**February 5, 2009**
**No. 10**

# STATE OF NEW HAMPSHIRE

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**161st Session of the New Hampshire General Court**

**Legislative**

# SENATE CALENDAR

## REPORTS, AMENDMENTS, HEARINGS, MEETINGS AND NOTICES

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**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF REPRESENTATIVES ON THURSDAY, FEBRUARY 12, 2009 FOR THE GOVERNOR'S BUDGET PRESENTATION AT 10:00 A.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF REPRESENTATIVES ON THURSDAY, FEBRUARY 12, 2009 FOR THE ABRAHAM LINCOLN BICENTENNIAL AT 12:00 P.M.**

**THE SENATE WILL MEET IN SESSION ON THURSDAY, FEBRUARY 12, 2009 FOLLOWING THE GOVERNOR'S BUDGET PRESENTATION.**

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# REPORTS

**ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**

**SB 20,** adding a member to the statewide trail system advisory committee.
Inexpedient to Legislate, Vote 5-0.
Senator Merrill for the committee.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 77,** renaming the Christa McAuliffe planetarium the McAuliffe-Shepard discovery center.
Ought to Pass, Vote 3-0.
Senator Carson for the committee.

**SB 122,** relative to the quorum of the commission to oversee and negotiate issues relative to NAFTA and the WTO.
Ought to Pass with Amendment, Vote 3-0.
Senator Cilley for the committee.

**HEALTH AND HUMAN SERVICES**

**SB 42,** establishing a committee to study the cost and feasibility of implementing a hospice benefit under Medicaid.
Ought to Pass, Vote 4-0.
Senator Gilmour for the committee.

**SB 95,** relative to criminal records checks for volunteers and other persons having direct contact with a client.
Ought to Pass with Amendment, Vote 4-0.
Senator Gallus for the committee.

**TRANSPORTATION AND INTERSTATE COOPERATION**

**SB 71,** establishing a commission to study the feasibility of regional transit.
Inexpedient to Legislate, Vote 4-0.
Senator Letourneau for the committee.

**SB 133-FN,** authorizing purple heart special number plates for veterans still on active duty.
Ought to Pass, Vote 4-0.
Senator Letourneau for the committee.

# AMENDMENTS

Health and Human Services
February 3, 2009
2009-0151s
01/09

**Amendment to SB 95**

Amend the title of the bill by replacing it with the following:

AN ACT relative to criminal records checks for volunteers.

Amend RSA 151:2-d, II as inserted by section 1 of the bill by replacing it with the following:

II. For the duration of licensure or certification every individual selected for employment with any facility or entity required to be licensed or certified under this chapter shall submit to the employer a notarized criminal conviction record release authorization form, as provided by the division of state police, which authorizes the release of his or her criminal conviction record to the facility pursuant to RSA 106-B:14. This shall apply to any employee, including volunteers, whose scope of employment will involve direct contact with a client, client records or client tissue, body fluids, or other biological material. ***For the purposes of this paragraph "volunteers" shall not include individuals who reside in the facility or entity required to be licensed or certified under this chapter or in an affiliated corporate entity that is an integral part of the same community.***

2009-0151s

AMENDED ANALYSIS

This bill adds a definition of "volunteers" for the purposes of the criminal record check required for potential employees in health care facilities.

Senate Executive Departments and Administration
February 4, 2009
2009-0184s
06/09

**Amendment to SB 122**

Amend the title of the bill by replacing it with the following:

AN ACT relative to membership and the quorum of the commission to oversee and negotiate issues relative to NAFTA and the WTO and relative to the quorum of the real estate appraiser board.

Amend the bill by replacing all after the enacting clause with the following:

1 Commission Established. Amend RSA 19-L:1, II(a) to read as follows:

(a) [~~Two~~] ***Four*** members of the house of representatives, appointed by the speaker of the house of representatives, including one member of the commerce committee and one member of the labor, industrial and rehabilitative services committee.

2 Chairperson; Quorum. Amend RSA 19-L:3 to read as follows:

19-L:3 Chairperson***; Quorum***. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. ***Nine members of the commission, or a majority of those appointed, whichever is less, shall constitute a quorum.***

3 Real Estate Appraiser Board. Amend RSA 310-B:4, VI to read as follows:

VI. The board shall meet at least once each calendar quarter to conduct its business and more often on call of the chair, or when the chair is requested to do so by 4 or more members of the board. The action of the majority of the members of the board present and voting shall be deemed the action of the board, and at least [~~5~~] ***4*** members shall be present and voting on every vote of the board. Places of future meetings shall be decided by the vote of members at meetings or, in the event of a special meeting, by the chair. Written notice shall be given by the chair to each member of the time and place of each meeting of the board at least 10 days in advance.

4 Effective Date. This act shall take effect upon its passage.

2009-0184s

AMENDED ANALYSIS

This bill:

I. Adds the requirement of a quorum to the commission to oversee and negotiate issues relative to NAFTA and the WTO.

II. Decreases the quorum requirement for the real estate appraiser board.

# HEARINGS

# TUESDAY, FEBRUARY 10, 2009

**JOINT SENATE COMMERCE, LABOR AND CONSUMER PROTECTION, AND HEALTH AND HUMAN SERVICES COMMITTEE**

8:30 a.m. Room 100, SH Informational Meeting
Briefing from Citizens Health Initiative

**COMMERCE, LABOR AND CONSUMER PROTECTION,** Room 102, LOB

Sen. Hassan (C), Sen. DeVries (VC), Sen. Reynolds, Sen. Cilley, Sen. Bragdon, Sen. Roberge

9:15 a.m. **SB 80,** requiring insurance coverage for services provided by athletic trainers.

9:30 a.m. **SB 129,** establishing a committee to study negative balance employers.

**EXECUTIVE SESSION MAY FOLLOW**

**EDUCATION,** Room 103, LOB

Sen. Kelly (C), Sen. Merrill (VC), Sen. Fuller Clark, Sen. Lasky, Sen. Bragdon, Sen. Letourneau

10:15 a.m. **SB 59,** relative to the renovation and replacement of school buildings.

10:30 a.m. **SB 161-FN,** relative to responsibility for school attendance.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND VETERANS' AFFAIRS,** Room 101, LOB

Sen. Lasky (C), Sen. Houde (VC), Sen. Merrill, Sen. Barnes, Sen. Carson

8:30 a.m. **SB 111,** authorizing the governor to appoint an additional public member to the rail transit authority and modifying the membership requirement of the state veterans' advisory committee.

8:45 a.m. **SB 116,** repealing the prohibition on political contributions by insurance companies.

9:00 a.m. **SB 118,** relative to assistance in voting.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION,** Room 101, LOB

Sen. Cilley (C), Sen. Fuller Clark (VC), Sen. DeVries, Sen. Downing, Sen. Carson

2:00 p.m. **SB 25-FN,** relative to the operation of the Hillsborough county domestic violence unit in the Manchester district court.

2:15 p.m. **SB 64-FN,** establishing a board of dental hygienists.

2:45 p.m. **SB 68-FN,** relative to the use of state vehicles.

3:05 p.m. **SB 140-FN,** relative to the practice of animal chiropractic care.

3:20 p.m. **SB 163-FN-L,** relative to powers of justices of the peace.

3:30 p.m. **SB 165-FN,** relative to fire alarm installer service certification for licensed electricians.

3:45 p.m. **SB 66-FN,** relative to repealing the joint health council and changing the title of ARNPs.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES,** Room 103, SH

Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

9:15 a.m. **SB 45,** extending the commission to review New Hampshire's statutes on human immunodeficiency virus education, prevention, and control.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY,** Room 103, SH

Sen. Reynolds (C), Sen. Lasky (VC), Sen. Houde, Sen. Roberge, Sen. Letourneau

2:00 p.m. **SB 22-FN,** relative to criminal mischief of property with geological value.

2:15 p.m. **SB 70-FN,** authorizing the office of mediation and arbitration within the judicial branch to provide pre-suit alternative dispute resolution services.

2:30 p.m. **SB 74-FN,** requiring mediation for small claims actions.

2:45 p.m. **SB 106-FN,** establishing a program for mediation of civil writs in the district court and funding the program with a surcharge on the filing fee for civil writs.

**EXECUTIVE SESSION MAY FOLLOW**

**WAYS AND MEANS,** Room 100, SH

Sen. Odell (C), Sen. D'Allesandro (VC), Sen. Janeway, Sen. Reynolds, Sen. Gilmour, Sen. Downing, Sen. Denley

10:15 a.m. **SB 79,** relative to the compensation of game operators.

**(THE PREVIOUS HEARING FOR SB 79 WAS RECESSED ON JANUARY 27TH)**

10:25 a.m. **SB 146-FN-A,** relative to liquor profits deposited into the alcohol abuse prevention and treatment fund.

10:40 a.m. **SB 135-FN,** increasing the registration fees for snowmobiles and the agent's fee for OHRVs and snowmobiles.

**EXECUTIVE SESSION MAY FOLLOW**

# WEDNESDAY, FEBRUARY 11, 2009

**ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT,** Room 102, LOB

Sen. Fuller Clark (C), Sen. Merrill (VC), Sen. Cilley, Sen. Lasky, Sen. Odell, Sen. Denley

8:30 a.m. **SB 65-FN,** relative to the acceptance of in lieu payments for the restoration or creation of wetlands.

8:50 a.m. **SB 107-FN,** relative to the leasing of state-owned real estate on public waters.

9:10 a.m. **SB 162-FN-A,** relative to lake and pond preservation and making an appropriation therefor.

**EXECUTIVE SESSION MAY FOLLOW**

**FINANCE,** Room 100, SH

Sen. D'Allesandro (C), Sen. Janeway (VC), Sen. Larsen, Sen. Hassan, Sen. Sgambati, Sen. Gallus, Sen. Odell

10:30 a.m. **HB 30-FN-A-L,** requiring operating budget reductions for fiscal year 2009.

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS,** Room 103, LOB

Sen. DeVries (C), Sen. Houde (VC), Sen. Sgambati, Sen. Roberge, Sen. Barnes

**INFORMATIONAL MEETING:**

8:30 a.m. Secretary of State Gardner and Local Government Center will give an informational briefing on issues coming before the Committee

**HEARINGS:**

9:15 a.m. **SB 93,** extending the exemption from subsequent local land use regulation where substantial development has begun on an approved plan.

9:30 a.m. **SB 123,** relative to agricultural restricted covenants.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION AND INTERSTATE COOPERATION,** Room 101, LOB

Sen. Letourneau (C), Sen. Gilmour (VC), Sen. Fuller Clark, Sen. Kelly, Sen. Gatsas

10:30 a.m. **SB 69-FN,** eliminating the financial ceiling on design build contracting for transportation projects.

10:40 a.m. **SB 104-FN-A,** relative to driveway construction permit fees.

10:50 a.m. **SB 154,** naming a certain portion of route 18 in the town of Franconia in honor of Corporal Bruce McKay.

**EXECUTIVE SESSION MAY FOLLOW**

# TUESDAY, FEBRUARY 17, 2009

**COMMERCE, LABOR AND CONSUMER PROTECTION,** Room 102, LOB

Sen. Hassan (C), Sen. DeVries (VC), Sen. Reynolds, Sen. Cilley, Sen. Bragdon, Sen. Roberge

8:30 a.m. **SB 141-FN,** relative to a life settlements model act.

9:00 a.m. **SB 89-FN,** relative to unemployment overpayments.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND VETERANS' AFFAIRS,** Room 101, LOB

Sen. Lasky (C), Sen. Houde (VC), Sen. Merrill, Sen. Barnes, Sen. Carson

8:30 a.m. **SB 155,** relative to financial disclosure by legislators.

8:45 a.m. **SB 148,** establishing that the state of New Hampshire recognizes the designations of Prisoner of War (POW) and Missing in Action (MIA) as valid descriptions of casualty status and category classification for military personnel.

9:00 a.m. **CACR 9,** relating to: term of office. Providing that: beginning with the 2012 general election, there shall be a 4-year term of office for governor.

9:20 a.m. **CACR 10,** relating to: electoral districts. Providing that: representative districts be apportioned within senate districts and that senate districts be apportioned within executive council districts and giving county boundaries priority in senate district apportionment.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES,** Room 103, SH
Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

8:30 a.m. **SB 171-FN,** relative to competency evaluations.

8:45 a.m. **SB 114,** relative to the threshold for notification for lead levels and a window replacement program.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY,** Room 103, SH
Sen. Reynolds (C), Sen. Lasky (VC), Sen. Houde, Sen. Roberge, Sen. Letourneau

2:00 p.m. **SB 31-FN,** establishing the Candia District Court and the Manchester District Court as judicial branch family division sites.

2:15 p.m. **SB 43,** relative to including a parent's residence in the parenting plan.

2:30 p.m. **SB 88,** relative to recommendations of marital masters.

**EXECUTIVE SESSION MAY FOLLOW**

# TUESDAY, MARCH 3, 2009

**ELECTION LAW AND VETERANS' AFFAIRS,** Room 101, LOB
Sen. Lasky (C), Sen. Houde (VC), Sen. Merrill, Sen. Barnes, Sen. Carson

8:30 a.m. **SB 57,** relative to the commission to study the effects of post-traumatic stress disorder and traumatic brain injury suffered by New Hampshire soldiers and veterans returning from Iraq and Afghanistan.

**(THE PREVIOUS HEARING FOR SB 57 WAS RECESSED ON FEBRUARY 3RD)**

8:45 a.m. **SB 157,** relative to the procedure for listing candidates on election ballots.

9:00 a.m. **SB 21,** enabling certain persons to vote in primaries prior to turning 18 years of age.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES,** Room 103, SH
Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

8:30 a.m. **SB 112,** establishing a commission to study facility-based treatment programs for certain adults with developmental disabilities.

8:45 a.m. **SB 115,** relative to eligibility for the healthy kids program.

**EXECUTIVE SESSION MAY FOLLOW**

# TUESDAY, MARCH 17, 2009

**HEALTH AND HUMAN SERVICES,** Room 103, SH
Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

8:30 a.m. **SB 158,** establishing a commission to study the creation of an uncompensated care fund to provide payments to certain health care providers.

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY,** Room 103, SH
Sen. Reynolds (C), Sen. Lasky (VC), Sen. Houde, Sen. Roberge, Sen. Letourneau

2:00 p.m. **SB 113,** authorizing the electronic enforcement of traffic signal violations.

2:15 p.m. **SB 126,** relative to the use of audio and video recording devices by law enforcement officers.

2:30 p.m. **SB 125,** relative to proof of age for an underage drug or alcohol house party.

**EXECUTIVE SESSION MAY FOLLOW**

# MEETINGS

## *FRIDAY, FEBRUARY 6, 2009*

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2)

Cancelled Rooms 306-308, LOB Continued Meeting

**RIGHT TO KNOW OVERSIGHT COMMISSION** (RSA 91-A:11)

10:00 a.m. Room 208, LOB Regular Meeting

## *MONDAY, FEBRUARY 9, 2009*

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS** (RSA 21-H:14-c)

9:00 a.m. Room 100, SH Regular Meeting

**STATE PARK SYSTEM ADVISORY COUNCIL** (RSA 216-A:3-k)

9:00 a.m. New Hampshire Charitable Foundation Regular Meeting
37 Pleasant Street
Concord, NH

**COUNCIL ON THE RELATIONSHIP BETWEEN PUBLIC HEALTH AND THE ENVIRONMENT** (RSA 125-P:1)

9:30 a.m. Room 205, LOB Regular Meeting

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL** (HB 1645, Chapter 300:13, Laws of 2008)

10:00 a.m. Room 306, LOB Regular Meeting

**COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS** (HB 1171, Chapter 242:1, Laws of 2008)

1:00 p.m. Department of Education Regular Meeting
101 Pleasant Street
Concord, NH

**NH DEPARTMENT OF TRANSPORTATION** (Salem-Manchester, 10418C, I-93 Improvements)

7:30 p.m. Windham Planning Selectman's Meeting:
Department Meeting Room Construction Update
3 North Lowell Road
Windham, NH

## *WEDNESDAY, FEBRUARY 11, 2009*

**NH DEPARTMENT OF TRANSPORTATION** (Lebanon, NH-Hartford, VT 14957, US Route 4, over Connecticut River Bridge Replacement)

7:00 p.m. Hartford Municipal Building Combined Public Informational/
171 Bridge Street Officials' Meeting
White River Jct., VT

## *FRIDAY, FEBRUARY 13, 2009*

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD** (RSA 125-O:5-a)

9:00 a.m. NH Public Utilities Commission Regular Meeting
50 Fruit Street, Room 103
Concord, NH

**FISCAL COMMITTEE OF THE GENERAL COURT** (RSA 14:30-a)

9:00 a.m. Rooms 210-211, LOB Regular Meeting

**COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF**

**NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING NEW HAMPSHIRE'S RURAL AND UNDERSERVED AREAS WITH A FOCUS ON PRIMARY CARE** (HB 1615,Chapter 367:3, Laws of 2008)

11:00 a.m. Room 205, LOB Regular Meeting

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS** (RSA 125-Q)

1:30 p.m. Room 205, LOB Regular Meeting

## *THURSDAY, FEBRUARY 19, 2009*

**NH DEPARTMENT OF TRANSPORTATION** (Berlin, NH 12598B, Phase 2/Alternative 4E of the NH Route 110 Reconstruction Project)

6:30 p.m. Berlin City Hall Auditorium Public Informational Meeting
168 Main Street
Berlin, NH

## *FRIDAY, FEBRUARY 20, 2009*

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY** (RSA 238-A:2)

10:00 a.m. Rooms 201-203, LOB Regular Meeting

## *FRIDAY, FEBRUARY 27, 2009*

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Regular Meeting
Administration
Medical & Surgical Building
109 Pleasant Street
Concord, NH

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, INTERVENTION, AND TREATMENT** (RSA 12-J:1)

9:30 a.m. Rooms 305-307, LOB Regular Meeting

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

1:00 p.m. NH Department of Revenue Low Income Housing Subcommittee
Administration Meeting
Medical & Surgical Building
109 Pleasant Street
Concord, NH

## *MONDAY, MARCH 2, 2009*

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4)

9:00 a.m. Room 305, LOB Regular Meeting

**COMMISSION TO STUDY THE PREVENTION OF CHILDHOOD OBESITY** (HB 1422, Chapter 219:1, Laws of 2008)

10:00 a.m. Room 207, LOB Regular Meeting

**COMMISSION TO STUDY ISSUES RELATING TO STORMWATER** (HB 1295, Chapter 71:1, Laws of 2008)

11:30 a.m. Room 305, LOB Regular Meeting

## *TUESDAY, MARCH 3, 2009*

**STATE VETERANS' ADVISORY COMMITTEE** (RSA 115-A:2, VI)

5:00 p.m. NH National Guard Regular Meeting
Joint Force Headquarters
Readiness Center
Regional Drive
Concord, NH

## *WEDNESDAY, MARCH 4, 2009*

**ADVISORY COMMITTEE ON EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES** (RSA 186-C:3-b)

4:00 p.m. NH Department of Education Regular Meeting
Londergan Hall, Room 15
101 Pleasant Street
Concord, NH

## *FRIDAY, MARCH 6, 2009*

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Continued Meeting

## *MONDAY, MARCH 9, 2009*

**ELECTRONIC BALLOT COUNTING DEVICE ADVISORY COMMITTEE** (HB 285, Chapter 134:1, Laws of 2008)

10:00 a.m. HAVA Conference Room Regular Meeting
Archives and Record Management Building
71 South Fruit Street
Concord, NH

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL** (HB 1645, Chapter 300:13, Laws of 2008)

10:00 a.m. Room 306, LOB Regular Meeting

## *FRIDAY, MARCH 13, 2009*

**GUARDIAN AD LITEM BOARD** (RSA 490-C:1)

1:00 p.m. Room 102, LOB Regular Meeting

## *MONDAY, MARCH 16, 2009*

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS** (RSA 21-H:14-c)

9:00 a.m. Room 100, SH Regular Meeting

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS** (RSA 227-M:4)

10:00 a.m. CDFA Board Room Regular Meeting
14 Dixon Avenue
Concord, NH

**EQUALIZATION STANDARDS BOARD** (RSA 21-J:14-c)

1:00 p.m. NH Department of Revenue Regular Meeting
Administration
Medical & Surgical Building
109 Pleasant Street
Concord, NH

## *FRIDAY, MARCH 20, 2009*

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

## *TUESDAY, MARCH 24, 2009*

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE** (RSA 17-M:1)

3:00 p.m. Room 201, LOB Regular Meeting

## *FRIDAY, MARCH 27, 2009*

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Administration
Medical & Surgical Building
109 Pleasant Street
Concord, NH
Regular Meeting

**BOARD OF MANUFACTURED HOUSING** (RSA 205-A:25)

1:00 p.m. Room 201, LOB Complaint Hearing

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# NOTICES

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2009 at fifty-five cents ($0.55) per mile. The federal mileage reimbursement rate for members of the NH Senate decreases from fifty-eight and one-half cents ($0.585) per mile to fifty-five cents ($0.55) per mile for all miles incurred on or after January 1, 2009.

Sylvia B. Larsen, Senate President

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The members of the New Hampshire Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the months of February and March. Please watch for invitations in the mail.

Senator Sylvia B. Larsen, Senate President
Senator Peter E. Bragdon, Minority Leader

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Legislators, staff and all New Hampshire citizens are invited to five community forums on the subject of the Ten Year Mental Health plan and the behavioral health delivery system in New Hampshire. These forums, funded by the Endowment for Health, are co-sponsored by the NH Community Behavioral Health Association (NHCBHA), the National Alliance on Mental Illness (NAMI), the NH Department of Health and Human Services (DHHS), and the NH Mental Health Council. Dates and locations are:

- **Friday, February 6th,** 10:00 a.m. - 12 p.m. at the Portsmouth Library, 175 Parrott Ave., Portsmouth
- **Monday, February 9th,** 8:30 a.m. - 10:30 a.m. at Meredith Village Savings Bank, 379 South Main Street, Laconia
- **Tuesday, February 10th,** 5:30 p.m. - 7:30 p.m. at the Merrimack County Commissioners' Office, 4 Court Street, Concord
- **Friday, February 13th,** 5:30 p.m. - 7:30 p.m. at Cheshire Medical Center, 580 Court Street, Keene
- **Saturday, February 14th,** 10:00 a.m.- 12 p.m. at the Manchester Health Department, 1528 Elm Street, Manchester

Please RSVP to cbha@dupontgroup.com

Senator Kathleen G. Sgambati

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**TUESDAY, FEBRUARY 10, 2009**

Tuesday, February 10 - Brown-bag luncheon (coffee and cookies provided). The Department of Environmental Services will present "The New Hampshire Water Resources Primer," a wide-ranging new report on water resource issues and preliminary recommendations, prepared for the Water Resources Committee in cooperation with diverse stakeholders. The presentation will also cover the results of last fall's survey of legislators and local decision-makers, and other work conducted as Phase I of the State Water Plan process. To take place in the Map Gallery at the State Library, 20 Park Street, Noon to 1:00 p.m. There will also be a news conference at 9:30 a.m. in the LOB lobby.

Senator Martha Fuller Clark

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**WEDNESDAY, FEBRUARY 11, 2009**

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature and their staff to its Tenth Annual Legislative Reception to be held Wednesday, February 11, 2009 from 4:00 p.m. to 6:30 p.m. at its corporate office, One Delta Drive in Concord.

Sylvia B. Larsen, Senate President
Senator Peter E. Bragdon, Minority Leader

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**WEDNESDAY, FEBRUARY 11, 2009**

Wednesday, February 11th, Citizens Food That Makes a Difference (CFMD) is offering a vegetarian lunch buffet beginning at 11:30 a.m. in the State House Cafeteria. Along with a lunch, CFMD will provide materials and resources about successful efforts already underway on preventing childhood obesity and handouts on healthy nutrition.

Senator John T. Gallus

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**WEDNESDAY, FEBRUARY 11, 2009**

All legislators and staff are invited to the 41st Annual Retail Merchants Association Legislative Reception and presentation of our "Legislator of the Year," "Law Enforcement Partner of the Year" and "Retailer of the Year" awards on Wednesday, February 11th. Please join RMANH members at 4:00 p.m. in the Bartlett Room of the Concord Holiday Inn. You may RSVP to melanie@rmanh.com or 225-9748.

Senator Margaret Wood Hassan, Majority Leader
Senator Peter E. Bragdon, Minority Leader

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**THURSDAY, FEBRUARY 12, 2009**

All legislators are cordially invited to attend a legislative breakfast with AARP ***National President Jennie Chin Hansen***. This event is designed specifically for legislators with special guest Jennie Chin Hansen and the release of a new survey of AARP NH members' views on the current state of long-term care in the Granite State. The event will take place at The Holiday Inn, Main Street, Concord from 7:30 a.m. to 9:30 a.m., on Thursday, February 12, 2009. Please RSVP to Mary Callahan @621-1020 or email mcallahan@aarp.org Space is limited so please RSVP by Thursday, February 5, 2009.

Senator Margaret Wood Hassan, Majority Leader
Senator Peter E. Bragdon, Minority Leader

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**THURSDAY, FEBRUARY 12, 2009**

Immediately following the State House ceremonies celebrating the Abraham Lincoln Bicentennial on February 12, legislators, staff and guests are invited to the New Hampshire Historical Society's Library at 30 Park Street, Concord, for the opening of its exhibition, *Lincoln and New Hampshire*. Birthday cake and coffee will be served.

Senator Bob Odell
Senator Martha Fuller Clark
Senator Margaret Wood Hassan, Majority Leader

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**TUESDAY, FEBRUARY 17, 2009**

The New Hampshire Child Advocacy Network (NH CAN), a program of the Children's Alliance of New Hampshire, cordially invites all legislators to a press release of the *2009 Priorities for New Hampshire's Children* on Tuesday, February 17 at 10:00 a.m. in Room 206 at the Legislative Office Building**.** Media has also been invited. Each year, a consensus of nearly 100 NH CAN partner organizations and advisors develop a collective set of priorities which recommend legislative and governmental action to ensure that our children, families, communities and state have every opportunity to thrive.

Senator Kathleen G. Sgambati

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**WEDNESDAY, FEBRUARY 18, 2009**

FRANKLIN PIERCE UNIVERSITY
SHAHEEN & GORDON, P.A.
&
CAPITOL INSIGHTS GROUP

Cordially invite New Hampshire House, Senate and staff to a legislative reception on Wednesday, February 18, 2009 from 4:00 to 6:30 p.m. The reception will be held at the office of Shaheen & Gordon, P.A., located at 107 Storrs Street, Concord, New Hampshire.

Sylvia B. Larsen, Senate President

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**WEDNESDAY, MARCH 4, 2009**

All Senators are invited to participate in the annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Wednesday, March 4, 2009, from 8:30 a.m. to 9:30 a.m. Senators will be divided into small groups to read to children from their respective districts. Books will be provided, but Senators may also bring a favorite book to share with the children.

Sylvia B. Larsen, Senate President

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**MONDAY, MARCH 9, 2009**

Pursuant to RSA 326-B:10, IV, the Joint Health Council will meet at the NH Board of Nursing office located at the Walker Building, 21 S. Fruit St., Concord, N.H., on Monday March 9, 2009 at 6:00 p.m.

Senator Kathleen G. Sgambati

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# SENATE SCHEDULE

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| Monday, February 16, 2009 | Presidents' Day (State Holiday). |
| Monday, February 23, 2009 - Friday, February 27, 2009 | SENATE BREAK. |
| Thursday, March 05, 2009 | Deadline for Policy Committees to ACT on all Senate money bills, except bills exempted pursuant to Senate Rule 26(b). |
| Thursday, April 09, 2009 | CROSSOVER - Last day to ACT on all remaining Senate Bills. |
| Thursday, May 07, 2009 | Deadline for Policy Committees to ACT on all House money bills, except bills exempted pursuant to Senate Rule 26(b). |

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| Monday, May 25, 2009 | Memorial Day (State Holiday). |
| Thursday, June 04, 2009 | Last day to ACT on all remaining House bills. |
| Wednesday, June 10, 2009 | Last day to FORM Committees of Conference. |

Thursday, June 18, 2009, at 12:00 p.m. Last day to SIGN Committee of Conference Reports.

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| Thursday, June 25, 2009 | Last day to ACT on Committee of Conference Reports. |
| Friday, July 3, 2009 | Fourth of July (State Holiday). |
| Monday, September 7, 2009 | Labor Day (State Holiday). |
| Wednesday, November 11, 2009 | Veterans Day (State Holiday). |
| Thursday, November 26, 2009 | Thanksgiving Day (State Holiday). |
| Friday, November 27, 2009 | Day after Thanksgiving (State Holiday). |
| Friday, December 25, 2009 | Christmas Day (State Holiday). |

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# VISITORS CENTER SCHEDULE - FEBRUARY

## State House Visitation Schedule February 2009

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **February 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information**. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew. Director Caitlin A. Daniuk, Public Information Administrator

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|---|---|---|---|
| Feb. 6 | 10:00/11:30 SH/SC | Windham Elementary School | 92/4 |
| Feb. 6 | 10:30 | Phoenix Academy – Dublin | 10/HS |
| Feb. 9 | 10:00 | Stratham Memorial School | 40/4 |
| Feb. 10 | 9:00 | Peter Woodbury School – Bedford | 50/4 |
| Feb. 10 | 10:30 | Haigh School – Salem | 52/4 |
| Feb. 11 | 9:00 | Peter Woodbury School – Bedford | 50/4 |
| Feb. 11 | 10:00 | Stratham Memorial School | 40/4 |
| Feb. 12 | 9:00 | Peter Woodbury School – Bedford | 50/4 |
| Feb. 12 | 9:30 | AARP | 12/Adult |
| Feb. 12 | 10:30 | Chichester Central School | 33/4 |
| Feb. 13 | 9:00 | St. John Regional School – Concord | 26/4 |
| Feb. 13 | 10:00/11:30 SH/HM/SC | Chester Academy | 80/4 |
| Feb. 17 | 9:00 | The Well School – Peterborough | 15/4 |
| Feb. 17 | 10:00 | Stratham Memorial School | 40/4 |
| Feb. 18 | 9:30 | St. Benedict Academy – Manchester | 16/4 |
| Feb. 18 | 10:00/11:30 SH/HM | New Searles Elementary School – Nashua | 55/4 |

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| Feb. 19 | 9:00 | Walker School – Concord | 20/4 |
| Feb. 19 | 10:00 | Wheelock School – Keene | 21/4 |
| Feb. 19 | 11:45 | Rivier College – School of Nursing | 20/College |
| Feb. 20 | 10:00/11:30 SH/SC | Windham Elementary School | 115/4 |
| Feb. 23 | 2:00 | Candia Troop 120 – Boy Scouts | 10 |
| Feb. 25 | 9:30 | UNH – Social Work Undergraduates | 47/College |
| Feb. 25 | 11:00 | Wakefield Home School Group | 40 |

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