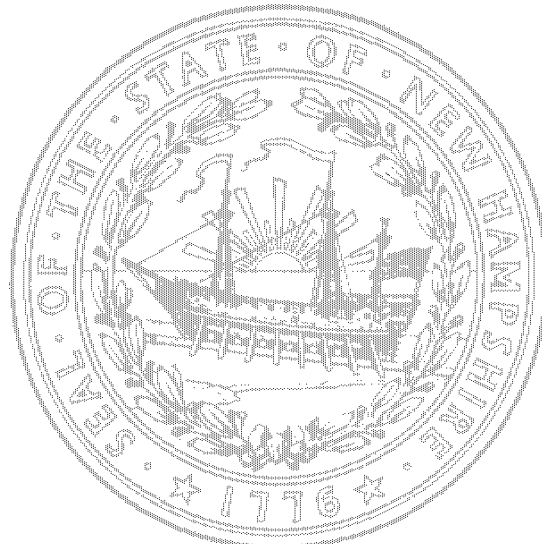


April 4, 2001

No. 16

# STATE OF NEW HAMPSHIRE



**Legislative**

## **SENATE CALENDAR**

**REPORTS, HEARINGS, MEETINGS & NOTICES**

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**THE SENATE WILL MEET IN SESSION ON THURSDAY APRIL 5, 2001  
AT 10:15 A.M.**

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## **LAI D ON THE TABLE**

**SB 31**, eliminating straight ticket voting.

**SB 64**, establishing a fund to pay mediators in the probate courts.

**SB 95**, relative to campaign contribution limits and independent expenditures.

**SB 97-FN**, requiring the annual registration of manufactured housing parks.

**SB 112**, relative to voter registration forms.

**SB 145**, relative to the length of stay of patients in ambulatory surgical facilities owned in whole or in part by a hospital.

## **REPORTS**

### **EDUCATION**

**HB 113-L**, relative to the Nute High School and library trustees. Vote 4-0

Ought to Pass, Senator Johnson for the committee.

**SB 117**, relative to extended school year services for educationally disabled children. Vote 5-0

Ought to Pass, Senator O'Hearn for the committee.

### **EXECUTIVE DEPARTMENTS & ADMINISTRATION**

**SB 32**, exempting dumbwaiters from the elevator law. Vote 4-0

Inexpedient to Legislate, Senator D'Allesandro for the committee.

**HB 102**, allowing bankruptcy judges to perform marriages after obtaining a special license.  
Vote 4-0

Ought to Pass, Senator D'Allesandro for the committee.

**HB 109**, establishing a committee to study the consumer protection effort in New Hampshire.  
Vote 4-0

Ought to Pass, Senator Larsen for the committee.

### **INSURANCE**

**SB 52**, relative to liquor liability insurance coverage. Vote 3-1

Inexpedient to Legislate, Senator Francoeur for the committee.

**SB 126**, relative to the use of certain credit data in underwriting certain insurance policies.  
Vote 3-1

Inexpedient to Legislate, Senator Flanders for the committee.

### **JUDICIARY**

**SB 82**, relative to service of process in marital matters. Vote 5-0

Ought to pass with amendment, Senator Gordon for the committee.

**SB 90**, relative to misdemeanor jury trials. Vote 5-0

Inexpedient to Legislate, Senator Gordon for the committee.

**SB 116-FN**, relative to motor vehicle offenses which result in the death or serious bodily injury of another. Vote 5-0

Inexpedient to Legislate, Senator Roberge for the committee.

**SB 180-FN-A**, establishing the Hooksett district court as a full-time court and making an appropriation therefor. Vote 5-0

Inexpedient to Legislate, Senator Fernald for the committee.

### **TRANSPORTATION**

**SB 190**, dedicating the I-93 causeway at Moore Dam and the Cottage Street Bridge in Littleton. Vote 5-0

Ought to pass with amendment, Senator Gordon for the committee.

### **WAYS & MEANS**

**SB 147**, relative to the calculation of stumpage value in determining the timber tax assessment. Vote 5-0

Ought to pass with amendment, Senator Eaton for the committee.

## **AMENDMENTS**

Senate Judiciary  
March 21, 2001  
2001-0466s  
05/10

### **Amendment to SB 82**

Amend the bill by replacing all after the enacting clause with the following:

1 Annulment, Divorce and Separation; Notice; Service of Process. Amend RSA 458:9 to read as follows:

458:9 Venue; Notice. All libels for divorce shall be brought in the county in which the parties, or one of them, live, and before the superior court; and the notice of the pendency thereof shall be given to the libelee [~~personally or otherwise, as the court shall order~~] ***as required by this section.***

***I. If the parties file a joint libel for divorce, the libel shall be filed at the appropriate court without further service or notice required.***

***II. An individual libel for divorce shall be filed with the appropriate court, together with the filing fee, by the libelant. Service of an individual libel for divorce may be accepted by the libelee or the attorney for the libelee, or made by a sheriff. Upon receipt of an individual libel for divorce, the court shall attach to the libel a notice to libelee (formerly orders of notice) and an appearance form. The court shall then send notice to the libelee indicating that the libel has been filed and that the libelee or the libelee's attorney may accept service at the court within 10 days. If neither the libelee nor the attorney for the libelee accepts service at the court within 10 days as specified***

*in the correspondence, the libel shall be forwarded to the libelant for service by the sheriff, or deputy, if the libelee lives within the state or by certified mail if the libelee lives outside the state of New Hampshire. Service within the state shall be made in hand or by leaving an attested copy of the libel, notice to libelee, and appearance at the libelee's abode, within 25 days of the date of the notice to libelee, and the return of service shall state the street and number, or some other description, of the abode.*

*III. When the residence of the libelee is not known, the libel shall state the libelee's last known post office address, and the name and post office address of some near relative of the libelee, if any is known to the libelant, and otherwise the name and post office address of some friend of the libelee, such facts to be verified by the libelant's personal affidavit filed with the libel. The libelant or libelant's attorney shall file the libel with the court together with the name and address of a newspaper published in the city or town nearest to the libelee's last known address. Service shall then be ordered by publication in a newspaper published in the city or town nearest to the libelee's last known place of residence in the state of New Hampshire, with publication to be completed not less than 15 days before the return date, and by certified mail addressed to the libelee care of the relative or friend of the libelee, or otherwise as the court may order. Publication may be waived for good cause upon motion to the court.*

2 Effective Date. This act shall take effect January 1, 2002.

2001-0466s

#### AMENDED ANALYSIS

This bill:

I. Clarifies that no service is required if the parties file a joint libel for divorce.

II. Allows an individual against whom a libel for divorce has been filed to pick up the libel at the court within a specified time period, after which it will be served by a sheriff or deputy if the individual lives within the state or by certified mail if the individual lives outside the state.

III. Allows for service on an individual whose address is unknown by publication.

Senate Transportation

April 3, 2001

2001-0638s

01/09

#### Amendment to SB 190

Amend the bill by replacing section 4 with the following:

4 Effective Date. This act shall take effect upon its passage.

Senate Ways and Means

March 30, 2001

2001-0605s

10/04

## Amendment to SB 147

Amend RSA 79:1, III as inserted by section 1 of the bill by replacing it with the following:

III. "Stumpage value" means the amount determined by the assessing officials in the same manner as other property values for the purposes of taxation. ~~[When competitive bids have been the basis for]~~ **For standing timber sold to a purchaser, the assessing official shall consider the sale price** on a per cord, per 1,000 board foot, by weight or other basis ~~[the price so paid shall be considered by the assessing officials]~~ **when calculating stumpage value.** The assessors shall consider any reasonable costs incurred by the owner to access and remove said wood or timber, less any costs for services which are in excess of those necessary to remove said wood or timber. The burden shall be upon the owner filing the "Report of Wood Cut" form to demonstrate the reasonableness of a claim under this paragraph. ~~[When open competitive bidding is not the basis for the sale, the assessing officials shall]~~ **If the assessing official finds that a claim is not commercially reasonable then the assessing official may, after conducting an inspection of the property,** use the average stumpage value list provided by the department of revenue administration~~[-taking]~~. **For sales of timber where the product is not sold as standing timber, the assessing official shall use the average stumpage value list provided by the department of revenue administration. Any time the average stumpage value list provided by the department of revenue administration is used, the assessing official shall take** into consideration the location of the timber, the quality of the timber, the size of the sale and any other factors necessary to harvest the wood or timber that affect the value of timber being cut. Stumpage value of all forest products except those customarily measured by the cord, by weight or by the piece shall be determined on the basis of international 1/4 inch rule log scale. If there are questions by the assessors regarding the true and accurate stumpage values reflected in contracts presented by the owner as the basis for timber tax assessment, the department of revenue administration, property appraisal division shall be available to assist or advise the municipalities in the proper calculation of the stumpage value for assessment purposes.

## HEARINGS

**THURSDAY, APRIL 5, 2001**

JUDICIARY, Room 103, LOB

**THERE WILL BE AN EXECUTIVE SESSION FOLLOWING THE SENATE  
SESSION ON ALL PENDING LEGISLATION**

**TUESDAY, APRIL 10, 2001**

INTERNAL AFFAIRS, Room 103, LOB

2:45 p.m. **SB 188-FN-L**, relative to abatements and appeals of betterment assessments.

3:15 p.m. **HCR 9**, urging the President of the United States to increase the administration's efforts to mediate a peaceful resolution to the dispute in Cyprus between Turkey and the Republic of Cyprus.

PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES, Room 101, LOB

- 1:00 p.m.      **SB 191-FN**, extending the Eric L settlement agreement.
- 1:20 p.m.      **HB 405**, establishing a committee to study the creation of an at-home infant child care program in New Hampshire.
- 1:40 p.m.      **HB 532**, establishing a committee to study the adequacy of funding for the continued universal distribution of children's vaccines.

**EXECUTIVE SESSION IMMEDIATELY FOLLOWING ON ALL PENDING LEGISLATION**

**TRANSPORTATION**, Room 104, LOB

- 8:30 a.m.      **HB 116**, establishing a policy for naming state highways, bridges, and buildings.
- 8:45 a.m.      **HB 107**, naming a certain bridge in the town of Milford.
- 9:00 a.m.      **HB 125**, naming New Hampshire route 12-A from West Lebanon to the Cornish-Windsor Bridge the Maxfield Parrish Highway.
- 9:15 a.m.      **HB 254**, (New Title) naming a certain bridge in the town of Charlestown.
- EXECUTIVE SESSION WILL FOLLOW , TIME PERMITTING**

***WEDNESDAY, APRIL 11, 2001***

**EDUCATION**, Room 105-A, SH

- 1:00 p.m.      **EXECUTIVE SESSION FOR THE FOLLOWING BILLS**
- SB 135**, relative to kindergarten funding.
- SB 140**, relative to the formula for free and reduced-price lunches.
- SB 153**, relative to adjustments to educational adequacy grants.
- SB 155**, limiting the liability of teachers and other educational employees.

**● PLEASE NOTE THE FOLLOWING HEARING WAS RECESSED ON MARCH 28<sup>TH</sup>**

**ENVIRONMENT**, Room 104, LOB

- 9:00 a.m.      **SB 189-FN-A**, establishing a gasoline remediation and elimination of ethers fund.
- 9:30 a.m.      **HB 189-FN**, increasing the facility funding limits under the oil discharge and disposal cleanup fund.
- 10:00 a.m.      **HB 274-FN**, banning the residential open burning of trash and relative to a dioxin emissions reduction and control program.
- 10:30 a.m.      **HCR 5**, urging the federal government to consider the impacts on New Hampshire and the smaller states of interstate waste legislation.
- 10:45 a.m.      **HJR 3**, encouraging the preservation of the system of locks on the Merrimack River.

**EXECUTIVE DEPARTMENTS & ADMINISTRATION**, Room 104, LOB

- 1:10 p.m.      **SB 187-FN**, requiring the state to pay for an independent appraiser in eminent domain proceedings.
- 1:30 p.m.      **SB 186-FN**, relative to the powers of and classification for criminal justice and consumer protection investigators of the department of justice.
- 1:50 p.m.      **SB 192**, relative to the issuance of high/medium voltage licenses by the electricians' board.

2:15 p.m.      **SB 182-FN-A**, establishing a brain and spinal cord injury trust fund and continually appropriating a special fund.

**EXECUTIVE SESSION TO FOLLOW**

**INSURANCE**, Room 101, LOB

8:45 a.m.      **SB 158-FN**, relative to payment of medical benefits for certain retirement system members retiring with combined creditable service or for certain members who have dependent children.

9:10 a.m.      **SB 159-FN**, relative to benefit options for surviving spouses and designated beneficiaries of deceased members of the retirement system.

9:30 a.m.      **SB 194-FN**, relative to retirement allowances for certain surviving spouses of group II retirement system members.

**JUDICIARY**, Room 103, LOB

10:15 a.m.      **HB 140**, relative to interest on judgments.

10:30 a.m.      **HB 132-FN**, relative to the damage or destruction of an emergency vehicle or emergency services equipment.

10:45 a.m.      **HB 121**, establishing a committee to study methods of reducing the cost of obtaining justice for low-income citizens.

11:00 a.m.      **HB 135**, creating a commission to study the state's increasing appellate caseload and solutions to the increasing appellate caseload.

**WAYS & MEANS**, Room 103, SH

10:15 a.m.      **SB 170-FN-L**, making certain changes to the excavation tax and excavation activity tax.

10:45 a.m.      **SB 172-FN**, exempting rentals of motor vehicles by governmental entities and certain nonprofit organizations from the meals and rooms tax.

11:00 a.m.      **SB 193-FN-A-L**, relative to changes in the property tax system and making an appropriation therefor.

***TUESDAY, APRIL 17, 2001***

**PUBLIC INSTITUTIONS, HEALTH & HUMAN SERVICES**, Room 101, LOB

1:00 p.m.      **HB 388**, clarifying the rights of patients of nursing facilities in the event of a proposed transfer or discharge from the facility.

1:15 p.m.      **HB 485**, relative to physicians employed by hospitals.

**MEETINGS**

***FRIDAY, APRIL 6, 2001***

**SENATE FINANCE COMMITTEE - AGENCY BRIEFINGS ON GOVERNOR'S RECOMMENDATIONS AND HB 1:** Room 103, SH

9:00 a.m.      Cultural Resources

10:00 a.m.      Pease Development Authority

11:00 a.m.      NH Port Authority

11:30 a.m.      Department of Employment Security

1:00 p.m.      Department of Education

***MONDAY, APRIL 9, 2001***

**● PLEASE NOTE THE FOLLOWING MEETING HAS BEEN CANCELLED**

**PERINATAL ALCOHOL, TOBACCO & OTHER DRUG USE TASK FORCE (RSA 132:19)**  
Room 101, LOB

Cancelled      Regular Meeting

**SENATE FINANCE COMMITTEE - AGENCY BRIEFINGS ON GOVERNOR'S RECOMMENDATIONS AND HB 1:** Room 103, SH

9:00 a.m.      Post-secondary Education Commission  
9:30 a.m.      Department of Agriculture, Markets and Foods  
10:00 a.m.      Office of Emergency Management  
10:15 a.m.      Pari-Mutuel Commission  
10:30 a.m.      Highway Safety Agency  
10:45 a.m.      Human Rights Commission  
11:00 a.m.      Veterans Home  
11:30 a.m.      Veterans Council  
1:00 p.m.      Energy and Community Services  
1:15 p.m.      State Planning Office  
1:30 p.m.      Commission on Disability  
1:45 p.m.      Insurance Department  
2:15 p.m.      NH Retirement System  
2:45 p.m.      Adjutant General  
3:15 p.m.      Banking Commission  
3:45 p.m.      Board of Tax and Land Appeals

***TUESDAY, APRIL 10, 2001***

**SENATE RULES COMMITTEE** Room 105-A, SH

10:15 a.m.      Regular Meeting

**GUARDIANS AD LITEM (SB 448, Chapter 321, Laws of 200)** Room 103, LOB

3:30 p.m.      Regular Meeting

***WEDNESDAY, APRIL 11, 2001***

**● PLEASE NOTE THE FOLLOWING MEETING HAS BEEN CANCELLED AND RESCHEDULED FOR APRIL 25<sup>TH</sup>**

**FISCAL COMMITTEE OF THE GENERAL COURT** Room 103, SH

Cancelled      Regular Business

Cancelled      Audit: State of New Hampshire  
                    Department of Transportation

Bureau of Turnpikes

Performance-Based Budgeting Audit Report March 2001

**NH DEPARTMENT OF TRANSPORTATION**(Canaan 12870, US Route 4 bridge over Mascoma River) NHDOT, 1 Hazen Drive, Room 103, Concord, NH

11:00 a.m. Commission Meeting

**TOBACCO USE ADVISORY COMMITTEE** (RSA 126-K:19) 6 Hazen Drive, Room 313

2:30 p.m. Regular Meeting

**NH DEPARTMENT OF TRANSPORTATION** (Farmington-Alton-Rochester 13293, work on NH 11 just east of NH 153 in Farmington and proceeds east 1 mile) Old court House, 37 North Main Street, Farmington, NH

7:00 p.m. Combined Official/informational

***FRIDAY, APRIL 13, 2001***

**WELLNESS AND PRIMARY PREVENTION COUNCIL** (RSA 126-M:3) Room 207, LOB

10:00 a.m. Regular Meeting

***MONDAY, APRIL, 16, 2001***

**COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING** (HB 1283, Chapter 43, Laws of 2000) Room 205, LOB

10:00 a.m. Regular Meeting

**POSTSECONDARY EDUCATION AND TEMPORARY ASSISTANCE RECIPIENTS RELATIONSHIP COMMISSION** (SB 313, Chapter 122, Laws of 2000) Room 205, LOB

2:00 p.m. Regular Meeting : A public hearing for participants in TANF

***TUESDAY, APRIL 17, 2001***

**NH CIVIL WAR MEMORIALS COMMISSION** (RSA 21-K:18) Room 203, LOB

2:00 p.m. Regular Meeting

**NH DEPARTMENT OF TRANSPORTATION** (Keene-Swanzey 10309, NH Route 9,10,12 & 101 Upgrade) Keene Public Library, 60 Winter Street, Keene, NH

6:30 p.m. Final Design/ATF Meeting

***WEDNESDAY, APRIL 18, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Salem-Manchester 10418-C I-93 widening) West Running Brook School, 1 West Running Brook Lane, Derry, NH

4:00 p.m. Resource Agency Meeting

***THURSDAY, APRIL 19, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Enfield 12967, Replacement of the Shaker Bridge on Main Street over Moscoma Lake) Whitney Hall, 23 Main Street 2<sup>nd</sup> Floor, Enfield, NH

7:00 p.m. Public Officials Meeting

***FRIDAY, APRIL 20, 2001***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** Rooms 306-308, LOB

9:00 a.m. Regular Meeting

**OSTEOPOROSIS ADVISORY COUNCIL** (RSA 126-I:3) Room 207, LOB

9:00 a.m. Regular Meeting

**KIDS CABINET MEETING** Governor and Council Chambers

2:00 p.m. Regular Meeting

***MONDAY, APRIL 23, 2001***

**OIL FUND DISBURSEMENT** (RSA 146-D:4) Room 305, LOB

9:00 a.m. Regular Meeting

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION**  
(RSA 195-H:2) Room 103, SH

10:00 a.m. Regular Meeting

***TUESDAY, APRIL 24, 2001***

**EXCAVATION & DREDGING PERMITS APPLICATIONS & APPEALS** (HB 1127, Chapter 86, Laws of 2000) Room 303, LOB

2:00 p.m. Regular Meeting

***WEDNESDAY, APRIL 25, 2001***

**FISCAL COMMITTEE OF THE GENERAL COURT** Room 103, SH

9:00 a.m. Regular Business

9:30 a.m. Audit: State of New Hampshire

Department of Transportation

Bureau of Turnpikes

Performance-Based Budgeting Audit Report March 2001

**LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE** Room 103, SH

3:00 p.m. Regular Meeting

**NH DEPARTMENT OF TRANSPORTATION**(Littleton-Bethlehem 12873, Projects begins on NH 116 at the Western end of Myron Road in Littleton and cont. east 4.0 miles to approx. 2000 ft. west of Wing Road intersection in Bethlehem) Town Hall Opera House, 2 Union Street, Littleton, NH

7:00 p.m. Combined Officials/Informational

***FRIDAY, APRIL 27, 2001***

**PET OVERPOPULATION COMMITTEE** (RSA 437-A:7) Room 102, LOB

10:00 a.m. Regular Meeting

***MONDAY, APRIL 30, 2001***

**PUBLIC HEALTH & ENVIRONMENT RELATIONSHIP COMMISSION** (HB 1390, Chapter 114:2, Laws of 2000) Room 205, LOB

10:00 a.m. Regular Meeting

**NH COUNCIL ON APPLIED TECHNOLOGY** (RSA 12-H:1,I) Room 207, LOB

9:00 a.m. Regular Meeting

***MONDAY, MAY 7, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Benton 13035 NH Route 116 over Whitcher Brook) Benton Town Hall, 221 Coventry Road, Benton, NH

6:30 p.m. Combined Official/Informational

***WEDNESDAY, MAY 9, 2001***

**FISCAL COMMITTEE OF THE GENERAL COURT** Rooms 210-211, LOB

9:00 a.m. Regular Business

**SENATE RULES COMMITTEE** Room 105-A, SH

***FRIDAY, MAY 11, 2001***

**PRIMARY PREVENTION & WELLNESS** (RSA 126-M:3) Room 207, LOB

10:00 a.m. Regular Meeting

***MONDAY, MAY 14, 2001***

**BOARD OF MANUFACTURED HOUSING** (RSA 205-A:25) Room 201, LOB

1:00 p.m. Complaint Hearings

**NH DEPARTMENT OF TRANSPORTATION** (Acworth 13036, NH Route 123A/Cold River) Acworth Town Hall, Town Hall Road

7:00 p.m. Public Officials/Informational

***TUESDAY, MAY 15, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Keene-Swanzey 10309, NH Route 9,19,12 & 101 Upgrade) Keene Public Library, 60 Winter Street, Keene, NH

6:30 p.m. Final Design/ATF Meeting

***WEDNESDAY, MAY 16, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Salem-Manchester 10418-C I-93 widening) West Running Brook School, 1 West Running Brook Lane, Derry, NH

4:00 p.m. Resource Agency Meeting

***FRIDAY, MAY 18, 2001***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** Rooms 306-308, LOB

9:00 a.m. Regular Meeting

**COMMISSION ON EDUCATION OF DEAF AND HARD OF HEARING** (HB 1283, Chapter 43, Laws of 2000) Room 205, LOB

10:00 a.m. Regular Meeting

**KIDS CABINET MEETING** Governor and Council Chambers

2:00 p.m. Regular Meeting

***THURSDAY, MAY 24, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Salem-Manchester 10418-C I-93 widening) Londonderry High School Cafeteria, 295 Mammoth Road, Londonderry, NH

6:00 p.m. Advisory Task Force Meeting

***FRIDAY, JUNE 8, 2001***

**BOARD OF CLAIMS** (RSA 541-B:3) Room 202, LOB

9:00 a.m. Regular Meeting

***FRIDAY, JUNE 15, 2001***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** Rooms 306-308, LOB

9:00 a.m. Regular Meeting

**KIDS CABINET MEETING** Governor and Council Chambers

2:00 p.m. Regular Meeting

***WEDNESDAY, JUNE 20, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Salem-Manchester 10418-C, I-93 widening) West Running Brook School, 1 West Running Brook Lane, Derry, NH

4:00 p.m. Resource Agency Meeting

***THURSDAY, JUNE 28, 2001***

**NH DEPARTMENT OF TRANSPORTATION** (Salem-Manchester 10418-C, I-93-widening) Londonderry High School Cafeteria, 295 Mammoth Road, Londonderry, NH

6:00 p.m. Advisory Task Force Meeting

**\*\*\*\*\***

**FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S OFFICE:**

**SB 72, SB 73, SB 105, SB 115, SB 117, SB 140, SB 160, SB 164, SB 169, SB 170, SB 172, SB 178, SB 189, SB 191**

# NOTICES

**WEDNESDAY, APRIL 18, 2001**

The Legislators for Limited Spending will be meeting at noon April 18th in the Upham Walker House for their regular biweekly brown bag lunch meeting. All legislators are cordially invited to attend.

Senator Robert K. Boyce

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**THURSDAY, APRIL 19, 2001**

All House & Senate legislators and staff are cordially invited to attend the New Hampshire Automobile Dealers Association "Crossover" Legislative Reception to be held on April 19, 2001 at NHADA Headquarters, 507 South Street, Bow, immediately following the House session.

Senator Harold W. Burns

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**THURSDAY, APRIL 19, 2001**

The University System Trustees invites all members to a breakfast and a brief presentation on Thursday, April 19, 2001 at the Barley House, located across from the State House. Breakfast will begin at 7:30 a.m.

Senator Harold W. Burns

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**FRIDAY, MAY 18, 2001**

In recognition of your support, the NH Law Enforcement Officers Memorial Committee cordially invites you to the annual NH Law Enforcement Officers' Memorial Ceremony. The ceremony will be held on Friday, May 18, 2001, beginning promptly at 10 a.m. on the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Refreshments will be provided immediately following the event. Please contact either Captain Timothy J. Acerno of Fish and Game at 271-3129 or Chief John Curran of the Meredith Police Department at 279-4561 if you have any questions.

Senator Arthur P. Klemm, Jr.

Senator John S. Barnes, Jr.

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## ***SENATE SCHEDULE 2001 SESSION***

**APRIL 16, 2001-APRIL 20, 2001**

f) Filing period for legislation to be acted on in the second half of the biennium, January 2002, will commence on April 16, 2001. The office of legislative services shall not draft a senate bill or joint resolution, unless a request by a member for

drafting with complete information has been  
received not later than 3:00 p.m., April 20, 2001.  
Last day to sign-off legislation for the January  
2002 session - August 1, 2001, at 3:00 p.m.

## ***VISITORS' CENTER SCHEDULE - APRIL***

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in April 2001. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Our schedule is tightly booked for the remainder of the school year. Please contact the Visitors' Center concerning school tour booking information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

| DATE     | TIME                          | GROUP                                                                            | CLASS/Size |
|----------|-------------------------------|----------------------------------------------------------------------------------|------------|
| April 5  | 9:30 & 11:00                  | Symonds Elem - Keene                                                             | 4/75       |
| April 5  | 11:00 & 1:00<br>times approx. | Sandown Central - LAWN ACTIVITY<br>ONLY No State House Tour Planetarium<br>Shows | 4/100      |
| April 5  | 1:00                          | Bow Elem                                                                         | 4/25       |
| April 6  | 10:00                         | Greenfield Elem                                                                  | 4/22       |
| April 6  | 10:00                         | Well School - Peterborough                                                       | 4/9        |
| April 6  | 11:00                         | Holy Trinity School - Laconia                                                    | 4/27       |
| April 6  | 12:30 & 1:45                  | Stratham Memorial School                                                         | 4/50       |
| April 9  | 10:00 & 11:30                 | Disnard Elem - Claremont                                                         | 4/66       |
| April 9  | 1:00 & 2:15                   | Towle Elem - Newport                                                             | 4/55       |
| April 10 | 10:00                         | Lancaster School                                                                 | 4/50       |
| April 10 | 11:00                         | Holderness Central School - Plymouth                                             | 4/33       |
| April 10 | 1:00                          | Bow Elem                                                                         | 4/24       |
| April 11 | 9:00                          | Broken Ground Elem - Concord                                                     | 4/25       |
| April 11 | 11:00 & 12:30<br>2:30 ?       | Bedford Memorial School                                                          | 4/82       |
| April 11 |                               | Leadership Concord                                                               | Adults/25  |
| April 12 | 9:30                          | Dunbarton Elem                                                                   | 4/30       |
| April 12 | AM ?                          | Hampton Falls- <u>Self Guided</u> -View session                                  | 6/35       |
| April 12 | 11:00                         | Bristol Elem                                                                     | 4/40       |
| April 13 | 9:30 & 11:00                  | Webster Elem - Manchester                                                        | 4/100      |
| April 13 | 1:00 & 2:15                   | Towle Elem - Newport                                                             | 4/55       |
| April 16 | 9:30 & 11:00                  | New Boston Central School                                                        | 4/85       |
| April 16 | 12:30 & 2:00                  | Greenland Central School                                                         | 4/55       |
| April 17 | 9:30 & 11:00                  | Interlakes Elem - Meredith                                                       | 4/65       |
| April 17 | 1:00                          | Bow Elem                                                                         | 4/24       |
| April 18 | 9:30 & 12:30                  | Cutler Elem - West Swanzey                                                       | 4/125      |
| April 19 | 9:30 & 11:00                  | Interlakes Elem - Meredith                                                       | 4/45       |
| April 19 | 1:00                          | Keene High School - French Foreign<br>Exchange Students                          | HS/36      |
| April 20 | 10:00 & 11:30                 | Jaffrey Grade School                                                             | 4/65       |
| April 20 | 1:00                          | Sullivan Elem                                                                    | 3-6/27     |
| April 23 | 9:30                          | Cavalry Christian School                                                         | 3 & 4/17   |
| April 23 | 11:00                         | Dover Children's Home                                                            | Teens/12   |
| April 23 | 1:00                          | East Andover Home School Group                                                   | Gr 4-HS    |

|          |               |                                      |            |
|----------|---------------|--------------------------------------|------------|
| April 24 | 8:30          | UNH                                  | College/40 |
| April 24 | 10:00         | Seminary Hill – West Lebanon         | 4/40       |
| April 24 | 1:00          | Trinity Home School Group – Bow      | K-9/30     |
| April 25 | 9:30          | Milford Area Christian HomeSchool    | K-9/30     |
| April 25 | 9:30          | Newbury Christian School –Newbury,VT | MS/12      |
| April 26 | 9:30 & 11:00  | Ray School – Hanover                 | 3/76       |
| April 26 | 1:00          | NH Hospial Assoc.Admin.Assistants    | 15         |
| April 26 | 1:00          | NH-HAVA-Volunteer Adminstators       | 25         |
| April 30 | 11:00 & 12:30 | Gonic Elem                           | 4/60       |