**January 23, 2020**
**No. 4**

# STATE OF NEW HAMPSHIRE

**Web Site Address: www.gencourt.state.nh.us**

## Second Year of the 166th Session of the New Hampshire General Court

# SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY, JANUARY 30, 2020 AT 10:00 A.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF REPRESENTATIVES FOR THE GOVERNOR'S STATE OF THE STATE ADDRESS ON THURSDAY, FEBRUARY 6, 2020 AT 10:00 A.M.**

# LAID ON THE TABLE

**SB 65,** relative to the start of the school year.**01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1**

**SB 95-FN,** establishing a working families property tax refund program.**01/08/2020, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 1**

**SB 171-FN-A,** appropriating money to remove lead from drinking water pipes in schools.**01/08/2020, Pending Motion Inexpedient to Legislate, Finance, SJ 1**

**SB 181-FN,** requiring monitoring of certain radioactive air pollutants.**01/08/2020, Pending Motion Interim Study, Health and Human Services, SJ 1**

**HB 121-FN,** relative to the regulation of massage, reflexology, structural integrator and Asian bodywork therapy establishments.**01/08/2020, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 1**

**HB 397-FN,** relative to drivers' licenses for New Hampshire residents who do not possess a social security card.**01/08/2020, Pending Motion Committee Amendment # 2019-2800s, Transportation, SJ 1**

**HB 447,** relative to school calendar days.**01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1**

**HB 520,** relative to availability of diaper changing stations in public restrooms.**01/08/2020, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 1**

**HB 652,** relative to suicide prevention.**01/08/2020, Pending Motion Inexpedient to Legislate, Education and Workforce Development, SJ 1**

# CONSENT CALENDAR REPORTS

**COMMERCE**

**SB 411**, relative to the direct shipping of liquor.
Ought to Pass, Vote 5-0.
Senator Morse for the committee.

Recently, there have been Supreme Court cases, which have reduced barriers for selling products through interstate commerce. In order to remain competitive, the committee found it beneficial to give the liquor commission the ability to register a trade name with the secretary of state for the purposes of being a direct shipper of liquor and wine.

**SB 477**, establishing a council on the creative economy.
Ought to Pass, Vote 5-0.
Senator Morgan for the committee.

This bill is a result of recommendations set forth in 2016 by the Commission to Study the Economic Impact of the Arts and Culture in New Hampshire. In New Hampshire, the creative economy is valued at about 2.5 billion dollars annually. The committee found in order to further propel New Hampshire's overall economy, it would be useful to establish a council to encourage promotion, facilitate communication, and better understanding between state agencies.

**SB 478**, relative to food in cigar shops.
Ought to Pass with Amendment, Vote 5-0.
Senator French for the committee.

Initially, the bill intended to allow the sale of food on the premises of cigar shops. Instead, the committee adopted an amendment allowing only for the service of food on the premises of cigar shops. Essentially, a cigar shop could provide pre-made food products, such as snacks; however, they would not be preparing food like at a restaurant.

**SB 619-FN**, repealing the sunset provision for insurance coverage for oral anti-cancer therapies.
Ought to Pass, Vote 5-0.
Senator Cavanaugh for the committee.

This bill would repeal the sunset provision for insurance coverage for oral anti-cancer therapies, which was initially passed by the legislature in 2015. The committee found that expensive oral anti-cancer therapies should still be covered by a patient's insurance to ensure parity of treatment. It's important to note, as the committee heard at the public hearing, there was no mention in insurance rate filings in 2017 that this coverage had a significant impact on premiums.

**EDUCATION AND WORKFORCE DEVELOPMENT**

**SB 454**, relative to the screening date for dyslexia.
Inexpedient to Legislate, Vote 5-0.
Senator Ward for the committee.

This bill would have changed the date for student dyslexia screening from November 30th of each school year to February 28th of each school year. This screening identifies children that may be at risk for reading difficulty. As soon as the difficulties are identified, students can begin receiving the academic supports they need to be successful. Compelling testimony was given that screening earlier in the year, rather than later was in the best interest of the student.

**SB 557**, relative to the advisory council on career and technical education.
Ought to Pass with Amendment, Vote 5-0.
Senator Kahn for the committee.

The bill as amended will allow the State Board of Education to adopt rules establishing requirements for a career ready credential. The existing statute asks the Advisory Council on Career and Technical Education to develop rules for the credentials for implementation with the 2020 entering high school class. The Board will need to file those rules and the amendment asks for an effective date upon passage to accelerate rule making. Additionally, the bill adds a school counselor to the advisory council for the purpose of understanding better how to help students take advantage of the program.

**SB 558**, extending the reporting date of the commission to study school funding.
Ought to Pass, Vote 5-0.
Senator Kahn for the committee.

This bill will extend the reporting date of the Commission to Study School Funding from September 1, 2020 to January 10, 2021. Due to the Commission being created within the State Budget which was not signed into law until September 2019. The unexpected three-month delay when added to the original reporting date brings it into January.

**SB 624-FN-L**, establishing a school marshals program.
Inexpedient to Legislate, Vote 5-0.
Senator Morgan for the committee.

This bill would have established a formal process for school districts to adopt a school marshal program. The committee agreed that safety of school children is a top priority, however, acknowledged there are too many unanswered questions and potential unintended consequences to move forward with the proposal at this time.

**ELECTION LAW AND MUNICIPAL AFFAIRS**

**SB 538**, establishing a commission to study property tax exemptions for charitable organizations.
Inexpedient to Legislate, Vote 5-0.
Senator Levesque for the committee.

This bill would have established a commission to study property tax exemptions for charitable organizations to ensure that the tax benefit is applied appropriately. After further study to determine what the commission should focus on, it was determined that this legislation is not needed at this time.

**ENERGY AND NATURAL RESOURCES**

**SB 587**, relative to the duties and membership of the energy efficiency and sustainable energy board.
Ought to Pass, Vote 5-0.
Senator Watters for the committee.

SB 587 adds voting members and a nonvoting member to the Energy Efficiency and Sustainable Energy Board and clarifies procedures of the board, allowing for more representation from non-profit groups and the banking industry. The inclusion of the banking industry will help energy efficiency programs develop relationships with third-party lending institutions to provide opportunities for low-cost financing of energy efficiency measures and to leverage available funds. Another change permits the board to serve as a stakeholder forum to make recommendations to program administrators and the Public Utilities Commission to develop and implement program plans under the Energy Efficiency Resource Standard. Other technical changes are made to reporting deadlines and legislative membership. These statutory changes received the unanimous support of the board.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 430**, relative to the child fatality review committee.
Ought to Pass, Vote 5-0.
Senator Carson for the committee.

This bill removes the exemption of the child fatality review committee from RSA 91-A:3, relative to non-public sessions of public bodies. This bill is a request of the department of health and human services. The Child Fatality Review Committee discusses very sensitive and personal information. The committee does not have the ability to discuss such information in a non-public session because of RSA 91-A:3. This bill gives the committee that ability to be able to meet in non-public sessions when the need arises.

**SB 431**, establishing a commission to study the adoption of remote online notarization in New Hampshire.
Ought to Pass with Amendment, Vote 5-0.
Senator Cavanaugh for the committee.

This bill establishes a commission to study the adoption of remote online notarization in New Hampshire. Remote Online Notarization (RON) is already law in 22 states, with a further six states looking at adopting RON this year. New Hampshire should be one of those states. RON could be a key aspect in the future of notarization and, while it will not replace traditional notaries, RON can help serve communities without easy access to traditional notaries, such as those in rural areas or those who suffer from disabilities. The Committee Amendment ensures that all appropriate voices will have a seat at the table.

**SB 434**, relative to the purchasing authority of the department of administrative services.
Ought to Pass, Vote 5-0.
Senator Carson for the committee.

This bill expands the authority of the department of administrative services, division of procurement and support services to authorize agencies to use procurement cards to purchase commodities and services directly from vendors. This bill is a request of the department of administrative services. This bill will make it easier for the Department to purchase goods and services valued at over $1,000 with the approval of the Commissioner of the Department. Procurement cards are easier to use, more efficient, and complete transactions much more quickly than the older procurement forms. The bill also raises the threshold for when excess goods need to be disposed of through competitive bids from $100 to $2,500.

**SB 520**, repealing the statute governing weather modification experimentation.
Inexpedient to Legislate, Vote 5-0.
Senator Reagan for the committee.

This bill repeals the statute permitting state agencies to engage in weather modification experimentation. The committee felt that while some of the concerns raised in the hearing regarding weather modification experimentation were legitimate, repealing the statute entirely could create even more problems by removing the statutory checks that are currently in place and requiring any weather modification experimentation proposal to go before the Governor and Executive Council.

**SB 543-FN**, relative to group II retirement system status for certain department of corrections officials.
Ought to Pass, Vote 5-0.
Senator Reagan for the committee.

This bill allows certain department of corrections officials to continue to be classified as group II members in the retirement system. Currently, there is an internal, informal ceiling on promotions in the Department of Corrections because many employees do not want to give up their vested group II status in order to rise

to the assistant commissioner level. SB 543-FN will allow employees who have put in significant time and commitment to the Department to continue to grow professionally without being penalized with a significant change in their retirement status.

**SB 567**, relative to the commission on interdisciplinary primary care workforce.
Ought to Pass, Vote 5-0.
Senator Rosenwald for the committee.

This bill changes the title and duties of the commission on the interdisciplinary primary care workforce. The bill also extends the repeal date of the commission. The commission is the only commission or committee that focuses solely on the workforce of primary care specialists in New Hampshire. The committee has taken many steps to increase the number of primary care specialists in the state, including through expanding the student loan forgiveness program and increasing the number of primary care residency programs in the state. The new title reflects the inclusion of behavioral health and dental and trends in healthcare since the commission was originally established.

**SB 595**, relative to certain unclassified positions in the department of health and human services.
Ought to Pass, Vote 5-0.
Senator Reagan for the committee.

This bill amends the title of 2 positions in the department of health and human services. This is a clerical bill to ensure that the official working titles of employees of the Department of Health and Human Services match the jobs that those employees are performing. This bill does not change any letter grades or step positions. This bill is part of a rolling project that began several years ago.

**SB 635-FN-A**, establishing the lakes region development authority.
Ought to Pass, Vote 5-0.
Senator Carson for the committee.

This bill establishes the lakes region development authority to implement the redevelopment master plan prepared by the lakeshore redevelopment planning commission. The authority is modeled closely after the Pease Development Authority but is crafted to meet the specific needs of the project. The authority is the best method for the State to expediently develop the former Laconia State School property and return the property onto the tax roll of the City of Laconia for the first time in 100 years. There is a master plan for the property in place that includes housing, health services, retail space, a hotel, and recreational opportunities. The authority is repealed in 2026.

**SB 638-FN**, establishing the New Hampshire housing and conservation planning program.
Ought to Pass, Vote 5-0.
Senator Chandley for the committee.

This bill establishes a housing and conservation planning program in the office of strategic initiatives. This bill reestablishes a popular and effective program which aims to increase the number of tools available to municipalities as they work to balance the need for housing and the conservation of land. This bill is a recommendation of the Commission to Study Barrier to Increased Density of Land Development in New Hampshire (2019, 300:1).

**JUDICIARY**

**SB 440**, establishing the New Hampshire collaborative law act.
Ought to Pass, Vote 5-0.
Senator Chandley for the committee.

This bill establishes a voluntary collaborative law process to resolve certain legal issues, including divorce, parental rights and responsibilities, and child support. This practice allows participants to negotiate with the assistance of various professionals, including financial planners, lawyers, counselors, a mutually agreeable settlement. Enacting this currently occurring practice into law will ensure that this important and helpful tool will be used in the state.

**SB 442**, relative to alternative dispute resolution.
Ought to Pass, Vote 5-0.
Senator Chandley for the committee.

This bill authorizes the establishment of a quality assurance program in the Judicial Branch Office of Mediation and Arbitration. Enacting SB 442 will provide the public with a process for the filing of complaints against alternative dispute resolution programs and ensure that high quality practices are occurring throughout the courts.

**SB 444**, amending the alimony statute due to changes in federal tax law.
Ought to Pass with Amendment, Vote 5-0.
Senator Carson for the committee.

This bill revises the formula for term alimony based on the fact that under current federal income tax laws, alimony is not deductible to the payor and taxable to the payee. The bill also adjusts the formula in the event that such a deduction is permitted in the future, and explicitly provides that consideration of federal income tax consequences may warrant adjustment to the amount of term alimony. Making this update to the alimony statute will simply align New Hampshire's alimony law with recently changed federal income tax laws.

**SB 573**, relative to criminal threats to school safety.
Ought to Pass, Vote 5-0.
Senator Hennessey for the committee.

This bill requires the chief of police of a municipality to report all criminal threats to school safety in such municipality to the director of the Division of State Police. As school safety continues to be a concern throughout the State, it is important that the lines of communication between schools and law enforcement are firmly and consistently established. This bill will ensure the necessary communication occurs, while safeguarding confidentiality for students.

**SB 602**, establishing a committee to study the issue of unmarried cohabitants, domestic partnerships, and common law marriage.
Ought to Pass with Amendment, Vote 5-0.
Senator Chandley for the committee.

This bill establishes a committee to study the legal issues related to unmarried cohabitation, domestic partnership and common law marriage. As people who choose to live together without the contract of marriage may, like those who are married, find themselves separating, legal questions can arise with regard to division of assets, child custody and financial stability. This committee will allow for an examination of concerns and, perhaps, recommend solutions.

**SB 604**, naming certain courtrooms in the tenth circuit district court.
Ought to Pass with Amendment, Vote 5-0.
Senator Carson for the committee.

This bill provides for naming of the two courtrooms in the tenth circuit district court house in Hampton after Justice H. Alfred Casassa and Justice Francis J. "Whitey" Frasier and provides that the name of a person may be removed from the courtroom for certain acts of misconduct at the discretion of the chief justice. The Committee amended the bill to reassign circuit court district and family division cases from certain towns in Rockingham county due to the poor state of the current court facility.

**SB 607**, relative to applicability of certain DWI prohibitions.
Inexpedient to Legislate, Vote 5-0.
Senator French for the committee.

This bill would clarify the meaning of "drive or attempt to drive" in certain DWI prohibitions. As intent of this bill is already addressed by SB 34, which is coming to the Senate for concurrence, SB 607 is no longer necessary.

**TRANSPORTATION**

**SB 413**, authorizing the Girl Scouts of the Green and White Mountains to issue decals for multi-use decal plates.
Ought to Pass, Vote 5-0.
Senator Hennessey for the committee.

This bill authorizes the Girl Scouts of the Green and White Mountains to issue decals for multi-use decal plates. The Girl Scouts organization is transformative and impactful for young girls. The creation of this decal will raise awareness about the organization and the revenue derived from the sale of the decals will help cover programming costs for the girls.

**SB 445**, relative to residency of children of members of the armed forces.
Ought to Pass, Vote 5-0.
Senator Birdsell for the committee.

This bill provides that children of members of the armed forces may retain their New Hampshire residency for purposes of a driver's license during a period of a parent's active deployment. While New Hampshire

does an excellent job of supporting active duty military members with drivers' license issues, a recent study committee found that the law didn't specifically include the children of active duty military personnel. This bill will ensure that those children don't lose their NH residency status when traveling with their parents who are on active duty deployment.

**SB 471**, relative to funds for the division of veterans services.
Ought to Pass, Vote 5-0.
Senator Birdsell for the committee.

This bill declares that certain donations, bequests, and moneys from the veterans decal plates are non-lapsing and continually appropriated to the division of veterans services. The division receives small donations as well as revenue of less than $1,000 per year from the sale of the veterans decals and this bill will ensure that revenue stays within the division and does not lapse to the general fund.

**SB 472**, establishing a committee to study gold star family decals.
Ought to Pass, Vote 5-0.
Senator Birdsell for the committee.

This bill establishes a committee to study gold star family decals. The committee will study the definition of gold star families as well what other states do with regard to gold star families. The Division of Motor Vehicles is supportive of the study and willing to participate and assist in any way they can.

**SB 473**, relative to certificate of boating safety.
Ought to Pass, Vote 5-0.
Senator Birdsell for the committee.

This bill clarifies who is required to obtain a certificate of boating safety prior to operating certain boats on public waters. This bill was a request of the Dept. of Safety and was characterized as a housekeeping measure to clear up confusion now that the phase-in period for the safe boating course established in 2001 has ended. The phase-in period was based on date of birth. Now, that it has ended, everyone operating a boat over 25 horsepower is required to complete the safe boating course.

# REGULAR CALENDAR REPORTS

**COMMERCE**

**SB 410-FN**, relative to the state minimum hourly rate.
Ought to Pass, Vote 3-2.
Senator Cavanaugh for the committee.
**SB 449**, permitting tastings by distilleries at farmers markets.
Ought to Pass, Vote 3-2.
Senator Cavanaugh for the committee.
**SB 451-FN**, establishing an administrative hearing procedure and penalty for an employer who fails to make payment of wages or who fails to secure workers' compensation coverage.
Ought to Pass, Vote 3-2.
Senator Morgan for the committee.
**HB 253**, relative to criminal records checks in the employee application process.
Interim Study, Vote 5-0.
Senator French for the committee.

**EDUCATION AND WORKFORCE DEVELOPMENT**

**SB 302-FN**, relative to suspension and expulsion of pupils.
Interim Study, Vote 5-0.
Senator Dietsch for the committee.
**SB 583**, relative to the addition of climate and environmental sciences to the criteria for an adequate education.
Ought to Pass, Vote 3-2.
Senator Dietsch for the committee.

**ELECTION LAW AND MUNICIPAL AFFAIRS**

**SB 537**, proclaiming January 24 as Granny D. Day.
Ought to Pass, Vote 5-0.
Senator Levesque for the committee.

**ENERGY AND NATURAL RESOURCES**
**SB 287-FN**, requiring the commissioner of the department of environmental services to revise rules relative to perfluorinated chemical contamination in drinking water.
Ought to Pass with Amendment, Vote 5-0.
Senator Fuller Clark for the committee.

**FINANCE**
**SB 223-FN**, increasing the minimum gross business income required for filing a business profits tax return.
Interim Study, Vote 4-2.
Senator D'Allesandro for the committee.

**HEALTH AND HUMAN SERVICES**
**SB 505**, relative to residential child care licensing of child care institutions or agencies.
Ought to Pass, Vote 4-0.
Senator Gray for the committee.
**SB 643**, relative to missing children.
Ought to Pass, Vote 4-0.
Senator Bradley for the committee.
**SB 644**, relative to missing children.
Ought to Pass, Vote 4-0.
Senator Bradley for the committee.
**SB 673-FN**, relative to recovery of unauthorized payments by the state.
Ought to Pass, Vote 4-0.
Senator Gray for the committee.

**JUDICIARY**
**HB 263**, relative to department of health and human services family reunification practices involving convicted sex offenders.
Interim Study, Vote 4-0.
Senator Levesque for the committee.

**TRANSPORTATION**
**SB 552**, designating a portion of state route 125 as Officer Stephen Arkell Memorial Highway.
Ought to Pass, Vote 4-0.
Senator Watters for the committee.

**WAYS AND MEANS**
**SB 510-FN-A**, crediting excess funds in the investor education fund to the FRM victim's fund.
Ought to Pass with Amendment, Vote 5-0.
Senator Giuda for the committee.
**SB 511**, relative to the formula used to determine current use tax rates.
Ought to Pass, Vote 5-0.
Senator Giuda for the committee.

# AMENDMENTS

Energy and Natural Resources
January 15, 2020
2020-0079s
08/04

Amendment to SB 287-FN

Amend the title of the bill by replacing it with the following:

AN ACT setting the maximum contaminant levels for certain perfluorochemicals in drinking water.

Amend the bill by replacing all after the enacting clause with the following:

1 Perfluorochemicals; Drinking Water. RSA 485:16-e is repealed and reenacted to read as follows:

485:16-e Perfluorochemicals.

I. The maximum contaminant levels for the following shall be:

(a) Perfluorooctanoic acid (PFOA): 12 parts per trillion.

(b) Perfluoroctanesulfonic acid (PFOS): 15 parts per trillion.

(c) Perfluorohexanesulfonic acid (PFHxS): 18 parts per trillion.

(d) Perfluorononanoic acid (PFNA): 11 parts per trillion.

II. By November 1, 2020, and at least annually thereafter, the commissioner of the department of environmental services shall report to the speaker of the house of representatives and the president of the senate, the chairperson of the house committee on science, technology, and energy, the chairperson of the senate committee on energy and natural resources, the chairperson of the joint legislative committee on administrative rules, and the governor, with a recommendation regarding the adjustment of the maximum contaminant levels set in paragraph I.

III. The commissioner of the department of environmental services may adopt maximum contaminant levels different than those set forth in paragraph I if, accounting for an adequate margin of safety to protect human health at all life stages, including but not limited to pre-natal development, the commissioner determines the maximum contaminant levels in paragraph I need adjustment for the protection of human health.

2 Effective Date. This act shall take effect upon its passage.

2020-0079s

AMENDED ANALYSIS

This bill sets maximum contaminant limits for perfluorochemicals in drinking water.

Senate Executive Departments and Administration
January 15, 2020
2020-0086s
11/05

Amendment to SB 431

Amend RSA 455:18, II as inserted by section 1 of the bill by inserting after subparagraph (i) the following new subparagraphs:

(j) A member of the New Hampshire Bar Association who deals in probate matters, appointed by the association.

(k) A member of the New Hampshire Bar Association who deals in real estate transfers, appointed by the association.

(l) A member of the New Hampshire Association of Title Companies, appointed by the association.

Senate Judiciary
January 22, 2020
2020-0166s
05/04

Amendment to SB 444

Amend the bill by replacing all after section 4 with the following:

5 New Paragraphs; Modification of Alimony Orders; Applicable Law Based on Filing Date of Initial Petition For Divorce or Legal Separation. Amend RSA 458:19-aa by inserting after paragraph IX the following new paragraphs:

X.(a)(1) The provisions of RSA 458:14, 458:19, 458:19-a, and 458:19-aa, as amended or inserted by 2018, 310, shall not apply to modifications of orders in cases whose initial petition for divorce or legal separation was filed prior to January 1, 2019, unless the court finds that the original order:

(A) Was based on an agreement of the parties adopting some or all of the provisions of that act; or

(B) Specified that the court was adopting some or all of the provisions of that act.

(2) Absent such a finding, modifications of these orders shall be controlled by the law in effect on the date the initial petition for divorce or legal separation was filed.

(b) Parties to any case in which the initial petition was filed prior to January 1, 2019 may agree to adopt some or all of the provisions of 2018, 310:

(1) In the original agreement or any modification of it; or

(2) In modifying any court order.

XI. An alimony order effective on or after January 1, 2019, including one based on an agreement of the parties, may be modified in accordance with RSA 458:19-a, II, without the need to demonstrate the findings in RSA 458:19-a, VI, provided that:

(a) The alimony order was issued pursuant to RSA 458:14, 458:19, 458:19-a, and 458:19-aa, as amended or inserted by 2018, 310;

(b) The alimony amount is greater than 23 percent of the difference in the parties gross incomes as defined in RSA 458:19-a, II(a); and

(c) The petition for modification is filed by July 1, 2021.

6 Effective Date. This act shall take effect upon its passage.

Commerce
January 23, 2020
2020-0189s
08/10

Amendment to SB 478

Amend RSA 178:20-a, II(d) as inserted by section 1 of the bill by replacing it with the following:

(d) Does not allow cigarette smoking or [~~service~~] ***sale*** of food on the premises.

2020-0189s

AMENDED ANALYSIS

This bill allows the service but not the sale of food in cigar shops holding an on-premises cigar, beverage, and liquor license.

Senate Ways and Means
January 22, 2020
2020-0175s
11/01

Amendment to SB 510-FN-A

Amend the bill by replacing paragraph I of section 4 with the following:

I. Section 3 of this act shall take effect July 1, 2024.

Education and Workforce Development
January 14, 2020
2020-0074s
06/04

Amendment to SB 557

Amend RSA 188-E:10-b, VII as inserted by section 3 of the bill by replacing it with the following:

VII. By September 30, 2020, upon recommendation of the council, the state board of education shall adopt rules, pursuant to RSA 541-A, establishing requirements for a career readiness credential.

Amend the bill by replacing section 4 with the following:

4 Effective Date. This act shall take effect upon its passage.

2020-0074s

AMENDED ANALYSIS

This bill adds a member to the advisory council on career and technical education. This bill also requires the state board of education to adopt rules establishing requirements for a career readiness credential.

Senate Judiciary
January 22, 2020
2020-0165s
05/04

Amendment to SB 602

Amend subparagraph I(a) as inserted by section 2 of the bill by replacing it with the following:

(a) One member of the senate, appointed by the president of the senate.

Amend the bill by replacing section 4 with the following:

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

Senate Judiciary
January 22, 2020
2020-0163s
04/06

Amendment to SB 604

Amend the title of the bill by replacing it with the following:

AN ACT naming certain courtrooms in the tenth circuit district court and relative to circuit court, district and family division cases in Rockingham county.

Amend the bill by inserting after section 4 the following and renumbering the original section 5 to read as 7:

5 Judicial Districts; Rockingham County. RSA 502-A:1, I-VI is repealed and reenacted to read as follows:

I. PORTSMOUTH DISTRICT. The Portsmouth district shall consist of the city of Portsmouth and the towns of Newington, Greenland, Rye, and New Castle. The district court for the district shall be located in Portsmouth, holding sessions regularly therein and elsewhere in the district as justice may require. The name of the court shall be Portsmouth District Court.

II. HAMPTON DISTRICT. The Hampton district shall consist of the towns of Hampton, Hampton Falls, North Hampton, South Hampton, and Seabrook. The district division for the district shall be located in Hampton, holding sessions regularly therein and elsewhere in the district as justice may require.

III. BRENTWOOD DISTRICT. The Brentwood district shall consist of the towns of Exeter, Newmarket, Stratham, Newfields, Fremont, East Kingston, Kensington, Epping, Brentwood, Danville, Kingston, and Newton. The district division for the district shall be located in Brentwood, holding sessions regularly therein and elsewhere in the district as justice may require.

IV. DERRY DISTRICT. The Derry district shall consist of the towns of Derry, Londonderry, Chester, and Sandown. The district court for the district shall be located in Derry, holding sessions regularly therein and elsewhere in the district as justice may require. The name of the court shall be Derry District Court.

V. AUBURN-CANDIA-RAYMOND DISTRICT. The Auburn-Candia-Raymond district shall consist of the towns of Auburn, Candia, Deerfield, Nottingham, Raymond, and Northwood. The court shall be located in Auburn, Candia, or Raymond. The court shall hold sessions regularly at the principal court location and elsewhere in the district as justice may require. The court shall bear the name of the town in which it is located.

VI. SALEM DISTRICT. The Salem district shall consist of the towns of Salem, Windham, Atkinson, Hampstead, and Plaistow in Rockingham county and the town of Pelham in Hillsborough county. The district court for the district shall be located in Salem, holding sessions regularly therein and elsewhere in the district as justice may require. The name of the court shall be Salem District Court.

6 Judicial Branch Family Division; Sites. Amend RSA 490-D:4, IV(d) to read as follows:

(d) Matters arising in municipalities located within the [~~Exeter~~] ***Brentwood*** district [~~and the Plaistow district~~] shall be heard in the court facility in Brentwood.

2020-0163s

AMENDED ANALYSIS

This bill:

I. Provides for naming of the 2 courtrooms in the tenth circuit district court house in Hampton after Justice H. Alfred Casassa and Justice Francis J. "Whitey" Frasier.

II. Provides that the name of a person may be removed from the courtroom for certain acts of misconduct.

III. Reassigns circuit court district and family division cases from certain towns in Rockingham county.

# HEARINGS

## *TUESDAY, JANUARY 28, 2020*

**COMMERCE,** Room 100, SH

Sen. Cavanaugh (C), Sen. Morgan (VC), Sen. Soucy, Sen. Morse, Sen. French

1:00 p.m. **SB 686-FN,** relative to rebates paid to pharmacy benefits managers.
(THE PREVIOUS HEARING FOR SB 686-FN WAS RECESSED ON JANUARY 21ST)

1:15 p.m. **SB 708-FN,** relative to treatment alternatives to opioids.

1:30 p.m. **SB 513-FN,** relative to vehicle repair standards.

1:45 p.m. **SB 710-FN,** establishing a homeowners' association act.

2:00 p.m. **SB 709-FN,** relative to the definition of controlled drug analog.

2:15 p.m. **SB 739-FN,** relative to mental health and substance use disorder insurance coverage.
**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION AND WORKFORCE DEVELOPMENT,** Room 103, LOB

Sen. Kahn (C), Sen. Dietsch (VC), Sen. Morgan, Sen. Ward, Sen. Starr

9:00 a.m. **SB 481,** relative to chartered public school use of unused school district facilities.

9:15 a.m. **SB 535,** authorizing school districts to adopt community service programs.

9:45 a.m. **SB 585,** relative to requirements for a one year certificate of eligibility to teach.

10:15 a.m. **SB 421-FN,** relative to educational assistance for members of the New Hampshire national guard.

10:30 a.m. **SB 711-FN-L,** relative to child sexual abuse prevention education and training.

11:00 a.m. **SB 683-FN,** establishing a New Hampshire innovation program in the department of business and economic affairs and making an annual appropriation therefor.
**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES,** Room 103, SH

Sen. Fuller Clark (C), Sen. Feltes (VC), Sen. Watters, Sen. Bradley, Sen. Giuda

9:00 a.m. **SB 462-FN,** relative to state energy management.

9:15 a.m. **SB 626-FN,** removing the fee to file certain administrative petitions with the site evaluation committee.

9:30 a.m. **SB 628-FN,** relative to the authority of the department of environmental services for emergency action at hazardous dams.

9:45 a.m. **SB 692-FN,** relative to certain costs of the public utilities commission for participation in regional activities.

10:00 a.m. **SB 712-FN,** establishing a surcharge on certain saltwater licenses and establishing a fund for derelict fishing gear and coastal cleanup.

10:15 a.m. **SB 713-FN,** relative to the municipal winter maintenance certification program.
**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE,** Room 103, SH

Sen. D'Allesandro (C), Sen. Feltes (VC), Sen. Rosenwald, Sen. Kahn, Sen. Reagan, Sen. Giuda

| | |
|---|---|
| 1:00 p.m. | **SB 639-FN,** relative to hazardous pay for certain employees of the state prison and New Hampshire hospital. |
| 1:15 p.m. | **SB 640-FN,** relative to the art fund administered by the council on the arts. |
| 1:30 p.m. | **SB 714-FN,** relative to services for the developmentally disabled. |
| 1:45 p.m. | **SB 641-FN,** establishing a state assistance to public drinking water systems program and fund. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**HEALTH AND HUMAN SERVICES,** Room 101, LOB

Sen. Sherman (C), Sen. Fuller Clark (VC), Sen. Chandley, Sen. Bradley, Sen. Gray

| | |
|---|---|
| 1:00 p.m. | Presentation from the Office of the Child Advocate on Restraints and Seclusion Report |
| 2:15 p.m. | **SB 646-FN,** relative to Medicare supplemental insurance. |
| 2:40 p.m. | **SB 647-FN,** relative to medication assisted treatment (MAT) by telemedicine and telehealth services. |
| 3:00 p.m. | **SB 674-FN,** relative to the special fund for domestic violence programs, the public health services special fund, and the mosquito control fund. |
| 3:20 p.m. | **SB 716-FN,** relative to Medicaid coverage for child health and development. |
| 3:40 p.m. | **SB 731-FN,** relative to foster family assistance and making an appropriation therefor. |
| 4:00 p.m. | **SB 742-FN,** relative to the definition of Alzheimer's Disease and related disorders and making an appropriation therefor. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**JUDICIARY,** Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

| | |
|---|---|
| 9:00 a.m. | **SB 706-FN,** relative to appeals under New Hampshire's Child Protection Act. |
| 9:10 a.m. | **SB 649-FN,** relative to commercial drivers' licenses and driving under the influence while driving certain commercial motor vehicles. |
| 9:25 a.m. | **SB 743-FN,** relative to enhanced penalties based on prior convictions for driving under the influence of drugs or liquor. |
| 9:40 a.m. | **SB 648-FN,** relative to fees for the services of sheriffs and deputy sheriffs. |
| 9:55 a.m. | **SB 735-FN,** repealing the housing appeals board. |
| 10:15 a.m. | **SB 721-FN-A,** relative to court review of planning board decisions and making an appropriation therefor. |
| 10:35 a.m. | **SB 677-FN,** relative to protective orders for vulnerable adults. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

**TRANSPORTATION,** Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

| | |
|---|---|
| 1:00 p.m. | **SB 653-FN,** relative to remedies for the sale of counterfeit motor vehicle airbags. |
| 1:15 p.m. | **SB 657-FN,** authorizing the issuance of breast cancer awareness license plates. |
| 1:30 p.m. | **SB 659-FN,** relative to agricultural and farm motor vehicle plates. |
| 1:45 p.m. | **SB 613,** relative to access to crash data. |
| 2:00 p.m. | **SB 680-FN,** relative to materials used in the construction or repair of state roads. |
| 2:15 p.m. | **SB 681-FN,** relative to excessive vehicle weight. |
| 2:30 p.m. | **SB 658,** relative to the adoption of federal requirements for motor carriers. |
| | **EXECUTIVE SESSION MAY FOLLOW** |

## *WEDNESDAY, JANUARY 29, 2020*

**ELECTION LAW AND MUNICIPAL AFFAIRS,** Room 102, LOB

Sen. Levesque (C), Sen. Sherman (VC), Sen. Morgan, Sen. Birdsell, Sen. Gray

9:00 a.m. **SB 630-FN,** relative to removing names from the voter checklist.

9:30 a.m. **SB 425-L,** prohibiting registers of deeds from charging fees to municipalities for copies of documents used for tax purposes.

9:45 a.m. **SB 560-L,** relative to placing Keno on a warrant.

10:15 a.m. **SB 563,** relative to authorizing the issuance of bonds or notes by a municipality.

10:45 a.m. **SB 562,** relative to a property tax relief program for repairs and updates of affordable older homes.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION,** Room 101, LOB

Sen. Carson (C), Sen. Cavanaugh (VC), Sen. Rosenwald, Sen. Chandley, Sen. Reagan

9:00 a.m. **SB 542,** relative to membership on the professional standards board.

9:20 a.m. **SB 541,** relative to the child abuse and neglect central registry.

9:40 a.m. **SB 634,** relative to establishing a peer support program in the department of health and human services.

10:00 a.m. **SB 729-FN,** relative to the board of medical imaging and radiation therapy.

10:20 a.m. **SB 633,** relative to recovery housing.

10:40 a.m. **SB 412,** establishing a commission to study issues relating to corrections officers.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS,** Room 100, SH

Sen. Feltes (C), Sen. D'Allesandro (VC), Sen. Dietsch, Sen. Morse, Sen. Giuda

9:00 a.m. **SB 616,** establishing a committee to study the meals and rooms tax distribution formula.

9:20 a.m. **SB 663-FN,** establishing a credit against business taxes for employer payments in the graduate retention incentive partnership program.

**EXECUTIVE SESSION MAY FOLLOW**

## *THURSDAY, JANUARY 30, 2020*

**JUDICIARY,** Room 100, SH

Sen. Hennessey (C), Sen. Chandley (VC), Sen. Levesque, Sen. Carson, Sen. French

Note: The Committee will meet at 1:00 p.m. or 30 minutes following the end of Session, whichever is later.

1:00 p.m. **SB 737-FN,** requiring a penalty assessment on violation-level offenses.

1:10 p.m. **SB 439-FN,** relative to penalties for violations of privacy.

1:20 p.m. **SB 736-FN,** relative to the supreme court reporter and reports.

1:30 p.m. **SB 651-FN,** prohibiting collective bargaining agreements that require employees to join or contribute to a labor union.

**EXECUTIVE SESSION MAY FOLLOW**

## *TUESDAY, FEBRUARY 4, 2020*

**TRANSPORTATION,** Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m. **SB 609,** relative to passenger restraints.

1:30 p.m. **SB 614,** exempting the department of transportation from the notice requirement for lessors of real or personal property owned by the state or its political subdivisions.

1:45 p.m. **SB 655-FN-L,** relative to removal of exit ramp tolls on the Everett turnpike in Merrimack.

2:15 p.m. **SB 656-FN-L,** relative to including business impacts in department of transportation engineering and design plans.

2:30 p.m. **SB 707-FN,** relative to including projects in the ten year transportation improvement plan.

2:45 p.m. **SB 725-FN,** relative to toll collection enforcement.

3:00 p.m. **SB 738-FN,** relative to suspension or revocation of motor carrier licenses for default, noncompliance, or nonpayment of fine.

**EXECUTIVE SESSION MAY FOLLOW**

## *TUESDAY, FEBRUARY 18, 2020*

**TRANSPORTATION,** Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m. **SB 610,** establishing a commission to evaluate the transportation climate initiative framework for a draft memorandum of understanding and associated modeling and scenarios.

1:30 p.m. **SB 611,** relative to state vehicle inspection stations.

2:00 p.m. **SB 723-FN-L,** relative to winter highway maintenance exemptions.

2:15 p.m. **SB 724-FN,** relative to removal of abandoned or disabled vehicles by towing.

**EXECUTIVE SESSION MAY FOLLOW**

## *TUESDAY, MARCH 3, 2020*

**TRANSPORTATION,** Room 103, LOB

Sen. Watters (C), Sen. Birdsell (VC), Sen. Hennessey, Sen. Levesque, Sen. Ward

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

# MEETINGS

## *FRIDAY, JANUARY 24, 2020*

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES** (RSA 170-G:19)

8:30 a.m. Room 204, LOB Regular Meeting

**SHORELAND SEPTIC SYSTEM STUDY COMMISSION** (RSA 485-A:44-a)

9:00 a.m. Room 305, LOB Regular Meeting

**COMMISSION ON DEMOGRAPHIC TRENDS** (RSA 4-C:37)

10:00 a.m. Room 307, LOB Regular Meeting

**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES** (RSA 597:43 )

10:00 a.m. Room 206, LOB Regular Meeting

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS** (RSA 126-A:73-a)

10:00 a.m. NH Department of Environmental Services, Room A
222 International Drive, Suite 175
Portsmouth, NH Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

10:30 a.m. Room 205, LOB Regular Meeting

**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION** (RSA 4-G:1)

| | | |
|---|---|---|
| 11:00 a.m. | Room 203, LOB | Regular Meeting |

**CURRENT USE BOARD** (RSA 79-A:3)

| | | |
|---|---|---|
| 1:00 p.m. | NH Dept. of Revenue Administration<br>Training Room<br>109 Pleasant Street<br>Concord, NH | Subcommittee Meeting |

**COMMISSION ON DRINKING WATER** (RSA 485-F:6)

| | | |
|---|---|---|
| 2:00 p.m. | NH Department of Environmental Services<br>222 International Drive, Suite 175<br>Portsmouth, NH | Regular Meeting |

## *MONDAY, JANUARY 27, 2020*

**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION** (RSA 485-G:1)

| | | |
|---|---|---|
| 9:00 a.m. | NH Department of Environmental Services<br>222 International Drive, Suite 175<br>Portsmouth, NH | Regular Meeting |

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

| | | |
|---|---|---|
| 9:00 a.m. | Room 305, LOB | Regular Meeting |

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS** (RSA 126-A:79-a)

| | | |
|---|---|---|
| 10:00 a.m. | Room 204, LOB | Regular Meeting |

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE** (RSA 487:30)

| | | |
|---|---|---|
| 11:00 a.m. | Room 305, LOB | Regular Meeting |

**COMMISSION TO STUDY THE BUSINESS ENVIRONMENT FOR MENTAL HEALTH PROVIDERS IN NEW HAMPSHIRE** (RSA 330-A:26-a)

| | | |
|---|---|---|
| 1:00 p.m. | Room 302, LOB | Regular Meeting |

**COMMITTEE TO STUDY THE DISPARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE CASE MANAGEMENT UNDER SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS** (HB 4, Chapter 346:381, Laws of 2019)

| | | |
|---|---|---|
| 1:00 p.m. | Room 103, SH | Regular Meeting |

**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM** (RSA 482-A:35)

| | | |
|---|---|---|
| 1:30 p.m. | Room 305, LOB | Regular Meeting |

**COMMISSION ON THE STATUS OF HEALTH COVERAGE MARKETS FOR INDIVIDUALS AND SMALL EMPLOYERS** (RSA 404-J:1)

| | | |
|---|---|---|
| 2:00 p.m. | Room 208, LOB | Regular Meeting |

**COMMISSION TO STUDY AUTONOMOUS VEHICLES** (RSA 241:1)

| | | |
|---|---|---|
| 2:00 p.m. | Room 203, LOB | Regular Meeting |

**COMMISSION TO STUDY SCHOOL FUNDING** (RSA 193-E:2-e)

| | | |
|---|---|---|
| 2:00 p.m. | Rooms 210-211, LOB | Regular Meeting |

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS** (RSA 227-M:4)

| | | |
|---|---|---|
| 2:00 p.m. | New Hampshire Forest Society<br>54 Portsmouth Street<br>Concord, NH | Regular Meeting |

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD** (RSA 170-G:6-a)

| | | |
|---|---|---|
| 2:00 p.m. | Room 205, LOB | Regular Meeting |

## *THURSDAY, JANUARY 30, 2020*

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

| | | |
|---|---|---|
| 5:30 p.m. | White Mountain Regional High School<br>127 Regional Road<br>Whitefield, NH | Public Hearing Meeting |

## *MONDAY, FEBRUARY 3, 2020*

**COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS** (RSA 193-E:6)

| | | |
|---|---|---|
| 8:30 a.m. | Room 207, LOB | Regular Meeting |

**COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS** (RSA 78-E:11)

| | | |
|---|---|---|
| 10:00 a.m. | Room 100, SH | Regular Meeting |

**COMMISSION TO STUDY WAKE BOATS** (RSA 270:133)

| | | |
|---|---|---|
| 10:00 a.m. | Room 305, LOB | Regular Meeting |

**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW** (RSA 71-C:3)

| | | |
|---|---|---|
| 1:00 p.m. | Room 202, LOB | Regular Meeting |

## *TUESDAY, FEBRUARY 4, 2020*

**STATE VETERANS ADVISORY COMMITTEE** (RSA 115-A:2)

| | | |
|---|---|---|
| 5:00 p.m. | NH National Guard Regional<br>Training Institute<br>722 Riverwood Drive<br>Pembroke, NH | Regular Meeting |

## *FRIDAY, FEBRUARY 7, 2020*

**WORKERS' COMPENSATION ADVISORY COUNCIL** (RSA 281-A:62)

| | | |
|---|---|---|
| 9:00 a.m. | Room 307, LOB | Regular Meeting |

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS** (RSA 126-A:79-a)

| | | |
|---|---|---|
| 10:00 a.m. | Room 204, LOB | Regular Meeting |

**INFORMATION TECHNOLOGY COUNCIL** (RSA 21-R:6)

| | | |
|---|---|---|
| 10:30 a.m. | Dept. of Safety<br>33 Hazen Drive<br>2nd Floor Conference Room<br>Concord, NH | Regular Meeting |

## *MONDAY, FEBRUARY 10, 2020*

**STATE COMMISSION ON AGING** (RSA 19-P:1)

| | | |
|---|---|---|
| 10:00 a.m. | Room 205, LOB | Regular Meeting |

**COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS** (RSA 260:77)

| | | |
|---|---|---|
| 1:30 p.m. | Room 203, LOB | Regular Meeting |

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL** (RSA 651-E:2)

| | | |
|---|---|---|
| 1:30 p.m. | Room 204, LOB | Regular Meeting |

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS** (RSA 125-Q)

| | | |
|---|---|---|
| 1:30 p.m. | Room 205, LOB | Regular Meeting |

**CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM; ADVISORY COUNCIL** (RSA 318-B:38)

| | | |
|---|---|---|
| 3:00 p.m. | OPLC<br>121 South Fruit Street<br>Concord, NH | Regular Meeting |

## *FRIDAY, FEBRUARY 14, 2020*

**COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS** (RSA 190:8)

| | | |
|---|---|---|
| 8:30 a.m. | Room 207, LOB | Regular Meeting |

**COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY** (RSA 12-K:12)

| | | |
|---|---|---|
| 8:30 a.m. | Room 202, LOB | Regular Meeting |

**STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC)** (RSA 21-P:48, IV)

| | | |
|---|---|---|
| 9:00 a.m. | NHFA, Classrooms 5 and 6<br>98 Smokey Bear Boulevard<br>Concord, NH | Regular Meeting |

**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS** (RSA 281-A:17-b)

| | | |
|---|---|---|
| 10:00 a.m. | Room 304, LOB | Regular Meeting |

**FISCAL COMMITTEE** (RSA 14:30-a)

| | | |
|---|---|---|
| 10:00 a.m. | Rooms 210-211, LOB | Regular Meeting |

## *THURSDAY, FEBRUARY 20, 2020*

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES** (RSA 126-T)

| | | |
|---|---|---|
| 2:00 p.m. | NH Hospital Association<br>125 Airport Road<br>Concord, NH | Regular Meeting |

## *FRIDAY, FEBRUARY 21, 2020*

**ADMINISTRATIVE RULES** (RSA 541-A:2)

| | | |
|---|---|---|
| 9:00 a.m. | Rooms 306-308, LOB | Regular Meeting |

**COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS** (RSA 187-A:44)

| | | |
|---|---|---|
| 1:00 p.m. | Room 303, LOB | Regular Meeting |

## *SUNDAY, FEBRUARY 23, 2020*

**LEGISLATIVE YOUTH ADVISORY COUNCIL** (RSA 19-K:1)

| | | |
|---|---|---|
| 1:00 p.m. | NH Technical Institute<br>Sweeney Crocker Building<br>Room 225<br>Concord, NH | Regular Meeting |

## *MONDAY, FEBRUARY 24, 2020*

**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE** (RSA 487:30)

| | | |
|---|---|---|
| 11:00 a.m. | Room 305, LOB | Regular Meeting |

**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM** (RSA 482-A:35)

| | | |
|---|---|---|
| 1:30 p.m. | Room 305, LOB | Regular Meeting |

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD** (RSA 170-G:6-a)

| | | |
|---|---|---|
| 2:00 p.m. | Room 205, LOB | Regular Meeting |

## *FRIDAY, FEBRUARY 28, 2020*

**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION** (RSA 4-G:1)

| | | |
|---|---|---|
| 11:00 a.m. | Room 203, LOB | Regular Meeting |

## *MONDAY, MARCH 2, 2020*

**COMMISSION TO STUDY WAKE BOATS** (RSA 270:133)

| | | |
|---|---|---|
| 10:00 a.m. | Room 305, LOB | Regular Meeting |

## *TUESDAY, MARCH 3, 2020*

**STATE VETERANS ADVISORY COMMITTEE** (RSA 115-A:2)

| | | |
|---|---|---|
| 5:00 p.m. | NH National Guard Regional Training Institute<br>722 Riverwood Drive<br>Pembroke, NH | Regular Meeting |

## *FRIDAY, MARCH 6, 2020*

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS** (RSA 126-A:79-a)

| | | |
|---|---|---|
| 10:00 a.m. | Room 204, LOB | Regular Meeting |

## *MONDAY, MARCH 9, 2020*

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION** (RSA 195-H:2)

| | | |
|---|---|---|
| 9:00 a.m. | NH Higher Education Assistance Foundation<br>4 Barrell Court<br>Concord, NH | Investment Committee Meeting |
| 10:00 a.m. | NH Higher Education Assistance Foundation<br>4 Barrell Court<br>Concord, NH | Regular Meeting |

## *FRIDAY, MARCH 13, 2020*

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE** (RSA 99-E:1, I)

| | | |
|---|---|---|
| 9:30 a.m. | Room 104, LOB | Regular Meeting |

## *MONDAY, MARCH 16, 2020*

**CAPITAL BUDGET OVERVIEW COMMITTEE** (RSA 17-J:2)

| | | |
|---|---|---|
| 10:30 a.m. | Room 201, LOB | Regular Meeting |

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE** (RSA 17-M:1)

| | | |
|---|---|---|
| 11:00 a.m. | Room 201, LOB | Regular Meeting |

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD** (RSA 170-G:6-a)

| | | |
|---|---|---|
| 2:00 p.m. | Room 205, LOB | Regular Meeting |

## *FRIDAY, MARCH 20, 2020*

**NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL** (RSA 126-A:79)

| | | |
|---|---|---|
| 3:00 p.m. | Health and Human Services Building<br>Room 311<br>Hazen Drive<br>Concord, NH | Regular Meeting |

## *THURSDAY, MARCH 26, 2020*

**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES** (RSA 126-T)

| | | |
|---|---|---|
| 2:00 p.m. | NH Hospital Association<br>125 Airport Road<br>Concord, NH | Regular Meeting |

## *FRIDAY, MARCH 27, 2020*

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS** (RSA 126-A:73-a)

| | | |
|---|---|---|
| 10:00 a.m. | NH Department of Environmental Services, Room A<br>222 International Drive, Suite 175<br>Portsmouth, NH | Regular Meeting |

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# SENATE BILLS AMENDED BY THE HOUSE

**SENATE BILLS: 44, 45, 63, 209, 255, 311**

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# HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS: 466, 496, 715**

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2019 BILLS:**

**SENATE BILLS: 7, 8, 63, 93, 122, 171, 173, 223, 229, 231, 244, 255, 283, 288, 293, 295, 300, 302, 304, 305, 311, 312, 315, 319, 727**

**HOUSE BILLS: 121, 150, 186, 253, 371, 397, 481, 487, 568, 703, 715, 717**

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# NOTICES

**TUESDAY, JANUARY 28, 2020**

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester at the Upham Walker House on Tuesday, January 28th from 8:00 a.m. to 9:00 a.m.

Senator Donna M. Soucy, Senate President

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**TUESDAY, JANUARY 28, 2020**

The New Hampshire Voters Against Human Trafficking will be hosting a Legislative Breakfast on Tuesday, January 28th from 8:00 a.m. to 10:00 a.m. at the State House Cafeteria. Legislators and staff are invited to stop by anytime to enjoy a hot breakfast and learn about the organization.

Senator Bob Giuda

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**TUESDAY, JANUARY 28, 2020**

Please join Walmart for a salute to our New Hampshire suppliers with a luncheon held in the State House cafeteria. Join us anytime between 11:30 a.m. - 1:30 p.m. on Tuesday, January 28th to learn more about the jobs and products created in New Hampshire.

Senator Lou D'Allesandro

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**WEDNESDAY, JANUARY 29, 2020**

Please join Stay Work Play NH for our annual legislative reception from 8:00 a.m. – 9:00 a.m., this Wednesday, January 29th, in the State House cafeteria. Legislators and staff are invited to stop in an join us for breakfast and to learn the results of Stay Work Play's recent Policy & Pints Pop-Up Series and discover what leads young people to stay in, or leave, your region of New Hampshire.

Senator Donna M. Soucy, Senate President
Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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**THURSDAY, JANUARY 30, 2020**

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on Thursday, January 30th, from 8:00 a.m. to 10:00 a.m. at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Senator Tom Sherman

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**WEDNESDAY, FEBRUARY 5, 2020**

Bi-State Primary Care Association's annual hot breakfast will be held on Wednesday, February 5th from 7:30 a.m. to 9:00 a.m. at the Holiday Inn, 172 North Main Street, Concord (snow date February 12th). This year's event, "Fostering the Health Care Workforce of Tomorrow," will focus on the innovative approaches NH's Community Health Centers and Area Health Education Centers are using to address our state's health care workforce shortage – through promoting health careers to students and offering community-based programs that train the next generation of health care workers. As we launch into the 2020 legislative session, this event will be an opportunity to discuss action steps the State can take in the year ahead to bolster NH's health care pipeline. Legislators and legislative staff attend for free with RSVP. https://cvent.me/bV87gl

Senator Tom Sherman

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**WEDNESDAY, FEBRUARY 5, 2020**

The NH Optometric Association hosts its Eye-Opener Breakfast on Wednesday, February 5th in the State House Cafeteria. Legislators and staff are invited to stop by anytime from 8:00 a.m. to 10:00 a.m. to enjoy a hot breakfast, speak with local Doctors of Optometry and learn about eye health, the practice of Optometry and how the state regulates the profession of Optometry.

Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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**WEDNESDAY, FEBRUARY 12, 2020**

Northeast Delta Dental cordially invites all House and Senate members to their Annual Legislative Reception on Wednesday, February 12, 2020 from 4:00 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive in Concord, NH.

Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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**THURSDAY, FEBRUARY 13, 2020**

The NH Retail Association invites you to join the members and directors at their Legislative Lunch and presentation of the annual "Retailer of the Year" and "Legislator of the Year" awards on Thursday, February 13th at the Concord Holiday Inn. Please join members of the retail community, the Retail Association Directors and your colleagues at the lunch break for a buffet and conversation and help us recognize those who stand up for retail.

Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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**WEDNESDAY, FEBRUARY 19, 2020**

Please join us for a Legislative Briefing on The University System of New Hampshire, Wednesday, February 19th from 12:00 p.m. – 1:00 p.m. at St. Paul's Church (basement). Come meet our Chancellor Todd Leach and Presidents Jim Dean (UNH), Don Birx (PSU), Melinda Treadwell (KSC) and Mark Rubinstein (GSC) and hear about some of the exciting things happening on our campuses. A PHOTO OF USNH ALUMNI WILL BE TAKEN AT 12:45 P.M. A Brown Bag Lunch will be provided. Please RSVP to pat.waldvogel@usnh.edu

Senator Lou D'Allesandro

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**THURSDAY, FEBRUARY 20, 2020**

The New Hampshire Association of Fire Chiefs (NHAFC) will be hosting a Legislative Breakfast on Thursday, February 20th from 7:30 a.m. to 9:30 a.m. at the State House cafeteria. NHAFC has members from all across the state and their mission is to provide leadership, education, and advocacy for the fire service. Please stop by to meet with the Chiefs and learn more about the issues which face our communities and state.

Senator Dan Feltes, Senate Majority Leader
Senator Chuck W. Morse, Senate Minority Leader

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**FRIDAY, FEBRUARY 21, 2020**

The New Hampshire Fiscal Policy Institute's 7th Annual Conference, "Strengthening New Hampshire: Creating Equitable Opportunities for All Granite Staters", will be held Friday, February 21st, from 8:00 a.m. to 12:30 p.m. at the Grappone Conference Center in Concord. Many Granite Staters continue to struggle to make ends meet, and there are large disparities in access to economic security, health care, housing, and education across the state. The conference will discuss ways to measure and understand these disparities at the local and regional levels. Presenters will also address the potential effects on economic and social mobility stemming from inequitable access to opportunities. Registration fees are $45 through January 31st and $60 starting February 1st. Pre-registration is required by February 14th. Breakfast will be provided. Scholarships for complimentary conference registrations are available for current members of the New Hampshire Legislature; please email info@nhfpi.org to request a scholarship. Visit www.nhfpi.org to learn more and register.

Senator Martha Fuller Clark

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**WEDNESDAY, MARCH 4, 2020**

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for Wednesday March 4, 2020 at the Holiday Inn on Main Street in Concord. Check in for the event begins at 7:00 a.m. with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Sean McDonald a popular News Anchor for the WMUR News 9 channel. Water Division Director Tom O'Donovan for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free.

Please RSVP to Dee Rainville at info.nhwpca@gmail.com or 603-228-1231 by February 26th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other local non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Chuck W. Morse, Senate Minority Leader

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# SENATE SCHEDULE

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| Thursday, February 06, 2020 | State of the State – Joint Convention |
| Monday, February 17, 2020 | President's Day (State Holiday) |
| Monday, February 24, 2020 – Friday, February 28, 2020 | SENATE BREAK |
| Thursday, March 05, 2020 | Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, March 26, 2020 | CROSSOVER – Deadline to ACT on all Senate bills. |
| Thursday, April 30, 2020 | Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5. |
| Thursday, May 14, 2020 | Deadline to ACT on all House bills. |
| Thursday, May 21, 2020 | Deadline to FORM Committees of Conference. |
| Monday, May 25, 2020 | Memorial Day (State Holiday) |
| Thursday, May 28, 2020 | Deadline to SIGN Committee of Conference Reports. |
| Thursday, June 04, 2020 | Deadline to ACT on Committee of Conference Reports. |
| Friday, July 03, 2020 | Independence Day (State Holiday) |
| Monday, September 07, 2020 | Labor Day (State Holiday) |
| Wednesday, November 11, 2020 | Veterans' Day (State Holiday) |
| Thursday, November 26, 2020 | Thanksgiving Day (State Holiday) |
| Friday, November 27, 2020 | Day after Thanksgiving (State Holiday) |
| Friday, December 25, 2020 | Christmas Day (State Holiday) |