

May 21, 1998

No. 35

STATE OF NEW HAMPSHIRE

Legislative

SENATE CALENDAR

HEARINGS, MEETINGS, AND NOTICES

THE SENATE WILL MEET IN SESSION ON THURSDAY, MAY 28, 1998, AT
10:00 A.M.

LAI D ON TABLE

SB 359, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover.

SB 369, relative to the appeal of disciplinary actions of the New Hampshire real estate commission.

SB 508-FN, relative to foundation aid to schools and the Augenblick formula.

HB 1368, relative to distribution services and metering and billing in electric utility restructuring.

HB 1424, relative to filling a vacancy in the position of a county officer.

COMMITTEES OF CONFERENCE

SB 102-FN, relative to the possession of certain weapons in the commission of a violent crime.

Senate Conferees: Senators Gordon, D. Wheeler, Hollingworth.

House Conferees: Representatives R. Lyman, A. Christie, W. Mikowski, W. Knowles.

SB 197-FN, relative to final dispositional orders in child protection cases.

Senate Conferees: Senators Gordon, Squires, Pignatelli.

SB 333, allowing any registered voter who is unable to vote in person, by reason of extended work hours, lack of transportation, or illness in the family, to vote by absentee ballot.

Senate Conferees: Senators Roberge, Whipple, K. Wheeler.

SB 397, relative of the composition of the pharmacy board.

Senate Conferees: Senators Danais, J. King, Francoeur.

HB 170-L, exempting temporary, demountable, plastic-covered greenhouses from property taxation.

Senate Conferees: Senators F. King, Johnson, Blaisdell.

House Conferees: Representatives D. Hess, D. Teschner, R. Noyes, B. Coes.

HB 529, relative to excluding from the definition of subdivision the placement and maintenance of wireless communication facilities.

Senate Conferees: Senators Rubens, Whipple, Barnes.

House Conferees: Representatives: C. Dokmo, J. Stone, R. Brundige, M Fraser.

HB 1118, relative to the expiration of contact lens prescriptions and relative to continuing education for ophthalmic dispensers.

Senate Conferees: Senators D. Wheeler, McCarley, Squires.

House Conferees: Representatives L. Emerton, M. Morello, B. French, E. Dawe.

HEARINGS

TUESDAY, MAY 26, 1998

PLEASE NOTE THE ROOM CHANGE OF THE FOLLOWING HEARING:

TRANSPORTATION, Room 307, LOB

1:00 p.m. **HB 1000-FN-L**, relative to a 10-year transportation plan, authorizing construction on the Spaulding Turnpike, and relative to the radio system upgrade for the department of transportation.

EXECUTIVE SESSION TO FOLLOW IF TIME PERMITS.

WEDNESDAY, MAY 27, 1998

CAPITAL BUDGET, Room 103, SH

3:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION.**

EDUCATION, Room 306-308, LOB

10:00 a.m. **HB 1075-FN-A-L**, implementing the Advancing Better Classrooms program to provide a constitutionally adequate public education to all the children of New Hampshire.

JUDICIARY, Room 103, SH

10:00 a.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

THURSDAY, MAY 28, 1998

FINANCE, Room 103, SH

2:00 p.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

MONDAY, JUNE 1, 1998

EDUCATION, Room 306-308, LOB

6:00-10:00p.m. **HB 1075-FN-A-L**, implementing the Advancing Better Classrooms program to provide constitutionally adequate public education to all the children of New Hampshire.

MEETINGS

FRIDAY, MAY 22, 1998

WORKER'S COMPENSATION ADVISORY BOARD (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular Meeting

TUESDAY, MAY 26, 1998

THE DEPARTMENT OF TRANSPORTATION, Rye Junior High School Gym, 501 Washington Street, Rye

7:00 p.m. Public Informational Meeting, Foyes Corner Intersection.

WEDNESDAY, MAY 27, 1998

CAPITAL BUDGET OVERVIEW COMMITTEE, Room 201, LOB

9:00 a.m. Meeting

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Southern NH Planning Commission, 438 Dubuque Street, Manchester

10:00 a.m. Hillsboro County #1, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION, 1 Hazen Drive, Room 3, Concord, NH

11:00 a.m. Commission Meeting

THE DEPARTMENT OF TRANSPORTATION, Wentworth Coolidge State Historic Mansion, Little Harbor Road, Portsmouth

12:00 p.m. Special Committee Meeting, Nashua, Amherst, Milford.

THE DEPARTMENT OF TRANSPORTATION, Dover Public Library Lecture Hall, Dover

6:30-8:30 Technical Advisory Task Force Meeting, Dover, Rochester, Somersworth.

FRIDAY, MAY 29, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH

PLEASE NOTE THE ADDITION OF THE FOLLOWING MEETINGS:

9:00 a.m. Legal Subcommittee
10:00 a.m. Administration Subcommittee
11:00 a.m. Marketing Subcommittee
1:30 p.m. Commission Meeting

Monday, June 1, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305,
LOB

9:30 a.m. Regular Meeting

WATER QUALITY ISSUES STUDY (HB 693, Ch. 213:1, 1997),
Room 305, LOB

1:00 p.m. regular Meeting

TUESDAY, JUNE 2, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Keene Recreation Center, 312
Washington Street, Keene

10:00 a.m. Cheshire County, 1998 Regional Safety Conference
(concerning speed limits, highway markings, traffic lights, highway
signs, intersections, and other safety concerns relative to the state
highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Sugar river Savings Bank
community Room, 10 North Main Street, Newport

2:00 p.m. Sullivan County, 1998 Regional Safety Conference
(concerning speed limits, highway markings, traffic lights, highway
signs, intersections, and other safety concerns relative to the state
highway system)

THURSDAY, JUNE 4, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Berlin City Hall, 168 Main Street,
Berlin

10:00 a.m. Coos County #1, 1998 Regional Safety Conference
(concerning speed limits, highway markings, traffic lights, highway
signs, intersections, and other safety concerns relative to the state
highway system)

THE DEPARTMENT OF TRANSPORTATION, (RSA 228:93), Ossipee Town Hall, 55 Main
Street, Ossipee

2:00 p.m. Carroll County, 1998 Regional Safety Conference
(concerning speed limits, highway markings, traffic lights, highway
signs, intersections, and other safety concerns relative to the state
highway system)

THE DEPARTMENT OF TRANSPORTATION, Troy Elementary School Gymnasium, 44 School
St., Troy

7:00 p.m. Public Hearing (Special Committee), NH Route 12

FRIDAY, JUNE 5, 1998

● **PLEASE NOTE THE TIME CHANGE FOR THE FOLLOWING
MEETING:**

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

9:00 a.m. Regular Meeting

MONDAY, JUNE 8, 1998

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), NH
Hospital Acute Psych Services Building, Conference Room.

9:00 a.m. Subcommittee Meeting

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

● **PLEASE NOTE THE PUBLIC WATER ACCESS ADVISORY BOARD
HAVE CANCELLED THE FOLLWING MEETINGS UNTIL FURTHER
NOTICE:**

**JULY 13, AUGUST 10, SEPTEMBER 14, OCTOBER 13,
NOVEMBER 9, AND DECEMBER 14.**

WEDNESDAY, JUNE 10, 1998

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE, Room 201, LOB

9:00 a.m. Meeting

FISCAL COMMITTEE OF THE GENERAL COURT, Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Fish and Game
Department Audit Report for the Fiscal Year Ended June 30, 1997.

**THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Lancaster Town Hall, 25 Main
Street, Lancaster**

10:00 a.m. Coos County #2, 1998 Regional Safety Conference
(concerning speed limits, highway markings, traffic lights, highway
signs, intersections, and other safety concerns relative to the state
highway system)

**THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Haverhill Town Hall, Main Street,
Haverhill**

2:00 p.m. Grafton County, 1998 Regional Safety Conference
(concerning speed limits, highway markings, traffic lights, highway
signs, intersections, and other safety concerns relative to the state
highway system)

FRIDAY, JUNE 12, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

MONDAY, JUNE 15, 1998

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25) Room 201, LOB

10:00-1:00 Complaint Hearing

**LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT
COMMITTEE, Room 103, SH**

3:00 p.m. Meeting

THE JUDICIAL COUNCIL (RSA 494:1), Room 208, LOB

3:00 p.m. Regular Meeting

TUESDAY, JUNE 16, 1998

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Regular Meeting

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Nashua Public Library, 2 Court Street, Nashua

10:00 a.m. Hillsboro county #2, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

WEDNESDAY, JUNE 18, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Exeter Town Hall, 10 Front Street, Exeter

10:00 a.m. Rockingham County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

FRIDAY, JUNE 19, 1998

● **PLEASE NOTE THE JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES HAS BEEN RESCHEDULED TO JUNE 22.**

MONDAY, JUNE 22, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

TUESDAY, JUNE 23, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Laconia City Hall, 45 Beacon Street East, Laconia

10:00 a.m. Belknap County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

signs, intersections, and other safety concerns relative to the state highway system)

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Concord City Council, 35 Green Street, Concord

2:00 p.m. Merrimack County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

THURSDAY, JUNE 25, 1998

THE DEPARTMENT OF TRANSPORTATION (RSA 228:93), Dover City Hall, 288 Central Avenue, Dover

10:00 a.m. Strafford County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

FRIDAY, JUNE 26, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Meeting

MONDAY, JUNE 29, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular Meeting

MONDAY, JULY 13, 1998

NH BRAIN & SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 205, LOB

2:00-5:00 Public Hearing

FRIDAY, JULY 17, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, JULY 20, 1998

VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE, Room 103, LOB

9:30 a.m. Meeting

FRIDAY, AUGUST 21, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, OCTOBER 2, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, OCTOBER 16, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, OCTOBER 19, 1998

VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE, Room 103, LOB

9:30 a.m. Meeting

FRIDAY, NOVEMBER 6, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, NOVEMBER 20, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, DECEMBER 4, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, DECEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

FRIDAY, DECEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

REVISED/AMENDED FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S OFFICE:

SB 53, SB 102, SB 161, SB 205, SB 32, SB 391, SB 452, SB 457, SB 505, HJR 24, HB 111, HB 177, HB 256, HB 443, HB 467, HB 485, HB 552, HB 559,, HB 565, HB 579, HB 587, HB 605, HB 606, HB 616, HB 630, HB 651, HB 670, HB 676, HB 682, HB 697, HB 707, HB 717, HB, 730, HB 734, HB 747, HB 749, HB 753, HB 774, HB 784, HB 1000, HB 1115, HB 1211, HB 1224, HB 1259, HB 1291, HB 1297, HB 1328, HB 1330, HB 1331, HB 1336, HB 1337, HB 1338, HB 1350, HB 1354, HB 1456, HB 1473, HB 1490, HB 1526, HB 1541, HB 1545, HB 1573, HB 1573, HB

1579, HB 1582, HB 1583, HB 1593, HB 1594, HB 1598, HB 1599, HB 1600, HB 1601, HB 1602, HB 1603, HB 1617, HB 1639, HB 1644, HB 1660, HB 1662, HB 1664

NOTICES

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

The Department of Administrative Services, Division of Information Technology Management (DITM) has just completed work on a paper entitled, The Year 2000 Report. This report is a compilation of a survey taken in the fall of 1997 to gauge the level of awareness and preparedness of state agencies relative to agency computers and the Year 2000 century date change.

Copies of the Year 2000 report are also available from the Legislative Budget Assistants Office, Room 102, State House. The report is also expected to be available soon in the electronic form on the State's web site.

Senator Ned Gordon

FRIDAY, MAY 22, 1998

Your presence is respectfully requested at the Memorial Day Proclamation Signing, Friday, May 22, 1998.

The ceremony will commence at 1400 hours (2:00 p.m.) in the State House Hall of Flags.

The program will mark the 130th Anniversary of Memorial Day with the unveiling of the presentation sword and spurs of Colonel Edward Cross, 5th New Hampshire Volunteer Infantry Regiment. Colonel Cross was killed at the battle of Gettysburg on July 2, 1863, before he could receive these gifts, raised by subscription, from the officers and men of regiment.

Please make time at the beginning of this solemn of veteran's holidays to join the Governor and fellow veterans in paying tribute to all our fallen comrades.

Senator Carl Johnson

MONDAY, JUNE 8, 1998

The Executive Council will hold a public hearing regarding the privatizing/leasing of the Mt. Sunapee Ski Area on Monday, June 8th, in Representative Hall at 4:00 p.m.

Senator John King

Senator John Barnes

VISITORS' CENTER SCHEDULE – MAY

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in May, 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
5/1	9:00	St. John's School - Concord	4 / 31
5/1	11:00	Conway Elementary	4 / 52
5/1	1:00	Stark Village School	3&4/ 15
5/4	9:30 & 10:15	Mountain View Middle Sch. - Goffstown	4 / 50
5/4	12:30	Maple Street Elem. - Contoocook	4 / 40
5/5	9:30 & 10:15	Mountain View Middle Sch. - Goffstown	4 / 50
5/6	9:30 & 10:15	Mountain View Middle Sch. - Goffstown	4 / 50
5/6	11:00	Hancock Elementary	4 / 21
5/6	1:30	Leadership Seacoast	Adults/30
5/7	9:30 & 10:15	Mountain View Middle Sch. - Goffstown	4 / 50
5/8	9:00	Kimball Elem. - Concord	4 / 20
5/8	10:00;11:15;12:30	Plymouth Elem.	4 / 60
5/11	9:00	Kimball Elem. - Concord	4 / 20
5/11	10:00 & 11:15	Rochester Catholic	4 / 40
5/11	1:00	Henniker Elem.	4 / 19
5/12	9:00	Kimball Elem. - Concord	4 / 20

5/12	10:00	New Franklin - Portsmouth	4 / 45
5/12	12:00	Dondero - Portsmouth	4 / 42
5/13	8:30	Concord Christian	4 / 20
5/13	9:45 & 10:45	Campton Elem.	4 / 42
5/13	12:00	Deerfield Community Sch.	4 / 18
5/13	12:00	Webster Elem.	4 / 17
5/14	9:30 & 10:30	Epsom Central	4 / 45
5/14	1:00	Berlin Middle	8 / 40
5/15	9:30 & 10:30	Henry Moore - Candia	4 / 48
5/15	12:30	Maple Street Elem. - Contoocook	4 / 40
5/15	1:30	Home School Group - Alexandria	2-9/15
5/15	1:30	Lighthouse Christian - Rochester	K-12/19
5/18	10:00 & 12:00	Garrison Elem. - Dover	4 / 50
5/18	1:00	Faith Christian - Bedford	4 / 18
5/18	1:00	SE NH Christian Academy - Somersworth	4 / 10
5/19	10:00 & 12:00	Garrison Elem. - Dover	4 / 50
5/19	1:00	Grace Christian - Merrimack	4 / 09
5/19	1:00	Salem Christian - Salem	4 / 17
5/20	9:30 & 11:00	Thorton's Ferry - Merrimack	4 / 50
5/20	1:30	Northwood Area Schoolers	1-6/15
5/21	9:30 & 11:00	Thorton's Ferry - Merrimack	4 / 50
5/21	Tentative	Kingswood Regional HS - Wolfeboro	HS/50
5/22	9:30 & 11:00	Thorton's Ferry - Merrimack	4 / 50
5/26	10:00 & 11:00	Fred C. Underhill - Hooksett	3 / 50
5/26	12:30	Dunbarton Elem.	4 / 35

5/27	10:00;11:00;12:00	DJ Bakie School - Kingston	4 / 90
5/28	10:00 & 11:15	DR. H.O. Smith - Hudson	4 / 50
5/28	Tentative	Kingswood Regional HS - Wolfeboro	HS/50
5/29	10:00 & 11:15	DR. H.O. Smith - Hudson	4 / 50
5/29	12:30	Antrim Elem.	4 / 37

NOTICE

LEGISLATIVE ETHICS COMMITTEE

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At its meeting on May 12, 1998, the Legislative Ethics Committee unanimously voted to adopt the following Advisory Opinion:

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ADVISORY OPINION

The Legislative Ethics Committee received a request for an Advisory Opinion concerning the participation of legislators, legislative officers, and legislative employees in fundraising activities associated with nonprofit organizations or commercial activities when such activities take place on state government property or use state-provided services or facilities. The Committee held hearings to receive input on March 18, 1998 and April 16, 1998 and reached the following conclusions.

The Committee considered whether legislative staff could participate in taking orders from legislators or staff on behalf of commercial enterprises during work hours. The issue of solicitations made by staff on behalf of for-profit organizations would in most cases fall under the jurisdiction of the Joint Committee on Legislative Facilities (RSA 17-E) and the employees' supervisors.

Ethics Guidelines Section 4, IV, which provides, "Legislators shall not use state-provided services or facilities for private gain," would prohibit legislators from

advancing their commercial interests through the use of staff or other state-provided services or facilities.

The Ethics Guidelines would not appear to generally prohibit solicitations by members on behalf of nonprofit organizations. The issue of solicitations made by staff on behalf of nonprofit organizations would in most cases fall under the jurisdiction of the Joint Committee on Legislative Facilities (RSA 17-E) and the employees' supervisors.

The Committee is sensitive to possible conflicts of interest which could arise and potentially constitute a violation of the Ethics Guidelines, but until there is a specific case, the Committee declines to issue any further advice.

Representative Jeb E. Bradley, Chairman

Senator Richard L. Russman, Vice-Chairman

Senator John A. King

Representative Sarah K. Bonneau

Mr. Shawn N. Jasper

Attorney Peter C. Scott

The 25th Annual Bill White Memorial Legislative Golf Tournament is scheduled for Friday, June 19, 1998, at the John Cain Golf Club in Newport, NH. The fee for this annual tourney is \$55.00 per person and includes greens fee, cart, dinner and prizes. A shot gun start is scheduled for 9:00 a.m. The format is "Captain and Crew." Sign-up as a foursome or sign-up by yourself and be placed in a foursome. A maximum of 120 players will be allowed. Please return your entry and payment no later than June 5th to Sandy Wheeler at the LOB Lobby Desk. Please make checks payable to David S. Saltmarsh.

Senator Jack Barnes

Senator John King

25TH ANNUAL BILL WHITE MEMORIAL LEGISLATIVE GOLF TOURNAMENT

NAME: (1) _____ (3) _____

(2) _____ (4)

TELEPHONE NO: _____ AMOUNT ENCLOSED: _____