

May 14, 1998

No. 33

# STATE OF NEW HAMPSHIRE

Legislative

## SENATE CALENDAR

HEARINGS, MEETINGS, AND NOTICES

**THE SENATE WILL MEET IN SESSION ON THURSDAY, MAY 21, 1998, AT  
10:00 A.M.**

## LAI D ON TABLE

**SB 359**, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover.

**SB 369**, relative to the appeal of disciplinary actions of the New Hampshire real estate commission.

**HB 1368**, relative to distribution services and metering and billing in electric utility restructuring.

**HB 1424**, relative to filling a vacancy in the position of a county officer.

## **COMMITTEES OF CONFERENCE**

**SB 102-FN**, relative to the possession of certain weapons in the commission of a violent crime.

Senate Conferees: Senators Gordon, D. Wheeler, Hollingworth.

**SB 197-FN**, relative to final dispositional orders in child protection cases.

Senate Conferees: Senators Gordon, Squires, Pignatelli.

**HB 170-L**, exempting temporary, demountable, plastic-covered greenhouses from property taxation.

Senate Conferees: Senators F. King, Johnson, Blaisdell.

House Conferees: Representatives D. Hess, D. Teschner, R. Noyes, B. Coes.

## **HEARINGS**

***TUESDAY, MAY 19, 1998***

**TRANSPORTATION**, Room 101, LOB

1:00 p.m.        **EXECUTIVE SESSION ON ALL PENDING  
LEGISLATION.**

**WAYS AND MEANS**, Room 103, SH

2:45 p.m.        **HB 1291-FN**, relative to management of the state ski  
areas at Mount Sunapee and Cannon Mountain.

**EXECUTIVE SESSION TO FOLLOW ON ALL PENDING  
LEGISLATION.**

***WEDNESDAY, MAY 20, 1998***

**CAPITAL BUDGET**, Room 103, SH

3:00 p.m.        **HB 1100-FN**, relative to the design and construction  
of a new medium security prison in Berlin and making an  
appropriation therefor, removing the population cap and closing date

for the lakes region department of corrections facility, authorizing the department of corrections to establish 2 additional halfway houses and appoint additional probation and parole officers, and making adjustments to the operating budget for fiscal year 1999.

**EDUCATION**, Room 105-A, SH

1:30 p.m.        **CACR 51**, establishing a restricted education trust fund. Providing that an education trust fund be established, that all moneys designated for the purpose of state aid to education shall be directly transferred to such trust fund, and that the moneys in such trust fund shall be used exclusively for state aid to education.

**INSURANCE**, Room 101, LOB

8:30 p.m.        **EXECUTIVE SESSION ON PENDING LEGISLATION** (HB 490, HB 555, HB 630, HB 749, HB 1281, HB 1336, HB 1411, HB 1446, HB 1541)

**JUDICIARY**, Room 103, SH

10:00 a.m.        **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

**PUBLIC AFFAIRS**, Room 104, LOB

●        **HB 1121 WAS RESCHEDULED FROM APRIL 29, 1998, TO THIS DATE.**

10:15 a.m.        **HB 1121**, making technical corrections to the election laws.

**PLEASE NOTE THE ADDITION OF THE FOLLOWING HEARING:**

11:00 a.m.        **HB 1520-FN**, relative to primary petitions, political expenditures, and the jurisdiction of the ballot law commission

***THURSDAY, MAY 21, 1998***

**ECONOMIC DEVELOPMENT**, Room 103, LOB

2:00 p.m.        **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 104, LOB

- **HB 1655-FN-A, WILL BE RECESSED ON MAY 14, AND RESCHEDULED TO THIS DATE:**

1:30 p.m.        **HB 1655-FN-A**, relative to the authority of the length of service awards program committee and making an appropriation therefor.

**FINANCE**, Room 103, SH

2:00 p.m.        **EXECUTIVE SESSION ON ALL PENDING LEGISLATION.**

**INTERNAL AFFAIRS**, Room 103, LOB

3:00 p.m.        **HB 1304-FN**, relative to the qualifications and compensation of division directors of the department of environmental services.

3:30 p.m.        **HB 1636-FN**, relative to the executive director of fish and game and the fish and game commission.

***TUESDAY, MAY 26, 1998***

**TRANSPORTATION**, Room 101, LOB

1:00 p.m.        **HB 1000-FN-L**, relative to a 10-year transportation plan, authorizing construction on the Spaulding Turnpike, and relative to the radio system upgrade for the department of transportation.

## **MEETINGS**

***FRIDAY, MAY 15, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m.        Regular Meeting

***MONDAY, MAY 18, 1998***

**HEALTH & HUMAN SERVICES OVERSIGHT COMMITTEE** (RSA 126-A:13), Room 204, LOB

9:30 a.m.        Executive Session

**THE NUCLEAR DECOMMISSIONING FINANCING COMMITTEE** (RSA 91-A:2), Room 307, LOB

1:30 p.m.        Public Meeting (Decommissioning Legislation, Team Associates Inc., NDFC Rules, New Business)

**THE JUDICIAL COUNCIL** (RSA 494:1), Room 208, LOB

3:00 p.m. Full Time Judge Study Committee

***TUESDAY, MAY 19, 1998***

**THE DEPARTMENT OF TRANSPORTATION**, Woodsville Emergency Services Building, Route 10, Woodsville

7:00 p.m. Public Informational Meeting, Replacement of US 302 Bridge

***WEDNESDAY, MAY 20, 1998***

**THE DEPARTMENT OF TRANSPORTATION**, Newport Town Hall/Opera House, 20 Main Street, Newport

7:00 p.m. Public Informational Meeting, Widening of NH Route 11

***THURSDAY, MAY 21, 1998***

**SENATE RULES COMMITTEE**, Senate President's Office, Room 302, SH

8:30 a.m. Meeting

***FRIDAY, MAY 22, 1998***

**WORKER'S COMPENSATION ADVISORY BOARD** (RSA 281-A:62), Room 306, LOB

9:00 a.m. Regular Meeting

***WEDNESDAY, MAY 27, 1998***

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93) Southern NH Planning Commission, 438 Dubuque Street, Manchester

10:00 a.m. Hillsboro County #1, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

**THE DEPARTMENT OF TRANSPORTATION**, Wentworth Coolidge State Historic Mansion, Little Harbor Road, Portsmouth

11:00 a.m. Special Committee Meeting, Nashua, Amherst, Milford.

**THE DEPARTMENT OF TRANSPORTATION**, Dover Public Library Lecture Hall, Dover

6:30-8:30        Technical Advisory Task Force Meeting, Dover,  
Rochester, Somersworth.

***FRIDAY, MAY 29, 1998***

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION** (RSA 195-H:2),  
Room 103, SH

**PLEASE NOTE THE ADDITION OF THE FOLLOWING MEETINGS:**

9:00 a.m.        Legal Subcommittee  
  
10:00 a.m.        Administration Subcommittee  
  
11:00 a.m.        Marketing Subcommittee  
  
1:30 p.m.        Commission Meeting

***Monday, June 1, 1998***

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4), Room 305,  
LOB

9:30 a.m.        Regular Meeting

**WATER QUALITY ISSUES STUDY** (HB 693, Ch. 213:1, 1997), Room 305, LOB

1:00 p.m.        Regular Meeting

***TUESDAY, JUNE 2, 1998***

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Keene Recreation Center, 312  
Washington Street, Keene

10:00 a.m.        Cheshire County, 1998 Regional Safety Conference  
(concerning speed limits, highway markings, traffic lights, highway  
signs, intersections, and other safety concerns relative to the state  
highway system)

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Sugar river Savings Bank  
community Room, 10 North Main Street, Newport

2:00 p.m.        Sullivan County, 1998 Regional Safety Conference  
(concerning speed limits, highway markings, traffic lights, highway  
signs, intersections, and other safety concerns relative to the state  
highway system)

***THURSDAY, JUNE 4, 1998***

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Berlin City Hall, 168 Main Street, Berlin

10:00 a.m. Coos County #1, 1998 Regional Safety Conference  
(concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

**THE DEPARTMENT OF TRANSPORTATION**, (RSA 228:93), Ossipee Town Hall, 55 Main Street, Ossipee

2:00 p.m. Carroll County, 1998 Regional Safety Conference  
(concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

**THE DEPARTMENT OF TRANSPORTATION**, Troy Elementary School Gymnasium, 44 School St., Troy

7:00 p.m. Public Hearing (Special Committee), NH Route 12

***FRIDAY, JUNE 5, 1998***

● **PLEASE NOTE THE TIME CHANGE FOR THE FOLLOWING MEETING:**

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL** (RSA 126-I:3), Room 103, LOB

9:00 a.m. Regular Meeting

***MONDAY, JUNE 8, 1998***

**PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE** (RSA 132:19), Room 101, LOB

9:00 a.m. Meeting

**PUBLIC WATER ACCESS ADVISORY BOARD** (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

***WEDNESDAY, JUNE 10, 1998***

**FISCAL COMMITTEE OF THE GENERAL COURT**, Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Fish and Game  
Department Audit Report for the Fiscal Year Ended June 30, 1997.

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Lancaster Town Hall, 25 Main  
Street, Lancaster

10:00 a.m. Coos County #2, 1998 Regional Safety Conference  
(concerning speed limits, highway markings, traffic lights, highway  
signs, intersections, and other safety concerns relative to the state  
highway system)

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Haverhill Town Hall, Main Street,  
Haverhill

2:00 p.m. Grafton County, 1998 Regional Safety Conference  
(concerning speed limits, highway markings, traffic lights, highway  
signs, intersections, and other safety concerns relative to the state  
highway system)

***FRIDAY, JUNE 12, 1998***

**BOARD OF CLAIMS** (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

***MONDAY, JUNE 15, 1998***

**BOARD OF MANUFACTURED HOUSING** (RSA 205-A:25) Room 201, LOB

10:00-1:00 Complaint Hearing

**LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT  
COMMITTEE**, Room 103, SH

3:00 p.m. Meeting

**THE JUDICIAL COUNCIL** (RSA 494:1), Room 208, LOB

3:00 p.m. Regular Meeting

***TUESDAY, JUNE 16, 1998***

**LEGISLATIVE ETHICS COMMITTEE** (RSA 14-B:2), Room 304, LOB

9:00 a.m. Regular Meeting

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Nashua Public Library, 2 Court  
Street, Nashua

10:00 a.m. Hillsboro county #2, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

***WEDNESDAY, JUNE 18, 1998***

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Exeter Town Hall, 10 Front Street, Exeter

10:00 a.m. Rockingham County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

***FRIDAY, JUNE 19, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

***TUESDAY, JUNE 23, 1998***

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Laconia City Hall, 45 Beacon Street East, Laconia

10:00 a.m. Belknap County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Concord City Council, 35 Green Street, Concord

2:00 p.m. Merrimack County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

***THURSDAY, JUNE 25, 1998***

**THE DEPARTMENT OF TRANSPORTATION** (RSA 228:93), Dover City Hall, 288 Central Avenue, Dover

10:00 a.m. Strafford County, 1998 Regional Safety Conference (concerning speed limits, highway markings, traffic lights, highway signs, intersections, and other safety concerns relative to the state highway system)

***FRIDAY, JUNE 26, 1998***

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION** (RSA 195-H:2),  
Room 103, SH

1:30 p.m. Meeting

***MONDAY, JUNE 29, 1998***

**OIL FUND DISBURSEMENT BOARD** (RSA 146-D:4), Room 305,  
LOB

9:30 a.m. Regular Meeting

***MONDAY, JULY 13, 1998***

**PUBLIC WATER ACCESS ADVISORY BOARD** (RSA 233-A:2), Director's Conference Room, NH  
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

**NH BRAIN & SPINAL CORD INJURY ADVISORY COUNCIL**  
(RSA 137-K:2), Room 205, LOB

2:00-5:00 Public Hearing

***FRIDAY, JULY 17, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2), Rooms  
306-308, LOB

9:00 a.m. Regular Meeting

***MONDAY, JULY 20, 1998***

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON  
DOMESTIC VIOLENCE**, Room 103, LOB

9:30 a.m. Meeting

***MONDAY, AUGUST 10, 1998***

**PUBLIC WATER ACCESS ADVISORY BOARD** (RSA 233-A:2), Director's Conference Room, NH  
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

***FRIDAY, AUGUST 21, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

***FRIDAY, SEPTEMBER 11, 1998***

**BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB**

9:00 a.m. Quarterly Meeting

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB**

10:00 a.m. Regular Meeting

***MONDAY, SEPTEMBER 14, 1998***

**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord**

10:00 a.m. Meeting

***FRIDAY, SEPTEMBER 18, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

***FRIDAY, OCTOBER 2, 1998***

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB**

10:00 a.m. Regular Meeting

***TUESDAY, OCTOBER 13, 1998***

**PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord**

10:00 a.m. Meeting

***FRIDAY, OCTOBER 16, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular Meeting

***MONDAY, OCTOBER 19, 1998***

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE**, Room 103, LOB

9:30 a.m. Meeting

***FRIDAY, NOVEMBER 6, 1998***

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL** (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

***MONDAY, NOVEMBER 9, 1998***

**PUBLIC WATER ACCESS ADVISORY BOARD** (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

***FRIDAY, NOVEMBER 20, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES** (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

***FRIDAY, DECEMBER 4, 1998***

**OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL** (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

***FRIDAY, DECEMBER 11, 1998***

**BOARD OF CLAIMS** (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

***MONDAY, DECEMBER 14, 1998***

**PUBLIC WATER ACCESS ADVISORY BOARD** (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

***FRIDAY, DECEMBER 18, 1998***

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m.          Regular Meeting

**REVISED/AMENDED FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S OFFICE:**

**SB 53, SB 102, SB 161, SB 205, SB 32, SB 391, SB 452, SB 457, SB 505, HJR 24, HB 111, HB 177, HB 256, HB 443, HB 467, HB 485, HB 552, HB 559,, HB 565, HB 579, HB 587, HB 605, HB 606, HB 616, HB 630, HB 651, HB 670, HB 676, HB 682, HB 697, HB 707, HB 717, HB, 730, HB 734, HB 747, HB 749, HB 753, HB 774, HB 784, HB 1000, HB 1115, HB 1211, HB 1224, HB 1259, HB 1291, HB 1297, HB 1328, HB 1330, HB 1331, HB 1336, HB 1337, HB 1338, HB 1350, HB 1354, HB 1456, HB 1473, HB 1490, HB 1526, HB 1541, HB 1545, HB 1573, HB 1573, HB 1579, HB 1582, HB 1583, HB 1593, HB 1594, HB 1598, HB 1599, HB 1600, HB 1601, HB 1602, HB 1603, HB 1617, HB 1639, HB 1644, HB 1660, HB 1662, HB 1664**

## **NOTICES**

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

The Department of Administrative Services, Division of Information Technology Management (DITM) has just completed work on a paper entitled, The Year 2000 Report. This report is a compilation of a survey taken in the fall of 1997 to gauge the level of awareness and preparedness of state agencies relative to agency computers and the Year 2000 century date change.

Copies of the Year 2000 report are also available from the Legislative Budget Assistants Office, Room 102, State House. The report is also expected to be available soon in the electronic form on the State's web site.

Senator Ned Gordon

***TUESDAY, MAY 19, 1998***

The New Hampshire Women's Lobby will hold its SPRING CELEBS '98 award celebration on Tuesday, May 19, 4:30-6:00 p.m. at the Holiday Inn. This year's recipients include Rep. Elizabeth

Hager for the Women in Leadership, Rep. James Pilliod and Senator James Squires for Meritorious Service Awards and Sandy Smith of the Concord Monitor for the Media Award among others. \$10 donation. Cash bar and light refreshments. Tickets may be purchased from Reps. Sandra Keans, Barbara French or Senator Katherine Wheeler.

Senator Katherine Wheeler

***THURSDAY, MAY 21, 1998***

The Professional Fire Fighters of New Hampshire invite all Senators and Senate staff to the 1<sup>st</sup> annual "Legislature Five Alarm Chili" luncheon (three alarm and false alarm versions will also be available) on Thursday, May 21 at noon at the Historical Society, corner of State Street and Park Street in Concord (across from the Legislative Office Building).

Senator Jack Barnes

Senator John King

***FRIDAY, MAY 22, 1998***

Your presence is respectfully requested at the Memorial Day Proclamation Signing, Friday, May 22, 1998.

The ceremony will commence at 1400 hours (2:00 p.m.) in the State House Hall of Flags.

The program will mark the 130<sup>th</sup> Anniversary of Memorial Day with the unveiling of the presentation sword and spurs of Colonel Edward Cross, 5<sup>th</sup> New Hampshire Volunteer Infantry Regiment. Colonel Cross was killed at the battle of Gettysburg on July 2, 1863, before he could receive these gifts, raised by subscription, from the officers and men of regiment.

Please make time at the beginning of this solemn of veteran's holidays to join the Governor and fellow veterans in paying tribute to all our fallen comrades.

Senator Carl Johnson