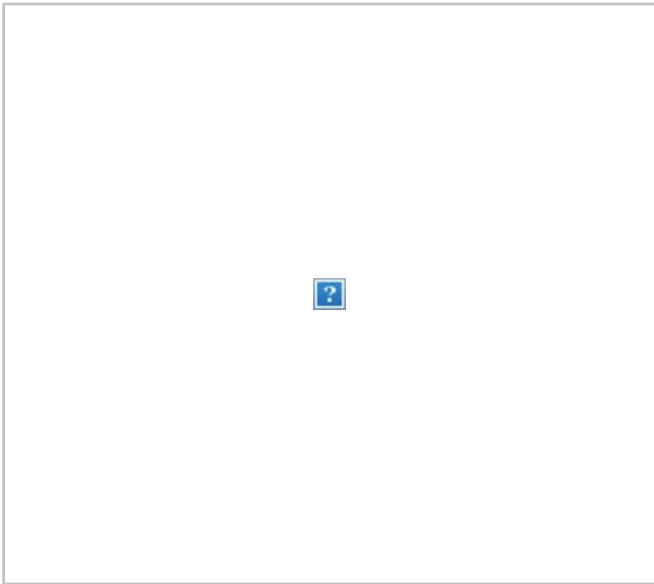


# STATE OF NEW HAMPSHIRE

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**Second Year of 161<sup>st</sup> Session of the New Hampshire General Court**

**Legislative**

## **SENATE CALENDAR**

**REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS AND NOTICES**

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**THE SENATE WILL MEET IN SESSION ON WEDNESDAY, FEBRUARY 3, 2010, AT 10:00 A.M.**

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# LAID ON THE TABLE

**SB 94**, relative to the creation of express trusts for payment of claims for materials and services rendered in building projects. .  
**1/21/10, pending motion Interim Study, Commerce, Labor and Consumer Protection, SJ 3, pg. TBA**  
**HB 314-L**, (New Title) relative to the assessment of certain costs associated with proposed large groundwater withdrawals from wells. **1/27/10, pending motion ITL, Energy, Environment and Economic Development, SJ 4, pg. TBA**

# REPORTS

## EDUCATION

**SB 312**, conferring degree-granting authority to The American College of History and Legal Studies.  
Ought to Pass, Vote 4-0.  
Senator Merrill for the committee.  
**SB 373**, relative to approval of alternative schools by the state board of education.  
Ought to Pass, Vote 4-0.  
Senator Kelly for the committee.

## EXECUTIVE DEPARTMENTS AND ADMINISTRATION

**SB 344-FN**, relative to employment and retirement benefits of certain non-judicial court employees.  
Ought to Pass with Amendment, Vote 4-0.  
Senator DeVries for the committee.

## FINANCE

**SB 460-FN-A**, relative to the lapse of certain legislative and judicial branch appropriations.  
Ought to Pass with Amendment, Vote 5-0.  
Senator D'Allesandro for the committee.

## HEALTH AND HUMAN SERVICES

**SB 384**, authorizing the department of health and human services to provide private adoption agencies access to founded reports of abuse and neglect maintained by the department.  
Ought to Pass, Vote 4-0.  
Senator Sgambati for the committee.  
**SB 407**, relative to records maintained by the department of health and human services in abuse and neglect cases.  
Ought to Pass, Vote 4-0.  
Senator Gilmour for the committee.

## JUDICIARY

**SB 330**, relative to the court accreditation commission and the interbranch criminal and juvenile justice council.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Letourneau for the committee.  
**SB 346-FN-L**, relative to sheriffs' fees for service of civil process.  
Ought to Pass, Vote 5-0.  
Senator Reynolds for the committee.  
**SB 394-FN**, relative to dealing in counterfeit goods.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Letourneau for the committee.  
**SB 437**, relative to the authority of district court justices to issue emergency orders in any district court.  
Ought to Pass, Vote 5-0.  
Senator Reynolds for the committee.

## PUBLIC AND MUNICIPAL AFFAIRS

**SB 448**, relative to alternate members of land use boards.  
Ought to Pass, Vote 5-0.  
Senator Roberge for the committee.

AMENDMENTS

Senate Judiciary  
January 27, 2010  
2010-0343s  
09/04

Amendment to SB 330

Amend RSA 490:5-a as inserted by section 1 of the bill by replacing it with the following:

490:5-a New Hampshire Court Accreditation Commission. There is hereby established the New Hampshire court accreditation commission consisting of [9] **13** members ~~[to be appointed]~~ as follows: one shall be appointed by the governor, one shall be a member of the house appointed by the speaker, one shall be a member of the senate appointed by the senate president, ***one shall be the commissioner of administrative services or designee, one shall be the commissioner of safety or designee, one shall be the director of security for the administrative office of the courts, one shall be a county sheriff appointed by the president of the New Hampshire Sheriffs' Association,*** and 6 shall be appointed by the supreme court. Of the 6 members appointed by the supreme court, one shall be a justice of the supreme court or a designee of the supreme court, one shall be a justice of the superior court, one shall be a justice of a probate court, one shall be a justice of a district court, one shall be a lawyer of experience in the trial of cases at all court levels, and one shall be a layman. The supreme court shall designate one of the members as chairman.

Senate Executive Departments and Administration  
January 27, 2010  
2010-0321s  
10/05

Amendment to SB 344-FN

Amend the bill by replacing paragraph II of section 1 with the following:

II. At such termination of employment, the state shall provide payment of a sum equal to 50 percent of the number of sick leave days remaining to the employee's credit, provided that the total number of days eligible for payment shall not exceed 60 days.

Senate Judiciary  
January 27, 2010  
2010-0336s  
04/10

Amendment to SB 394-FN

Amend RSA 638:6-b, IV as inserted by section 1 of the bill by replacing it with the following:

***IV. Any goods that bear or consist of a counterfeit mark used in committing a violation of this section, and any property used in any manner to facilitate a violation of this section shall be subject to forfeiture to the state of New Hampshire and no property right shall exist in such property.***

Senate Finance  
January 28, 2010  
2010-0369s  
10/05

Amendment to SB 460-FN-A

Amend the title of the bill by replacing it with the following:

AN ACT relative to the lapse of certain legislative and judicial branch appropriations, budget reductions for the department of health and human services, and voluntary furloughs for judges.

Amend the bill by replacing all after section 2 with the following:

- 3 Department of Health and Human Services; Reduction in Appropriation. Amend 2009, 143:9 to read as follows:  
143:9 Department of Health and Human Services; Reduction in Appropriation. The department of health and human services is hereby directed to reduce state general fund appropriations from any line by [~~\$7,359,331 for the fiscal year ending June 30, 2010, and \$12,199,900 for the fiscal year~~] **\$19,559,231 for the biennium** ending June 30, 2011. Any direct services to New Hampshire citizens shall be excluded from these reductions unless expressly approved by the fiscal committee of the general court and the governor and council. The department shall provide a quarterly report of reductions made under this section to the fiscal committee of the general court and the governor and council.
- 4 Judicial Branch: Voluntary Furloughs for Judges. Judges may volunteer to take unpaid furlough time on or before June 2, 2011, in accordance with the judicial branch furlough plan. Judges who volunteer to take furlough time shall not be deemed by that act to be holding office for other than the full or part-time service to which they were appointed, and the taking of voluntary furlough time shall not be deemed a reduction in salary or service for purposes of the calculation of any retirement or other job-related benefits.
- 5 Effective Date.
  - I. Sections 1 and 2 of this act shall take effect 60 days after its passage.
  - II. The remainder of this act shall take effect upon its passage.

2010-0369s

AMENDED ANALYSIS

This bill lapses certain sums appropriated to the legislative branch and the judicial branch to the general fund on or before June 30, 2011 pursuant to required operating budget adjustments.

The bill consolidates the amount to be reduced by the department of health and human services, as required under HB 1-A of the 2009 legislative session, for the biennium instead of for each fiscal year.

The bill also clarifies the effect of the judicial branch furlough plan on judges who take unpaid furlough time.

HEARINGS

TUESDAY, FEBRUARY 2, 2010

**COMMERCE, LABOR AND CONSUMER PROTECTION**, Room 102, LOB  
Sen. Hassan (C), Sen. DeVries (VC), Sen. Reynolds, Sen. Cilley, Sen. Bragdon, Sen. Roberge

8:30 a.m. **SB 368**, relative to notice required under the retail selling statute.  
**(THE PREVIOUS HEARING FOR SB 368, WAS RECESSED ON JANUARY 26<sup>TH</sup>)**

8:45 a.m. **SB 332**, relative to recording requirements for mortgage and foreclosure notices.

9:15 a.m. **SB 340**, relative to using credit rating for purposes of automobile and homeowner insurance.

9:30 a.m. **SB 401**, relative to the safety of retirement accounts.

9:45 a.m. **SB 429**, relative to disclosure of finance charges.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION**, Room 103, LOB

Sen. Kelly (C), Sen. Merrill (VC), Sen. Fuller Clark, Sen. Lasky, Sen. Bragdon, Sen. Letourneau

10:15 a.m. **DEPARTMENT OF EDUCATION PRESENTATION**

10:30 a.m. **SCR 2**, encouraging New Hampshire schools to adopt environmentally sound practices in their school cafeterias and school lunch programs.

**(THE PREVIOUS HEARING FOR SCR 2, WAS RECESSED ON JANUARY 19<sup>TH</sup>)**

10:50 a.m. **SB 347-FN**, relative to ballot language for local adoption of a chartered public school.

11:20 a.m. **SB 386-FN**, extending the pilot program for chartered public schools approved by the state board of education.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Cilley (C), Sen. Fuller Clark (VC), Sen. DeVries, Sen. Downing, Sen. Carson

2:00 p.m. **SB 319**, relative to purchases by on-premises alcoholic beverages licensees.

2:20 p.m. **SB 371**, relative to warning statements concerning drinking alcoholic beverages during pregnancy.

2:40 p.m. **SB 479**, relative to administrative review by the commissioner of safety of decisions by the bureau of hearings.

3:00 p.m. **SB 322**, allowing the director of the division of state police to place an employee on administrative leave in extraordinary circumstances.

3:20 p.m. **SB 449-FN**, relative to ex parte communications of staff advocates and decisional employees in public utilities commission adjudicatory proceedings.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 103, SH

Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

8:30 a.m. **SB 331**, establishing a governor's commission task force on substance use disorder treatment for Medicaid eligible individuals.

8:45 a.m. **SB 306**, extending the commission to develop a legislative plan to meet the needs of certain adults with developmental disabilities.

8:55 a.m. **SB 463-FN**, relative to regulation of mental health practitioners by the board of mental health practice.

9:15 a.m. **SB 343-FN**, relative to Medicaid managed care.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 103, SH

Sen. Reynolds (C), Sen. Lasky (VC), Sen. Houde, Sen. Roberge, Sen. Letourneau

2:00 p.m. **SB 472-FN**, making the commission of certain murders eligible for the death penalty.

2:30 p.m. **SB 458-FN**, relative to enforcement of child support obligations.

2:45 p.m. **SB 444**, relative to the medical child support obligation.

3:00 p.m. **SB 325**, relative to loitering by intoxicated persons.

3:15 p.m. **CACR 32**, relating to clarification of certain language. Providing that all references to people in the constitution shall refer to both male and female.

3:30 p.m. **SB 398-FN**, relative to prohibited sales of alcoholic beverages.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Reynolds, Sen. Gilmour, Sen. Downing, Sen. Bradley

10:15 a.m. **COMMISSIONER CLOUGHERTY WILL ADDRESS THE COMMITTEE.**

10:30 a.m. **SB 342-FN**, repealing the \$5,000 surety bond requirement for meals and rentals operators.

**(THE PREVIOUS HEARING FOR SB 342-FN WAS RECESSED ON JANUARY 19<sup>TH</sup>)**

10:45 a.m. **SB 350-FN-A**, exempting interest on indebtedness paid by dairy farmers from the business enterprise tax.

**(THE PREVIOUS HEARING FOR SB 350-FN-A WAS RECESSED ON JANUARY 19<sup>TH</sup>)**

- 11:00 a.m.     **SB 351-FN-A**, exempting income derived from the sale of cattle from the business profits tax.  
**(THE PREVIOUS HEARING FOR SB 351-FN-A WAS RECESSED ON JANUARY 19<sup>TH</sup>)**
- 11:15 a.m.     **SB 467-FN-A**, establishing job creation incentives under the business profits tax and the business enterprise tax.
- 11:30 a.m.     **SB 483-FN-A**, relative to the interpretation of Internal Revenue Code section 1031 as it relates to taxation under the business profits tax.
- EXECUTIVE SESSION MAY FOLLOW**
- WILDLIFE, FISH AND GAME AND AGRICULTURE**, Room 103, LOB  
Sen. Gallus (C), Sen. Janeway (VC), Sen. Merrill, Sen. Gilmour, Sen. Bragdon
- 2:00 p.m.     **SB 365**, requiring the sterilization of animals adopted from shelters.
- 2:10 p.m.     **SB 399-FN**, allowing the fish and game department to charge fees for the release of department records.
- 2:20 p.m.     **SJR 1**, urging the secretary of agriculture to review the Federal Milk Market Order system.
- EXECUTIVE SESSION MAY FOLLOW**

**THURSDAY, FEBRUARY 4, 2010**

- ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**, Room 102, LOB  
Sen. Fuller Clark (C), Sen. Merrill (VC), Sen. Cilley, Sen. Lasky, Sen. Odell, Sen. Bradley
- 8:30 a.m.     **SB 411**, relative to permitting of large groundwater withdrawals.
- 8:50 a.m.     **SB 369**, relative to the expiration of large groundwater withdrawal permits.
- 9:10 a.m.     **SB 335**, relative to wetland impact assessments in construction permit applications.
- 9:30 a.m.     **SB 480**, relative to appeals of decisions by the department of environmental services.
- EXECUTIVE SESSION MAY FOLLOW**
- FINANCE**, Room 100, SH  
Sen. D'Allesandro (C), Sen. Janeway (VC), Sen. Larsen, Sen. Hassan, Sen. Sgambati, Sen. Gallus, Sen. Odell
- 10:30 a.m.     **SB 481**, relative to appropriations for certain turnpike system projects.
- 10:45 a.m.     **SB 462-FN-L**, relative to distribution of funds for education.
- 11:00 a.m.     **SB 465-FN-L**, relative to the transition period for implementing the adequacy aid formula.
- EXECUTIVE SESSION MAY FOLLOW**
- PUBLIC AND MUNICIPAL AFFAIRS**, Room 103, LOB  
Sen. DeVries (C), Sen. Houde (VC), Sen. Sgambati, Sen. Roberge, Sen. Barnes
- 8:30 a.m.     **SB 349-FN-L**, relative to the procedures for appraisal and enforcement of taxation of multifamily residential rental property subject to covenants under the low-income housing tax credit program.
- 8:50 a.m.     **SB 400-FN**, relative to assessment of the land use change tax.
- 9:00 a.m.     **SB 406**, relative to merger of lots or parcels.
- EXECUTIVE SESSION MAY FOLLOW**

- TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB  
Sen. Letourneau (C), Sen. Gilmour (VC), Sen. Fuller Clark, Sen. Kelly, Sen. Carson
- 10:30 a.m.     **SB 404**, relative to towing and disposal of abandoned vehicles.
- 11:15 a.m.     **SB 405**, relative to grounds for revocation of school bus driver's certificate.  
**(THE PREVIOUS HEARING FOR SB 405 WAS RECESSED ON JANUARY 20<sup>TH</sup>)**
- 11:30 a.m.     **SB 355-FN-A**, relative to driver's license reexamination and relative to compensation for the medical/vision advisory board and making an appropriation therefor.
- EXECUTIVE SESSION MAY FOLLOW**

**TUESDAY, FEBRUARY 9, 2010**

- HEALTH AND HUMAN SERVICES**, Room 103, SH  
Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing
- 8:30 a.m.     **SB 427**, adding duties to the oversight committee on health and human services.

8:40 a.m. **SB 410**, establishing a committee to study New Hampshire's rate of infant mortality and develop proposals for remediation.

9:00 a.m. **SB 396-FN**, limiting the use of child restraint practices in schools and treatment facilities.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 103, SH

Sen. Reynolds (C), Sen. Lasky (VC), Sen. Houde, Sen. Roberge, Sen. Letourneau

2:00 p.m. **SB 353-FN**, relative to the procedure for administration of insolvent estates.

2:15 p.m. **SB 471-FN**, relative to felonious sexual assault and sexual assault.

2:30 p.m. **CACR 33**, relating to the governor's power to reduce appropriations. Providing that the governor shall have line item reduction power of items in any bill making appropriations of money.

3:00 p.m. **CACR 34**, relating to funding of public education. Providing that the general court shall define an adequate education and distribute state funds for public education in a manner that alleviates local disparities.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS**, Room 100, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Reynolds, Sen. Gilmour, Sen. Downing, Sen. Bradley

10:15 a.m. **SB 473-FN-A**, making distributions from limited liability companies, partnerships, and associations subject to the interest and dividends tax only if they have transferable shares, and requiring a reduction in general fund appropriations for the biennium ending June 30, 2011.

10:30 a.m. **SB 474-FN-A-L**, changing the rate of the meals and rooms tax, repealing the meals and rooms tax on campsites, and requiring a reduction in general fund appropriations for the biennium ending June 30, 2011.

10:45 a.m. **SB 476-FN-A**, clarifying the business profits tax deduction for reasonable compensation.

**EXECUTIVE SESSION MAY FOLLOW**

## THURSDAY, FEBRUARY 11, 2010

**ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Fuller Clark (C), Sen. Merrill (VC), Sen. Cilley, Sen. Lasky, Sen. Odell, Sen. Bradley

8:30 a.m. **SB 323**, relative to the energy efficiency and sustainable energy board, the greenhouse gas emissions reduction fund, and the renewable energy fund.

9:15 a.m. **SB 393-FN-A**, establishing a New Hampshire sustainable energy loan fund (SELF) financing program.

**EXECUTIVE SESSION MAY FOLLOW**

**JOINT SENATE FINANCE AND WAYS AND MEANS COMMITTEES** Room 100, SH

**FINANCE**

Sen. D'Allesandro (C), Sen. Janeway (VC), Sen. Larsen, Sen. Hassan, Sen. Sgambati, Sen. Gallus, Sen. Odell

**WAYS AND MEANS**

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Reynolds, Sen. Gilmour, Sen. Downing, Sen. Bradley

10:00 a.m. **ADMINISTRATIVE SERVICES**

11:00 a.m. **HEALTH AND HUMAN SERVICES**

## FRIDAY, FEBRUARY 12, 2010

**JOINT SENATE FINANCE AND WAYS AND MEANS COMMITTEES** Room 100, SH

**FINANCE**

Sen. D'Allesandro (C), Sen. Janeway (VC), Sen. Larsen, Sen. Hassan, Sen. Sgambati, Sen. Gallus, Sen. Odell

**WAYS AND MEANS**

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Reynolds, Sen. Gilmour, Sen. Downing, Sen. Bradley

9:00 a.m. **JUDICIAL COUNCIL**

9:20 a.m. **ENERGY AND PLANNING**

9:40 a.m. **RACING AND CHARITABLE GAMING**

10:00 a.m. **LIQUOR COMMISSION**

10:20 a.m. **POSTSECONDARY EDUCATION COMMISSION**

10:40 a.m. **COMMUNITY COLLEGE SYSTEM OF NH**

11:00 a.m. **STATE TREASURER**

|            |                                                  |
|------------|--------------------------------------------------|
| 11:20 a.m. | DEPARTMENT OF REVENUE ADMINISTRATION             |
| 11:40 a.m. | DEPARTMENT OF RESOURCES AND ECONOMIC DEVELOPMENT |
| 1:00 p.m.  | CULTURAL AFFAIRS                                 |
| 1:20 p.m.  | OFFICE OF INFORMATION TECHNOLOGY                 |
| 1:40 p.m.  | DEPARTMENT OF JUSTICE                            |
| 2:00 p.m.  | DEPARTMENT OF CORRECTIONS                        |
| 2:45 p.m.  | ENVIRONMENTAL SERVICES                           |
| 3:30 p.m.  | DEPARTMENT OF EDUCATION                          |
| 4:00 p.m.  | JUDICIAL BRANCH                                  |

MEETINGS

FRIDAY, JANUARY 29, 2010

DEVELOPMENTAL DISABILITY AND ACQUIRED BRAIN DISORDER WAITLIST AND SERVICES FUND  
ALLOCATION OVERSIGHT COMMITTEE (RSA 171-A:1-c)

|           |               |                 |
|-----------|---------------|-----------------|
| 1:30 p.m. | Room 205, LOB | Regular Meeting |
|-----------|---------------|-----------------|

MONDAY, FEBRUARY 1, 2010

CITIZENS TRADE POLICY COMMISSION (RSA 19-L:1)

|                                                                                                      |                    |                 |
|------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| 9:00 a.m.                                                                                            | Rooms 306-308, LOB | Regular Meeting |
| COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS (SB 155, Chapter 305:1, Laws of 2003) |                    |                 |
| 10:00 a.m.                                                                                           | Room 305, LOB      | Regular Meeting |
| COMMISSION TO STUDY ISSUES RELATING TO STORMWATER (HB 1295, Chapter 71:1, Laws of 2008)              |                    |                 |
| 1:00 p.m.                                                                                            | Room 305, LOB      | Regular Meeting |
| COMMITTEE TO STUDY THE CERTIFICATE OF NEED PROCESS (HB 234, Chapter 77:1, Laws of 2009)              |                    |                 |
| 1:00 p.m.                                                                                            | Room 205, LOB      | Regular Meeting |
| TASK FORCE ON WORK AND FAMILY (HB 306, Chapter 373:2, Laws of 2007)                                  |                    |                 |
| 1:15 p.m.                                                                                            | Room 206, LOB      | Regular Meeting |

TUESDAY, FEBRUARY 2, 2010

CURRENT USE BOARD (RSA 79-A:3)

|            |                                                                                             |                       |
|------------|---------------------------------------------------------------------------------------------|-----------------------|
| 10:00 a.m. | New Hampshire Department<br>of Revenue Administration<br>109 Pleasant Street<br>Concord, NH | Regular Board Meeting |
|------------|---------------------------------------------------------------------------------------------|-----------------------|

THURSDAY, FEBRUARY 4, 2010

COMMITTEE TO STUDY THE LIST OF NON-REGULATORY BOARDS, COMMISSIONS, COUNCILS, ADVISORY  
COMMITTEES, AND TASK FORCES UNDER PARAGRAPH I (HB 2, Chapter 144:87, II,(a), Laws of 2009)

|                                                                                                     |               |                 |
|-----------------------------------------------------------------------------------------------------|---------------|-----------------|
| 2:00 p.m.                                                                                           | Room 306, LOB | Regular Meeting |
| COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009) |               |                 |
| Cancelled                                                                                           | Room 103, SH  | Regular Meeting |

FRIDAY, FEBRUARY 5, 2010

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)

|                                                                   |                    |                  |
|-------------------------------------------------------------------|--------------------|------------------|
| 9:00 a.m.                                                         | Rooms 210-211, LOB | Regular Business |
| JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) |                    |                  |

9:00 a.m. Rooms 306-308, LOB Continued Meeting  
**COMMISSION TO STUDY THE DEATH PENALTY IN NEW HAMPSHIRE** (HB 520, Chapter 284:1, Laws of 2009)

10:00 a.m. Rooms 305-307, LOB Public Hearing  
**COMMISSION TO STUDY THE EFFECTS OF POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY SUFFERED BY NEW HAMPSHIRE SOLDIERS AND VETERANS RETURNING FROM IRAQ AND AFGHANISTAN** (HB 1335, Chapter 257:1, Laws of 2008)

10:00 a.m. Room 204, LOB Regular Meeting  
**NH-CANADIAN TRADE COUNCIL** (RSA 12-A:2-g)

10:00 a.m. PSNH Regular Meeting  
Manchester, NH  
**ESTABLISHING A COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE PROVIDERS** (SB 188, Chapter 265:1, Laws of 2009)

1:00 p.m. Room 100, SH Regular Meeting

***MONDAY, FEBRUARY 8, 2010***

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS** (SB 155, Chapter 305:1, Laws of 2003)

9:00 a.m. Room 103, SH Subcommittee Meeting  
**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS** (RSA 21-H:14-c)

9:00 a.m. Room 100, SH Regular Meeting  
**COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATERS OF THE STATE** (HB 1579, Chapter 294:1, Laws of 2008)

11:00 a.m. Room 305, LOB Definitions Subcommittee Meeting  
**COMMISSION TO STUDY LAND DEVELOPMENT REGULATIONS AND THE EFFECTS OF LAND DEVELOPMENT WITHIN UPLAND AREAS THAT MAY AFFECT WETLANDS AND SURFACE WATERS OF THE STATE** (HB 1579, Chapter 294:1, Laws of 2008)

1:00 p.m. Room 305, LOB Regular Meeting

***TUESDAY, FEBRUARY 9, 2010***

**COMMISSION TO STUDY CREATING A VETERANS' LEGAL AID ADVOCACY PROJECT IN NEW HAMPSHIRE** (SB 35, Chapter 90:2, Laws of 2009)

1:00 p.m. Room 100, SH Regular Meeting  
**CAPITAL BUDGET OVERVIEW COMMITTEE** (RSA 17-J:2)

3:30 p.m. Room 201, LOB Regular Business

***THURSDAY, FEBRUARY 11, 2010***

**LEGISLATIVE ETHICS COMMITTEE** (RSA 14-B:2)

2:00 p.m. Room 104, LOB Consider and act upon draft "Report of Preliminary Investigation" of Complaint #2009-1 and regular meeting. Copies of the draft Report are available in State House Room 112 and on the Legislative Ethics Committee website.

**COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING** (SB 60, Chapter 245:1, Laws of 2009)

3:00 p.m. Room 103, SH Regular Meeting

***FRIDAY, FEBRUARY 12, 2010***

**VOLUNTEER NH BOARD OF DIRECTORS** (RSA 19-H:1)

9:00 a.m. Greater Manchester Regular Meeting  
Chapter of the American Red Cross

1800 Elm Street

Manchester, NH

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

10:00 a.m. Room 102, LOB Non-Public session of the Complaint Review Committee  
**ESTABLISHING A COMMISSION TO DEVELOP A LEGISLATIVE PLAN TO MEET THE NEEDS OF CERTAIN ADULTS WITH DEVELOPMENTAL DISABILITIES (SB 112, Chapter 255:1, Laws of 2009)**

Cancelled Room 100, SH Regular Meeting  
**COMMISSION TO EXAMINE DRIVING WHILE IMPAIRED EDUCATION AND INTERVENTION PROGRAMS (HB 1311, Chapter 256:10, Laws of 2008)**

Cancelled Room 202, LOB Regular Meeting  
**ESTABLISHING A COMMITTEE TO STUDY THE IMPOSITION OF ASSESSMENTS TO RETIREMENT SYSTEM EMPLOYERS FOR EXCESS BENEFITS PAID TO RETIREES AND REQUIRING A REPORT RELATIVE TO DEATH BENEFITS UNDER RSA 100-a. (SB 108, Chapter 304:1, Laws of 2009)**

1:00 p.m. Room 103, SH Regular Meeting  
**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting  
**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m. Room 205, LOB Regular Meeting  
**CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009)**

2:00 p.m. Room 103, SH Regular Meeting

***THURSDAY, FEBRUARY 18, 2010***

**COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009)**

Cancelled Room 103, SH Regular Meeting  
**COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)**

1:00 p.m. DHHS Brown Building Regular Meeting  
Conference Room 468  
129 Pleasant Street  
Concord, NH

***FRIDAY, FEBRUARY 19, 2010***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 210-211, LOB Regular Meeting  
**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT (RSA 12-J:1)**

9:30 a.m. Rooms 305-307, LOB Regular Meeting  
**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

10:00 a.m. Room 201, LOB Regular Meeting  
**BOARD OF MANUFACTURED HOUSING (RSA 205-A:25)**

1:00 p.m. Room 201, LOB Regular Meeting  
**ESTABLISHING A COMMISSION TO STUDY HOSPITAL BILLING PRACTICES OF HEALTH CARE PROVIDERS (SB 188, Chapter 265:1, Laws of 2009)**

1:00 p.m. Room 100, SH Regular Meeting  
**CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009)**

2:00 p.m. Room 103, SH Regular Meeting

***MONDAY, FEBRUARY 22, 2010***

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Room 305, LOB Regular Meeting

**MONDAY, MARCH 1, 2010**

**CITIZENS TRADE POLICY COMMISSION (RSA 19-L:1)**

9:00 a.m. Room 307, LOB Regular Meeting

**FRIDAY, MARCH 5, 2010**

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 306-308, LOB Continued Meeting

**CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009)**

2:00 p.m. Room 103, SH Regular Meeting

**MONDAY, MARCH 8, 2010**

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m. Room 205, LOB Regular Meeting

**THURSDAY, MARCH 11, 2010**

**COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING (SB 60, Chapter 245:1, Laws of 2009)**

3:00 p.m. Room 103, SH Regular Meeting

**FRIDAY, MARCH 12, 2010**

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

10:00 a.m. Room 102, LOB Non-Public session of Complaint Review Committee

**ESTABLISHING A COMMISSION TO DEVELOP A LEGISLATIVE PLAN TO MEET THE NEEDS OF CERTAIN ADULTS WITH DEVELOPMENTAL DISABILITIES (SB 112, Chapter 255:1, Laws of 2009)**

11:00 a.m. Room 100, SH Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m. Room 102, LOB Regular Meeting

**MONDAY, MARCH 15, 2010**

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m. Room 100, SH Regular Meeting

**TUESDAY, MARCH 16, 2010**

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

3:30 p.m. Room 201, LOB Regular Business

**FRIDAY, MARCH 19, 2010**

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Rooms 210-211, LOB Regular Meeting

**CITIZEN-FUNDED ELECTION TASK FORCE (HB 513, Chapter 237:1, Laws of 2009)**

2:00 p.m. Room 103, SH Regular Meeting

**MONDAY, MARCH 22, 2010**

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m.

Room 305, LOB

Regular Meeting

## ***THURSDAY, MARCH 25, 2010***

**COMMITTEE TO STUDY WATER INFRASTRUCTURE SUSTAINABILITY FUNDING** (SB 60, Chapter 245:1, Laws of 2009)

3:00 p.m.

Room 103, SH

Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2010 BILLS:**

**SENATE BILLS: 392, 393, 397, 450, 456.**

**HOUSE BILLS: 232.**

## **NOTICES**

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2010 at fifty cents (\$0.50) per mile. The federal mileage reimbursement rate for members of the NH Senate decreases from fifty-five cents (\$0.55) per mile to fifty cents (\$0.50) per mile for all miles incurred on or after January 1, 2010.

Sylvia B. Larsen, Senate President

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### **TUESDAY, FEBRUARY 2, 2010**

The Governor's Commission on Gaming will meet to receive comments from legislators on Tuesday, February 2, 2010 from 1:00-4:00 p.m. in State House Room 100.

Senator Bob Odell

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### **WEDNESDAY, FEBRUARY 3, 2010**

All legislators and staff are invited to the 44th annual Retail Merchants Association Legislative Reception and presentation of the RMANH "Legislator of the Year," "Law Enforcement Partner of the Year" and "Retailer of the Year" awards on Wednesday, February 3<sup>rd</sup>. Please join RMANH members at 4:00 p.m. or after the session in the Bartlett Room of the Concord Holiday Inn. You may RSVP to [katie@rmanh.com](mailto:katie@rmanh.com) or 225-9748.

Senator Margaret Wood Hassan, Majority Leader

Senator Peter E. Bragdon, Minority Leader

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### **WEDNESDAY, FEBRUARY 3, 2010**

All members of the Senate are invited to attend the annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and New Hampshire's Community Health Centers on Wednesday, February 3, 2010 (snow date February 4, 2010) from 7:30 a.m. – 9 a.m. at the Holiday Inn, 172 North Main Street, Concord. A delicious hot breakfast buffet will be served followed by a short program.

Senator Margaret Wood Hassan, Majority Leader

Senator Peter E. Bragdon, Minority Leader

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### **WEDNESDAY, FEBRUARY 3, 2010**

The New Hampshire Public Charter School Association (NHPCSA)

All legislators are invited to the third annual Charter School Chili Competition, Wednesday February 3<sup>rd</sup> from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord.

Warm up with a tasting of chili prepared by your public charter school parents and vote for your favorite.

National speakers include Joe Williams, Executive Director for Democrats for Education Reform, and Todd Ziebarth, Vice

President for Policy for the National Alliance for Public Charter Schools, to talk about the success of charter schools nationally and to answer questions.

This is an exciting time for charter schools with the strong support of the Obama Administration for charter schools. This event is an excellent chance for schools to showcase themselves and their school’s mission.

Please direct any questions to Eileen Liponis 603-498-2386

Senator Peter E. Bragdon, Minority Leader  
Senator Molly M. Kelly

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**WEDNESDAY, FEBRUARY 10, 2010**

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature and their staff to its Eleventh Annual Legislative Reception to be held Wednesday, **February 10<sup>th</sup>** from 4:00 p.m. to 6:30 p.m. at its corporate office, One Delta Drive in Concord.

Sylvia B. Larsen, Senate President  
Senator Peter E. Bragdon, Minority Leader

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**WEDNESDAY, FEBRUARY 10, 2010**

All legislators are invited on Wednesday, February 10, 2010 (during session lunch break) for lunch and a movie hosted by the LEAH Collective (creating awareness about the dangers of lawn herbicides and pesticides, educating about sustainable land care and advocating for earth changing legislation) and SafeLawns.org. The film, *A Chemical Reaction*, is a documentary by Brett Plymale and Paul Tukey who is the New England based founder of SafeLawns.org, examines how the town of Hudson, Quebec became the first town in North America to eliminate dangerous herbicides and pesticides on lawn care.

Senator Deborah R. Reynolds

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**WEDNESDAY, FEBRUARY 17, 2010**

The New Hampshire Lodging & Restaurant Association cordially invites all legislators to attend a reception at the Holiday Inn, 172 North Main Street, Concord on Wednesday, February 17<sup>th</sup> from 4:00 to 7:00 p.m. The reception will provide an opportunity to meet with leaders of the hospitality industry.

Sylvia B. Larsen, Senate President  
Senator Peter E. Bragdon, Minority Leader

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**TUESDAY, MARCH 2, 2010**

The NH Dental Society cordially invites all legislators to a Reception for Legislators to be held on Tuesday, March 2, 2010, from 4:00 p.m. to 7:00 p.m. at the Holiday Inn in Concord. We look forward to seeing you there!

Sylvia B. Larsen, Senate President

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**WEDNESDAY, MARCH 31, 2010**

The New Hampshire Water Pollution Control Association’s (NHWPCA) annual legislative breakfast is scheduled for Wednesday, March 31<sup>st</sup>, from 7:00 – 8:30 a.m.0 at the Holiday Inn in Concord. The topic this year is of wastewater infrastructure and treatment. All legislators and staff are invited to come and learn about this critical environmental infrastructure that impacts the well-being and budgets of every community in New Hampshire.

Senator Martha Fuller Clark

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**SENATE SCHEDULE**

|                                                          |                                                                                                     |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Monday, February 15, 2010                                | Presidents' Day (State Holiday)                                                                     |
| Monday, February 22, 2010 -<br>Friday, February 26, 2010 | SENATE BREAK.                                                                                       |
| Thursday, March 04, 2010<br>exempted pursuant to         | Deadline for Policy Committees to ACT on all Senate money bills, except bills<br>Senate Rule 26(b). |
| Thursday, March 25, 2010                                 | CROSSOVER - Last day to ACT on all remaining Senate Bills.                                          |
| Thursday, April 08, 2010<br>exempted pursuant to         | Deadline for Policy Committees to ACT on all House money bills, except bills<br>Senate Rule 26(b).  |
| Wednesday, May 12, 2010                                  | Last Day to ACT on all remaining House bills.                                                       |
| Wednesday, May 19, 2010                                  | Last day to FORM Committees of Conference.                                                          |
| Thursday, May 27, 2010 at 12:00 p.m.                     | Last day to SIGN Committee of Conference Reports.                                                   |
| Monday, May 31, 2010                                     | Memorial Day (State Holiday)                                                                        |
| Wednesday, June 2, 2010                                  | Last day to ACT on Committee of Conference Reports.                                                 |
| Monday, July 5, 2010                                     | Fourth of July (State Holiday)                                                                      |
| Monday, September 6, 2010                                | Labor Day (State Holiday)                                                                           |
| Thursday, November 11, 2010                              | Veterans' Day (State Holiday)                                                                       |
| Thursday, November 25, 2010                              | Thanksgiving Day (State Holiday)                                                                    |
| Friday, November 26, 2010                                | Day after Thanksgiving (State Holiday)                                                              |
| Friday, December 24, 2010                                | Christmas Day (State Holiday)                                                                       |

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# VISITORS' CENTER SCHEDULE - FEBRUARY

## State House Visitation Schedule

As a convenience to the members of the NH General Court, the Visitors’ Center offers the following schedule of schools and other groups visiting the State House in **February** 2010. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitors' Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director                      Deborah Rivers, Public Information Administrator

| DATE   | TIME                 | GROUP                            | Group#/Grade |
|--------|----------------------|----------------------------------|--------------|
| Feb. 1 | 9:00                 | Deerfield Home school            | 20           |
| Feb. 3 | 1:00                 | Concord Leadership               | 25           |
| Feb. 4 | 9:00                 | Chichester Central School        | 36/4         |
| Feb. 4 | 11:00                | New Franklin School – Portsmouth | 36/4         |
| Feb. 5 | 10:00/11:30<br>SC/SH | Chester Academy                  | 67/4         |
| Feb. 9 | 9:00                 | Peter Woodbury School – Bedford  | 45/4         |

|         |                        |                                                                   |        |
|---------|------------------------|-------------------------------------------------------------------|--------|
| Feb. 10 | 9:00                   | Peter Woodbury School – Bedford                                   | 45/4   |
| Feb. 10 | 10:30                  | St. Benedict Academy – Manchester                                 | 23/4   |
| Feb. 11 | 9:00/10:30<br>SH/Manse | Peter Woodbury School – Bedford                                   | 67/4   |
| Feb. 12 | 9:30/11:00<br>SH/HM    | Weston Elementary School – Manchester                             | 115/4  |
| Feb. 17 | 9:30                   | Sanbornton Central School                                         | 29/4   |
| Feb. 17 | 10:00                  | UNH Social Worker students                                        | 30/Col |
| Feb. 18 | 10:15/11:30<br>SH/HM   | New Searles Elementary School – Nashua                            | 66/4   |
| Feb. 19 | 9:00                   | Kimball Walker School – Concord                                   | 27/4   |
| Feb. 19 | 10:30                  | St. John Regional School- Concord                                 | 28/4   |
| Feb. 24 | 2:00                   | Bedford Boy Scouts Pack 114                                       | 20/2   |
| Feb. 25 | 9:30                   | Mascoma Valley Regional HS – French<br>Exchange Students (Canaan) | 26/HS  |