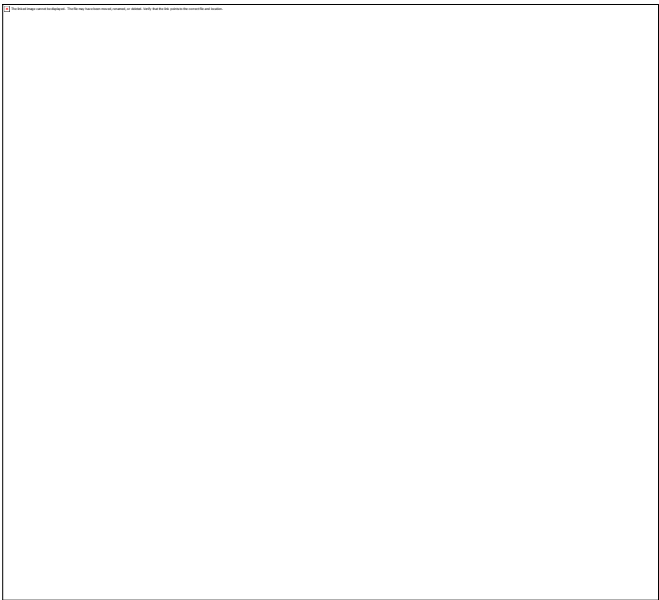


March 9, 1999

No. 12

STATE OF NEW HAMPSHIRE



Legislative

SENATE CALENDAR

HEARINGS, MEETINGS & NOTICES

LAID ON THE TABLE

SB 14, establishing a committee to study the financial impact of federal welfare reform on the cities and towns of New Hampshire.

SB 20, limiting the price for resale of tickets to motor sports events at the New Hampshire International Speedway to the original purchase price.

SB 50, relative to the state's responsibility to provide an adequate education.

SB 82, relative to the termination of employees.

HEARINGS

WEDNESDAY, MARCH 10, 1999

- **PLEASE NOTE SB 27 HAS BEEN RESCHEDULED TO MARCH 17TH.**

BANKS, Room 103, LOB

8:30 a.m. **SB 99**, allowing the same rates and charges on small loans under \$1,500 as is allowed for small loans over \$1,500.

9:00 a.m. **SB 123**, allowing nontestamentary transfer on death of mutual fund shares under the uniform transfer on death (TOD) security registration act.

EDUCATION, Room 105-A, SH

8:30 a.m. **SB 170-FN-A**, establishing a parents as teachers pilot program in Sullivan county and making an appropriation therefor.

8:50 a.m. **SB 152-L**, relative to the procedures for establishing a charter school.

9:10 a.m. **HB 231**, relative to approval of applications in the charter schools pilot program.

9:30 a.m. **HB 295-FN-L**, relative to alternative kindergarten programs in cooperative school districts.

- **Please note at the following hearing The Governor Will Offer Her Amendment And/Or Her Proposed Answer TO School Funding**

FINANCE, Room 103, SH

9:00 a.m. **HB 109**, establishing a flat rate education income tax and a statewide education property tax to fund public education and making an appropriation therefor.

- **PLEASE NOTE SB 66 WILL NOT BE HEARD ON THIS DATE.**

JUDICIARY, Room 102, LOB

10:15 a.m. **SB 88-FN**, relative to penalties for third driving while intoxicated offenses.

10:45 a.m. **SB 98**, relative to a counselor's duty to report child abuse.

11:20 a.m. **SB 121**, requiring reports to the department of justice following certain DWI arrests and refusals to take alcohol concentration tests.

11:45 a.m. **SB 122**, allowing certain prisoners to earn good conduct credits reducing such person's minimum sentence.

PUBLIC AFFAIRS, Room 104, LOB

1:00 p.m. **SB 188-L**, allowing school districts to have a special vote on a bond issue in the same calendar year in which they voted on the bond issue.

1:15 p.m. **HB 253**, allowing ballots to be examined and counted prior to the opening of polls on election day.

- **PLEASE NOTE SB 144 HAS BEEN RESCHEDULED TO MONDAY, MARCH 8, 1999**

WILDLIFE & RECREATION, Room 101, LOB

2:45 p.m. **SB 62-FN-A-L**, relative to the acquisition of Umbagog Lake Campground in Cambridge, New Hampshire, and making an appropriation therefor.

3:15 p.m. **SB 142**, establishing a process for appeal of decisions of the executive director of fish and game.

THURSDAY, MARCH 11, 1999

FINANCE, Room 103, SH

9:00 a.m. Worksession on all Claremont related Bills.

ENVIRONMENT, Room 104, LOB

1:00 p.m. **SB 72**, exempting certain portions of Seabrook Beach Village District and certain portions of Hampton Beach from certain provisions of the excavating, filling, and construction permit laws.

1:30 p.m. **SB 91**, designating segments of the Cold River as protected under the rivers management and protection program.

2:00p.m. **SB 70**, changing the safe drinking water standard for MTBE.

2:30 p.m. **SB 71**, establishing a ban on MTBE in gasoline as of January 1, 2000.

**EXECUTIVE SESSION TO FOLLOW ON PENDING
LEGISLATION.**

FRIDAY, MARCH 12, 1999

FINANCE, Room 103, SH

9:00 a.m.. Worksession on all Claremont related Bills.

monday, MARCH 15, 1999

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES

**PLEASE NOTE THE FOLLOWING HEARING WILL BE HELD IN REPRESENTATIVES
HALL IN THE STATE HOUSE:**

8:30 a.m. **SB 54-FN**, relative to partial birth abortion.

WILDLIFE & RECREATION, Room 306-308, LOB

9:00 a.m. **SB 46-FN**, relative to the applicability of mooring permit requirements.

11:00 a.m. **SB 145-FN-A**, relative to state financial aid for state fairs, and making an appropriation therefor.

TUESDAY, MARCH 16, 1999

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

1:00 p.m. **SB 174**, relative to the regulation of telemarketers.

1:30 p.m. **SB 180**, establishing a committee to study the improvement of employment opportunities offered by the state of New Hampshire for persons with disabilities.

1:50 p.m. **SB 181-FN**, relative to the licensure of geologists.

INSURANCE, Room 103, SH

8:30 a.m. **SCR 2**, urging the President and Congress to strengthen the finances of Social Security.

8:50 a.m. **SB 107**, relative to fees for examination of domestic societies.

9:15 a.m. **SB 114**, relative to health care carrier disclosure of third party liability.

9:35 a.m. **SB 58**, allowing clinical mental health counselors to obtain third party payment for services rendered which would otherwise qualify for such payments.

10:00 a.m. **SB 177**, allowing marriage and family therapists to obtain third party payments for services rendered which would otherwise qualify for such payments.

10:25 a.m. **SB 55**, relative to health insurance for persons who use tobacco products.

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SB 120**, relative to the health services planning and review board.

1:30 p.m. **SB 134-FN**, relative to medicaid reimbursement rates and dental care.

2:00 p.m. **SB 137-FN**, relative to use of social security numbers in child support enforcement and in the issuance of driver's licenses.

2:30 p.m. **SB 84**, relative to eligibility for welfare benefits.

2:45 p.m. **SB 128**, replacing the housing assistance fund trust fund with a homeless prevention fund.

● **PLEASE NOTE SB 156 HAS BEEN RESCHEDULED TO MARCH 23rd**

TRANSPORTATION, Room 104, LOB

2:45 p.m. **SB 155**, relative to the naming of certain bridges in the city of Concord.

**EXECUTIVE SESSION TO FOLLOW ON PENDING
LEGISLATION**

WEDNESDAY, MARCH 17, 1999

- **PLEASE NOTE SB 27 WAS ORIGINALLY SCHEDULED FOR MARCH 10TH BUT RESCHEDULED TO THIS DATE.**

BANKS, Room 103, LOB

8:30 a.m. **SB 27**, relative to assessment fee schedules for trust companies and banks.

9:00 a.m. **SB 79**, requiring vendors who operate electronic customer service terminals to disclose to customers if they place floor holds on or charge other fees to the bank accounts of customers using ATM cards at such terminals.

EDUCATION, Room 105-A, SH

8:30 a.m. **SB 191**, relative to the New Hampshire higher educational and health facilities authority.

9:00 a.m. **SB 204**, establishing the New Hampshire excellence in higher education endowment trust fund.

9:30 a.m. **SB 207-FN**, relative to authorizing bonds for the construction and renovation of regional vocational education centers.

10:00 a.m. **SB 210-FN-L**, relative to payment by the state for certain court-ordered placements of special education students.

- **PLEASE NOTE SB 126 WILL NOT BE HEARD ON THIS DATE.**
- **PLEASE NOTE THE ADDITION OF SB 64 FOR THE FOLLOWING HEARING:**

JUDICIARY, Room 102, LOB

10:15 a.m. **SB 125**, prohibiting prison inmates and persons on probation or parole from changing their names.

10:30 a.m. **SB 109**, deleting the witnessing requirement for notices of lease.

10:45 a.m. **SB 110**, allowing for discharges of mortgages by affidavit of a New Hampshire attorney.

11:00 a.m. **SB 111**, relative to requirements for acknowledgements and jurats by justices of the peace.

11:15 a.m. **SB 112**, relative to the guardianship of minors.

11:30 a.m. **SB 64**, relative to powers of appointment.

11:45 a.m. **SB 130**, establishing a committee to study issues regarding procedures and standards for selection and supervision of court-appointed guardians ad litem.

● **PLEASE NOTE THE ADDITION OF SB 157, HB 227 & HB 228 TO THE FOLLOWING HEARING:**

PUBLIC AFFAIRS, Room 104, LOB

1:00 p.m. **SB 116**, eliminating straight ticket voting.

1:30 p.m. **SB 157**, clarifying that a prisoner's right to vote absentee is in his or her town or city of former residence.

2:00 p.m. **HB 227**, establishing a committee to study the maintenance of voter checklists.

2:10 p.m. **HB 228**, clarifying permissible political expenditures.

WILDLIFE & RECREATION, Room 101, LOB

2:45 p.m. **SB 160**, establishing a committee to study and identify or establish the duties of the fish and game commission.

THURSDAY, MARCH 18, 1999

ENVIRONMENT, Room 104, LOB

1:00 p.m. **SB 195-FN-A**, appropriating funds for sludge testing.

1:30 p.m. **SB 178-FN-A**, appropriating funds for mitigation relative to the dredging of Little Harbor.

1:50 p.m. **HB 249**, relative to the membership of the rivers management advisory committee.

2:10 p.m. **HB 93**, permitting a dam to be constructed on Rand Pond in Goshen.

2:30 p.m. **HB 207-FN-A**, directing the office of state planning to conduct a study of the effects of sprawl in the state and making an appropriation therefor.

INTERNAL AFFAIRS, Room 103, LOB

2:45 p.m. **SB 222-FN-A-L**, relative to guarantee of loans to local development organizations.

EXECUTIVE SESSION IMMEDIATELY FOLLOWING THE
HEARING SENATE BILLS SUBJECT TO EXEC SESSION ARE AS
FOLLOWS: SB 124, CACR 20, SB 222-FN-A-L

MONDAY, MARCH 22, 1999

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SB 206-FN-A-L**, establishing the tobacco use prevention fund and continually appropriating a special fund.

WILDLIFE & RECREATION

PLEASE NOTE THE FOLLOWING HEARING WILL BE HELD IN REPRESENTATIVES
HALL IN THE STATE HOUSE:

9:00 a.m. **sb 61**, relative to the definition of ski craft.

TUESDAY, MARCH 23, 1999

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

1:00 p.m. **HB 60**, relative to meetings of the ballot law commission.

1:20 p.m. **HB 75**, changing the number required for a quorum on the commission for human rights.

1:40 p.m. **HB 248**, relative to the Monadnock advisory commission.

2:00 p.m. **SB 193**, relative to holiday pay for certain state employees.

INSURANCE, Room 103, SH

8:30 a.m. **SB 182-FN**, relative to eligibility for ordinary death benefits under the New Hampshire retirement system.

9:00 a.m. **SB 186-FN**, relative to additional cost of living adjustments for certain retired group II firemen.

9:30 a.m. **SB 173-FN**, relative to optional allowances for beneficiaries of the New Hampshire retirement system members.

10:00 a.m. **SB 187-FN-L**, relative to payment of group health insurance premiums for eligible retired teachers in the New Hampshire retirement system.

10:30 a.m. **SB 33**, requiring workers' compensation indemnity benefits to be paid on the same date each month.

11:00 a.m. **SB 106**, relative to continuing education for insurance adjusters.

Executive session to follow on pending legislation

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SB 169-FN-A**, establishing a commission to study the department of health and human services and making an appropriation therefor.

1:20 p.m. **SB 150**, making certain reference changes to the department of youth development services.

1:40 p.m. **SB 164**, relative to persons exempted from the registration of ophthalmic dispensers.

1:55 p.m. **SB 149-FN**, regulating the practice of hypnotherapy.

- **PLEASE NOTE SB 155 has been RESCHEDULED to MARCH 17th.**

TRANSPORTATION, Room 104, LOB

2:45 p.m. **sb 156**, granting the commissioner of transportation authority to layout and approve the construction of a restricted use driveway onto a public highway.

WEDNESDAY, MARCH 24, 1999

EDUCATION, Room 105-A, SH

8:30 a.m. **CACR 23**, relating to the responsibility and authority of the general court to determine the content, extent, and funding of a public education.

9:00 a.m. **HB 262-L**, relative to emergency expenditures and overexpenditures by school boards.

WILDLIFE & RECREATION, Room 101, LOB

2:45 p.m. **SB 194-FN-A**, dedicating certain sums in the moose management fund for the payment for damage done by moose to certain trees.

3:15 p.m. **HB 364**, relative to expenditure of funds received from the United States on account of national forest lands in this state.

3:30 p.m. **HB 73**, extending the reporting date of the commission to study the effects of and jurisdiction over alternative agricultural products.

MONDAY, MARCH 29, 1999

- **PLEASE NOTE THE FOLLOWING HEARING WILL BE HELD IN REPRESENTATIVES HALL**

INSURANCE

9:00 a.m. **SB 175-FN**, requiring insurance coverage for prescription contraceptive drugs and devices and for contraceptive services.

10:00 a.m. **SB 205-FN**, expanding medical coverage to pay dental assistance for adults on medicaid.

11:00 a.m. **SB 212-FN**, requiring the insurance department to develop a plan to address the needs of persons with chronic illnesses and disabilities.

- **PLEASE NOTE THE ROOM OF THE FOLLOWING HEARING:**

WILDLIFE & RECREATION, Room 306-308, LOB

9:30 a.m. **HJR 1**, requesting that the federal government prohibit the U.S. Fish and Wildlife Service or other federal agency from introducing wolf populations to the northeastern United States, especially New Hampshire.

10:15 a.m. **HB 240**, prohibiting the reintroduction of wolf populations to the state of New Hampshire.

TUESDAY, MARCH 30, 1999

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

1:00 p.m. **SB 198-FN**, relative to certification of persons installing and servicing propane gas and heating oil equipment.

1:20 p.m. **SB 202-FN**, relative to collective bargaining rights of public employees.

1:40 p.m. **SB 217-FN**, relative to nonresident real estate brokers doing business in this state.

2:00 p.m. **SB 224**, relative to stenographic records of adjudicative hearings before licensing boards.

INSURANCE, Room 103, SH

8:30 a.m. **SB 167**, relative to off-label prescription drugs.

9:15 a.m. **SB 147**, relative to self-referrals for chiropractic care under managed care organizations.

10:45 a.m. **SB 95**, relative to uninsured motor vehicle coverage.

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SB 171-FN**, relative to homelessness in New Hampshire.

1:20 p.m. **SB 176-FN-A**, relative to technology support for individuals and making an appropriation therefor.

1:45 p.m. **SB 69-L**, relative to healthcare charitable trusts and community benefits.

2:15 p.m. **SB 108**, relative to the dispensing of medications by optometrists.

FRIDAY, APRIL 2, 1999

FINANCE, Room 103, SH

8:30 a.m **SB 12-FN-A**, relative to the World War II memorial campaign and making an appropriation therefor.

9:00 a.m **SB 37-FN**, relative to fees for testing of domestic animals for disease.

9:30 a.m **SB 45-FN-A**, allowing a waiver of interest for the time period of an extension of the date of payment of the legacies and successions tax.

10:00 a.m. **SB 36-FN**, relative to salary increases for care providers for persons with developmental and acquired disabilities and making an appropriation therefor.

10:30 a.m. **SB 131-FN-A**, appropriating funds to the office of travel and tourism.

MONDAY, APRIL 5, 1999

● **PLEASE NOTE THE FOLLOWING HEARING HAS A ROOM CHANGE:**

INSURANCE, Room 306-308, LOB

9:00 a.m. **SB 162**, establishing the voluntary small employer health insurance purchasing alliance.

10:30 a.m. **SB 199**, establishing certain standards of accountability for health maintenance organizations and other entities providing health insurance through a managed care system.

TUESDAY, APRIL 6, 1999

INSURANCE, Room 103, SH

8:30 a.m. **SB 190-FN**, relative to grievance procedures of managed care entities.

9:15 a.m. **SB 166**, requiring insurance coverage for certain physical, occupational, and speech therapies.

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SB 192**, relative to vital records.

1:20 p.m. **SB 200**, relative to child care licensing procedures.

1:50 p.m. **SB 197-FN-A**, authorizing a pilot program for methadone maintenance treatment and making an appropriation therefor.

TRANSPORTATION, Room 104, LOB

2:45 p.m. **HB 245-FN**, relative to fees and appropriations to the division of safety services.

3:00 p.m. **SB 179-FN**, allowing for motor vehicle license suspension or revocation for certain minors.

TUESDAY, APRIL 13, 1999

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 102, LOB

1:00 p.m. **SB 183-FN-A**, implementing recommendations developed through a statewide health care planning process and continually appropriating a special fund.

TRANSPORTATION, Room 104, LOB

2:45 p.m. **HB 92**, exempting permanently disabled veterans from the requirement of reestablishing their disability status for the division of motor vehicles every 4 years to prove eligibility for special license plates.

3:00 p.m. **HB 244**, relative to the corporate charter of the Laconia Airport Authority.

MEETINGS

FRIDAY, MARCH 5, 1999

BOARD OF CLAIMS (RSA 541-B:3) Room 202, LOB

8:30-5:00 Regular Meeting

MONDAY, MARCH 8, 1999

PERINATAL CHEMICAL DEPENDENCY COMMITTEE (RSA 132:19) Room 104, LOB

9:00 a.m. Regular Meeting

● **PLEASE NOTE THE FOLLOWING MEETING HAS A ROOM CHANGE:**

DEVELOPMENTAL DISABILITY WAITLIST FUND (RSA 171-A:1-b) Room 204, LOB

12:30 p.m. Regular Meeting

● **PLEASE NOTE THE FOLLOWING MEETING HAS A ROOM CHANGE:**

NEW Hampshire BRAIN & SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)
Room 203, LOB

2:00-4:00 Regular Meeting

THURSDAY, MARCH 11, 1999

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2) Room 201, LOB

8:30 a.m. Regular Meeting

SENATE RULES COMMITTEE Room 302, State House

12:00 p.m. Meeting

FRIDAY, MARCH 12, 1999

OSTEOPOROSIS ADVISORY COUNCIL (RSA 126-I:3) Room 205, LOB

9:00-12:00 Meeting

FOSTER CARE SYSTEM TASK FORCE STUDY COMMITTEE
(SB 346, Chapter 277:1, 1998) Room 101, LOB

1:00 p.m. Meeting

MONDAY, MARCH 15, 1999

NATURAL, CULTURAL & HISTORICAL RESOURCE CONSERVATION COMMISSION (SB 493, Chapter 161:2, 1998) Room 307, LOB

1:00-4:00 p.m. Meeting

HEALTH & HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13) Room 205, LOB

1:30 p.m. Regular Meeting & Updates By Ronald Adcock,
Ombudsman

WEDNESDAY, MARCH 17, 1999

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1) Room 201, LOB

8:30 a.m. Regular Meeting

FISCAL COMMITTEE OF THE GENERAL COURT (RSA 14:30-a, I) Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Year 2000
Computing Crisis Special Report March 1999, Management Letter for
State of New Hampshire for the Year Ended June 30, 1998

FRIDAY, MARCH 19, 1999

- **PLEASE NOTE THE WORKERS COMPENSATION ADVISORY COUNCIL HAS BEEN RESCHEDULED TO MARCH 26TH.**

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room 306-308, LOB

9:00 a.m. Meeting

FRIDAY, MARCH 26, 1999

- **PLEASE NOTE THE FOLLOWING MEETING HAS BEEN RESCHEDULED FROM MARCH 19TH.**

WORKERS COMPENSATION ADVISORY COUNCIL (RSA 281-A:62) Room 306, LOB

9:00 a.m. Meeting

MONDAY, MARCH 29, 1999

OIL FUND DISBURSEMENT, (RSA 146-D:4) Room 305, LOB

9:30 a.m. Meetings

FRIDAY, APRIL 2, 1999

OSTEOPOROSIS EDUCATION & ADVISORY COUNCIL (RSA 126-I:3) Room 103, LOB

9:00-12:00 Meeting

MONDAY, APRIL 5, 1999

NEW Hampshire COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2) Room 103, SH

9:30-12:00 Regular Meeting

FRIDAY, APRIL 16, 1999

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room 306-308, LOB

9:00 a.m. Meeting

MONDAY, APRIL 19, 1999

NATURAL, CULTURAL & HISTORICAL RESOURCE CONSERVATION COMMISSION (SB 493, Chapter 161:2, 1998) Room 308, LOB

1:00-4:00 p.m. Meeting

FRIDAY, MAY 7, 1999

OSTEOPOROSIS EDUCATION & ADVISORY COUNCIL (RSA 126-I:3) Room 103, LOB

9:00-12:00 Meeting

FRIDAY, MAY 21, 1999

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room 306-308, LOB

9:00 a.m. Meeting

MONDAY, MAY 24, 1999

NATURAL, CULTURAL & HISTORICAL RESOURCE CONSERVATION COMMISSION (SB 493, Chapter 161:2, 1998) Room 308, LOB

1:00-4:00 p.m. Meeting

FRIDAY, JUNE 4, 1999

OSTEOPOROSIS EDUCATION & ADVISORY COUNCIL (RSA 126-I:3) Room 103, LOB

9:00-12:00 Meeting

MONDAY, JUNE 14, 1999

NATURAL, CULTURAL & HISTORICAL RESOURCE CONSERVATION COMMISSION (SB 493, Chapter 161:2, 1998) Room 308, LOB

1:00-4:00 p.m. Meeting

FRIDAY, JUNE 18, 1999

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room 306-308, LOB

9:00 a.m. Meeting

FRIDAY, JULY 16, 1999

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room
306-308, LOB**

9:00 a.m. Meeting

FRIDAY, AUGUST 20, 1999

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room
306-308, LOB**

9:00 a.m. Meeting

FRIDAY, SEPTEMBER 17, 1999

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room
306-308, LOB**

9:00 a.m. Meeting

FRIDAY, OCTOBER 15, 1999

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room
306-308, LOB**

9:00 a.m. Meeting

FRIDAY, NOVEMBER 19, 1999

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room
306-308, LOB**

9:00 a.m. Meeting

FRIDAY, DECEMBER 17, 1999

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2) Room
306-308, LOB**

9:00 a.m. Meeting

**FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S
OFFICE:**

SB 15, SB 46, SB 48, SB 49, SB 50

NOTICES

New Hampshire/Ceara Chapter Of Partners Of The Americas Will Sponsor A Display In The Visitors Center Of Photographic Works Of Brazil By Tim Gaudreau.

The Photos Are The Continuation Of An Ongoing Ecological Education Program Which Last Year Brought The Endangered Fauna And Flora Environmental Photo Exhibit Of Mauricio Albano To New Hampshire. Gaudreau's Work Is The Follow-up To This Exhibit And Will Be In The Visitor's Center From March 16th Through April 9th, 1999.

Senator Lou D'Allesandro

Legislators For Limited Spending Will Meet At 8:30 a.m. At The Upham Walker House on: Tuesday, Tuesday, March 16th, and Tuesday, March 30th.

Senator Mary Brown

As Previously Noticed In The Senate Calendar, Ski New Hampshire Will Be Hosting Its 7th Annual Legislative Ski Day On March 7th & 8th At Loon Mountain Ski Area In Lincoln. Skiing Will Be available On Sunday, For \$28 All Day. Sunday Evening From 5-7 p.m. A Reception Will Be Held For Those Participants Arriving On Sunday. Skiing On Monday Is Included In The Program For Each Legislator And A Guest.

Rates At The Slopeside Mountain Club Are \$75 Per Room That Evening And You Must Make Your Own Reservations By Calling 745-6281. For Ski NH's Planning Purposes, Please Fill Out The Form Below If You Will Be Attending Any Of The Events On March 7th & 8th And Fax It TO 745-3002, Or Call Ben McLeod At Ski NH At 1-800-887-5464, Extension 82.

Non-skiers Are Welcome To Participate As Other Activities Will Be Available Such As Grooming Tours, Snowshoe Tours, And Cross Country Skiing. Remember, This Year's Event Is A Fundraiser For Keep Kids S.A.F.E. And We Hope You Can Attend.

1. _____

2. _____

3. _____

4. _____

Senator Edward Gordon

THURSDAY, MARCH 11, 1999

As Has Been The Custom (With The Exception Of Last Year), The University Of New Hampshire Would Like To Invite All Members Of The Senate To Attend A Breakfast For The Purpose OF Being Briefed On The University System Of New Hampshire Issues.

The Breakfast Will Be Held On Thursday, March 11, From 7:30-9:00 a.m. At The Eagle's Nest Restaurant Located At One Eagle Court In Concord.

Doctor Joan Leitzel, President Of The University Will Be Making A Few Comments And Be Available To Answer Any Questions Legislators May Have. The University Alumni Trustees Will Be In Attendance As Well.

Senator Clesson Blaisdell

WEDNESDAY, MARCH 17, 1999

The Salem Boys & Girls Club Is Hosting The Annual John P. Ganley Saint Patrick Luncheon On Wednesday, March 17th, beginning at 11:45 a.m. At The Club. All Senators Are Cordially Invited To Attend.

Senator Clesson Blaisdell

MONDAY, MARCH 23, 1999

All Senators And Staff Are Invited To Attend The Keep Kids S.A.F.E. Breakfast Meeting On March 23, 1999, At 8:30 a.m. In The Ordway Hall Of St. Paul's Church, 21 Centre Street, Concord. Please RSVP TO Jean Conlon At 224-2369.

Senator Clesson Blaisdell

VISITORS' CENTER SCHEDULE –March

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in March 1999. These listings replace individual notifications in an effort to reduce paper usage and to ensure all members are notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with your School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
Mar. 10	10:30 & 12:30	Barrington Elementary School	4/65
Mar. 11	10:30 & 12:30	Barrington Elementary School	4/65
Mar. 12	9:00 & 10:30	Webster Elementary School	4/50
Mar. 12	12:00 & 1:00	Haverhill Cooperative Middle School	4/60
Mar. 15	10:00	Grace Christian School - Merrimack	4/11
Mar. 15	10:00	Salem Christian School	4/15

Mar. 15	10:00	Goffstown Christian School	3,4&6/6
Mar. 15	11:30	Marlborough School	4/25
Mar. 16	9:30 & 11:30	Green Acres Elementary -Manchester	4/60
Mar. 17	9:30 & 11:30	Green Acres Elementary -Manchester	4/60
Mar. 18	10:15 & 12:30	Moultonboro Central School	4/55
Mar. 19	10:00, 11:15 & 12:30	Plymouth Elementary School	4/60
Mar. 22	10:30 & 11:45	Stratham Memorial School	4/60
Mar. 23	10:00, 11:15 & 12:30	Reeds Ferry Elementary - Merrimack	4/75
Mar. 23	1:30	Concord Christian High School	9/15
Mar. 24	10:00 & 11:15	Reeds Ferry Elementary - Merrimack	4/50
Mar. 24	1:30	Concord Christian High School	9/25
Mar. 25	8:15 & 1:15	Merrimack Valley High School	HS/56
Mar. 25	10:00 & 11:15	Reeds Ferry Elementary - Merrimack	4/50
Mar. 25	3:30	White Mtn Regional HS	10 –12/40
Mar. 26	10:15 & 11:15	Stratham Memorial School	4/40
Mar. 26	12:30	Maplewood Elementary -Somersworth	3/50
Mar. 29	9:45, 11:00 & 12:30	Southwick Elementary – Northfield	3/75
Mar. 30	9:00AM & 1:00PM	UNH – Social Services Students	College/32
Mar. 30	10:00 & 11:15	Rindge Memorial School	4/45
Mar. 31	10:00 & 11:15	Rindge Memorial School	4/45
Mar. 31	11:15	Sant Bani School – Sanbornton	4/14
Mar. 31	12:30	Hopkinton French Exchange Students	HS/15