

April 30, 1998

No. 29

STATE OF NEW HAMPSHIRE

Legislative

SENATE CALENDAR

HEARINGS, MEETINGS, AND NOTICES

THE SENATE WILL MEET IN SESSION ON THURSDAY, MAY 7, 1998, AT
10:00 A.M.

LAI D ON TABLE

SB 359, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover.

SB 369, relative to the appeal of disciplinary actions of the New Hampshire real estate commission.

HB 505, relative to smoking in indoor public places.

HEARINGS

TUESDAY, MAY 5, 1998

WAYS AND MEANS, Room 103, SH

2:45 p.m. **HB 1109**, allowing prepayment of property taxes before April 1.

WEDNESDAY, MAY 6, 1998

EDUCATION, Room 105-A, SH

1:00 p.m. **HB 1597-FN**, relative to providing more cost-effective special education services.

2:00 p.m. **HB 1350-FN-A**, relative to vocational student organizations and making an appropriation for vocational organization advisors.

ENVIRONMENT, Room 102, LOB

8:30 a.m. **HB 1513-FN-L**, relative to vehicle emissions control equipment and testing.

EXECUTIVE SESSION TO FOLLOW.

JUDICIARY, Room 103, SH

10:00 a.m. EXECUTIVE SESSION ON ALL PENDING LEGISLATION.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1568**, relative to the timing of special school district meetings simplifying the charter amendment procedure for the purpose of establishing official ballot voting.

10:30 a.m. **HB 1434-L**, simplifying the charter amendment procedures for the purpose of establishing official ballot voting.

10:45 a.m. **HB 1417-L**, relative to the involvement in mediation in collective bargaining negotiations by certain municipalities

11:00 a.m. **HB 1447-L**, relative to the approval by the legislative body of cost items in a collective bargaining agreement.

11:15 a.m. **HB 1435-L**, relative to board of tax and land appeals jurisdiction over town line disputes, relative to time limits for abatement and appeal of a land use change tax, relative to the

vote required for a legislative body of a municipality to accept a street, and relative to allowing municipalities to except islands from certain requirements concerning streets.

THURSDAY, MAY 7, 1998

ECONOMIC DEVELOPMENT, Room 103, LOB

1:30 p.m. **SR 2**, calling on the federal government to take all necessary and appropriate action to ensure that Japan establishes and maintains an open and competitive market for U.S. imports

2:00 p.m. **HB 1659**, prohibiting the use of eminent domain powers by public utilities to take private property for the construction and operation of electric generating plants.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 104, LOB

HB 256 WAS SCHEDULED PREVIOUSLY BUT NOT HEARD.

1:30 p.m. **HB 256**, establishing uniform adjudicative proceedings for state agencies.

2:00 p.m. **HB 1337**, making technical correction in laws related to the department of corrections.

INTERNAL AFFAIRS, Room 103, LOB

3:30 p.m. **HB 1387-FN**, relative to the state art fund.

3:45 p.m. **HB 1573**, changing the name of the department of cultural affairs to the department of cultural resources and changing the qualifications for the director of the division of the arts.

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 1196**, relative to coordinating and compiling studies and establishing a lead education program concerning the effects of lead on water birds and other wildlife.

3:45 p.m. **HB 1588-FN**, relative to causing injury to a police dog or horse.

TUESDAY, MAY 12, 1998

TRANSPORTATION, Room 101, LOB

1:00 p.m. **HB 1389-FN-L**, relative to agreements for telecommunications-related uses of the state highway system.

1:15 p.m. **HB 1509-FN**, relative to the content of motor vehicle registrations.

EXECUTIVE SESSION TO FOLLOW.

WEDNESDAY, MAY 13, 1998

CAPITAL BUDGET, Room 103 State House

3:00 p.m. **HB 1141-FN-A**, relative to a design study for conversion of the Walker building on the New Hampshire hospital grounds and making an appropriation therefor.

ECONOMIC DEVELOPMENT, Room 103, LOB

3:00 p.m. **HB 1397-FN-A-L**, reestablishing the investment tax credit against the business profits tax under the community development finance authority.

EDUCATION, Room 105-A, SH

1:00 p.m. **HB 1226-FN**, creating the educational credential of master teacher

PUBLIC AFFAIRS, Room 201-203, LOB

● **PLEASE NOTE THE ROOM CHANGES FOR THE FOLLOWING HEARINGS:**

10:15 a.m. **HB 204-FN-L**, granting responsibility for court security and custody and control of prisoners while in the courthouse to the county sheriff and providing for state reimbursement of the sheriff for the costs of such security services.

11:15 a.m. **HB 1011-FN**, making it a felony to operate certain gambling businesses and prohibiting possession of gambling machines unless specifically authorized under state law.

THURSDAY, MAY 14, 1998

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 104, LOB

1:30 p.m. **HB 1655-FN-A**, relative to the authority of the length of service awards program committee and making an appropriation therefor.

HB 721 WAS SCHEDULED PREVIOUSLY BUT NOT HEARD.

2:00 p.m. **HB 721**, authorizing municipalities to restrict the advertising of alcohol and tobacco through the exercise of zoning powers.

INTERNAL AFFAIRS, Room 103, LOB

3:00 p.m. **HB 1545-FN**, increasing the salaries and changing the terms of office of the labor commissioner and the deputy labor commissioner.

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 1623**, relative to a waiting period before a cat or ferret may be euthanized, relative to requirements for cats, ferrets, and dogs transferred from animal shelter facilities, and relative to ferret rabies suspects.

3:15 p.m. **HB 1341**, relative to temporary seasonal docks on lakes and ponds.

WEDNESDAY, MAY 20, 1998

PUBLIC AFFAIRS, Room 104, LOB

● **HB 1121 WAS RESCHEDULED FROM APRIL 29, 1998, TO THIS DATE.**

10:15 a.m. **HB 1121**, making technical corrections to the election laws.

THURSDAY, MAY 21, 1998

INTERNAL AFFAIRS, Room 103, LOB

3:00 p.m. **HB 1304-FN**, relative to the qualifications and compensation of division directors of the department of environmental services.

3:30 p.m. **HB 1636-FN**, relative to the executive director of fish and game and the fish and game commission.

MEETINGS

FRIDAY, MAY 1, 1998

● **PLEASE NOTE THE TIME CHANGE FOR THE FOLLOWING MEETING:**

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

9:00 a.m. Regular Meeting

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH**

1:30 p.m. Meeting

MONDAY, MAY 4, 1998

HEALTH & HUMAN SERVICES OVERSIGHT COMMITTEE, (RSA 126-A:13) Room 204, LOB

9:30 a.m. Regular Meeting

BOARD OF MANUFACTURED HOUSING (RSA 205-A:25,D),
Room 201, LOB

10:00 a.m. Regular Meeting

JOINT HEALTH COUNCIL (RSA 326-B:12), NH Board of Nursing, Room 14, 78 Regional Drive,
Building 2, Concord, NH.

6:30 p.m. Meeting

THE DEPARTMENT OF TRANSPORTATION, Piermont School,
Piermont, NH

7:00 p.m. Public Informational/Officials Meeting, Rte. 10 over
Bean Brook Bridge Replacement

TUESDAY, MAY 5, 1998

SUBCOMMITTEE WORK SESSION, Room 101, LOB

8:15-10:15 **HB 1411**, establishing a committee to study the
feasibility of creating a nonprofit, public corporation to facilitate the
availability of affordable health insurance for the uninsured and
underinsured by organizing large purchasing groups of subsidized
and non-subsidized subscribers and establishing the individual
health insurance market mandatory risk sharing plan.

**NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN
FOLKLIFE** (SJR 20, Chapter 204, Laws of 1996), Room 202, LOB

3:00 p.m. Commission Meeting

WEDNESDAY, MAY 6, 1998

FISCAL COMMITTEE OF THE GENERAL COURT, Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Fish and Game
Department Audit Report For the Year Ended June 30, 1997

THURSDAY, MAY 7, 1998

THE DEPARTMENT OF TRANSPORTATION, Exit 8, Everett Turnpike, Nashua

11:00 a.m. Ribbon Cutting Ceremony, Nashua Park-and-Ride
Dedication

THE DEPARTMENT OF TRANSPORTATION, Carroll Town Hall Building, 92 School St, Carroll

7:00 p.m. Combined Public Officials/Public Informational
Meeting, reconstructing & widening of US 302

MONDAY, MAY 11, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

TUESDAY, MAY 12, 1998

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 304,
LOB

8:30 a.m. Regular Meeting

FRIDAY, MAY 15, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

TUESDAY, MAY 19, 1998

THE DEPARTMENT OF TRANSPORTATION, Woodsville Emergency Services Building, Route
10, Woodsville

7:00 p.m. Public Informational Meeting, Replacement of US 302 Bridge

WEDNESDAY, MAY 20, 1998

THE DEPARTMENT OF TRANSPORTATION, Newport Town Hall/Opera House, 20 Main
Street, Newport

7:00 p.m. Public Informational Meeting, Widening of NH Route
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FRIDAY, MAY 29, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH

1:30 p.m. Meeting

Monday, June 1, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305,
LOB

9:30 a.m. Regular Meeting

WATER QUALITY ISSUES STUDY (HB 693, Ch. 213:1, 1997), Room 305, LOB

1:00 p.m. Regular Meeting

THURSDAY, JUNE 4, 1998

THE DEPARTMENT OF TRANSPORTATION, Troy Elementary School Gymnasium, 44 School
St., Troy

7:00 p.m. Public Hearing (Special Committee), NH Route 12

FRIDAY, JUNE 5, 1998

● **PLEASE NOTE THE TIME CHANGE FOR THE FOLLOWING
MEETING:**

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

9:00 a.m. Regular Meeting

MONDAY, JUNE 8, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, JUNE 12, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

FRIDAY, JUNE 19, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, JUNE 26, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Meeting

MONDAY, JUNE 29, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular Meeting

MONDAY, JULY 13, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

NH BRAIN & SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Room 205, LOB

2:00-5:00 Public Hearing

FRIDAY, JULY 17, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, JULY 20, 1998

VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE, Room 103, LOB

9:30 a.m. Meeting

MONDAY, AUGUST 10, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, AUGUST 21, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

MONDAY, SEPTEMBER 14, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, SEPTEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, OCTOBER 2, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

TUESDAY, OCTOBER 13, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, OCTOBER 16, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, OCTOBER 19, 1998

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON
DOMESTIC VIOLENCE**, Room 103, LOB

9:30 a.m. Meeting

FRIDAY, NOVEMBER 6, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

MONDAY, NOVEMBER 9, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, NOVEMBER 20, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, DECEMBER 4, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, DECEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

MONDAY, DECEMBER 14, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, DECEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

**REVISED/ AMENDED FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S
OFFICE:**

SB 53, SB 102, SB 161, SB 205, SB 32, SB 391, SB 452, SB 457, SB 505, HJR 24, HB 111, HB 177, HB 256, HB 443, HB 467, HB 485, HB 552, HB 559,, HB 565, HB 579, HB 587, HB 605, HB 606, HB 616, HB 630, HB 651, HB 670, HB 676, HB 682, HB 697, HB 707, HB 717, HB, 730, HB 734, HB 747, HB 749, HB 753, HB 774, HB 784, HB 1000, HB 1115, HB 1211, HB 1224, HB 1259, HB 1291, HB 1297, HB 1328, HB 1330, HB 1331, HB 1336, HB 1337, HB 1338, HB 1350, HB 1354, HB 1456, HB 1473, HB 1490, HB 1526, HB 1541, HB 1545, HB 1573, HB 1573, HB 1579, HB 1582, HB 1583, HB 1593, HB 1594, HB 1598, HB 1599, HB 1600, HB 1601, HB 1602, HB 1603, HB 1617, HB 1639, HB 1644, HB 1660, HB 1662, HB 1664

NOTICES

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

The Department of Administrative Services, Division of Information Technology Management (DITM) has just completed work on a paper entitled, The Year 2000 Report. This report is a compilation of a survey taken in the fall of 1997 to gauge the level of awareness and preparedness of state agencies relative to agency computers and the Year 2000 century date change.

Copies of the Year 2000 report are also available from the Legislative Budget Assistants Office, Room 102, State House. The report is also expected to be available soon in the electronic form on the State's web site.

Senator Ned Gordon

MONDAY, MAY 4, 1998

The Most Reverend Francis J. Christian, DD., Ph.D. Auxiliary Bishop of Manchester cordially invites all associated with the study & administration of justice to join him for the celebration of the Red Mass Monday, May 4 at 6:00 p.m. Saint Joseph Cathedral corner of Lowell & Pine Streets, Manchester, NH. This invitation is ecumenical and interreligious in nature all are invited to attend. A reception will follow at the offices of Sheehan, Phinney, Bass & Green.

Senator Eleanor Podles

THURSDAY, MAY 21, 1998

The Professional Fire Fighters of New Hampshire invite all Senators and Senate staff to the 1st annual "Legislature Five Alarm Chili" luncheon (three alarm and false alarm versions will also be available) on Thursday, May 21 at noon at the Historical Society, corner of State Street and Park Street in Concord (across from the Legislative Office Building).

Senator Jack Barnes

Senator John King