

May 28, 1998

No. 37

STATE OF NEW HAMPSHIRE

Legislative

SENATE CALENDAR

HEARINGS, MEETINGS, AND NOTICES

THE SENATE WILL MEET IN SESSION ON THURSDAY, JUNE 4, 1998, AT
10:00 A.M.

LAI D ON TABLE

SB 359, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover.

SB 369, relative to the appeal of disciplinary actions of the New Hampshire real estate commission.

SB 491, relative to residential care facilities.

SB 508-FN, relative to foundation aid to schools and the Augenblick formula.

HB 1280-L, clarifying the procedures for background criminal checks for school employees and volunteers.

HB 1368, relative to distribution services and metering and billing in electric utility restructuring.

HB 1541, creating a position in the insurance department.

HB 1553, prohibiting the possession or use of rohypnol, ketamine, and GHB.

COMMITTEES OF CONFERENCE

SB 66, allowing a state resident to obtain a license for a pistol or revolver for life.

Senate Conferees: Senators Francoeur, D. Wheeler, Whipple.

SB 102-FN, relative to the possession of certain weapons in the commission of a violent crime.

Senate Conferees: Senators Gordon, D. Wheeler, Hollingworth.

House Conferees: Representatives R. Lyman, A. Christie, W. Mikowski, W. Knowles.

SB 197-FN, relative to final dispositional orders in child protection cases.

Senate Conferees: Senators Gordon, Squires, Pignatelli.

SB 333, allowing any registered voter who is unable to vote in person, by reason of extended work hours, lack of transportation, or illness in the family, to vote by absentee ballot.

Senate Conferees: Senators Roberge, Whipple, K. Wheeler.

SB 397, relative of the composition of the pharmacy board.

Senate Conferees: Senators Danais, J. King, Francoeur.

HB 170-L, exempting temporary, demountable, plastic-covered greenhouses from property taxation.

Senate Conferees: Senators F. King, Johnson, Blaisdell.

House Conferees: Representatives D. Hess, D. Teschner, R. Noyes, B. Coes.

HB 529, relative to excluding from the definition of subdivision the placement and maintenance of wireless communication facilities.

Senate Conferees: Senators Rubens, Whipple, Barnes.

House Conferees: Representatives: C. Dokmo, J. Stone, R. Brundige, M Fraser.

HB 1118, relative to the expiration of contact lens prescriptions and relative to continuing education for ophthalmic dispensers.

Senate Conferees: Senators D. Wheeler, McCarley, Squires.

House Conferees: Representatives L. Emerton, M. Morello, B. French, E. Dawe.

HB 1448, relative to confidential communication between victims and counselors.

Senate Conferees: Senators Gordon, Pignatelli, D. Wheeler.

House Conferees: Representatives R. Lyman, M. Sargent, C. Wiggins, W. Knowles.

HEARINGS

MONDAY, JUNE 1, 1998

EDUCATION, Room 306-308, LOB

6:00-10:00p.m. **HB 1075-FN-A-L**, implementing the Advancing Better Classrooms program to provide constitutionally adequate public education to all the children of New Hampshire.

TUESDAY, JUNE 2, 1998

TRANSPORTATION, Room 101, LOB

1:00 p.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

WEDNESDAY, JUNE 3, 1998

FINANCE, Room 103, SH

10:00 a.m. **HB 1217**, relative to balancing the operating budget. To hear proposed amendment (1920s) titled, an act relative to balancing the operator budget; relative to the city of Manchester's bonding authority for the airport projects; reducing the projected revenues from the Anderson Consulting Revenue Recoupment Effort; and making an appropriation to the town of Columbia.

INSURANCE, Room 101, LOB

8:30 a.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION, HB 490, HB 1281, HB 1336.**

PUBLIC AFFAIRS, Room 104, LOB

10:30 a.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

WILDLIFE AND RECREATION, Room 102, LOB

2:00 p.m. **EXECUTIVE SESSION.**

THURSDAY, JUNE 4, 1998

FINANCE, Room 103, SH

2:00 p.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

MEETINGS

FRIDAY, MAY 29, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2), Room 103, SH

PLEASE NOTE THE ADDITION OF THE FOLLOWING MEETINGS:

9:00 a.m. Legal Subcommittee

10:00 a.m. Administration Subcommittee

11:00 a.m. Marketing Subcommittee

1:30 p.m. Commission Meeting

Monday, June 1, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular Meeting

WATER QUALITY ISSUES STUDY (HB 693, Ch. 213:1, 1997), Room 305, LOB

1:00 p.m. regular Meeting

TUESDAY, JUNE 2, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Keene Recreation Center,
312 Washington Street, Keene

10:00 a.m. Cheshire County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Sugar river Savings Bank community Room, 10 North Main Street, Newport

2:00 p.m. Sullivan County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE NEW Hampshire COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, chapter 204, laws of 1996), Room 307, LOB

3:00 p.m. Commission Meeting

WEDNESDAY, JUNE 3, 1998

THE DEPARTMENT OF TRANSPORTATION, Lin-Wood Public School, Multi Purpose Room, Main Street, Lincoln

7:00 p.m. Combined Public Officials/Public Informational Meeting, sidewalk/bicycle pedestrian path, NH Route 112

THURSDAY, JUNE 4, 1998

RULES COMMITTEE MEETING, Office of Senate President, SH

8:30 a.m. Meeting

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Berlin City Hall, 168 Main Street, Berlin

10:00 a.m. Coos County #1, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, (RSA 228:93), Ossipee Town Hall, 55 Main Street, Ossipee

2:00 p.m. Carroll County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, Troy Elementary School Gymnasium, 44 School St., Troy

7:00 p.m. Public Hearing (Special Committee), NH Route 12

FRIDAY, JUNE 5, 1998

- **PLEASE NOTE THE TIME CHANGE FOR THE FOLLOWING MEETING:**

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

9:00 a.m. Regular Meeting

MONDAY, JUNE 8, 1998

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), NH Hospital Acute Psych Services Building, Conference Room.

9:00 a.m. Subcommittee Meeting

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

- **PLEASE NOTE THE PUBLIC WATER ACCESS ADVISORY BOARD HAVE CANCELLED THE FOLLWING MEETINGS UNTIL FURTHER NOTICE:**

JULY 13, AUGUST 10, SEPTEMBER 14, OCTOBER 13, NOVEMBER 9, AND DECEMBER 14.

WEDNESDAY, JUNE 10, 1998

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE, Room 201, LOB

9:00 a.m. Meeting

FISCAL COMMITTEE OF THE GENERAL COURT, Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Fish and Game Department Audit Report for the Fiscal Year Ended June 30, 1997.

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Lancaster Town Hall, 25 Main Street, Lancaster

10:00 a.m. Coos County #2, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Haverhill Town Hall, Main Street, Haverhill

2:00 p.m. Grafton County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THURSDAY, JUNE 11, 1998

THE DEPARTMENT OF TRANSPORTATION, Grafton Fire/Ambulance Station, Library Road, Grafton

7:00 p.m. Combined Public Officials/Public Informational Meeting, Removal of Railroad Bridge over Route 4.

FRIDAY, JUNE 12, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

MONDAY, JUNE 15, 1998

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25) Room 201, LOB

10:00-1:00 Complaint Hearing

● **PLEASE NOTE THE LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE MEETING HAS BEEN CANCELLED AND BE RESCHEDULED AT A LATER DATE.**

THE JUDICIAL COUNCIL (RSA 494:1), Room 208, LOB

3:00 p.m. Regular Meeting

TUESDAY, JUNE 16, 1998

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Regular Meeting

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Nashua Public Library, 2 Court Street, Nashua

10:00 a.m. Hillsboro county #2, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, Anchor Darling Building (Formerly Scott & Williams) 32 Moulton Street, Laconia

7:00 p.m. Public Hearing

WEDNESDAY, JUNE 18, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Exeter Town Hall, 10 Front Street, Exeter

10:00 a.m. Rockingham County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

FRIDAY, JUNE 19, 1998

PLEASE NOTE THE JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES HAS BEEN RESCHEDULED TO JUNE 22.

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular Meeting

MONDAY, JUNE 22, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

TUESDAY, JUNE 23, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Laconia City Hall, 45 Beacon Street East, Laconia

10:00 a.m. Belknap County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Concord City Council, 35 Green Street, Concord

2:00 p.m. Merrimack County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, Holderness Town Hall, Route 3, Holderness

7:00 p.m. Public Hearing

THURSDAY, JUNE 25, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Dover City Hall, 288 Central Avenue, Dover

10:00 a.m. Strafford County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

FRIDAY, JUNE 26, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Meeting

MONDAY, JUNE 29, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular Meeting

MONDAY, JULY 13, 1998

NH BRAIN & SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 205, LOB

2:00-5:00 Public Hearing

FRIDAY, JULY 17, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2),
Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

MONDAY, JULY 20, 1998

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION
ON DOMESTIC VIOLENCE, Room 103, LOB**

9:30 a.m. Meeting

FRIDAY, AUGUST 21, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2),
Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103,
LOB**

10:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 18, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2),
Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

FRIDAY, OCTOBER 2, 1998

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103,
LOB**

10:00 a.m. Regular Meeting

FRIDAY, OCTOBER 16, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2),
Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

MONDAY, OCTOBER 19, 1998

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION
ON DOMESTIC VIOLENCE, Room 103, LOB**

9:30 a.m. Meeting

FRIDAY, NOVEMBER 6, 1998

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103,
LOB**

10:00 a.m. Regular Meeting

FRIDAY, NOVEMBER 20, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2),
Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

FRIDAY, DECEMBER 4, 1998

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103,
LOB**

10:00 a.m. Regular Meeting

FRIDAY, DECEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

FRIDAY, DECEMBER 18, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2),
Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

REVISED/AMENDED FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S OFFICE:

SB 53, SB 102, SB 161, SB 205, SB 32, SB 391, SB 452, SB 457, SB 505, HJR 24, HB 111, HB 177, HB 256, HB 443, HB 467, HB 485, HB 552, HB 559,, HB 565, HB 579, HB 587, HB 605, HB 606, HB 616, HB 630, HB 651, HB 670, HB 676, HB 682, HB 697, HB 707, HB 717, HB, 730, HB 734, HB 747, HB 749, HB 753, HB 774, HB 784, HB 1000, HB 1115, HB 1211, HB 1224, HB 1259, HB 1291, HB 1297, HB 1328, HB 1330, HB 1331, HB 1336, HB 1337, HB 1338, HB 1350, HB 1354, HB 1456, HB 1473, HB 1490, HB 1526, HB 1541, HB 1545, HB 1573, HB 1573, HB 1579, HB 1582, HB 1583, HB 1593, HB 1594, HB 1598, HB 1599, HB 1600, HB 1601, HB 1602, HB 1603, HB 1617, HB 1639, HB 1644, HB 1660, HB 1662, HB 1664

NOTICES

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

The Department of Administrative Services, Division of Information Technology Management (DITM) has just completed work on a paper entitled, The Year 2000 Report. This report is a compilation of a survey taken in the fall of 1997 to gauge the level of awareness and preparedness of state agencies relative to agency computers and the Year 2000 century date change.

Copies of the Year 2000 report are also available from the Legislative Budget Assistants Office, Room 102, State House. The report is also expected to be available soon in the electronic form on the State's web site.

Senator Ned Gordon

THURSDAY, JUNE 4, 1998

Senators and Senate Staff are cordially invited to a Legislative Lunch hosted by the Home Care Association of NH, the NH Hospital Association and the NH Medical Society on Thursday, June 4, 1998, from 12:00 noon to 1:30 p.m. at the NH Historical Society (next to the LOB).

Senator Jack Barnes

Senator John King

MONDAY, JUNE 8, 1998

The Executive Council will hold a public hearing regarding the privatizing/leasing of the Mt. Sunapee Ski Area on Monday, June 8th, in Representative Hall at 4:00 p.m.

Senator John King

Senator Jack Barnes

The 25th Annual Bill White Memorial Legislative Golf Tournament is scheduled for Friday, June 19, 1998, at the John Cain Golf Club in Newport, NH. The fee for this annual tourney is \$55.00 per person and includes greens fee, carts, dinner and prizes. A shot gun start is scheduled for 9:00 a.m. The format is "Captain and Crew." Sign-up as a foursome or sign-up by yourself and be placed in a foursome. A maximum of 120 players will be allowed. Please return your entry and payment no later than June 5th to Sandy Wheeler at the LOB Lobby Desk. Please make checks payable to David S. Saltmarsh.

Senator Jack Barnes

Senator John King

25TH ANNUAL BILL WHITE MEMORIAL LEGISLATIVE GOLF TOURNAMENT

NAME: (1) _____ (3) _____

(2) _____ (4) _____

TELEPHONE NO: _____ AMOUNT ENCLOSED: _____

**REQUESTS OF THE SENATE FOR AN OPINION OF THE JUSTICES (SCHOOL
FINANCING)**

Typewritten memoranda on the questions presented by the requests may be furnished by any legislator, attorney, organization, interested party, or member of the public on or before June 2, 1998. An original and fifteen copies of any memorandum must be filed with the clerk's office. The memorandum shall indicate whether the party filing it desires oral argument. Oral argument on the questions presented by the requests shall take place at a special session of the court at 9:00 a.m. on June 5, 1998. The court shall issue an order on June 3, 1998, regarding who shall present oral argument and times allotted therefor.

Howard J. Zibel, Clerk