V. Certified reports required to be submitted by municipalities requesting payments pursuant to RSA 149-R:4, II.

VI. Administering matching grants pursuant to RSA 149-R:4, III.

149-R:7 Penalty. Any facility permit holder shall be guilty of a misdemeanor who:

I. Does not pay the surcharge required in RSA 149-R:5; or

II. Knowingly gives or causes to be given any false information in reports, records, or documents required by the department under this chapter.

149-R:8 Biennial Report. The department shall submit a biennial report commencing on October 1, 2022 to the governor and council, the speaker of the house of representatives, and the president of the senate, relative to the activities and finances of the solid waste management fund.

2 Administration and Enforcement of Solid Waste Management Fund. Amend RSA 149-M:6, XI to read as follows:

XI. ~~[Assess a surcharge on the disposal of out-of-state solid waste in the amount of \$1 per ton, which shall be assessed against the person transporting the out-of-state solid waste to the facility and not assessed against the facility. The surcharge shall be assessed and collected only with respect to the first point of disposal, processing, or treatment within this state. The proceeds shall be used by the department to reduce and offset general fund expenditures for solid waste management.]~~ ***Administer and enforce the provisions of RSA 149-R.***

3 New Subparagraph; New Hampshire Solid Waste Management Fund. Amend RSA 6:12, I(b) by inserting after subparagraph (358) the following new subparagraph:

(359) Moneys deposited in the New Hampshire solid waste management fund established in RSA 149-R:3.

4 Repeal. RSA 149-M:7, VII, relative to rulemaking relative to the out-of-state waste disposal surcharge, is repealed.

5 Effective Date. This act shall take effect July 1, 2020.

2020-1055s

AMENDED ANALYSIS

This bill:

- I. Establishes the solid waste management fund.
- II. Establishes a solid waste disposal surcharge.
- III. Repeals the existing surcharge on out-of-state waste.

Senate Finance

March 6, 2020

2020-1123s

10/08

Amendment to SB 635-FN-A

Amend RSA 12-P:2, IX as inserted by section 1 of the bill by replacing it with the following:

IX. "Excess revenues" means those revenues in excess of the funds identified in the audit performed pursuant to RSA 12-P:19 required (a) to pay the costs of operating, maintaining, and repairing all property and projects of the authority, (b) to pay the costs of administering and operating the authority, including, but not limited to, all wages, salaries, benefits, and other expenses authorized by the board or the executive director, (c) to pay the principal of, and premium, if any, and the interest on the outstanding bonds of the state issued to support authority projects or operations, as the same become due and payable, (d) to create and maintain a capital improvement fund for development of authority property and authority projects to be established pursuant to RSA 12-P:18, and (e) to pay any federal or state taxes owed by the authority related to its ownership or operation of authority property or authority projects.

Amend RSA 12-P:8 as inserted by section 1 of the bill by replacing it with the following:

12-P:8 Incorporation; Powers. Notwithstanding any other provision of law, the authority shall have all of the powers necessary or convenient to carry out the purposes and provisions of this chapter, including the power:

I. To employ or retain as independent contractors architects, engineers, attorneys, accountants, and such other advisors and employees, consultants, and agents as may be necessary in its judgment without regard to any personnel or civil service law or personnel or civil service rule of the state, to prescribe their duties and qualifications, and to fix and pay their compensation, if any.

II. To appoint qualified individuals to serve as unpaid volunteers or advisors under such terms and conditions as it may deem necessary. Such volunteers or advisors may be reimbursed for such incidental expenses determined by the board to be necessary and incurred while performing the business of the authority.

III. To purchase, receive, take by grant, gift, devise, bequest, or otherwise, lease, or otherwise acquire, own, hold, improve, employ, use, and otherwise deal in and with property or any interest therein, whether tangible or intangible, for its purpose.

IV. To sell, convey, lease, rent, exchange, transfer, abandon, or otherwise dispose of, or mortgage, pledge, or create a security interest in, all or any of the property, whether tangible or intangible, at the lakes region facility or other property of the authority or any interest therein on such terms and conditions as the authority deems to be consistent with its duties under RSA 12-P:7 and without regard to any other provision of law affecting or restricting the sale, conveyance, lease, rental, exchange, transfer, abandonment or other disposal of state property, except that no real property may be made subject to a license, lease, or other rental agreement subject to a term beyond June 30, 2026, without the prior approval of the governor and the executive council.

V. To apply for and accept gifts, loans, grants, property, funds, money, materials, labor, supplies, or services from the United States of America or its agencies or departments, the state or any state agency or any political subdivision of the state, or any other person, to carry out the terms and provisions of, or make agreements with respect to, any such gifts, loans, or grants, and to do any and all things necessary, useful, desirable, or convenient in connection with procuring, accepting, or disposing of such gifts, loans, grants, property, funds, money, materials, labor, supplies, or services.

VI. To make and execute agreements, contracts, and other instruments necessary or convenient in the exercise of the powers and fulfillment of the duties of the authority under this chapter, including contracts with any person, firm, corporation, municipality, state agency, governmental unit, or other entity, foreign or domestic on such terms and conditions as the authority deems appropriate within the limits of its available funds.

VII. To invest and reinvest its funds, and take and hold property as security for the payment of funds so invested.

VIII. To procure insurance against any loss in connection with its property or projects in such amount or amounts and from such insurers, including the federal government, as it may deem necessary or desirable, and to pay any premiums therefor. Nothing in this paragraph shall be construed as a waiver of the sovereign immunity of the state except as authorized under RSA 491:8.

IX. To enter into and perform contracts and agreements, whether or not they may be deemed to constitute indebtedness under applicable law, for the joint and separate planning, financing, construction, purchase, operation, maintenance, use, sharing costs of, ownership, mortgaging, leasing, sale, disposal of, or other participation in facilities, products, or services of any person who engages in business on property owned or controlled by the authority.

X. To make any inquiry, investigation, survey, feasibility study, or other study which the authority may deem necessary to enable it to carry out effectively the provisions of this chapter.

XI. To apply to the appropriate agencies and officials of the federal government and the state for applicable licenses, permits, or approvals of its plans or projects as it may deem necessary or advisable, and to accept such licenses, permits, or approvals as may be tendered to it by such agencies or officials, upon such terms and conditions as it may deem appropriate.

XII. To make bylaws and establish committees for the management and regulation of its affairs as it may deem necessary to make rules pursuant to its own procedures for the use of its projects and property and to establish and collect rentals, fees, and all other charges for the use of projects under the jurisdiction of the authority and for services or commodities sold, furnished, or supplied by the authority.

XIII. To design, construct, maintain, operate, improve, and reconstruct such projects as shall be consistent with the purposes and provisions of this chapter and also to contract for the construction, operation, or maintenance of any parts thereof, or for services to be performed thereon, and to sell, convey, lease, rent, exchange, transfer, abandon, or otherwise dispose of, or mortgage, pledge, or create a security interest in such parts thereof and grant concessions thereon, all on such terms and conditions as the authority may determine.

XIV. To take such other action as it may deem necessary and advisable in the furtherance of the purposes of this chapter.

Amend RSA 12-P:13 through RSA 12-P:21 as inserted by section 1 of the bill by replacing them with the following:

12-P:13 Distribution of Excess Revenues.

I. To the extent consistent with grants, loans, or other obligations incurred by the authority, revenues of the authority in excess of projected operating costs and capital requirements for each state biennial period may be distributed by the board, in its sole discretion, within 30 days of the end of the authority's fiscal year to the state treasurer for deposit in the general fund.

II. Before any excess revenues are distributed pursuant to paragraph I, the authority shall reimburse in full on a pro rata basis the state and the city of Laconia for any funds provided to the authority since July 1, 2020.

III. The annual report prepared by the authority pursuant to RSA 12-P:19 shall include a detailed explanation of any distribution of excess revenues made pursuant to this section or of any decision by the board not to make such distribution.

12-P:14 Liability of State and Limited Municipal Liability. All obligations and liabilities incurred by the authority related to its property or projects, whether arising from contracts or otherwise, shall be subject to appropriations by the state. They shall not be deemed a debt of or obligation of any political subdivision thereof.

12-P:15 Operating Budget. The authority shall comply with the requirements of RSA 9:1 through 9:9, relative to the budget.

12-P:16 Matching Grants. The state treasurer is authorized to borrow upon the credit of the state a sum not exceeding \$1,000,000 to make a loan or loans to the authority to be used for the purposes of matching funds for United States Economic Development Administration grants and other available grants. General obligation bonds and notes shall be issued in the name of and on behalf of the state in accordance with the provisions of RSA 6-A. The terms and conditions of any such loan shall be determined by the state treasurer and the governor and council may impose such other conditions as they may deem appropriate. Payments of principal and interest on the bonds or notes issued under this paragraph shall be made when due from the general fund of the state.

12-P:17 Matching Funds. The state treasurer is authorized to borrow upon the credit of the state a sum not exceeding \$1,000,000 to make a loan or loans to the authority to be used solely for the purposes of matching public and private funds. General obligation bonds and notes shall be issued in the name of and on behalf of the state in accordance with the provisions of RSA 6-A. The terms and conditions of any such loan shall be determined by the state treasurer and the governor and council may impose such other conditions as they may deem appropriate. Payments of principal and interest on the bonds or notes issued under this paragraph shall be made when due from the general fund of the state.

12-P:18 Lakes Region Development Authority Fund; Expenditure of Other Revenues.

I. There is hereby established the lakes region development authority fund into which shall be credited any sums appropriated to the authority for each fiscal year and any funds generated from any project or activity of the authority, including sale of any authority property.

II. All sums in the lakes region development authority fund shall be nonlapsing and continually appropriated to the authority for the following purposes:

(a) To purchase, lease, acquire, own, improve, use, sell, convey, transfer, or otherwise deal in and with authority property, an authority project, or any interest therein, whether tangible or intangible, as otherwise authorized under this chapter;

(b) To pay the costs of operating, maintaining, improving, and repairing all property and projects of the authority;

(c) To pay the costs of administering and operating the authority, including, but not limited to, all wages, salaries, benefits, and other expenses authorized by the board or the executive director;

(d) To pay the principal of, and premium, if any, and the interest on the outstanding bonds of the state related to property or projects of the authority as the same become due and payable;

(e) To create and maintain a capital improvement fund for property and projects of the authority to be established by the board in an amount not more than \$5,000,000;

(f) To pay any taxes that may be owed by the authority related to property or projects of the authority;

(g) To pay any excess revenues authorized pursuant to RSA 12-P:13; and

(h) In general for the payment of all expenses incident to the management and operation of the authority as are consistent with its statutory purpose and as the board thereof may from time to time determine.

III. Revenues received and due to the authority from all other sources, except as provided in paragraph I, from whatever source derived, shall be retained by the authority and shall be used in such manner as the board may determine consistent with the provisions of this chapter or as is otherwise provided by law or by the terms and conditions incident to any gift, grant, devise, bequest, trust, or security document.

12-P:19 Audit and Annual Reports. The accounts of the authority shall be subject to an annual audit performed by an independent certified public accountant selected by the authority. The authority shall submit annually to all appointing authorities, to the house finance committee, the senate finance committee, the senate president, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library a detailed report of its operations and a complete financial audit for the preceding fiscal year, including financial statements prepared in accordance with generally accepted accounting principles.

12-G:20 Construction and Effect of Other Laws.

I. All actions and proceedings of the authority shall be governed by the provisions of RSA 91-A.

II. Purchases and contracts of the authority may be made or let without regard to any provision of law relating to public purchases or contracts.

III. The sale, lease, rental, conveyance, purchase, acquisition, ownership, improvement, transfer, or otherwise dealing in and with authority property, an authority project, or any interest therein, whether tangible or intangible, may be undertaken and executed as otherwise authorized under this chapter without regard to any provision of law relating to the state land or property, tangible or intangible.

IV. The authority shall be exempt from the provisions of RSA 541-A and may adopt rules and bylaws in accordance with its own procedures, including, but not limited to, rules regulating the conduct of hearings. The authority shall file in the office of legislative services a copy of all rules and bylaws adopted, amended, or repealed by the authority within 7 days of such adoption, amendment, or repeal. All such rules and bylaws shall be made available to the public on the authority's website.

V. The provisions of this chapter shall be liberally construed in order to effect its purpose.

VI. If any provision of this chapter or the application thereof to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of the chapter which can be given effect without the invalid provisions or applications, and to this end the provisions of this chapter are severable.

Senate Finance
March 6, 2020
2020-1122s
08/10

Amendment to SB 668-FN-A

Amend the bill by replacing section 8 with the following:

8 Appropriation. The sum of \$1 for the fiscal year ending June 30, 2021 is appropriated to the department of business and economic affairs for deposit in the offshore wind development fund established in RSA 374-F:10, XI to support offshore wind development. Such funds shall be in addition to any other funds appropriated to the department of business and economic affairs. The governor is authorized to draw a warrant for said sums out of any money in the treasury not otherwise appropriated.

Senate Finance
March 6, 2020
2020-1121s
04/01

Amendment to SB 714-FN

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study gaps in developmental services for individuals still in school.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study gaps in developmental services for individuals still in school.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties.

I. The committee shall study gaps in developmental services for individuals still in school including, but not limited to, barriers to successful partnership with the mental health services system for individuals with co-occurring mental health diagnoses; the protections provided to individuals receiving services pursuant to RSA 171-A; and other gaps identified by the governor's commission on disability; analysis and report required by 2019, 346:242.

II. The committee shall solicit information and assistance from any governmental entity, organization or person as the committee determines necessary in carrying out its duties including, but not limited to, the university of New Hampshire institute on disability, the department of health and human services, the New Hampshire council on developmental disabilities, Granite State Independent Living, Community Support Network, Inc., Disability Rights Center-NH, the developmental services quality council of the department of health and human services, the governor's commission on disability, and any other relevant stakeholders including individuals with developmental disabilities and their families and/or guardians.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2020.

6 Effective Date. This act shall take effect upon its passage.

2020-1121s

AMENDED ANALYSIS

This bill establishes a committee to study gaps in developmental services for individuals still in school.

Senate Finance

March 9, 2020

2020-1133s

05/10

Amendment to SB 731-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to financial assistance for certain new foster families.

Amend the bill by replacing all after section 3 with the following:

4 Supplemental Assistance for New Foster Care Placements. Upon placement of a foster child during the fiscal year ending June 30, 2021, the foster parent shall receive a one-time allowance of \$100, above and beyond daily reimbursement rates, from the department of health and human services for the purpose of providing for the immediate needs of the child. The department may transfer unexpended funds from other accounting units and class lines in order to supplement any appropriation made to the department for purposes of this section, provided that funding for such assistance shall not exceed \$30,000 for the fiscal year ending June 30, 2021.

5 Effective Date. This act shall take effect July 1, 2020.

2020-1133s

AMENDED ANALYSIS

This bill provides additional financial assistance to first-time foster parents and licensees at renewal who are required to make in-home adjustments to meet licensure requirements. This bill also provides a one-time, supplemental payment to foster parents upon placement of a child in fiscal year 2021.

Senate Judiciary

March 3, 2020

2020-1030s

04/05

Amendment to SB 732-FN

Amend RSA 570-A:2-b, I(e) as inserted by section 1 of the bill by replacing it with the following:

(e) "Mobile application developer" means a person that owns, operates, or maintains a mobile application and makes such application available for the use of customers for a fee.

Amend RSA 570-A:2-b, II(a) as inserted by section 1 of the bill by replacing it with the following:

II.(a) No mobile application developer or a telecommunications carrier shall share a customer's location data where such location data was collected while the customer's mobile communications device were physically present in the state.

Senate Finance
March 9, 2020
2020-1128s
01/06

Amendment to SB 742-FN

Amend the bill by replacing section 2 with the following:

2 Appropriation. There is hereby appropriated to the department of health and human services the sum of \$1 for the biennium ending June 30, 2021 for the purposes of section 1 of this act. The governor is authorized to draw a warrant for said sum out of any money in the treasury not otherwise appropriated. Funds appropriated in this section shall be nonlapsing.

Senate Finance
March 9, 2020
2020-1138s
06/01

Amendment to SB 747-FN

Amend the bill by replacing section 1 with the following:

1 Department of Education; Acceptance of Funds. For the biennium ending June 30, 2021, the department of education may accept and expend funds in an amount up to \$10,114,548 from the United States Department of Education's Expanding Opportunity Through Quality Charter Schools Program grants to state entities for the purposes of increasing, expanding, or replicating the number of charter schools in the state of New Hampshire that have been approved by a local school board pursuant to RSA 194-B:3. In order to administer the grant, the department is further authorized to utilize said funds to support existing positions and establish 2 temporary full-time positions. No general or education trust funds shall be used for the purposes of increasing, expanding, or replicating the number of charter schools in the state of New Hampshire.

Senate Finance
March 11, 2020
2020-1190s
04/06

Amendment to SB 761-FN

Amend RSA 188-F:11-a, I-II as inserted by section 2 of the bill by replacing them with the following:

I. Where the rate of growth in the budget of the system office of the community college system is greater than the rate of growth of the budget of any institution in the community college system in any fiscal year, a report shall be provided pursuant to paragraph III explaining the reasons.

II. Where the payroll of the system office of the community college system increases in any year in which there is a layoff at any institution in the community college system for budgetary reasons, a report shall be provided pursuant to paragraph III explaining the reasons.

HEARINGS

TUESDAY, MARCH 17, 2020

COMMERCE, Room 100,SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

EDUCATION AND WORKFORCE DEVELOPMENT, Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

- 9:00 a.m. **HB 1454**, relative to credit for alternative, extended learning, and work-based programs.
- 9:20 a.m. **HB 251**, establishing a committee to study criminal records check policies for nonpublic schools and private entities that receive public funds.
- 9:40 a.m. **HB 721-FN-L**, relative to special education in towns with no public schools.
- 10:00 a.m. **HB 327-FN-A**, making an appropriation to the community college system to continue the math learning communities program in partnership with New Hampshire high schools.
- 10:15 a.m. **HB 1371**, proclaiming March 2 Reading in New Hampshire Day.
- 10:30 a.m. **HB 1185**, establishing a committee to study forms of apprenticeship programs currently in place in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

- 9:00 a.m. **SB 494**, relative to the public utilities commission estimates of electricity production for customer-sited sources that are net metered and for which renewable energy certificates are not issued.
- 9:20 a.m. **SB 495**, relative to biodiesel in class I electric renewable energy.
- 9:40 a.m. **SB 497**, relative to the class IV hydroelectric requirement under electric renewable portfolio standards.
- 10:00 a.m. **SB 492**, relative to the electric renewable portfolio standard.

EXECUTIVE SESSION MAY FOLLOW**FINANCE**, Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

- 1:00 p.m. **SB 762-FN**, establishing an opioid abatement trust fund.

EXECUTIVE SESSION MAY FOLLOW**HEALTH AND HUMAN SERVICES**, Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

- 1:00 p.m. **SB 507**, relative to prescription medication for treatment or prevention of communicable disease.
- 1:15 p.m. Hearing on proposed Amendment #2020-1212s, relative to prescription medication for treatment or prevention of communicable disease, requiring insurers to waive cost-sharing for coronavirus testing, and establishing certain protections regarding the coronavirus, to SB 507, relative to prescription medication for treatment or prevention of communicable disease.
- 2:15 p.m. **SB 701**, relative to management of the secure psychiatric unit facility at New Hampshire hospital.
- 2:45 p.m. **SB 645**, relative to the New Hampshire granite advantage health care trust fund.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

- 9:00 a.m. **CACR 20**, relating to the retirement of judges. Providing that the retirement age of judges be increased.
- 9:15 a.m. **HB 1611-FN**, relative to incarceration under a suspended sentence.
- 9:30 a.m. **HB 1598-FN**, relative to prosecutions for interference with freedom.
- 9:45 a.m. **HB 1641-FN**, reducing the criminal penalty for certain controlled drugs.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, MARCH 18, 2020

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m. **SB 757**, relative to the local option for operation of sports book retail locations.

9:30 a.m. **SB 751**, relative to addresses used by domestic violence victims to register to vote.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

11:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

TUESDAY, MARCH 24, 2020

TRANSPORTATION, Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m. **HB 319-FN**, authorizing Friends of Seabrook Rail Trail to issue decals for multi-use plates and establishing an oversight commission on multi-use decal plates.

1:10 p.m. **HB 1142-FN**, allowing the New Hampshire Masons to issue decals for motor vehicle plates.

1:20 p.m. **HB 1284-FN**, relative to organizations authorized to issue decals for multi-use decal number plates.

1:30 p.m. **HB 1523**, authorizing the American Radio Relay League to issue decals for multi-use plates.

1:40 p.m. **HB 1409**, relative to the use of special license plates.

1:55 p.m. **HB 1135**, naming a portion of route 49 in honor of Specialist Marc P. Decoteau.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, MARCH 13, 2020

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b)

10:00 a.m.	Room 304, LOB	Regular Meeting
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FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.	Rooms 210-211, LOB	Regular Meeting
10:30 a.m.	Rooms 210-211, LOB	Audits State of New Hampshire Lottery Commission Management Letter For the Fiscal Year Ended June 30, 2019

COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23)

10:30 a.m.	Room 303, LOB	Regular Meeting
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SUNDAY, MARCH 15, 2020

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

1:00 p.m.	NH Technical Institute Sweeney Crocker Building Room 235 Concord, NH	Regular Meeting
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MONDAY, MARCH 16, 2020

CURRENT USE BOARD (RSA 79-A:3)

9:30 a.m.	NH Dept. of Revenue Administration Conference Room 334 109 Pleasant Street Concord, NH	Subcommittee Meeting - Current Use Booklet
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STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	Room 205, LOB	Regular Meeting
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CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

10:30 a.m.	Room 201, LOB	Regular Meeting
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LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

11:00 a.m.	Room 201, LOB	Regular Meeting
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COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)

1:30 p.m.	Room 305, LOB	Regular Meeting
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COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m.	NH Dept. of Business and Economic Affairs Suite 100, Kinsman Room 100 North Main Street Concord, NH	Regular Meeting
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THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m.	Room 205, LOB	Regular Meeting
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INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m.	Room 204, LOB	Regular Meeting
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TUESDAY, MARCH 17, 2020

COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019)

12:00 p.m.	Room 205, LOB	Regular Meeting
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WEDNESDAY, MARCH 18, 2020

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

10:00 a.m.	Room 103, SH	Regular Meeting
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JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

10:10 a.m.	Room 103, SH	Regular Meeting
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FRIDAY, MARCH 20, 2020

COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12)

8:30 a.m.	Room 202, LOB	Regular Meeting
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ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)

9:00 a.m. Public Utilities Commission (PUC) Regular Meeting
Hearing Room A
Concord, NH

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)

9:00 a.m. Room 305, LOB Regular Meeting

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

1:00 p.m. Room 100, SH Regular Meeting

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

1:00 p.m. Room 203, LOB Regular Meeting

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Health and Human Services Building Regular Meeting
Room 311
Hazen Drive
Concord, NH

MONDAY, MARCH 23, 2020**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m. Pease, Department of Environmental Services Regular Meeting
222 International Dr. # 175,
Portsmouth, NH

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Room 305, LOB Regular Meeting

TUESDAY, MARCH 24, 2020**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Regular Meeting
101 Main Street
Concord, NH

THURSDAY, MARCH 26, 2020**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)**

2:00 p.m. NH Hospital Association Regular Meeting
125 Airport Road
Concord, NH

FRIDAY, MARCH 27, 2020**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

8:30 a.m. Room 203, LOB Regular Meeting

COASTAL RESILIENCE AND CULTURAL AND HISTORIC RESERVE DISTRICT COMMISSION (RSA 12-A:70)

9:00 a.m. Rooms 202-204, LOB Organizational Meeting

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

10:00 a.m. NH Department of Environmental Regular Meeting
 Services, Room A
 222 International Drive, Suite 175
 Portsmouth, NH

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Room 205, LOB Regular Meeting

COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. NH Dept. of Environmental Services Regular Meeting
 222 International Drive #175
 Portsmouth, NH

MONDAY, MARCH 30, 2020**COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37)**

10:00 a.m. Room 307, LOB Regular Meeting

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Room 204, LOB Subcommittee Meeting - Health
 2:30 p.m. Room 204, LOB Subcommittee Meeting - Environmental

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR THE TRANSFORMATION OF DELIVERY OF ELECTRIC SERVICES (RSA 374-F:5)

1:30 p.m. Rooms 302-304, LOB Regular Meeting

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

2:30 p.m. Room 204, LOB Subcommittee Meeting

WEDNESDAY, APRIL 1, 2020**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

12:00 p.m. Room 104, LOB Regular Meeting

FRIDAY, APRIL 3, 2020**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:00 a.m. Room 204, LOB Regular Meeting

MONDAY, APRIL 6, 2020**COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6)**

8:30 a.m. Room 207, LOB Regular Meeting

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4)

10:00 a.m. Room 100, SH Regular Meeting

COMMISSION TO STUDY WAKE BOATS (RSA 270:133)

10:00 a.m. Room 305, LOB Regular Meeting

COMMISSION TO STUDY THE BUSINESS ENVIRONMENT FOR MENTAL HEALTH PROVIDERS IN NEW HAMPSHIRE (RSA 330-A:26-a)

1:00 p.m. Room 302, LOB Regular Meeting

TUESDAY, APRIL 7, 2020

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	NH National Guard Regional Training Institute 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, APRIL 10, 2020

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE
(RSA 99-E:1, I)**

9:30 a.m.	Room 104, LOB	Regular Meeting
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MONDAY, APRIL 13, 2020

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	Room 206, LOB	Regular Meeting
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FRIDAY, APRIL 17, 2020

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m.	Health and Human Services Building Room 311 Hazen Drive Concord, NH	Regular Meeting
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MONDAY, APRIL 20, 2020

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m.	Room 205, LOB	Regular Meeting
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INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m.	Room 204, LOB	Regular Meeting
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THURSDAY, APRIL 23, 2020

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T)

2:00 p.m.	NH Hospital Association 125 Airport Road Concord, NH	Regular Meeting
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FRIDAY, APRIL 24, 2020

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

11:00 a.m.	Room 203, LOB	Regular Meeting
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TUESDAY, APRIL 28, 2020

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)

9:00 a.m.	New Futures 101 Main Street Concord, NH	Regular Meeting
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SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 7, 19, 34, 44, 45, 63, 122, 124, 166, 209, 283, 311

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HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 253, 466, 490, 496, 715

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2020 BILLS:

SENATE BILLS: 255, 684

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 - 2020 BILLS:

SENATE BILLS: 7, 8, 63, 93, 122, 171, 173, 223, 229, 231, 244, 255, 283, 287, 288, 293, 295, 300, 302, 304, 305, 311, 312, 315, 319, 435, 493, 496, 510, 524, 577, 600, 618, 625, 627, 638, 642, 647, 650, 661, 668, 680, 684, 694, 696, 697, 715, 716, 719, 724, 727, 729, 730, 731, 732, 735, 736, 737, 738, 742, 747, 750, 756

HOUSE BILLS: 121, 150, 186, 253, 274, 308, 371, 397, 481, 487, 496, 532, 559, 563, 568, 590, 640, 647, 667, 703, 712, 715, 717, 731, 1101, 1141, 1224, 1234, 1237, 1281, 1555, 1569, 1660, 1641, 1648, 1656, 1679

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NOTICES

THURSDAY, MARCH 19, 2020

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on Thursday, March 19th, 2020 from 8:00 a.m. to 9:30 a.m. in the State House cafeteria. Stop by for a light breakfast, take a free breathing test, take part in our raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Senator Lou D'Allesandro

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THURSDAY, MARCH 19, 2020

The Mount Washington Valley Housing Coalition, Workforce Housing Coalition of the Greater Seacoast, Housing Action NH, Vital Communities Workforce Housing program and Stay Work Play NH have partnered to host a lunch in the State House cafeteria on Thursday, March 19th beginning at 11:30 a.m. They are looking forward to sharing what they do as housing advocacy organizations and how they can be a resource. They will have handouts available on their coalitions, housing legislation and housing data points for our state and our region.

Senator Jeb Bradley

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SATURDAY, MARCH 21, 2020 AND SUNDAY MARCH 22, 2020

The N.H. Preservation Alliance invites all legislators to the Old House and Barn Expo, March 21st and March 22nd, 2020. Show your badge for free admission. Hours are Saturday 9:30 a.m. to 5:30 p.m. and Sunday 9:30 a.m. to 4:30 p.m. at the Doubletree by Hilton Manchester Downtown. Over 100 exhibitors, presenters and demonstrations. Tips for barn repair, energy efficiency, researching house history, insurance and financing, stone wall building, timber framing and wood turning. New this year: Strategies for down-sizers and first-time homebuyers, extreme weather preparedness, foundation and masonry, heating and cooling, household hazards, interior finishes, new old homes, pest management, porch styles and strategies, and much more. Contact: 603-224-2281 or www.nhpreservation.org for education session schedule and more information.

Senator Martha Fuller Clark
Senator Bob Giuda

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TUESDAY, MARCH 24, 2020

Save the Date! All legislators and Staff are invited to come and learn about acupuncture and receive a free treatment on Tuesday, March 24th from 9:00 a.m. to 3:00 p.m. in Room 307, LOB. This event generously sponsored by AcuAid.

Senator Jeb Bradley

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WEDNESDAY, MARCH 25, 2020

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for a Legislative Crossover Reception on Wednesday, March 25th, 2020 at 3:30 p.m. (or following the end of the session day) at 7 Eagle Square Atrium, located behind Tandy's and next door to The Hamel Center in Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Senator Donna M. Soucy, Senate President
Senator Chuck W. Morse, Senate Minority Leader

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WEDNESDAY, MARCH 25, 2020

Bobby Stephen's annual St. Patrick's Celebration will be held on March 25th at 5:00 p.m. at the Double Tree Inn Hotel downtown Manchester to benefit The Bobby Stephen's Fund for Education. Entertainment and dinner and auction items all to benefit disadvantaged students. \$70 per ticket at the door. For more information please contact Bobby Stephen at 603-860-2315 or bobby@stephenlaw.com.

Senator Lou D'Allesandro

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THURSDAY, MARCH 26, 2020

Community Support Network, Inc. (CSNI) partnered with the New Hampshire Council on Developmental Disabilities invites legislators and staff to attend the signing and reading of a Proclamation to declare March as Developmental Disabilities Awareness Month in the State of New Hampshire. This event will take place on Thursday, March 26th at 10:00 a.m. in the Executive Council Chambers. There will be a small reception to follow in the State House Cafeteria for light refreshments and an opportunity for networking. CSNI is the as-

sociation to the ten area agencies in the State of NH that provides services to individuals with developmental disabilities and acquired brain disorders. Representatives from the agencies will be in attendance along with individuals who experience a development disability, family, staff providers, and other professionals in the field.

Senator Cindy Rosenwald
Senator Jeb Bradley

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THURSDAY, APRIL 16, 2020

NHARPC-sponsored Legislative Breakfast - April 16, 2020 from 8:00 a.m. - 10:00 a.m. in the State House Cafeteria. The New Hampshire Association of Regional Planning Commissions (NHARPC) is the affiliation of the nine regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions and to show our appreciation for what our legislators do. We hope you can join us!

Senator Jay Kahn

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SENATE SCHEDULE

Thursday, March 26, 2020

Thursday, April 30, 2020

Thursday, May 14, 2020

Thursday, May 21, 2020

Monday, May 25, 2020

Thursday, May 28, 2020

Thursday, June 04, 2020

Friday, July 03, 2020

Monday, September 07, 2020

Wednesday, November 11, 2020

Thursday, November 26, 2020

Friday, November 27, 2020

Friday, December 25, 2020

CROSSOVER – Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Memorial Day (State Holiday)

Deadline to SIGN Committee of Conference Reports.

Deadline to ACT on Committee of Conference Reports.

Independence Day (State Holiday)

Labor Day (State Holiday)

Veterans' Day (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Christmas Day (State Holiday)