

June 4, 1998

No. 39

STATE OF NEW HAMPSHIRE

Legislative

SENATE CALENDAR

COMMITTEE OF CONFERENCES, HEARINGS, MEETINGS, AND
NOTICES

THE SENATE WILL MEET IN SESSION ON WEDNESDAY, JUNE 10, 1998,
AT 10:00 A.M.

LAI D ON TABLE

SB 359, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover.

SB 369, relative to the appeal of disciplinary actions of the New Hampshire real estate commission.

HB 480, revising the law relative to protection of persons from domestic violence.

SB 508-FN, relative to foundation aid to schools and the Augenblick formula.

HB 1280-L, clarifying the procedures for background criminal checks for school employees and volunteers.

HB 1368, relative to distribution services and metering and billing in electric utility restructuring.

HB 1541, creating a position in the insurance department.

COMMITTEES OF CONFERENCE

SB 66, allowing a state resident to obtain a license for a pistol or revolver for life.

Senate Conferees: Senators Francoeur, D. Wheeler, Whipple.

SB 73-FN, providing that telecommunications poles and lines be subject to the property tax.

Senate Conferees: Senators F. King, Gordon, Blaisdell.

SB 197-FN, relative to final dispositional orders in child protection cases.

Senate Conferees: Senators Gordon, Squires, Pignatelli.

SB 205-FN-L, establishing a special school district to provide special education for eligible inmates in the state prison system.

Senate Conferees: Senators Gordon, McCarley, Francoeur.

SB 333, allowing any registered voter who is unable to vote in person, by reason of extended work hours, lack of transportation, or illness in the family, to vote by absentee ballot.

Senate Conferees: Senators Roberge, Whipple, K. Wheeler.

House Conferees: Representatives A. Torr, N. Flanagan, J. Langley, R. Buckley.

SB 339-L, relative to the bidding for design and construction of a new medium security prison in the city of Berlin and to the closure of the lakes region facility and making appropriations therefor.

Senate Conferees: Senators Fraser, F. King, Larsen.

SB 344, clarifying requirements regarding certain trusts.

Senate Conferees: Senators Fraser, K. Wheeler, Gordon.

SB 353, relative to official ballot procedures.

Senate Conferees: Senators Rubens, Whipple, Roberge.

SB 397, relative of the composition of the pharmacy board.

Senate Conferees: Senators Danais, J. King, Francoeur.

SB 400, relative to withdrawal of a school district from an area district.

Senate Conferees: Senators Johnson, Rubens, K. Wheeler.

SB 421-FN, relative to timber harvesting and penalties for timber trespass.

Senate Conferees: Senators Gordon, Francoeur, Whipple.

SB 429-FN, relative to the confidentiality of drivers' motor vehicle records.

Senate Conferees: Senators Roberge, Gordon, Whipple.

SB 451-FN-L, relative to the accessibility of pupil assessment materials and the anonymity of pupil assessment results.

Senate Conferees: Senators Rubens, Francoeur, McCarley.

HB 529, relative to excluding from the definition of subdivision the placement and maintenance of wireless communication facilities.

Senate Conferees: Senators Rubens, Whipple, Barnes.

House Conferees: Representatives: C. Dokmo, J. Stone, R. Brundige, M Fraser.

HB 1118, relative to the expiration of contact lens prescriptions.

Senate Conferees: Senators D. Wheeler, McCarley, Squires.

House Conferees: Representatives L. Emerton, M. Morello, B. French, E. Dawe.

HB 1123, relative to the control of wolf hybrids.

Senate Conferees: Senators Roberge, K. Wheeler, Danais.

House Conferees: Representatives H. Mock, A. MacNeil, R. Rogers, R. L'Heureux.

HB 1234-FN, establishing an office of volunteerism.

Senate Conferees: Senators Barnes, Roberge, Whipple.

House Conferees: Representatives M. Dyer, A. Thulander, N. Stickney, M. Gile.

HB 1339-FN, regulating the sale by mail of liquor, wine, and beer.

Senate Conferees: Senators Blaisdell, Danais, F. King.

House Conferees: Representatives F. Torr, A. Klemm, R. Kelley, L. Pantelakos.

HB 1384-FN-A, making an appropriation for use by the New Hampshire Commission on the Smithsonian Festival of American Folklife.

Senate Conferees: Senators Barnes, Danais, Hollingworth.

House Conferees: Representatives A. Klemm, D. Alukonis, R. Holbrook, M. Lynch.

HB 1448, relative to confidential communication between victims and counselors.

MEETING: Wednesday, June 10, 1998, After Session, Room 204, LOB

Senate Conferees: Senators Gordon, Pignatelli, D. Wheeler.

House Conferees: Representatives R. Lyman, M. Sargent, C. Wiggins, W. Knowles.

HB 1501, relative to amending certain provisions of the charter school law.

Senate Conferees: Senators Rubens, Francoeur, Whipple.

House Conferees: Representatives W. Belvin, J. O'Hearn, S. Durham, C. Snyder.

HB 1514-FN, changing the date by which the legislature must set the medicaid enhancement tax.

Senate Conferees: Senators Blaisdell, F. King, Fraser.

House Conferees: Representatives K. Weyler, A. Nichols, S. Dowd, P Dwyer.

HEARINGS

TUESDAY, JUNE 9, 1998

FINANCE, Room 103, SH

10:00 a.m. EXECUTIVE SESSION ON ALL PENDING
LEGISLATION.

MEETINGS

FRIDAY, JUNE 5, 1998

● **PLEASE NOTE THE TIME CHANGE FOR THE FOLLOWING
MEETING:**

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

9:00 a.m. Regular Meeting

MONDAY, JUNE 8, 1998

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), NH
Hospital Acute Psych Services Building, Conference Room.**

9:00 a.m. Subcommittee Meeting

**PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB**

9:00 a.m. Meeting

**INTERAGENCY ENERGY EFFICIENCY COMMITTEE (RSA 21-I:19-c), Governor's Office of
Energy Services, 57 Regional Drive, Concord**

10:00 a.m. Regular Meeting

**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord**

10:00 a.m. Meeting

**ST HERITAGE COLLECTIONS COMMITTEE (RSA 227-C:18),
Division of Historic Resources**

2:30 p.m. Regular Meeting

● **PLEASE NOTE THE PUBLIC WATER ACCESS ADVISORY BOARD
HAVE CANCELLED THE FOLLOWING MEETINGS UNTIL FURTHER
NOTICE:**

**JULY 13, AUGUST 10, SEPTEMBER 14, OCTOBER 13,
NOVEMBER 9, AND DECEMBER 14.**

WEDNESDAY, JUNE 10, 1998

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE, Room 201, LOB

9:00 a.m. Meeting

● **PLEASE NOTE THE FISCAL COMMITTEE OF THE GENERAL COURT HAS BEEN RESCHEDULED TO JUNE 11, 1998**

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Lancaster Town Hall, 25 Main Street, Lancaster

10:00 a.m. Coos County #2, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Haverhill Town Hall, Main Street, Haverhill

2:00 p.m. Grafton County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THURSDAY, JUNE 11, 1998

FISCAL COMMITTEE OF THE GENERAL COURT, Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Fish and Game Department Audit Report for the Fiscal Year Ended June 30, 1997.

THE DEPARTMENT OF TRANSPORTATION, Grafton Fire/Ambulance Station, Library Road, Grafton

7:00 p.m. Combined Public Officials/Public Informational Meeting, Removal of Railroad Bridge over Route 4.

FRIDAY, JUNE 12, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

MONDAY, JUNE 15, 1998

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25) Room 201, LOB

10:00-1:00 Complaint Hearing

- **PLEASE NOTE THE LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE MEETING HAS BEEN CANCELLED AND WILL BE RESCHEDULED AT A LATER DATE.**

THE JUDICIAL COUNCIL (RSA 494:1), Room 208, LOB

3:00 p.m. Regular Meeting

TUESDAY, JUNE 16, 1998

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Regular Meeting

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Nashua Public Library, 2 Court Street, Nashua

10:00 a.m. Hillsboro county #2, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, Anchor Darling Building (Formerly Scott & Williams) 32 Moulton Street, Laconia

7:00 p.m. Public Hearing

WEDNESDAY, JUNE 18, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Exeter Town Hall, 10 Front Street, Exeter

10:00 a.m. Rockingham County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

FRIDAY, JUNE 19, 1998

- **PLEASE NOTE THE JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES HAS BEEN RESCHEDULED TO JUNE 22.**

THE NEW Hampshire COLLEGE TUITION SAVINGS PLAN COMMISSION MEETING, Room 103, SH

8:30-11:30 a.m. Meeting

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular Meeting

MONDAY, JUNE 22, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

TUESDAY, JUNE 23, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Laconia City Hall, 45 Beacon Street East, Laconia

10:00 a.m. Belknap County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Concord City Council, 35 Green Street, Concord

2:00 p.m. Merrimack County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, Holderness Town Hall, Route 3, Holderness

7:00 p.m. Public Hearing

THURSDAY, JUNE 25, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Dover City Hall, 288 Central Avenue, Dover

10:00 a.m. Strafford County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

FRIDAY, JUNE 26, 1998

● **PLEASE NOTE THE NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION WAS RESCHEDULED TO JUNE 19.**

MONDAY, JUNE 29, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305,
LOB

9:30 a.m. Regular Meeting

THE DEPARTMENT OF TRANSPORTATION, Loudon Safety
Building, 8 Cooper Street, Loudon

7:00 p.m. Combined Public Officials/Public Informational
Meeting, Regarding Widening of Route 106

TUESDAY, JUNE 30, 1998

THE DEPARTMENT OF TRANSPORTATION, Portsmouth City Hall, Council Chambers, 1
Junkins Avenue, Portsmouth

7:00 p.m. Combined Public Officials/Public Informational
Meeting, Regarding Park N Ride Facility With Bus Terminal.

MONDAY, JULY 13, 1998

NH BRAIN & SPINAL CORD INJURY ADVISORY COUNCIL
(RSA 137-K:2), Room 205, LOB

2:00-5:00 Public Hearing

FRIDAY, JULY 17, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, JULY 20, 1998

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON
DOMESTIC VIOLENCE**, Room 103, LOB

9:30 a.m. Meeting

FRIDAY, AUGUST 21, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, OCTOBER 2, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, OCTOBER 16, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, OCTOBER 19, 1998

VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE, Room 103, LOB

9:30 a.m. Meeting

FRIDAY, NOVEMBER 6, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, NOVEMBER 20, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, DECEMBER 4, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, DECEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

FRIDAY, DECEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

REVISED/AMENDED FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S OFFICE:

SB 53, SB 102, SB 161, SB 205, SB 32, SB 391, SB 452, SB 457, SB 505, HJR 24, HB 111, HB 177, HB 256, HB 443, HB 467, HB 485, HB 552, HB 559,, HB 565, HB 579, HB 587, HB 605, HB 606, HB 616, HB 630, HB 651, HB 670, HB 676, HB 682, HB 697, HB 707, HB 717, HB, 730, HB 734, HB 747, HB 749, HB 753, HB 774, HB 784, HB 1000, HB 1115, HB 1211, HB 1224, HB 1259, HB 1291, HB 1297, HB 1328, HB 1330, HB 1331, HB 1336, HB 1337, HB 1338, HB 1350, HB 1354, HB 1456, HB 1473, HB 1490, HB 1526, HB 1541, HB 1545, HB 1573, HB 1573, HB 1579, HB 1582, HB 1583, HB 1593, HB 1594, HB 1598, HB 1599, HB 1600, HB 1601, HB 1602, HB 1603, HB 1617, HB 1639, HB 1644, HB 1660, HB 1662, HB 1664

NOTICES

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

The Department of Administrative Services, Division of Information Technology Management (DITM) has just completed work on a paper entitled, The Year 2000 Report. This report is a compilation of a survey taken in the fall of 1997 to gauge the level of awareness and preparedness of state agencies relative to agency computers and the Year 2000 century date change.

Copies of the Year 2000 report are also available from the Legislative Budget Assistants Office, Room 102, State House. The report is also expected to be available soon in the electronic form on the State's web site.

Senator Ned Gordon

MONDAY, JUNE 8, 1998

The Executive Council will hold a public hearing regarding the privatizing/leasing of the Mt. Sunapee Ski Area on Monday, June 8th, in Representative Hall at 4:00 p.m.

Senator John King

Senator Jack Barnes

The 25th Annual Bill White Memorial Legislative Golf Tournament is scheduled for Friday, June 19, 1998, at the John Cain Golf Club in Newport, NH. The fee for this annual tourney is \$55.00 per person and includes greens fee, carts, dinner and prizes. A shot gun start is scheduled for 9:00 a.m. The format is "Captain and Crew." Sign-up as a foursome or sign-up by yourself and be placed in a foursome. A maximum of 120 players will be allowed. Please return your entry and payment no later than June 5th to Sandy Wheeler at the LOB Lobby Desk. Please make checks payable to David S. Saltmarsh.

Senator Jack Barnes

Senator John King

25TH ANNUAL BILL WHITE MEMORIAL LEGISLATIVE GOLF TOURNAMENT

NAME: (1) _____ (3) _____

(2) _____ (4)

TELEPHONE NO: _____ AMOUNT ENCLOSED: _____

**REQUESTS OF THE SENATE FOR AN OPINION OF THE JUSTICES (SCHOOL
FINANCING)**

Typewritten memoranda on the questions presented by the requests may be furnished by any legislator, attorney, organization, interested party, or member of the public on or before June 2, 1998. An original and fifteen copies of any memorandum must be filed with the clerk's office. The memorandum shall indicate whether the party filing it desires oral argument. Oral argument on the questions presented by the requests shall take place at a special session of the court at 9:00 a.m. on June 5, 1998. The court shall issue an order on June 3, 1998, regarding who shall present oral argument and times allotted therefor.

Howard J. Zibel, Clerk