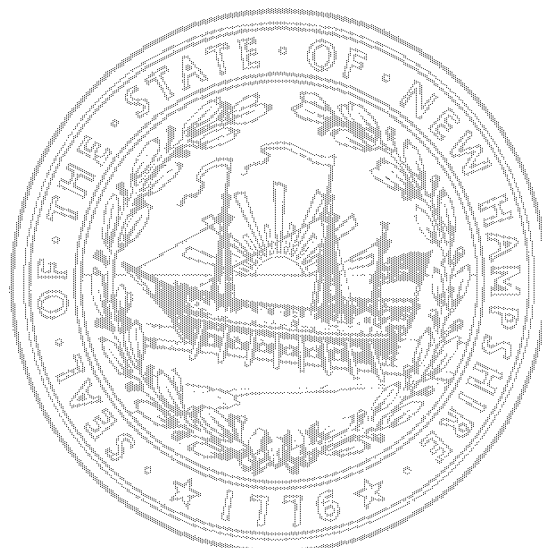


February 28, 2002
No. 13

STATE OF NEW HAMPSHIRE



Legislative

SENATE CALENDAR

VETO MESSAGE, HEARINGS, MEETINGS & NOTICES

VETO MESSAGE

February 7, 2002

To the Honorable Members of the General Court:

By the authority vested in me as Governor of New Hampshire, pursuant to Part II, Article 44 of the Constitution of New Hampshire, I have this day vetoed Senate Bill 141, an Act relative to proof of qualifications for voter registration.

The right to vote is a fundamental right. Restrictions should be placed on that right if, and only if, there is a compelling need. S.B. 141, which is identical to legislation I vetoed last year, does not meet that test.

While the proponents of S.B. 141 say the purpose of this legislation is to protect our elections from fraud, there is no evidence that voter fraud is a problem in New Hampshire. That is, in large part, because our laws already provide protection from voter fraud. Our statutory requirement that the checklists be purged on a regular basis prevents "graveyard" voting. Our laws permit any voter to challenge the identity and eligibility of any other voter, with any so challenged voter required to sign an affidavit under penalty of perjury before being permitted to vote. Moreover, anyone registering to vote on election day is required to sign a form swearing, under penalty of perjury, that he or she is a qualified voter.

In order to be eligible to vote in New Hampshire, one must be a citizen of the United States, be 18 years of age or older, and be domiciled where he or she intends to vote. Under current New Hampshire law, supervisors of the checklist and town or city clerks may ask an applicant to provide proof of citizenship, age and domicile. If Senate Bill 141 became law, voting registration officials would be required to demand this proof.

S.B. 141 would have the effect of discouraging eligible voters from exercising their right to vote. Not all voters carry proof of their age with them, and in our country, few citizens carry proof of their citizenship. No discretion is given to supervisors of the checklist and town and city clerks under S.B. 141. No matter how well the supervisor of the checklist or town or city clerk knows the voter, he or she must still demand proof of age and citizenship. This would potentially cause lengthy delays for all voters.

While New Hampshire's voter turnout percentage compares well with the rest of the country, it is troubling that one-third of our registered voters did not exercise their franchise in the 2000 general election, an election to choose the President of the United States. Rather than erecting new barriers to voting, lawmakers should instead investigate

why so many of our fellow citizens do not vote and develop public policy to encourage every eligible citizen to exercise this precious and fundamental right.

For all of the above reasons, I am today vetoing Senate Bill 141.

Respectfully submitted,

Jeanne Shaheen
Governor

LAIID ON THE TABLE

SB 29, relative to amending warrant articles by political subdivisions that have adopted the official ballot referendum form of meeting.

SB 87, relative to permissible campaign contributions by business organizations and labor unions.

SB 105, relative to instream flow plan requirements.

SB 146, relative to personal watercraft.

SB 173-FN-A, creating a business profits tax credit for certain donations made for science and technology equipment and facilities to the university system of New Hampshire or any of its component institutions.

SB 325, establishing a committee to study the use of state vehicles.

SB 335, relative to prohibited political contributions.

SB 382, relative to display of flags on condominium units.

SB 401-FN-A, relative to long-term care funding and making an appropriation therefor.

SB 407-FN, requiring restroom facilities in certain state buildings.

SB 421-FN-A, authorizing the Berlin campus of the New Hampshire regional community-technical college system to upgrade and modernize its equipment and programs and authorizing manufacturing technology training in the town of Littleton, and making an appropriation therefor.

SB 428, changing the name of the joint committee on legislative facilities and codifying the powers and duties of the committee.

HB 157, (New Title) clarifying the immunity from liability of persons providing emergency care.

HB 193, establishing a committee to study state payments for court-ordered placements of special education pupils.

HB 226, relative to instructions to voters for straight-ticket voting.

HB 325-FN, relative to certain acts of sexual assault.

HB 466, relative to the selection of replacement justices for supreme court justices who are disqualified to hear cases.

HB 679, establishing a commission to examine models of out-of-school care for children in kindergarten through grade 12.

HB 748-FN-A-L, (2nd New Title) revising the definition of an adequate education and revising the weighted pupil formula used to calculate the cost of an adequate education.

HEARINGS

WEDNESDAY, MARCH 6, 2002

EDUCATION, Room 105-A, SH

1:00 p.m. **SB 444**, relative to parents in the classroom.

ENERGY & ECONOMIC DEVELOPMENT, Room 102, LOB

1:00 p.m. **SB 439**, relative to the membership of the information technology management advisory board.

ENVIRONMENT, Room 104, LOB

8:30 a.m. **SB 440**, relative to best management practices for water conservation.

9:15 a.m. **SB 437-FN-L**, relative to the protection of public water supplies during emergency conditions and making certain changes to encourage the formation of regional water systems.

10:15 a.m. **HB 1135**, establishing a study committee to reevaluate the health benefits and risks from fluoridation of water in New Hampshire.

11:00 a.m. **HB 1170**, extending the environmental audit program.

EXECUTIVE SESSION MAY FOLLOW HEARINGS

EXECUTIVE DEPARTMENTS & ADMINISTRATION, Room 104, LOB

1:00 p.m. **SB 438-FN**, extending the retirement while in service election to all retirement system members whose membership is optional.

1:15 p.m. **SB 432-FN-L**, relative to allowing political subdivision employees who are members of the retirement system to make payment for prior service with other retirement assets.

1:30 p.m. **SB 443-FN**, relative to the division of condominiums.

1:45 p.m. **EXECUTIVE SESSION**

HB 462-FN, requiring state regulatory boards, commissions, advisory boards, advisory committees, and authorities to develop an orientation manual for new members.

INSURANCE, Room 101, LOB

9:00 a.m. **HB 1142**, relative to the advisory council on unemployment compensation.

9:15 a.m. **HB 1384**, making certain technical changes to the workers' compensation law.

JUDICIARY, Room 102, LOB

10:15 a.m. **SB 433**, establishing a standardized protocol for interviewing victims of child abuse relative to developing multi-disciplinary team investigations of child abuse and neglect.

10:30 a.m. **HB 567**, (New Title) extending the reporting date of the commission for the development of a statewide protocol for interviewing victims of sexual assault crimes.

10:45 a.m. **SB 435-FN**, requiring the supreme court to establish a mental health court pilot program in the Cheshire county district courts.

11:00 a.m. **SB 445-FN**, relative to a limited right to a jury trial for certain minors prior to commitment to an adult correctional facility.

11:15 a.m. **HB 447**, (New Title) establishing a task force on family law.

THURSDAY, MARCH 7, 2002

INTERNAL AFFAIRS, Room 103, LOB

2:45 p.m. **SB 441-FN-A**, establishing the position of hazardous materials response coordinator and making an appropriation therefor, and establishing a committee to study the interoperability of state agency communications.

PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SCR 3**, expressing the fundamental importance of public health to the people of New Hampshire.

1:20 p.m. **HB 555-FN-L**, (New Title) relative to the billing of counties for certain expenses by the department of health and human services and relative to costs of certain juvenile placements.

● PLEASE NOTE THE FOLLOWING HEARINGS HAVE BEEN RESCHEDULED FORM MARCH 19TH

TRANSPORTATION, Room 104, LOB

8:30 a.m. **HB 494**, establishing a committee to study the permitting and hearing processes for proposed highways.

8:45 a.m. **HB 1132**, relative to grip height on motorcycles.

FRIDAY, MARCH 8, 2002

WAYS & MEANS, Room 103, SH

10:15 a.m. **SB 436**, allowing municipalities to adopt a lower interest rate charged on property tax payments made for property redemptions.

10:45 a.m. **HB 1222**, exempting ice-out contests from the laws regulating games of chance.

TUESDAY, MARCH 12, 2002

● PLEASE NOTE THE FOLLOWING MEETING HAS BEEN CANCELLED AND RESCHEDULED FOR MARCH 7TH

PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 101, LOB

Cancelled **HB 555-FN-L**, (New Title) relative to the billing of counties for certain expenses by the department of health and human services and relative to costs of certain juvenile placements.

WEDNESDAY, MARCH 13, 2002

EDUCATION, Room 105-A, SH

1:00 p.m. **HB 631-L**, (New Title) relative to access to public school programs by nonpublic or home educated pupils.

JUDICIARY, Room 102, LOB

10:15 a.m. **HB 386**, relative to the relocation of the principal residence of a child.

10:30 a.m. **HB 586**, excluding stepchildren from the definition of "child" in the context of support orders.

10:45 a.m. **HB 661**, relative to hearing timelines in abuse and neglect cases.

11:00 a.m. **HB 686**, relative to the scope of discovery in abuse and neglect cases.

11:15 a.m. **HB 706**, (New Title) relative to mediation in superior court cases involving children.

TUESDAY, MARCH 19, 2002

● PLEASE NOTE THE FOLLOWING HEARINGS HAVE BEEN CANCELLED AND RESCHEDULED FOR MARCH 7TH

TRANSPORTATION, Room 104, LOB

Cancelled **HB 1132**, relative to grip height on motorcycles.

Cancelled **HB 494**, establishing a committee to study the permitting and hearing processes for proposed highways.

PUBLIC AFFAIRS, Room 105-A, SH

1:00 p.m. **HB 650-FN**, relative to master plans.

WEDNESDAY, MARCH 20, 2002

JUDICIARY, Room 103, LOB

10:15 a.m. **HB 550**, (New Title) relative to destruction of information.

10:30 a.m. **HB 678**, relative to notice of release of an inmate from state prison.

TUESDAY, MARCH 26, 2002

PUBLIC AFFAIRS, Room 105-A, SH

1:00 p.m. **HB 617**, (New Title) relative to additional exceptions to junk yard regulation.

1:30 p.m. **HB 392**, (New Title) relative to a property tax exemption for property of agricultural fairs.

2:00 p.m. **HB 701**, (New Title) relative to municipal limitation of renewable energy systems.

TUESDAY, APRIL 2, 2002

PUBLIC AFFAIRS, Room 105-A, SH

1:00 p.m. **HB 517-L**, relative to supply of water by village districts.

1:30 p.m. **HB 522-L**, establishing discretionary preservation easements for preserving historic agricultural structures.

2:00 p.m. **HB 673**, (New Title) relative to a net asset qualification for the elderly property tax exemption for married persons.

2:30 p.m. **HB 722**, (New Title) relative to town, village district, and school district elections.

MEETINGS

FRIDAY, MARCH 1, 2002

BREATH ANALYZER MACHINES ADVISORY COMMITTEE (RSA 106-G:1) Department of safety's 3rd floor conference room

10:00 a.m. - 12:00 p.m. Regular Meeting

MONDAY, MARCH 4, 2002

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4) Community Development Finance Authority, 14 Dixon Ave, Concord, NH

8:30 a.m. Regular Meeting

OIL FUND DISBURSEMENT (RSA 146-D:4) Room 305, LOB

9:00 a.m. Regular Meeting

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3) Room 102, LOB

9:30 a.m. Subcommittee Meeting

PUBLIC HEALTH AND ENVIRONMENT RELATIONSHIP COMMISSION (HB 1390, Chapter 114:2, Laws of 2000) Room 205, LOB

10:00 a.m. Regular Meeting

SUBCOMMITTEE OF THE FISCAL COMMITTEE OF THE GENERAL COURT ON TAX SIMULATION & FORECASTING MODELS Room 212, LOB

1:00 p.m. Charles River associates (CRA) Status Report

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) Room 301, LOB

2:00 p.m. Regular Meeting

● PLEASE NOTE THE FOLLOWING MEETING HAS BEEN CANCELLED

DEVELOPMENTAL DISABILITY WAITLIST FUND ALLOCATION OVERSIGHT COMMITTEE (HB 1182, Chapter 171-A:1-b) Room 205, LOB

Cancelled Regular Meeting

JOINT HEALTH COUNCIL (RSA 326-B:12) NH Board of Nursing, Room 17, 78 Regional Dr., Bldg. 2, Concord, NH

6:00 p.m. Regular Meeting

TUESDAY, MARCH 5, 2002

ADMINISTRATIVE RULES (RSA 541-A:2) Room 301, LOB

12:00 p.m. Work Session

NH DEPARTMENT OF TRANSPORTATION (Northwood-Nottingham 10429E, Intersection
Us 4 and NH 152) Northwood Town Offices, Northwood, NH

6:00 p.m. Selectmen Meeting

WEDNESDAY, MARCH 6, 2002

● **PLEASE NOTE THE FOLLOWING MEETING HAS BEEN
CANCELLED AND RESCHEDULED FOR MARCH 13TH**

**ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION INVITES
ALL HOUSE AND SENATE EDUCATION MEMBERS TO AN INFORMATIONAL
MEETING ON** (Federal Bill HR 1, no child shall be left behind.) Room 105-A, SH

Cancelled Informational Meeting Presented by Commissioner Nicholas Donohue

FRIDAY, MARCH 8, 2002

● **PLEASE NOTE THE FOLLOWING MEETING HAS BEEN
CANCELLED AND RESCHEDULED FOR MARCH 15TH**

PRIVACY TASK FORCE (HB 702, Chapter 256:8, Laws of 2001) Rooms 210-211, LOB

Cancelled Regular Meeting

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62) Room 306, LOB

9:00 a.m. Regular Meeting

● **PLEASE NOTE THE FOLLOWING MEETING HAS A ROOM CHANGE**

COMMISSION ON THE STATUS OF COMMUNITY-TECHNICAL EDUCATION (SB 503,
Chapter 272:35, Laws of 1998) NH Technical Institute, Living Room of the NH Technical
Institute Library, Concord, NH

10:00 a.m. Regular Meeting

BOARD OF MANUFACTURED HOUSING (HB 639, Chapter 368:1, Laws of 1994) Room 201,
LOB

1:00 p.m. Complaint Hearings

NEW HAMPSHIRE CIVIL WAR MEMORIALS COMMISSION (HB 1368, RSA 21-K:18,
Laws of 2000) Room 203, LOB

2:00 p.m. Regular Meeting

MONDAY, MARCH 11, 2002

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA
132:19) Room 101, LOB

9:30 a.m. Regular Meeting

CERTIFICATE OF NEED STATUTE TASK FORCE (RSA 151-C:16) Room 203, LOB

10:00 a.m. - 12:00 p.m. Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13) Room 205, LOB

1:00 p.m. Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) Room 301, LOB

2:00 p.m. Regular Meeting

WEDNESDAY, MARCH 13, 2002

FISCAL COMMITTEE OF THE GENERAL COURT Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits.

Management letter for the state of New Hampshire for the year ended June 30, 2001.

State of New Hampshire

Department of Environmental Services

Performance-Based Budgeting Audit Report

March 2002

211 COMMISSION (HB 707, Chapter 258, Laws of 2001) Room 304, LOB

2:00 p.m. Regular Meeting

● PLEASE NOTE THE FOLLOWING MEETING HAS BEEN RESCHEDULED FROM MARCH 6TH

ADEQUATE EDUCATION AND EDUCATION FINANCING COMMISSION INVITES ALL HOUSE AND SENATE EDUCATION MEMBERS TO AN INFORMATIONAL MEETING ON (Federal Bill HR 1, no child shall be left behind.) Room 105-A, SH

2:30 p.m. Informational Meeting Presented by Commissioner Nicholas Donohue

NH DEPARTMENT OF TRANSPORTATION (Haverhill- Bath 10436, Reconstruct Us 302, from NH 10 northerly approximately 1.8 mile) Woodsville Elementary, 206 Central Street, Woodsville, NH

7:00 p.m. Public Hearing Special Committee

THURSDAY, MARCH 14, 2002

NH DEPARTMENT OF TRANSPORTATION (Concord-Pembroke 13184a, Rehabilitation of I-393 pavement, 7 bridges and replacement of high-mast lighting and guardrails) City Council Chambers, 37 Green Street Concord, NH

7:00 p.m. Combined Public Officials/ Informational Meeting

NH DEPARTMENT OF TRANSPORTATION (Kingston 100044-c, Reconstruction of the NH Route 125 intersection with Newton Junction Road and Hunt Road) Kingston Town Hall, 163 Main Street, Kingston, NH

7:00 p.m. Public Officials Meeting

FRIDAY, MARCH 15, 2002

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES Rooms 306-308, LOB

9:00 a.m. Regular Meeting

PRIVACY TASK FORCE (HB 702, Chapter 256:8, Laws of 2001) Rooms 210-211, LOB

9:00 a.m. Regular Meeting

COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING PERSONS IN NH
(HB 1283, Chapter 43, Laws of 2000) Room 205, LOB

10:00 a.m. Regular Meeting

MONDAY, MARCH 18, 2002

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) Room 301, LOB

2:00 p.m. Regular Meeting

WEDNESDAY, MARCH 20, 2002

CAPITAL BUDGET OVERVIEW COMMITTEE Room 201, LOB

9:00 a.m. Regular Meeting

FRIDAY, MARCH 22, 2002

LONG TERM CARE RATE ADVISORY COMMITTEE (RSA 151-E:6-a) Room 100, SH

1:00 p.m. Regular Meeting

MONDAY MARCH 25, 2002

ASSESSING STANDARDS BOARD (RSA 21-J:14-a) Room 301, LOB

2:00 p.m. Regular Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2) Room 205, LOB

2:00 p.m. Regular Meeting

FRIDAY, MARCH 29, 2002

EQUALIZATION STANDARDS BOARD (RSA 21-J:14-C) Room 301, LOB

10:00 a.m. Regular Meeting

MONDAY, APRIL 8, 2002

CERTIFICATE OF NEED STATUTE TASK FORCE (RSA 151-C:16) Room 203, LOB

10:00 a.m. - 12:00 p.m. Regular Meeting

FRIDAY, APRIL 12, 2002

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3) Room 102, LOB

9:30 a.m. Subcommittee Meeting

FRIDAY, APRIL 19, 2002

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, APRIL 22, 2002

**SOURCES THAT BURN VIRGIN PETROLEUM OR COAL TO COMPLY WITH AIR
TOXIC CONTROL ACT (RSA 125-I), STUDY OF PUBLIC HEALTH AND
ENVIRONMENTAL BENEFITS (SB 93, Chapter 88:1, Laws of 2001) Room 101, LOB**

9:00 a.m. Regular Meeting

MONDAY, APRIL 29, 2002

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2) Room 103, SH

9:00 a.m. Investment Committee

10:00 a.m. Regular Meeting

MONDAY, MAY 6, 2002

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3) Room 102, LOB

9:30 a.m. Subcommittee Meeting

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2) Room 205, LOB

2:00 p.m. Regular Meeting

FISCAL NOTES ARE AVAILABLE IN THE SENATE CLERK'S OFFICE:

NOTICES

MONDAY, MARCH 4, 2002

Legislators and staff are invited to attend a presentation entitled "Personal Privacy in Cyberspace" on Monday, March 4th, 2002 at 6:30 p.m. in the New Hampshire Technical Institute Library in Concord. The presentation will feature Herman J. Tavani, Chair of the Philosophy Department at Rivier College, and will explore the ethical and policy dilemmas arising from the increasing use of information technology in American life. Efforts to address this issue through legislation will be explored, as well as the conflict between the desire for efficiency and the need for privacy. For information call the NHTI Public Information Office at 271-7735.

Senator Carl Johnson
Senator Sylvia B. Larsen

MONDAY, MARCH 4, 2002

Informational Meeting on TANF and Reauthorization and Postsecondary Education, at 3:00 p.m. Room 206, LOB.

Senator Katherine Wheeler

WEDNESDAY, MARCH 6, 2002

The Senate and Senate staff are cordially invited to attend the New Hampshire Auto Dealers Association "Crossover Reception" immediately following the House Session on March 6th at the New Hampshire Auto Dealers Association's headquarters at 507 South Street, in Bow.

Senator Sylvia B. Larsen

Senator Harold W. Burns

THURSDAY, MARCH 7, 2002

All Senators are invited to participate in the second annual "Read Across America" event sponsored by NEA/NH to be held in the Senate Chamber on Thursday, March 7, from 9:00 a.m. to 10:00 a.m. Senators will be divided in to small groups to read to children from their district. Because this year's theme is "Honoring Our Heroes", celebrity readers such as state troopers, and firefighters will also be in attendance. Books will be provided, but senators may also bring a favorite one about a hero to share with the children.

Senator Arthur P. Klemm Jr.
Senator Beverly A. Hollingworth

SUNDAY, MARCH 10, 2002

&

MONDAY, MARCH 11, 2002

The 10th Annual Legislative Ski Day will be at Waterville Valley Ski Area on Sunday, March 10th and Monday, March 11th. Free Skiing will be available for legislators and details on overnight packages including meals will be available shortly. Ski New Hampshire looks forward to hosting legislators again and to raising funds for the NH Automobile Dealers Association charitable foundation, KEEP KIDS SAFE.

Senator Beverly A. Hollingworth
Senator Harold W. Burns

THURSDAY, MARCH 14, 2002

The American Red Cross cordially invites all Legislative members and staff to their annual legislative breakfast on Thursday, March 14, 8:30 am 10:00 am in the State House Cafeteria. NH Red Cross disaster volunteers who helped in the relief efforts in NY City following the September 11 terrorist attack will be present. The new "blood donation bus" will be parked on the city plaza in front of the state house from 9:00 a.m. - 4:00 p.m. to give legislators and staff an opportunity to donate blood. For more information, contact State House Health Services, ext. 2757.

Senator Arthur P. Klemm Jr.

SATURDAY, MARCH 16, 2002

The annual Bobby Stephen's 24th St. Patrick's Day Celebration will be held on Saturday, March 16, 2002, at the Executive Court Banquet Facility, Manchester, NH. Doors open at 4:30 PM. The cost is \$30.00 per person. All proceeds benefit Jobs for New Hampshire's Graduates.

Senator Carl R. Johnson
Senator Lou D'Allesandro
Senator Theodore L. Gatsas

THURSDAY, MARCH 21, 2002

President Don Wharton would like to invite all members of the General Court to the annual Plymouth State College breakfast on Thursday, March 21st at the Capitol Grille Restaurant (Directly across from the State House). Breakfast begins at 7:30 a.m. A short program will be held at 8:00 a.m. followed by an opportunity for questions and answers. Adjournment is at 8:45 a.m. Please join us to learn more about this excellent North Country institution.

Senator Ned Gordon

SENATE DEADLINES 2002 SESSION

JANUARY 2, 2002

CONVENING DAY
INTRODUCTION OF SENATE BILLS
(Calendar with all hearing published)

FEBRUARY 21, 2002

LAST DAY TO ACT ON SENATE BILLS

FEBRUARY 24, 2002 - MARCH 5, 2002

VACATION WEEK

APRIL 18, 2002

LAST DAY TO ACT ON ALL BILLS FROM
OTHER BODY

APRIL 25, 2002

LAST DAY TO FORM COMMITTEE OF
CONFERENCES

MAY 2, 2002

LAST DAY TO ACT ON COMMITTEE OF
CONFERENCE REPORTS

VISITORS CENTER SCHEDULE - MARCH

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in **March 2002**. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

DATE	TIME	GROUP	CLASS/Size
March 1	11:00 & 12:30	Barrington Elementary	4/56
March 4	9:00 & 10:30	Beaver Meadow Elementary – Concord	4/50
March 4	12:00 & 1:00	Allentown Elementary	4/72
March 5	9:00 & 10:15	NH Grocers Association	50
March 5	10:00	Groveton Elementary	4/34
March 5	10:45	Charlestown Elementary	4/42
March 5	12:30	Maple Avenue School – Claremont	4/55
March 6	9:00 & 10:30	Beaver Meadow Elementary- Concord	4/50
March 7	11:00 & 12:30	Barrington Elementary	4/70
March 8	9:30 & 11:00	Northwood Elementary	4/55

March 11	9:30 & 11:00	Epping Elementary	4/90
March 12	9:30 & 11:00	South School – Londonderry	4/87
March 13	9:30 & 11:00	South School - Londonderry	4/87
March 14	11:00 & 12:30	Dondero Elementary - Portsmouth	4/42
March 15	9:30 & 11:00	Webster Elementary - Manchester	4/85
March 18	9:45 & 11:00	Matthew Thornton Elementary - Londonderry	4/100
March 18	12:30	Sant Bani School – Sanbornton	4/13
March 19	9:30 & 11:00	Troy Elementary	4/40
March 19	1:00	White Mountain Christian Homeschool – Rumney	25
March 20	9:30 & 11:00	Weston Elementary – Manchester	4/50
March 20	10:30	Perkins Elementary – Marlow	4-6/37
March 21	9:30 & 11:00	Weston Elementary – Manchester	4/50
March 22	9:00	Dunbarton Elementary	4/30
March 22	11:00	East Kingston Elementary	4/28
March 22	12:30	Maplewood Elementary – Somersworth	3&4/42
March 25	9:45 & 11:00	Matthew Thornton Elementary – Londonderry	4/100
March 26	8:30	UNH-Dept. of Social Work Students	42
March 26	10:00 & 11:30	Main Dunstable Elementary – Nashua	4/50
March 27	9:00	Concord Christian School	1/20
March 27	10:00 & 11:30	Main Dunstable Elementary – Nashua	4/50
March 28	9:30 & 11:00	Belmont Middle School	5/46
March 29	10:00 & 11:30	Auburn village School	4/75