

# STATE OF NEW HAMPSHIRE

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161<sup>st</sup> Session of the New Hampshire General Court

Legislative

## SENATE CALENDAR

REPORTS, AMENDMENTS, HEARINGS,  
MEETINGS AND NOTICES

**THE SENATE WILL MEET IN SESSION ON WEDNESDAY, FEBRUARY 4, 2009 AT 1:00 P.M.**

**THE SENATE WILL MEET IN JOINT CONVENTION WITH THE HOUSE OF  
REPRESENTATIVES ON THURSDAY, FEBRUARY 12, 2009 FOR THE GOVERNOR'S  
BUDGET PRESENTATION.**

**THE SENATE WILL MEET IN SESSION ON THURSDAY, FEBRUARY 12, 2009 FOLLOWING  
THE GOVERNOR'S BUDGET PRESENTATION.**

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## **REPORTS**

### **COMMERCE, LABOR AND CONSUMER PROTECTION**

**SB 46**, relative to group life insurance.

Ought to Pass, Vote 5-1.

Senator Reynolds for the committee.

**SB 55**, establishing a commission to study the collision repair industry in New Hampshire.

Ought to Pass with Amendment, Vote 4-2.

Senator DeVries for the committee.

**SB 92**, relative to the commission to study access to consumer credit for people in New Hampshire.

Ought to Pass, Vote 6-0.

Senator Cilley for the committee.

### **ELECTION LAW AND VETERANS' AFFAIRS**

**SB 15**, relative to the membership of the state veterans' advisory committee.

Ought to Pass with Amendment, Vote 5-0.

Senator Barnes for the committee.

**SB 33**, allowing lobbyists and those connected with lobbyists to sit on committees established by the judicial branch.

Ought to Pass, Vote 5-0.

Senator Lasky for the committee.

**SB 35**, establishing a committee to study creating a veterans' legal aid advocacy project in New Hampshire.

Ought to Pass with Amendment, Vote 5-0.

Senator Houde for the committee.

### **ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**

**SB 16**, extending the date for completion of the state park system development plan.

Ought to Pass with Amendment, Vote 5-0.

Senator Denley for the committee.

**SB 47**, relative to surface water.

Ought to Pass, Vote 5-0.

Senator Cilley for the committee.

**SB 48**, relative to preventing contamination of groundwater from certain geothermal processes.

Ought to Pass, Vote 5-0.

Senator Cilley for the committee.

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION**

**SB 12**, relative to increasing the membership of the board of marital mediator certification and renaming marital mediators as family mediators.

Ought to Pass, Vote 4-0.

Senator Downing for the committee.

**SB 36**, relative to the inspection of electrologist offices.

Ought to Pass, Vote 3-0.

Senator Carson for the committee.

### **JUDICIARY**

**SB 32**, relative to notice to a defendant of the availability of sentence review.

Ought to Pass, Vote 5-0.

Senator Reynolds for the committee.  
**SB 37**, relative to release of a defendant pending trial.  
Ought to Pass, Vote 5-0.  
Senator Reynolds for the committee.  
**SB 51**, requiring confidentiality of jurors' addresses and the file in an involuntary admission proceeding.  
Ought to Pass with Amendment, Vote 5-0.  
Senator Houde for the committee.  
**SB 54**, eliminating the reference to per diem compensation for probate judges presiding over involuntary admissions hearings.  
Ought to Pass, Vote 5-0.  
Senator Letourneau for the committee.

**PUBLIC AND MUNICIPAL AFFAIRS**

**SB 38**, relative to placing vote tallies on town and school district ballots.  
Ought to Pass, Vote 4-0.  
Senator Barnes for the committee.  
**SB 76**, naming a bridge in the town of Barrington the Sp. Jesse Scott Conger Memorial Bridge.  
Ought to Pass with Amendment, Vote 4-0.  
Senator Barnes for the committee.  
**SB 96**, naming a bridge in Webster in honor of William Tracy.  
Ought to Pass, Vote 4-0.  
Senator Houde for the committee.

**TRANSPORTATION AND INTERSTATE COOPERATION**

**SB 58**, relative to the use of alternating flashing lights on highway maintenance vehicles.  
Ought to Pass, Vote 4-0.  
Senator Kelly for the committee.

**AMENDMENTS**

Election Law and Veterans’ Affairs  
January 27, 2009  
2009-0055s  
09/03

**Amendment to SB 15**

Amend the bill by inserting after section 1 the following and renumbering the original section 2 to read as 3:

2 State Veterans’ Advisory Committee. Amend RSA 115-A:2, VI(b) to read as follows:

(b) Two members of the senate, [~~one of whom shall be from the public affairs committee,~~] appointed by the senate president.

2009-0055s

**AMENDED ANALYSIS**

This bill increases the number of representatives of veterans’ organizations who serve as members of the state veterans’ advisory committee from 14 to 20. The bill also modifies a membership requirement of the committee.

Energy, Environment, and Economic Development  
January 29, 2009  
2009-0091s  
04/01

**Amendment to SB 16**

Amend RSA 216-A:3-c, I as inserted by section 1 of the bill by replacing it with the following:

I. The director of parks and recreation shall by September 30, ~~[2008]~~ **2009**, publish a written comprehensive 10-year development plan for the state park system. The director may contract with an experienced, independent firm to assist in the development of this plan. The director shall submit copies of the plan to the governor, the governor's council, the presiding officers of the general court, the chairperson of the house resources, recreation and development committee, and the chairperson of the senate energy, environment, and economic development committee. On or before June 1, ~~[2008]~~ **2009**, the director of parks and recreation shall submit a progress report to the chairperson of the house resources, recreation and economic development committee and the chairperson of the senate energy, environment, and economic development committee.

2009-0091s

**AMENDED ANALYSIS**

This bill extends the date for completion of the state park system development plan by one year to September 30, 2009. The bill also extends the date for completion of the development plan progress report by one year to June 1, 2009.

Election Law and Veterans' Affairs  
January 27, 2009  
2009-0051s  
09/01

**Amendment to SB 35**

Amend the title of the bill by replacing it with the following:

AN ACT    establishing a commission to study creating a veterans' legal aid advocacy project in New Hampshire.

Amend the bill by replacing all after the enacting clause with the following:

▢ Findings and Purpose.

I. The legislature finds that:

- (a) About 10 percent of New Hampshire's population are veterans.
- (b) Many veterans are low to moderate income and cannot afford attorneys. Veterans in rural areas encounter greater difficulties acquiring counsel.
- (c) New Hampshire veterans of all ages have faced difficulty securing and maintaining public benefits, livable income, and safe and affordable housing.
- (d) New Hampshire veterans currently returning from service in Afghanistan and Iraq are confronted with psychological, physical, and economic obstacles that sometimes require legal advocacy, including a high reported incidence of posttraumatic stress disorder (PTSD) and traumatic brain injury.
- (e) As authorized by RSA 115:4, II(b), the director of the state veteran's council has identified a significant need for pro bono legal advocacy for veterans and has determined that the creation of the veterans' legal aid advocacy project is a possible model that could improve the delivery of services to veterans.
- (f) Hundreds of New Hampshire veterans are homeless. Many are unaware of services available to them. Targeted legal outreach may help bring some veterans out of poverty.
- (g) Veterans' legal aid advocacy projects have been developed in other states.
- (h) New Hampshire Legal Assistance is a state-wide legal aid program with expertise in public benefits, disability

advocacy, and housing advocacy.

II. The purpose of this act is to establish a commission to study creating a veterans' legal aid advocacy project in New Hampshire.

2 Commission Established. There is established a commission to study creating a veterans' legal aid advocacy project in New Hampshire.

3 Membership and Compensation.

I. The members of the commission shall be as follows:

- (a) Two members of the senate, appointed by the president of the senate.
- (b) Two members of the house of representatives, appointed by the speaker of the house of representatives.
- (c) The adjutant general of the New Hampshire national guard, or designee.
- (d) The commandant of the New Hampshire veterans' home, or designee.
- (e) The director of the New Hampshire state veterans council, or designee.
- (f) One person appointed by the United States Department of Labor's New Hampshire office of the Veterans'

Employment and Training Service.

- (g) The commissioner of the department of employment security, or designee.
- (h) One person appointed by Disabled American Veterans.
- (i) One representative of New Hampshire Legal Assistance, appointed by the executive director.
- (j) The chairperson of the New Hampshire Bar Association's Military Law Section, or designee.
- (k) The bureau chief of the department of health and human services, bureau of community based care and military programs, or designee.
- (l) The patient's advocate at the Veteran's Administration Medical Center, or designee.
- (m) The chairman of the New Hampshire Committee for Employer Support of the Guard and Reserve, or designee.
- (n) The executive director of National Center for PTSD, or designee.
- (o) The executive director of a nonprofit organization that serves homeless veterans in New Hampshire, appointed by

the governor.

II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

4 Duties. The commission shall study creating a veterans' legal aid advocacy project in New Hampshire as a component of New Hampshire Legal Assistance. The commission shall identify the scope of the legal need of underserved low and moderate income veterans in New Hampshire. The commission shall determine the best model for the delivery of legal aid services to veterans to meet the need, including, but not limited to, determining how the project complements the work of existing veterans' service organizations, particularly the state veterans council. The commission shall provide recommendations on funding levels needed for the veterans legal aid advocacy project. For purposes of the commission's study, "veteran" means current members and former members of the armed forces, national guard, and reserve units.

5 Chairperson. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the first-named senate member. The first meeting of the commission shall be held within 60 days of the effective date of this section.

6 Report. The commission shall report its findings and recommendations for proposed legislation, funding, and other proposals to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, the members of the executive council, and the state library. The preliminary report shall be submitted on or before December 1, 2009, and a final report shall be submitted on or before August 1, 2010.

7 Effective Date. This act shall take effect upon its passage.

2009-0051s

## AMENDED ANALYSIS

This bill establishes a commission to study creating a veterans' legal aid advocacy project in New Hampshire.

Senate Judiciary  
January 29, 2009  
2009-0070s  
09/04

## Amendment to SB 51

Amend RSA 500-A:6, I as inserted by section 1 of the bill by replacing it with the following:

I. When ordered to do so by the court, the clerk shall draw at random from the master jury list the names or identifying numbers of as many prospective jurors as the court by order requires. The names or identifying numbers of prospective jurors may be chosen either by random drawing or by computer on a random basis. The clerk shall prepare an alphabetical list of the names drawn. The names drawn on the list may be disclosed only to persons authorized to see the list under this chapter or upon specific order of the court. *The addresses of jurors shall not be disclosed, except to counsel or a pro se party examining juror qualification forms.*

Commerce, Labor, and Consumer Protection  
January 27, 2009  
2009-0049s  
05/10

Amendment to SB 55

Amend paragraph I of section 2 of the bill by inserting after subparagraph (f) the following new subparagraph:

(g) Two members of the public, appointed by the governor.

Public and Municipal Affairs  
January 29, 2009  
2009-0092s  
06/09

Amendment to SB 76

Amend the bill by replacing section 1 with the following:

□ Town of Barrington; Bridge Named. Pursuant to RSA 4:43, the bridge that spans the Isinglass River on U.S. Route 202 in the town of Barrington shall be named the Sp. Jesse Scott Conger Memorial Bridge.

HEARINGS

TUESDAY, FEBRUARY 3, 2009

**COMMERCE, LABOR AND CONSUMER PROTECTION**, Room 102, LOB  
Sen. Hassan (C), Sen. DeVries (VC), Sen. Reynolds, Sen. Cilley, Sen. Bragdon, Sen. Roberge

**INFORMATIONAL MEETING:**

8:30 a.m. - 9:00 a.m. Banking Department  
9:00 a.m. - 9:15 a.m. Department of Labor  
9:15 a.m. - 9:45 a.m. Insurance Department  
9:45 a.m. - 10:00 a.m. Department of Employment Security

**EDUCATION**, Room 103, LOB  
Sen. Kelly (C), Sen. Merrill (VC), Sen. Fuller Clark, Sen. Lasky, Sen. Bragdon, Sen. Letourneau  
10:15 a.m. **SB 26**, relative to degree granting authority for St. John International University.

10:30 a.m. **SB 149**, relative to the transition of functions and amending the reporting requirements of the community college system of New Hampshire.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND VETERANS' AFFAIRS**, Room 101, LOB

Sen. Lasky (C), Sen. Houde (VC), Sen. Merrill, Sen. Barnes, Sen. Carson

8:30 a.m. **SB 91**, relative to the duties of a moderator and a municipality before, during, and after an election.

8:45 a.m. **SB 41**, relative to campaign activities at polling places.

9:00 a.m. **SB 57**, relative to the commission to study the effects of post-traumatic stress disorder and traumatic brain injury suffered by New Hampshire soldiers and veterans returning from Iraq and Afghanistan.

**EXECUTIVE SESSION MAY FOLLOW**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 101, LOB

Sen. Cilley (C), Sen. Fuller Clark (VC), Sen. DeVries, Sen. Downing, Sen. Carson

2:00 p.m. **SB 13**, declaring the chinook the state dog of New Hampshire.

2:20 p.m. **SB 72-FN-L**, consolidating cemetery boards of trustees in Nashua.

2:35 p.m. **SB 77**, renaming the Christa McAuliffe planetarium the McAuliffe-Shepard discovery center.

2:50 p.m. **SB 81**, relative to urology patients.

3:05 p.m. **SB 122**, relative to the quorum of the commission to oversee and negotiate issues relative to NAFTA and the WTO.

**INFORMATIONAL MEETING WILL FOLLOW THE HEARING ON SB 122.**

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 103, SH

Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

8:30 a.m. **SB 63-FN**, relative to ensuring consumer access to care upon the termination of a participating provider.

**(THE PREVIOUS HEARING FOR SB 63-FN WAS RECESSED ON JANUARY 27<sup>TH</sup>)**

8:45 a.m. **SB 67-FN-A**, relative to funding certain AIDS services organizations.

**(NOTE THE TIME CHANGE FOR SB 67-FN-A)**

9:00 a.m. **SB 95**, relative to criminal records checks for volunteers and other persons having direct contact with a client.

**(NOTE THE TIME CHANGE FOR SB 95)**

**EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 103, SH

Sen. Reynolds (C), Sen. Lasky (VC), Sen. Houde, Sen. Roberge, Sen. Letourneau

2:00 p.m. **CACR 6**, relating to clerks of the probate court. Providing that clerks of the probate court shall be appointed instead of elected.

2:01 p.m. **SB 34**, providing that registers of probate be present at the probate office in accordance with personnel rules established by the supreme court.

**EXECUTIVE SESSION MAY FOLLOW**

**RULES AND ENROLLED BILLS**, Room 103, SH

Sen. Reynolds (C), Sen. D'Allesandro (VC), Sen. Houde, Sen. Bragdon, Sen. Downing

4:00 p.m. Introduction of New Legislation.

## **THURSDAY, FEBRUARY 5, 2009**

**ENERGY, ENVIRONMENT AND ECONOMIC DEVELOPMENT**, Room 102, LOB

Sen. Fuller Clark (C), Sen. Merrill (VC), Sen. Cilley, Sen. Lasky, Sen. Odell, Sen. Denley

8:30 a.m. **SB 20**, adding a member to the statewide trail system advisory committee.

**(THE PREVIOUS HEARING FOR SB 20 WAS RECESSED ON JANUARY 22<sup>ND</sup>)**

8:50 a.m. **SB 101-FN-A**, relative to the Cannon Mountain ski area.

9:30 a.m. **SB 56**, relative to financial responsibility for large groundwater withdrawals.

**(THE PREVIOUS HEARING FOR SB 56 WAS RECESSED ON JANUARY 29<sup>TH</sup>)**

9:35 a.m. **SB 60**, establishing a committee to study water sustainability.  
(THE PREVIOUS HEARING FOR SB 60 WAS RECESSED ON JANUARY 29<sup>TH</sup>)

**EXECUTIVE SESSION MAY FOLLOW**

**PUBLIC AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. DeVries (C), Sen. Houde (VC), Sen. Sgambati, Sen. Roberge, Sen. Barnes

8:30 a.m. **SB 75-L**, changing the formula for distribution of highway funds in the Woodsville fire district.

8:45 a.m. **SB 121**, establishing a commission to study potential revenue enhancements for municipalities.

9:00 a.m. **SB 136-FN**, relative to the motor vehicle registration fee supporting a municipal and transportation improvement fund.

9:15 a.m. **SB 110**, authorizing appointment of town clerks.

**EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION AND INTERSTATE COOPERATION**, Room 101, LOB

Sen. Letourneau (C), Sen. Gilmour (VC), Sen. Fuller Clark, Sen. Kelly, Sen. Gatsas

10:30 a.m. **SB 105-FN-A**, relative to permit fees for certain vehicles.

10:40 a.m. **SB 109**, relative to certification of excess weight vehicles.

10:50 a.m. **SB 133-FN**, authorizing purple heart special number plates for veterans still on active duty.

11:00 a.m. **SB 137-FN-A**, establishing a special motor vehicle license plate and associated fees to support the New Hampshire companion animal neutering fund.

11:10 a.m. **SB 150**, relative to the definition of "neighborhood electric vehicle."

**EXECUTIVE SESSION MAY FOLLOW**

## TUESDAY, FEBRUARY 10, 2009

**JOINT SENATE COMMERCE, LABOR AND CONSUMER PROTECTION, AND HEALTH AND HUMAN SERVICES COMMITTEE**

8:30 a.m. Room 100, SH

Informational Meeting

Briefing from Citizens Health Initiative

**COMMERCE, LABOR AND CONSUMER PROTECTION**, Room 102, LOB

Sen. Hassan (C), Sen. DeVries (VC), Sen. Reynolds, Sen. Cilley, Sen. Bragdon, Sen. Roberge

9:15 a.m. **SB 80**, requiring insurance coverage for services provided by athletic trainers.

**EXECUTIVE SESSION MAY FOLLOW**

**ELECTION LAW AND VETERANS' AFFAIRS**, Room 101, LOB

Sen. Lasky (C), Sen. Houde (VC), Sen. Merrill, Sen. Barnes, Sen. Carson

8:30 a.m. **SB 111**, authorizing the governor to appoint an additional public member to the rail transit authority and modifying the membership requirement of the state veterans' advisory committee.

8:45 a.m. **SB 116**, repealing the prohibition on political contributions by insurance companies.

9:00 a.m. **SB 118**, relative to assistance in voting.

**EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 103, SH

Sen. Sgambati (C), Sen. Gilmour (VC), Sen. Kelly, Sen. Gallus, Sen. Downing

9:15 a.m. **SB 45**, extending the commission to review New Hampshire's statutes on human immunodeficiency virus education, prevention, and control.

**EXECUTIVE SESSION MAY FOLLOW**

## TUESDAY, FEBRUARY 17, 2009

**ELECTION LAW AND VETERANS' AFFAIRS**, Room 101, LOB

Sen. Lasky (C), Sen. Houde (VC), Sen. Merrill, Sen. Barnes, Sen. Carson

8:30 a.m. **SB 155**, relative to financial disclosure by legislators.

8:45 a.m. **SB 148**, establishing that the state of New Hampshire recognizes the designations of Prisoner of War (POW) and Missing in Action (MIA) as valid descriptions of casualty status and category classification for military

personnel.

9:00 a.m. **CACR 9**, relating to: term of office. Providing that: beginning with the 2012 general election, there shall be a 4-year term of office for governor.

9:20 a.m. **CACR 10**, relating to: electoral districts. Providing that: representative districts be apportioned within senate districts and that senate districts be apportioned within executive council districts and giving county boundaries priority in senate district apportionment.

**EXECUTIVE SESSION MAY FOLLOW**

**MEETINGS**

***FRIDAY, JANUARY 30, 2009***

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL** (HB 1645, Chapter 300:13, Laws of 2008)

10:00 a.m. Room 306, LOB Regular Meeting  
**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL** (RSA 651-E)

1:30 p.m. Administrative Office of the Courts Regular Meeting  
2 Charles Doe Drive  
Concord, NH

***MONDAY, FEBRUARY 2, 2009***

**CITIZENS TRADE POLICY COMMISSION** (RSA 19-L:1)

9:00 a.m. Room 103, SH Regular Meeting

**ASSESSING STANDARDS BOARD** (RSA 21-J:14-a)

9:30 a.m. NH Department of Revenue Regular Meeting  
Administration  
Medical & Surgical Building  
109 Pleasant Street  
Concord, NH

**COMMISSION TO STUDY ISSUES RELATIVE TO GROUNDWATER WITHDRAWALS** (SB 155, Chapter 305:1, Laws of 2003)

10:00 a.m. Room 100, SH Regular Meeting

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13)

10:00 a.m. Room 207, LOB Regular Meeting

**COMMISSION TO STUDY ISSUES RELATING TO STORMWATER** (HB 1295, Chapter 71:1, Laws of 2008)

1:00 p.m. Room 305, LOB Regular Meeting

**COMMISSION TO STUDY THE PREVENTION OF CHILDHOOD OBESITY** (HB 1422, Chapter 219:1, Laws of 2008)

3:15 p.m. Room 205, LOB Regular Meeting

***TUESDAY, FEBRUARY 3, 2009***

**CAPITAL BUDGET OVERVIEW COMMITTEE** (RSA 17-J:2)

3:00 p.m. Room 201, LOB Organizational Meeting and Regular  
Business

***WEDNESDAY, FEBRUARY 4, 2009***

**ADVISORY COUNCIL ON UNEMPLOYMENT COMPENSATION** (RSA 282-A:128)

9:00 a.m. NH Employment Security Special Meeting  
32 South Main Street  
Concord, NH

**ADVISORY COMMITTEE ON EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

4:00 p.m.                      NH Department of Education                      Regular Meeting  
Londergan Hall, Room 15  
101 Pleasant Street  
Concord, NH

***THURSDAY, FEBRUARY 5, 2009***

**EXOTIC AQUATIC WEEDS AND SPECIES COMMITTEE (RSA 487:30)**

3:00 p.m.                      Room 104, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 6, 2009***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

Cancelled                      Rooms 306-308, LOB                      Continued Meeting

**RIGHT TO KNOW OVERSIGHT COMMISSION (RSA 91-A:11)**

10:00 a.m.                      Room 208, LOB                      Regular Meeting

***MONDAY, FEBRUARY 9, 2009***

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

9:00 a.m.                      Room 100, SH                      Regular Meeting

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008)**

10:00 a.m.                      Room 306, LOB                      Regular Meeting

**COMMISSION TO STUDY AIR QUALITY ISSUES IN PUBLIC SCHOOL BUILDINGS (HB 1171, Chapter 242:1, Laws of 2008)**

1:00 p.m.                      Department of Education                      Regular Meeting  
101 Pleasant Street  
Concord, NH

**STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-k)**

12:30 p.m.                      New Hampshire Charitable Foundation Regular Meeting  
37 Pleasant Street  
Concord, NH

***FRIDAY, FEBRUARY 13, 2009***

**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a)**

9:00 a.m.                      NH Public Utilities Commission                      Regular Meeting  
50 Fruit Street, Room 103  
Concord, NH

**FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a)**

9:00 a.m.                      Rooms 210-211, LOB                      Regular Meeting

**COMMISSION TO RECOMMEND POLICIES AND PROGRAMS RELATED TO INCREASING THE NUMBER OF NEW HAMPSHIRE INDIVIDUALS IN HEALTH PROFESSIONS SERVICING NEW HAMPSHIRE'S RURAL AND UNDERSERVED AREAS WITH A FOCUS ON PRIMARY CARE (HB 1615, Chapter 367:3, Laws of 2008)**

11:00 a.m.                      Room 205, LOB                      Regular Meeting

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

1:00 p.m.                      Room 102, LOB                      Regular Meeting

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q)**

1:30 p.m.                      Room 205, LOB                      Regular Meeting

***FRIDAY, FEBRUARY 20, 2009***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |                    |                 |
|-----------|--------------------|-----------------|
| 9:00 a.m. | Rooms 306-308, LOB | Regular Meeting |
|-----------|--------------------|-----------------|

**NEW HAMPSHIRE RAIL TRANSIT AUTHORITY (RSA 238-A:2)**

|            |                    |                 |
|------------|--------------------|-----------------|
| 10:00 a.m. | Rooms 201-203, LOB | Regular Meeting |
|------------|--------------------|-----------------|

***FRIDAY, FEBRUARY 27, 2009***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

|           |                          |                 |
|-----------|--------------------------|-----------------|
| 9:30 a.m. | NH Department of Revenue | Regular Meeting |
|-----------|--------------------------|-----------------|

Administration  
Medical & Surgical Building  
109 Pleasant Street  
Concord, NH

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

|           |                          |                                 |
|-----------|--------------------------|---------------------------------|
| 1:00 p.m. | NH Department of Revenue | Low Income Housing Subcommittee |
|-----------|--------------------------|---------------------------------|

Administration Meeting  
Medical & Surgical Building  
109 Pleasant Street  
Concord, NH

***WEDNESDAY, MARCH 4, 2009***

**ADVISORY COMMITTEE ON EDUCATION OF CHILDREN/STUDENTS WITH DISABILITIES (RSA 186-C:3-b)**

|           |                            |                 |
|-----------|----------------------------|-----------------|
| 4:00 p.m. | NH Department of Education | Regular Meeting |
|-----------|----------------------------|-----------------|

Londergan Hall, Room 15  
101 Pleasant Street  
Concord, NH

***FRIDAY, MARCH 6, 2009***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |                    |                   |
|-----------|--------------------|-------------------|
| 9:00 a.m. | Rooms 306-308, LOB | Continued Meeting |
|-----------|--------------------|-------------------|

***MONDAY, MARCH 9, 2009***

**COMMISSION TO PROPOSE A RETIREE HEALTH CARE BENEFITS FUNDING MODEL (HB 1645, Chapter 300:13, Laws of 2008)**

|            |               |                 |
|------------|---------------|-----------------|
| 10:00 a.m. | Room 306, LOB | Regular Meeting |
|------------|---------------|-----------------|

***FRIDAY, MARCH 13, 2009***

**GUARDIAN AD LITEM BOARD (RSA 490-C:1)**

|           |               |                 |
|-----------|---------------|-----------------|
| 1:00 p.m. | Room 102, LOB | Regular Meeting |
|-----------|---------------|-----------------|

***MONDAY, MARCH 16, 2009***

**INTERAGENCY COORDINATING COUNCIL FOR WOMEN OFFENDERS (RSA 21-H:14-c)**

|           |              |                 |
|-----------|--------------|-----------------|
| 9:00 a.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)**

|            |                 |                 |
|------------|-----------------|-----------------|
| 10:00 a.m. | CDFA Board Room | Regular Meeting |
|------------|-----------------|-----------------|

14 Dixon Avenue

Concord, NH

**EQUALIZATION STANDARDS BOARD (RSA 21-J:14-c)**

1:00 p.m.

NH Department of Revenue

Regular Meeting

Administration

Medical & Surgical Building

109 Pleasant Street

Concord, NH

***FRIDAY, MARCH 20, 2009***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.

Rooms 306-308, LOB

Regular Meeting

***TUESDAY, MARCH 24, 2009***

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

3:00 p.m.

Room 201, LOB

Regular Meeting

***FRIDAY, MARCH 27, 2009***

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.

NH Department of Revenue

Regular Meeting

Administration

Medical & Surgical Building

109 Pleasant Street

Concord, NH

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**NOTICES**

The Internal Revenue Service has set the standard mileage rate for transportation expenses for 2009 at fifty-five cents (\$0.55) per mile. The federal mileage reimbursement rate for members of the NH Senate decreases from fifty-eight and one-half cents (\$0.585) per mile to fifty-five cents (\$0.55) per mile for all miles incurred on or after January 1, 2009.

Sylvia B. Larsen, Senate President

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**LEGISLATIVE ETHICS COMMITTEE**

**Required Disclosure Filings**

Copies of two financial disclosure forms have recently been mailed to each member of the Senate. The first form is the annual **"Financial Disclosure Form,"** which all legislators and legislative officers are required to complete and file with the Legislative Ethics Committee. Please return your completed form to Rich Lambert in **Room 112 of the State House no later than January 30, 2009.**

The second form, the **"New Hampshire Statement of Financial Interests,"** **was** due on **January 16<sup>th</sup>**. If you have not already filed that form with the **Secretary of State's Office in Room 204 of the State House,** you are encouraged to do so immediately.

Sylvia B. Larsen, Senate President

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The members of the New Hampshire Dental Society will be inviting legislators to events in their area in order to educate legislators regarding oral health issues in New Hampshire. Events are being scheduled for the months of February and March. Please watch for invitations in the mail.

Senator Sylvia B. Larsen, Senate President  
Senator Peter E. Bragdon, Minority Leader

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**TUESDAY, FEBRUARY 3, 2009**

The New Hampshire Public Health Association cordially invites members of the Legislature to Part II of "Public Health and the Granite State: A Non-Partisan Overview for Policymakers." Please join us for a roundtable discussion reviewing NHPHA's 2009 public health priorities on Tuesday, February 3, 2009 from 11:30 a.m. to 1:00 p.m. at St. Paul's Church, 21 Centre Street in Concord.

Senator Kathleen G. Sgambati

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**WEDNESDAY, FEBRUARY 4, 2009**

The New Hampshire Lodging & Restaurant Association cordially invites all legislators to attend a reception at the Barley House on Wednesday, February 4, 2009 from 4:00 p.m. to 6:00 p.m. The reception will provide an opportunity to meet with leaders of the hospitality industry.

Sylvia B. Larsen, Senate President

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**WEDNESDAY, FEBRUARY 4, 2009**

All legislators and staff are cordially invited to attend a Legislature reception hosted by the NH Association of Nurse Anesthetists. The reception will take place at the Holiday Inn, 172 North Main Street, Concord on February 4 from 4:00 to 7:00 p.m.

Senator John T. Gallus

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**WEDNESDAY, FEBRUARY 4, 2009**

All Senate Members are invited to attend the annual Legislative and Business Breakfast sponsored by Bi-State Primary Care Association and Community Health Centers on **February 4, 2009** (snow date February 5, 2009) **from 7:30 a.m. to 9:00 a.m. at The Holiday Inn, 272 North Main Street, Concord.** A delicious hot breakfast will be served followed by a short program. This is an also opportunity to meet with your local community health center's Executive Director, providers and staff.

Senator Deborah R. Reynolds

Senator Bob Odell

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**THURSDAY, FEBRUARY 5, 2009**

The second annual Public Charter School Chili Contest will be held Thursday, February 5th from 11:30 a.m. to 1:30 p.m. at St. Paul's Church in Concord. Warm up with a tasting of chili prepared by charter school parents and vote for your favorite. National speakers will include former Colorado State Senator Ron Tupa from Democrats for Education Reform and Todd Ziebarth, Vice President for Policy for the National Alliance for Public Charter Schools to talk about the success of charter schools nationally and to answer questions. The event is an excellent chance for schools to showcase themselves and their school's mission.

Senator Margaret Wood Hassan, Majority Leader

Senator Peter E. Bragdon, Minority Leader

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**THURSDAY, FEBRUARY 5, 2009**

The New Hampshire Cultural Diversity Awareness Council will host the 8th annual, "Keeping the Dream Alive," Dr. Martin Luther King, Jr. Day dinner celebration on Thursday, February 5, 2009, 6:00 p.m., at the Marriott Courtyard, Grappone Center, located in Concord, New Hampshire. For dinner reservations and further information, please visit our website at [nhcdac.org](http://nhcdac.org) or call 603-487-3851. Email: [nhcdac@aol.com](mailto:nhcdac@aol.com)

Senator Lou D'Allesandro

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**WEDNESDAY, FEBRUARY 11, 2009**

Northeast Delta Dental cordially invites all members of the New Hampshire Legislature and their staff to its Tenth Annual Legislative Reception to be held Wednesday, February 11, 2009 from 4:00 p.m. to 6:30 p.m. at its corporate office, One Delta Drive in Concord.

Sylvia B. Larsen, Senate President  
Senator Peter E. Bragdon, Minority Leader

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**WEDNESDAY, FEBRUARY 11, 2009**

Wednesday, February 11<sup>th</sup>, Citizens Food That Makes a Difference (CFMD) is offering a vegetarian lunch buffet beginning at 11:30 a.m. in the State House Cafeteria. Along with a lunch, CFMD will provide materials and resources about successful efforts already underway on preventing childhood obesity and handouts on healthy nutrition.

Senator John T. Gallus

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**THURSDAY, FEBRUARY 12, 2009**

All legislators are cordially invited to attend a legislative breakfast with AARP *National President Jennie Chin Hansen*. This event is designed specifically for legislators with special guest Jennie Chin Hansen and the release of a new survey of AARP NH members' views on the current state of long-term care in the Granite State. The event will take place at The Holiday Inn, Main Street, Concord from 7:30 a.m. to 9:30 a.m., on Thursday, February 12, 2009. Please RSVP to Mary Callahan @621-1020 or email [mcallahan@aarp.org](mailto:mcallahan@aarp.org) Space is limited so please RSVP by Thursday, February 5, 2009.

Senator Margaret Wood Hassan, Majority Leader  
Senator Peter E. Bragdon, Minority Leader

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**THURSDAY, FEBRUARY 12, 2009**

Immediately following the State House ceremonies celebrating the Abraham Lincoln Bicentennial on February 12, legislators, staff and guests are invited to the New Hampshire Historical Society's Library at 30 Park Street, Concord, for the opening of its exhibition, *Lincoln and New Hampshire*. Birthday cake and coffee will be served.

Senator Bob Odell  
Senator Martha Fuller Clark  
Senator Margaret Wood Hassan, Majority Leader

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**WEDNESDAY, FEBRUARY 18, 2009**

FRANKLIN PIERCE UNIVERSITY  
SHAHEEN & GORDON, P.A.  
&  
CAPITOL INSIGHTS GROUP

Cordially invite New Hampshire House, Senate and staff to a legislative reception on Wednesday, February 18, 2009 from 4:00 to 6:30 p.m. The reception will be held at the office of Shaheen & Gordon, P.A., located at 107 Storrs Street, Concord, New Hampshire.

Sylvia B. Larsen, Senate President

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**WEDNESDAY, MARCH 4, 2009**

All Senators are invited to participate in the annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Wednesday, March 4, 2009, from 8:30 a.m. to 9:30 a.m. Senators will be divided into small groups to read to

children from their respective districts. Books will be provided, but Senators may also bring a favorite book to share with the children.

Sylvia B. Larsen, Senate President

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# SENATE SCHEDULE

|                                                          |                                                                                                    |                    |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| Monday, February 16, 2009                                | Presidents' Day (State Holiday).                                                                   |                    |
| Monday, February 23, 2009 -<br>Friday, February 27, 2009 | SENATE BREAK.                                                                                      |                    |
| Thursday, March 05, 2009                                 | Deadline for Policy Committees to ACT on all Senate money bills, except bills exempted pursuant to | Senate Rule 26(b). |
| Thursday, April 09, 2009                                 | CROSSOVER - Last day to ACT on all remaining Senate Bills.                                         |                    |
| Thursday, May 07, 2009                                   | Deadline for Policy Committees to ACT on all House money bills, except bills exempted pursuant to  | Senate Rule 26(b). |
| Monday, May 25, 2009                                     | Memorial Day (State Holiday).                                                                      |                    |
| Thursday, June 04, 2009                                  | Last day to ACT on all remaining House bills.                                                      |                    |
| Wednesday, June 10, 2009                                 | Last day to FORM Committees of Conference.                                                         |                    |
| Thursday, June 18, 2009, at 12:00 p.m.                   | Last day to SIGN Committee of Conference Reports.                                                  |                    |
| Thursday, June 25, 2009                                  | Last day to ACT on Committee of Conference Reports.                                                |                    |
| Friday, July 3, 2009                                     | Fourth of July (State Holiday).                                                                    |                    |
| Monday, September 7, 2009                                | Labor Day (State Holiday).                                                                         |                    |
| Wednesday, November 11, 2009                             | Veterans Day (State Holiday).                                                                      |                    |
| Thursday, November 26, 2009                              | Thanksgiving Day (State Holiday).                                                                  |                    |
| Friday, November 27, 2009                                | Day after Thanksgiving (State Holiday).                                                            |                    |
| Friday, December 25, 2009                                | Christmas Day (State Holiday).                                                                     |                    |

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# VISITORS CENTER SCHEDULE - JANUARY & FEBRUARY

## State House Visitation Schedule January & February 2009

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **January & February 2009**. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the remainder of the school year and subject to changes. **Please contact the Visitors' Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director                      Caitlin A. Daniuk, Public Information Administrator

|         |                         |                                        |            |
|---------|-------------------------|----------------------------------------|------------|
| Jan. 30 | 10:00/11:30<br>SH/SC    | Newton Memorial School                 | 66/3       |
| Feb. 5  | 9:30/11:00<br>SH/HM     | Allentown Elementary School            | 54/4       |
| Feb. 6  | 10:00/11:30<br>SH/SC    | Windham Elementary School              | 92/4       |
| Feb. 6  | 10:30                   | Phoenix Academy – Dublin               | 10/HS      |
| Feb. 9  | 10:00                   | Stratham Memorial School               | 40/4       |
| Feb. 10 | 9:00                    | Peter Woodbury School – Bedford        | 50/4       |
| Feb. 10 | 10:30                   | Haigh School – Salem                   | 52/4       |
| Feb. 11 | 9:00                    | Peter Woodbury School – Bedford        | 50/4       |
| Feb. 11 | 10:00                   | Stratham Memorial School               | 40/4       |
| Feb. 12 | 9:00                    | Peter Woodbury School – Bedford        | 50/4       |
| Feb. 12 | 9:30                    | AARP                                   | 12/Adult   |
| Feb. 12 | 10:30                   | Chichester Central School              | 33/4       |
| Feb. 13 | 9:00                    | St. John Regional School – Concord     | 26/4       |
| Feb. 13 | 10:00/11:30<br>SH/HM/SC | Chester Academy                        | 80/4       |
| Feb. 17 | 9:00                    | The Well School – Peterborough         | 15/4       |
| Feb. 17 | 10:00                   | Stratham Memorial School               | 40/4       |
| Feb. 18 | 9:30                    | St. Benedict Academy – Manchester      | 16/4       |
| Feb. 18 | 10:00/11:30<br>SH/HM    | New Searles Elementary School – Nashua | 55/4       |
| Feb. 19 | 9:00                    | Walker School – Concord                | 20/4       |
| Feb. 19 | 10:00                   | Wheelock School – Keene                | 21/4       |
| Feb. 19 | 11:45                   | Rivier College – School of Nursing     | 20/College |
| Feb. 20 | 10:00/11:30<br>SH/SC    | Windham Elementary School              | 115/4      |
| Feb. 23 | 2:00                    | Candia Troop 120 – Boy Scouts          | 10         |
| Feb. 25 | 9:30                    | UNH – Social Work Undergraduates       | 47/College |
| Feb. 25 | 11:00                   | Wakefield Home School Group            | 40         |

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