

MARCH 9, 1998

No. 16

STATE OF NEW HAMPSHIRE

Legislative

SENATE CALENDAR

REPORTS, AMENDMENTS, HEARINGS, MEETINGS, AND
NOTICES

THE SENATE WILL MEET IN SESSION ON THURSDAY, MARCH 12, 1998,
AT 10:00 A.M.

LAI D ON TABLE

SB 406, establishing a legislative task force to develop a state government restructuring plan.

SB 465-FN, relative to the disposition of firearms confiscated or otherwise acquired by state or local law enforcement agencies

SENATE REPORTS

ECONOMIC DEVELOPMENT

HB 1168-L, relative to municipal economic development and revitalization districts. Vote 7-0

Ought to Pass, Senator Whipple for the committee.

HB 1351-FN, extending "The Laboratory for New Ideas in Information Technology" pilot project.

Vote 7-0

Ought to Pass, Senator Johnson for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 341, relative to the decommissioning finance committee. Vote 6-2

Ought to pass with amendment, Senator Whipple for the committee.

SB 358, including the regulation of the practice of podiatry under the authority of the board of registration in medicine.

SPLIT REPORT, Ought to pass with amendment, Senator Francoeur for the committee. Vote 4-4

SPLIT REPORT, Inexpedient to Legislate, Senator Larsen for the committee. Vote 4-4

SB 364, establishing a committee to study the feasibility and advisability of consolidating existing building trades under a single licensing board. Vote 8-0

Ought to pass with amendment, Senator Larsen for the committee.

SB 369, relative to the appeal of disciplinary actions of the New Hampshire real estate commission.

Vote 7-0

Ought to pass with amendment, Senator Francoeur for the committee.

SB 438, relative to the authority of a voluntary corporation to indemnify its directors and officers. Vote 8-0

Ought to pass with amendment, Senator Patenaude for the committee

FINANCE

HB 1249, requiring budget line item appropriations for individual and departmental dues to national and regional organizations paid from state resources. Vote 7-0

Ought to Pass, Senator Barnes for the committee.

INTERNAL AFFAIRS

SB 319, establishing a committee to study the parole system and methods to increase its efficiency. Vote 5-1

Ought to pass with amendment, Senator Fraser for the committee.

SB 359, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover. Vote 4-3

Inexpedient to Legislate, Senator Gordon for the committee

JUDICIARY

SB 392, relative to requirements for law enforcement personnel who conduct interviews of minors. Vote 8-0

Ought to Pass, Senator Gordon for the committee

SB 418 FN, making a person driving under the influence of a controlled drug subject to an

administrative loss of license. Vote 8-0

Ought to pass with amendment, Senator Gordon for the committee

SB 420, preventing a child from being required to have visitation with a parent incarcerated for the murder of the other parent. Vote 7-0

Ought to pass with amendment, Senator Pignatelli for the committee.

SB434 FN, requiring persons convicted of criminal offenses committed while intoxicated by alcohol to have a "criminal drinking" stamp on their driver's license or other photo identification and prohibiting liquor sales to persons with "criminal drinking" stamps. Vote 6-0

Inexpedient to Legislate, Senator Squires for the committee.

SB 436 FN, relative to aggravated driving while intoxicated. Vote 6-0

Inexpedient to Legislate, Senator Podles for the committee.

SB 437 FN, requiring a one year mandatory prison sentence for a third DWI conviction. Vote 7-0

Ought to Pass, Senator Francoeur for the committee.

SB 446, relative to estate planning by a guardian. Vote 7-0

Ought to Pass, Senator Gordon for the committee

SB 449, establishing a committee to study incorporation expediency. Vote 6-2

Inexpedient to Legislate, Senator Cohen for the committee.

SB 459 FN, prohibiting a person impaired by the use of inhalants from driving a motor vehicle.

Vote 5-3

Inexpedient to Legislate, Senator Francoeur for the committee.

SB 460 FN, relative to parole supervision for life for sexual offenders. Vote 7-1

Inexpedient to Legislate, Senator D. Wheeler for the committee.

SB 463 FN, establishing a pilot program in Strafford county which eliminates trials de novo in the superior court for misdemeanor cases and requires the election of trial by judge in the district court or trial by jury in the superior court. Vote 8-0

Inexpedient to Legislate, Senator Podles for the committee.

SB 471 FN, creating the presumption that a juvenile charged with a driving while intoxicated felony offense, shall be certifiable as an adult. Vote 7-1

Ought to Pass, Senator Gordon for the committee

SB 474 FN, controlling the transfer of large capacity ammunition feeding devices. Vote 5-3

Inexpedient to Legislate, Senator D. Wheeler for the committee.

SB 477 FN, making certain crimes punishable by the death penalty.

SPLIT REPORT Ought to pass with amendment, Senator Francoeur for the committee. Vote 4-4

SPLIT REPORT Inexpedient to Legislate, Senator Hollingworth for the committee. Vote 4-4

SB 489 FN, relative to probate for family estates.
Vote 8-0

Inexpedient to Legislate, Senator Squires for the committee.

PUBLIC AFFAIRS

HB 443, relative to push-polling. Vote 6-1

Ought to Pass, Senator Rubens for the committee.

HB 467 FN, clarifying the definition of "telephone cloning paraphernalia." Vote 7-0

Ought to Pass, Senator Patenaude for the committee.

HB 505, relative to smoking in indoor public places. Vote 5-2

Ought to pass with amendment, Senator Barnes for the committee

HB 659, modifying restrictions on televised political advertising. Vote 6-0

Ought to Pass, Senator Whipple for the committee.

HB 670, prohibiting telephone solicitors from using caller identification blocking services. Vote 6-0

Ought to Pass, Senator Patenaude for the committee.

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES

SB 310, relative to licensure of permanent micropigmentation technicians. Vote 8-0

Ought to pass with amendment, Senator Squires for the committee.

SB 352, relative to continuing education
requirements for electrologists. Vote 7-1

Ought to pass with amendment, Senator K. Wheeler for the committee.

SB 355, mandating that hospital infection rates be reported. Vote 8-0

Inexpedient to Legislate, Senator Larsen for the committee.

SB 373, protecting quality assurance information of home health care providers from discovery.

SPLIT REPORT, Ought to Pass, Senator Squires for the committee. Vote 4-4

SPLIT REPORT, Inexpedient to Legislate, Senator D. Wheeler for the committee. Vote 4-4

SB 383, establishing a committee to study the use of telemedicine. Vote 5-0

Ought to Pass, Senator K. Wheeler for the committee.

SB 384, relative to access to medical records for
certain patients.

MAJORITY REPORT, Ought to pass with amendment, Senator K. Wheeler for the committee.
Vote 5-3

MINORITY REPORT, Inexpedient to Legislate, Senator D. Wheeler for the committee. Vote 3-5

SB 385, requiring the clerks of the superior courts to notify the appropriate regulatory board when a health care provider is convicted of a felony. Vote 6-2

Ought to Pass, Senator McCarley for the committee.

SB 398, relative to prescription drug therapy management. Vote 7-0

Inexpedient to Legislate, Senator Squires for the committee

SB 411 FN-A, relative to congregate services and making an appropriation therefor. Vote 5-2

Ought to Pass, Senator Podles for the committee.

SB 419, raising the minimum age for marriage. Vote 6-1

Ought to Pass, Senator Larsen for the committee.

SB 475, relative to medicaid reimbursement rates and dental care.

SPLIT REPORT, Ought to Pass, Senator K. Wheeler for the committee. Vote 4-4

SPLIT REPORT, Inexpedient to Legislate,, Senator D. Wheeler for the committee. Vote 4-4

SB 480-FN, expanding medical coverage to pay dental assistance for adults on medicaid.

MAJORITY REPORT, Inexpedient to Legislate, Senator D. Wheeler for the committee. Vote 5-3

MINORITY REPORT, Ought to Pass, Senator K. Wheeler for the committee Vote 3-5

TRANSPORTATION

HB 420, relative to administrative review of suspended or revoked motor vehicle licenses. Vote 7-0

Inexpedient to Legislate, Senator Gordon for the committee

HB 627, establishing a conservation number plate trust fund, and a special motor vehicle license plate and associated fees, to support New Hampshire's natural and cultural resources. Vote 6-1

Ought to Pass, Senator Cohen for the committee.

WILDLIFE & RECREATION

HCR 21, encouraging the designation of the Connecticut River as an American Heritage River. Vote 4-0

Ought to Pass, Senator Danais for the committee.

HB 1151-FN, relative to the testing of certain domestic animals. Vote 5-0

Ought to Pass, Senator Danais for the committee.

SENATE AMENDMENTS

Senate Executive Departments and Administration

March 6, 1998

1998-0994s

03/08

Amendment to SB 341

Amend the bill by replacing section 2 with the following:

2 Public Safety and Welfare; Decommissioning of Nuclear Electric Generating Facilities; Committee Established; Composition. Amend RSA 162-F:15, II to read as follows:

II. Each committee shall consist of one person who is a resident of the town or city in which the facility is to be located and who shall be appointed by the selectmen of the town or the mayor and council of the city, the chairman of the public utilities commission, one senator, who is a member of the legislative fiscal committee to be appointed by the senate president, one house member, who is a member of the legislative fiscal committee to be appointed by the speaker of the house, the state treasurer or designee, the commissioner of the department of health and human services or designee, the commissioner of the department of safety or designee, ~~[and a representative of the lead company as designated by the owner or owners of the facility]~~ ***the director of the governor's office of energy and community services or designee, and the chairperson of the legislative oversight committee on electric utility restructuring, established under RSA 374-F:5, or designee.***

Senate Executive Departments and Administration

March 6, 1998

1998-0995s

10/08

Amendment to SB 358

Amend the title of the bill by replacing it with the following:

AN ACT including podiatrists under the term
physician.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Licensed Podiatrists as Physicians. Amend RSA 315:2 by inserting after paragraph II the following new paragraph:

III. Any person licensed to practice podiatry in this state shall be included in the term physician, subject to the limitations imposed by this chapter.

2 Effective Date. This act shall take effect 60 days after its passage.

AMENDED ANALYSIS

1998-0995s

This bill includes podiatrists licensed under RSA 315 under the term physician, subject to the limitations imposed by RSA 315.

Senate Executive Departments and Administration

March 5, 1998

1998-0980s

10/09

Amendment to SB 364

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study the
feasibility and advisability of consolidating building trades
under a single licensing board.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study the feasibility and
advisability of consolidating building trades under a single licensing board.

2 Membership; Information Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the senate, appointed by the president of the senate.

(b) Three members of the house of representatives, appointed by the speaker
of the house.

II. The committee shall seek information from all knowledgeable sources, including
but not limited to:

(a) The state board for the licensing and regulation of plumbers.

(b) The electrician's board.

(c) The water well board.

(d) The state advisory board of fire control.

(e) The department of environmental services.

(f) The labor department.

(g) The department of safety.

(h) The New Hampshire Building Officials Association.

(i) The New Hampshire Association of Fire Chiefs.

(j) The New Hampshire Municipal Association.

(k) Associations representing plumbing, heating, and cooling contractors, electrical contractors, and representatives of related labor organizations.

III. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study the feasibility and advisability of consolidating the licensing and regulation of electrical, plumbing, and building trades under a single licensing board.

4 Chairperson; Meetings. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Four members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and shall report any recommendations for proposed legislation to the senate president, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 1998.

6 Effective Date. This act shall take effect upon its passage.

1998-0980s

AMENDED ANALYSIS

This bill establishes a committee to study the feasibility and advisability of consolidating building trades under a single licensing board.

Senate Executive Departments and Administration

February 23, 1998

1998-0919s

10/09

Amendment to SB 369

Amend the title of the bill by replacing it with the following:

AN ACT relative to procedures for licensees following disciplinary actions by the New Hampshire real estate commission.

Amend the bill by replacing section 1 with the following:

1 Decisions of the Real Estate Commission; Appeal, Trial De Novo, and Arbitration. RSA 331-A:28, III is repealed and reenacted to read as follows:

III.(a) A licensee aggrieved by the commission's action in revoking, suspending, or denying a license, or levying a fine may, within 30 days after the commission files its decision:

(1) Appeal to the superior court. The record of the hearing of the action of the commission shall be presented to the superior court for review and the superior court shall give the review priority on the court calendar. The superior court may confirm, reverse, or modify the commission's decision as justice may require.

(2) Submit to binding arbitration before a member of the American Arbitration Association and according to rules of the association. The parties shall not be limited to the evidence produced before the commission.

(b) A licensee aggrieved by the commission's action in revoking or suspending one or more licenses granted under this chapter may request a trial de novo in the superior court. A licensee shall be entitled to trial de novo and the superior court shall give the trial priority on the court calendar.

(c) An appeal, submission to arbitration, or request for trial de novo pursuant to this paragraph shall suspend the commission's decision.

1998-0919s

AMENDED ANALYSIS

This bill provides that a licensee of the New Hampshire real estate commission may appeal a decision of the real estate commission to the superior court or may submit to binding arbitration. A licensee whose license is revoked or suspended may also request a trial de novo.

Senate Executive Departments and Administration

March 6, 1998

1998-0997s

08/09

Amendment to SB 438

Amend the title of the bill by replacing it with the following:

AN ACT exercising the authority of the state of New
Hampshire to elect out of the federal Volunteer Protection Act
of 1997.

Amend the bill by replacing all after the enacting clause with the following:

1 Electing Not to Have the Federal Volunteer Protection Act of 1997 Apply in the State of New Hampshire. Pursuant to 42 U.S.C. sections 14501-14505, the Volunteer Protection Act of 1997, the state of New Hampshire hereby exercises its right under such statute to elect not to have the Volunteer Protection Act of 1997 apply to any civil action against a volunteer, in a New Hampshire court, in which all parties are citizens of the state of New Hampshire.

2 Effective Date. This act shall take effect upon its passage.

1998-0997s

AMENDED ANALYSIS

This bill exercises the authority of the state of New Hampshire to limit the application of the federal Volunteer Protection Act in civil actions in state courts against a volunteer in which all parties are citizens of the state.

Internal Affairs

March 9, 1998

1998-1009s

09/01

Amendment to SB 319

Amend paragraph I as inserted by section 2 of the bill by replacing it with the following:

I. The members of the committee shall be as follows:

(a) Two members of the senate, appointed by the president of the senate.

(b) Two members of the house of representatives, appointed by the speaker of the house.

Amend the bill by replacing section 6 with the following:

6 Effective Date. This act shall take effect upon its passage.

Judiciary

March 4, 1998

1998-0973s

08/03

Amendment to SB 418-FN

Amend the bill by replacing all after the enacting clause with the following:

1 Administrative Loss of License; Controlled Drugs. Amend RSA 265:91-a, I to read as follows:

I. If any person refuses a test as provided in RSA 265:92 or submits to a test described in RSA 265:84 which discloses an alcohol concentration of 0.08 or more or, in the case of a person under the age of 21, 0.02 or more, ***or which discloses that the person is under the influence of a controlled drug other than a controlled drug which has been legally prescribed, or both*** the law enforcement officer shall submit a sworn report to the department. In the report the officer shall certify that the test was requested pursuant to RSA 265:84 and that the person refused to submit to testing or submitted to a test which disclosed an alcohol concentration of 0.08 or more, or, in the case of a person under the age of 21, 0.02 or more, ***or which discloses that the person is under the influence of a controlled drug other than a controlled drug which has been legally prescribed.***

2 Administrative Loss of License; Controlled Drugs. Amend the introductory paragraph of RSA 265:91-a, II(b) to read as follows:

(b) In the case of a person who submits to a test described in RSA 265:84 which discloses an alcohol concentration of 0.08 or more or, in the case of a person under the age of 21, 0.02 or more, ***or which discloses that the person is under the influence of a controlled drug other than a controlled drug which has been legally prescribed, or both*** the suspension shall be for:

3 Effective Date. This act shall take effect January 1, 1999.

1998-0973s

AMENDED ANALYSIS

This bill makes a person driving under the influence of a controlled drug, other than one which has been legally prescribed subject to an administrative loss of license.

Judiciary

March 9, 1998

1998-1002s

04/01

Amendment to SB 420

Amend RSA 458:17, II (d) as inserted by section 2 of the bill by replacing it with the following:

(d) No minor child shall be required to have visitation with a parent who is incarcerated for causing the death of the other parent under RSA 630:1, 630:1-a, or 630:1-b. For the purposes of this subparagraph, "parent" means a natural, adoptive, or step-parent, or an unmarried mother or father of a child.

Amend RSA 458:17, IV as inserted by section 3 of the bill by replacing it with the following:

IV. In those cases where joint legal custody is awarded to the parents and physical custody of the child or children is awarded to one of the parents, the other parent shall be awarded physical custodial rights during all periods of the time heretofore referred to as visitation. ***Under no circumstances shall a minor child be required to have visitation with a parent who is incarcerated for causing the death of the other parent under RSA 630:1, 630:1-a, or 630:1-b. For the purposes of this paragraph, "parent" means a natural, adoptive, or step-parent, or an unmarried mother or father of a child.***

1998-1002s

AMENDED ANALYSIS

This bill would prevent a child from being required to have visitation with a parent incarcerated for the murder of the other parent, and defines "parent" as a natural, adoptive, or step-parent, or an unmarried mother or father of child.

Judiciary

March 6, 1998

1998-1001s

09/08

Amendment to SB 477-FN

Amend the title of the bill by replacing it with the following:

AN ACT relative to capital murder.

Amend the bill by replacing all after the enacting clause with the following:

1 Capital Murder. Amend RSA 630:1 to read as follows:

630:1 Capital Murder.

I. A person is guilty of capital murder if ~~he~~ **such person** knowingly causes the death **or serious bodily injury that results in the death** of:

(a) A law enforcement officer or a judicial officer acting in the line of duty or when the death is caused as a consequence of or in retaliation for such person's actions in the line of duty;

~~[(b) Another before, after, while engaged in the commission of, or while attempting to commit kidnapping as that offense is defined in RSA 633:1;~~

~~[(c) Another by criminally soliciting a person to cause said death [or after having been criminally solicited by another] for [his] personal pecuniary~~ **or other tangible** gain;

(c) Another after having been criminally solicited by another for personal pecuniary or other tangible gain;

~~[(d) Another after being sentenced to life imprisonment without parole pursuant to RSA 630:1 a, III;~~

~~(e) Another before, after, while engaged in the commission of, or while attempting to commit aggravated felonious sexual assault as defined in RSA 632 A:2;~~

(d) Another when the person previously was convicted of first degree or second degree murder in this state, or a reasonably equivalent offense in this state, any other state, any territory or possession of the United States, or the District of Columbia;

~~[(f)](e) Another before, after, while engaged in the commission of, or while attempting to commit an offense punishable under RSA 318-B:26, I(a) or (b);~~

(f) A firefighter who, while engaged in the course of the performance of his or her duties, was intentionally killed, and the defendant knew, or reasonably should have known, that the victim was a firefighter engaged in the performance of his or her duties;

(g) An elected or appointed official or former official of the federal government, or of any local or state government of this or any other state, and the death was caused as a consequence or in retaliation for, or to prevent the performance of, the victim's official duties;

(h) Another because of his or her race, color, religion, nationality, or country of origin;

(i) Another by the administration of poison;

(j) Another for the purpose of avoiding or preventing a lawful arrest, or perfecting or attempting to perfect, an escape from lawful custody;

(k) A witness or informer in a criminal investigation or case, and the death is caused as a consequence of or in retaliation for anything done by the victim as a witness or informer;

(l) A person under the age of 13 years;

(m) More than one person, and the deaths, or serious bodily injuries resulting in death, are caused by a course of conduct of the actor that is part of a common scheme or plan or part of a related series of acts;

(n) More than one person, and the deaths, or serious bodily injuries resulting in death, are the result of conduct which created a substantial risk of death to one or more persons in addition to the victims of the offense.

I-a. A person is guilty of capital murder if such person causes the death of another while engaged in the commission of, or an attempt to commit; or during the flight after committing or attempting to commit:

(a) Kidnapping as the offense is defined in RSA 633:1;

(b) Aggravated felonious sexual assault as defined in RSA 632-A:2;

(c) Robbery as defined in RSA 636:1 or burglary as defined in RSA 635:1, while armed with a deadly weapon, the death being caused by the use of such weapon or any other weapon obtained during the commission of, or attempt to commit the crime;

(d) Arson as defined in RSA 634:1.

I-b. A person is guilty of capital murder if such person knowingly causes the death of another:

(a) In a manner involving the infliction of torture.

(b) In a manner which was especially heinous, atrocious, or cruel, manifesting exceptional depravity. As used in this subparagraph, the phrase "especially heinous, atrocious, or cruel, manifesting exceptional depravity" means a conscienceless or pitiless crime that is unnecessarily torturous to the victim.

(c) While lying in wait.

(d) By means of discharging a firearm from a motor vehicle at another person or persons outside the vehicle.

I-c. A person is guilty of capital murder when such person causes the death of another:

(a) By means of a destructive device, bomb, or explosive planted, hidden, or concealed in any place, area, dwelling, building, or structure, and the defendant knew, or reasonably should have known, that his or her act or acts would create a great risk of death to one or more human beings.

(b) By means of a destructive device, bomb, or explosive that the defendant mailed or delivered, attempted to mail or deliver, or caused to be mailed or delivered, and the defendant knew, or reasonably should have known, that his or her act or acts would create a great risk of death to one or more human beings.

II. As used in this section, a "law enforcement officer" is a ***federal law enforcement officer, a*** sheriff or deputy sheriff of any county, a state police officer ***of any state***, a constable or police officer of any city or town, an official or employee of any prison, jail or corrections institution, a probation-parole officer, or a conservation officer.

II-a. As used in this section, a "judicial officer" is a judge ***or former judge*** of a ***state*** district, probate, superior or supreme court ***or any other federal, state, or local court; a juror; the attorney general or*** an attorney employed by the department of justice ~~[or a municipal prosecutor's office]~~; or a county attorney; or ***an*** attorney employed by ~~[the]~~ ***a*** county ~~[attorney's office or a municipal prosecutor's office; or any other prosecutor or assistant prosecutor employed by any federal, state, or local prosecutor's office.~~

III. A person convicted of ~~[a]~~ capital murder ~~[may]~~ ***shall*** be punished by death ***or life imprisonment without parole in accordance with the procedures set forth in RSA 630:5.***

IV. As used in this section and RSA 630:1-a, 1-b, 2, 3 and 4, the meaning of "another" **and of "victim" and of "person"** does not include a ~~[fetus]~~ **fetus**.

V. ~~[In no event shall any]~~ A person under ~~[the age of]~~ 17 years **of age shall not** be culpable of ~~[a]~~ capital murder.

2 Effective Date. This act shall take effect January 1, 1999.

1998-1001s

AMENDED ANALYSIS

This bill expands the circumstances under which a person may be convicted of capital murder.

Public Affairs

March 5, 1998

1998-0985s

01/08

Amendment to HB 505

Amend the bill by replacing all after the enacting clause with the following:

1 Definition Expanded. Amend RSA 155:65, XI to read as follows:

XI. "Public educational facility" means any enclosed place or portion of such place, which is supported by public funds and which is used for the instruction of students enrolled **in preschool programs and** in grades kindergarten through 12. This definition shall include **all administrative buildings and offices and** areas within facilities supportive of instruction and subject to educational administration including, but not limited to, lounge areas, passageways, restrooms, laboratories, study areas, cafeterias, gymnasiums, libraries, maintenance rooms and storage areas.

2. Effective Date. This act shall take effect January 1, 1999.
3. 1998-0985s

AMENDED ANALYSIS

This bill expands the definition of "public educational facility" to include preschool places for the purpose of the indoor smoking act.

Sen. Squires, Dist. 12

February 2, 1998

1998-0536s

10/08

Amendment to SB 310

Amend the title of the bill by replacing it with the following:

AN ACT relative to the licensure of micropigmentation practitioners.

Amend the bill by replacing all after the enacting clause with the following:

1 New Chapter; Micropigmentation Practitioners. Amend RSA by inserting after chapter 314-A the following new chapter:

CHAPTER 314-B

Micropigmentation Practitioners

314-B:1 Definitions. In this chapter:

I. "Commissioner" means the commissioner of the department of health and human services.

II. "Completed procedure" means a micropigmentation application or procedure which has been finished, including any touch-ups or additional work following initial treatment.

III. "Department" means the department of health and human services.

IV. "Micropigmentation" means the practice of inserting an inert, non-toxic, and inorganic dye or pigment into the dermis of the skin of a live human being, including the outline and shading of color to eyeliners, eyebrows, and beauty marks, lip liner, full lip color, repigmentation, or camouflage, as necessitated in surgical reconstruction or multitrepannic collagen actuation.

V. "Micropigmentation cosmetic facility" or "facility" means any stationary or mobile room or space or any part thereof where micropigmentation is practiced.

VI. "Multitrepannic collagen actuation" means the use of a dry non-pigmented holding needle inserted into the skin to stimulate and activate melanin and collagen formation.

VII. "Pigment" means material used in micropigmentation to implant a lasting color in the skin.

VIII. "Practitioner" means a person licensed under this chapter who receives remuneration for the practice of micropigmentation.

IX. "Repigmentation" means the re-coloration of skin which has lost natural color as a result of:

(a) Burns, dermabrasion, chemical peels, removal of birthmarks, vitiligo, or skin conditions which result in permanent loss of melanin from the skin.

(b) Scars as a result of surgical procedures or trauma.

(c) Breast reconstruction.

(d) Permanently blotchy or irregularly pigmented skin, acne scarring or other permanent skin irregularities.

314-B:2 License Required; Qualifications; Instructor Requirements.

I. No practitioner of micropigmentation shall practice without a license issued by the commissioner.

II. An applicant for an initial license shall be not less than 21 years of age and shall have:

(a) Evidence of a high school diploma or equivalent education.

(b) Completed a training program under the direct supervision of a certified and licensed micropigmentation educator, or have been recognized by a national accrediting board.

(c) Procured liability insurance from an appropriate insuring agency.

(d) Obtained instruction in and adhered to all sanitary regulations put forth by the National Center for Disease Control and Prevention and all safety regulations put forth by the federal Occupational Safety and Health Administration, and has them conspicuously posted in the place of business at all times.

(e) Paid a fee of \$100 for licensure as a micropigmentation practitioner.

III. Applicants from other states wishing to be licensed in New Hampshire shall, in addition to the requirements in paragraph II be board certified by the American Academy of micropigmentation as proof of basic competency or other certifying organization.

IV. A person conducting instruction in micropigmentation in this state shall:

(a) Show proof of having completed a micropigmentation training course of a minimum of 40 hours;

(b) Be board certified by the American Academy of Micropigmentation or other certifying organization;

(c) Show proof of having at least 8 hours of continuing education yearly, related to aspects of micropigmentation, which can be in the form of research on the subject of micropigmentation;

(d) Show proof of one year of clinical practice;

(e) Show proof of 50 completed micropigmentation procedures;

(f) Have classroom guidelines to be followed which:

(1) Establish practical training classes where color application is performed on models, clients, or training materials;

(2) Are available for review during the year following course completion.

314-B:3 Facility Requirements. All facilities used by licensed practitioners shall comply with the following:

I. Work areas shall be separate from the rest of the business, waiting room, or common room by a wall not less than 4 feet in height if a separate room is not available.

II. All areas such as floors walls and ceilings shall be kept clean and in good repair.

III. All work surfaces in treatment and sterilization areas shall be easily cleanable and be made of smooth, non-absorbent and non-porous materials.

IV. Toilet facilities shall be vented and kept in clean and good working order at all times, and shall include waste receptacles and anti-bacterial soap.

V. A separate sink away from toilet facilities shall be available for practitioners to wash their hands and implements.

VI. Use of adequate and sufficient artificial lighting and ventilation of at least 10 foot candles of light intensity shall be provided at a distance of 30 inches above the floor throughout the micropigmentation room and at least 25 foot candles of light shall be maintained at the place, and on surfaces, materials, and equipment where micropigmentation is being performed.

VII. All licensed practitioners who perform services at a location away from their place of business or at more than one business location shall carry their license with them and conspicuously post it while working. Duplicate licenses may be obtained for this purpose.

VIII. Instruments shall be cleaned prior to sterilizing by brushing or swabbing to remove foreign material or debris, rinsing, then immersing in detergent and hot water, soaked for 20 minutes in a bactericidal solution followed by thorough rinsing and wiping.

IX. Instruments used by the practitioner that are not single use, shall be sterilized by one of the following method: dry heat sterilizer or autoclave, steam or chemical sterilizer, registered and listed with the Federal Food and Drug Administration (FDA), used, cleaned, and maintained according to the manufacturer's directions.

X. Cleaned instruments used by the practitioner shall be placed in sterilization bags along with color strip indicators and sterilized by exposure to one cycle of an approved dry heat sterilizer or autoclave sterilizer. All unused equipment shall be re-sterilized after 30 days, or prior to immediate use.

XI. Prior to, and immediately following administering services to a client, the hands of a practitioner shall be thoroughly washed in hot running water with soap using a short bristled brush and rinsed in running hot water.

XII. A practitioner shall wear protective gloves during the micropigmentation procedure. Protective gloves shall be disposed of immediately following services.

XIII. Prior to and immediately following the micropigmentation, a practitioner shall cleanse the area of the client's skin that is to be pigmented with a sterile gauze saturated with an antiseptic solution applied with a single use, paper product.

XIV. Topical anesthetics used shall be FDA approved for cuts and scrapes.

XV. Disposable materials coming in contact with blood or body fluids, shall be disposed of in a sealable plastic bag separate from sealable trash or garbage liners, or in a manner that not only protects the practitioner and client, but also others who may come into contact with the material, such as sanitation workers. Disposal of sharp objects that come in contact with blood or body fluids shall be disposed of in a sealable rigid sharps container or a puncture-proof container that is strong enough to protect the licensee, client, and others from accidental cuts and puncture wounds that could happen during the disposal process.

XVI. Aftercare instructions shall be given to each client for use during the first 24 hours regarding proper cleansing, appropriate skin care, and instructions to call practitioner if any questions or problems.

314-B:4 Licensee Requirements; Renewal. Each licensed practitioner shall:

I. Keep and conspicuously post the license at the place of business at all times.

II. Notify the department in writing within 30 days of any change in business name, address, telephone numbers, or other relevant information.

III. Complete a program of continuing education prior to license renewal in subject matter relating to the practice of micropigmentation which shall require participation or attendance at an instructional program presented by, recognized by, or under the auspices of the Society of Permanent Cosmetics or American Academy of Micropigmentation or other organization.

IV. Renew his or her license by payment of a \$100 renewal fee every 2 years after the date of initial issuance.

V. Comply with the requirements for professional conduct established in RSA 314-B:6.

314-B:5 Powers and Duties of the Department; Rulemaking Authority. The commissioner of the department of health and human services shall:

I. Issue licenses to qualified applicants to practice micropigmentation.

II. Inspect as necessary the facilities of persons practicing micropigmentation.

III. Adopt rules, pursuant to RSA 541-A relative to the following:

(a) Procedures for initial licensure and renewal of licenses of applicants.

(b) Establishment of penalties for late renewal.

(c) Appropriate training and continuing education for micropigmentation practitioners.

(d) Procedures for the suspension, revocation, or other disciplinary action of licenses.

(e) Any other matters necessary for the proper administration of this chapter.

314-B:6 Professional Conduct Requirements.

I. Practitioners shall keep an individual record of each client. That record shall include the name and address of the client, the date and duration of each service, type of service, special instructions or notations relating to the client's medical or skin conditions, such as:

(a) Diabetes.

(b) Allergies to foods or drugs.

(c) Cold sores, fever blisters, or herpes simplex virus infection.

- (d) Epilepsy or seizures.
- (e) Heart condition.
- (f) Hemophilia or drug-induced bleeding disorder.
- (g) Hepatitis.
- (h) Current medications.
- (i) Moles or skin growths at the site to be pigmented.
- (j) Psoriasis, eczema, or other skin condition at the site to be pigmented.
- (k) Pregnant or nursing women.
- (l) History or presence of normal, hypertrophic or keloidal scarring.
- (m) Other medical or skin conditions.

II. Practitioners are encouraged to obtain the advice of a physician regarding medical information needed to safeguard the client and practitioner.

III. Records shall be kept readily accessible for a minimum of 3 years.

IV. Pre-service information in written form shall be given to the client to advise of possible reactions, side effects, and potential complications of the micropigmentation process. Aftercare instructions shall be given both verbally and in written form after each service.

V. Photographs shall be taken for procedures before and after service, with informed consent, and maintained with client records for a minimum of 3 years.

VI. Micropigmentation pigments shall be purchased from a reputable supplier or manufacturer. Products banned or restricted by the Federal Food and Drug Administration shall not be used.

VII. Micropigmentation is prohibited on persons:

- (a) Who are inebriated or appear to be incapacitated by the use of alcohol or other judgment altering drugs.
- (b) Who show signs of recent intravenous drug use.
- (c) With sunburn, rashes, open wounds, or other skin conditions in or near the area to be pigmented.
- (d) With active skin conditions which may arise in areas of trauma.
- (e) Under 18 years of age except with written consent of the parent or legal guardian or when authorized or prescribed by a physician's written statement.

VIII. No existing or completed micropigmentation shall be treated with chemicals for the purpose of removing a tattoo or cosmetic except by a licensed physician.

IX. No practitioner shall perform micropigmentation on a client with a mental or physical illness against their wishes unless so directed by a court-appointed caregiver for purposes of personal safety or health.

314-B:7 Disciplinary Action. The commissioner may revoke, suspend, refuse to issue a license or renewal or place on probation any license upon proof and after opportunity for a hearing that a person or licensee has:

I. Been convicted of a violation under this chapter.

II. Been convicted in this, or any other state, of a crime related to the practice of micropigmentation.

III. Knowingly misrepresented, misstated, or failed to disclose personal qualifications or other information necessary to practice micropigmentation in any communication with the commissioner.

IV. Used, caused, or promoted the use of any advertising matter, promotional literature, warranty, label, insignia or any other representation, however disseminated or published, that is false, misleading or deceptive.

V. Knowingly deceived the public by acting in a manner as to mislead clients as to the practitioner's professional status.

VI. Employed directly or indirectly any suspended or unlicensed person to perform any micropigmentation covered under this chapter.

VII. Permitted another person to use the license.

VIII. Practiced micropigmentation under a false, misleading or deceptive name or failed to maintain a business address and telephone number at which the licensee may be reached during business hours.

IX. Failed to provide the commissioner with a home address and telephone number.

X. Failed to properly and reasonably accept responsibility for the actions of employees.

XI. Practiced micropigmentation with a mental or physical illness that affects the ability to perform or endangers the public.

XII. Practiced micropigmentation on a client with a mental or physical illness against the client's wishes unless so directed by a court-appointed caregiver for purposes of personal safety or health.

XIII. Demonstrated gross incompetence in performing micropigmentation.

XIV. Violated any of the provisions of this chapter or rules adopted pursuant to this chapter.

314-B:8 Prohibited Acts; Penalties.

I. No person shall perform a micropigmentation application, display a sign, or in any way advertise or purport to be a micropigmentation practitioner unless that person holds a valid license issued by the department.

II. No person shall:

(a) Sell, barter, or offer to sell a license.

(b) Purchase or procure by barter a license with intent to use it as evidence of the person's qualification to practice micropigmentation.

(c) Alter materially a license with fraudulent intent.

(d) Use or attempt to use as a valid license a license which has been purchased, or fraudulently obtained, counterfeited or materially altered, or willfully make a false, material statement in an application for licensure or for renewal of a license.

III. Practice micropigmentation on a client with a mental or physical illness against the client's wishes unless so directed by a court-appointed caregiver for purposes of personal safety or health.

IV. Any person who violates this section shall be guilty of a misdemeanor.

2 Effective Date. This act shall take effect January 1, 1999.

1998-0536s

AMENDED ANALYSIS

This bill establishes the licensure of micropigmentation practitioners, and includes requirements for the professional conduct of practitioners of micropigmentation.

Public Institutions, Health and Human Services

February 9, 1998

1998-0714s

10/08

Amendment to SB 352

Amend the bill by replacing section 1 with the following:

1 Electrologists; Continuing Education Requirements. Amend RSA 314:5 to read as follows:

314:5 Renewal of License; ***Continuing Education Requirement.*** Licenses issued under this chapter shall be subject to renewal every 2 years and shall expire unless renewed in accordance with rules adopted by the commissioner under RSA 314:8, IV, and upon payment of any fees required under RSA 314:10. ***Applicants for renewal shall also be required to complete continuing education units related to the practice of electrology during the prior 2 years, as determined in rules adopted by the commissioner.***

Public Institutions, Health and Human Services

February 9, 1998

1998-0715s

01/08

Amendment to SB 384

Amend RSA 332-I:3, I as inserted by section 1 of the bill by replacing it with the following:

I. Notwithstanding the provisions of RSA 332-I:1, no fee shall be charged by any health care provider to any applicant or beneficiary or their legal representative for furnishing a pertinent record if the record is requested for the purpose of supporting a claim or appeal under any provision of the federal Social Security Act or any federal or state financial needs-based benefit program, for which medical records are necessary to establish initial or continuing eligibility.

SENATE HEARINGS

tuesday, march 10, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

● SB 458-FN-A HAS BEEN RESCHEDULED TO MARCH 17, 1998

● PLEASE NOTE ADDITION OF TWO HOUSE BILLS BELOW

2:00 p.m. **SB 470-FN**, establishing a "parents as scholars" pilot program.

2:30 p.m. **HB 147**, relative to disclosure of certain information relating to tobacco products.

3:30 p.m. **HB 1283**, establishing a 4-year term for the commissioner of the department of corrections.

TRANSPORTATION, Room 101, LOB

HEARINGS RESCHEDULED TO TUESDAY MARCH 31, 1998

WEDNESDAY, MARCH 11, 1998

CAPITAL BUDGET, Room 103, SH

2:45 p.m. **EXECUTIVE SESSION, SB 339-L**, relative to the bidding for design and construction of a new medium security prison and relative to the location of such prison.

EDUCATION, Room 105-A, SH

1:00 p.m. **EXECUTIVE SESSION ON ALL PENDING LEGISLATION**

INSURANCE, Room 101, LOB

8:30 a.m. **SB 504-FN**, relative to the members of predecessor systems of the New Hampshire retirement system.

9:00 a.m. **HB 630-FN-L**, relative to additional voluntary contributions to provide for early retirement by members of the retirement system.

9:30 a.m. **HB 749-FN**, relative to disability retirement benefits for retirement system members permanently incapacitated for duty.

10:00 a.m. **HB 1538-FN-A**, extending the reporting date for the committee to study judicial pensions, increasing the duties of the committee, and making an appropriation therefor.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 697-FN-A-L**, establishing a homeless coordination council.

10:45 a.m. **HB 798**, relative to the regulation of health clubs.

11:15 a.m. **HB 802**, relative to judgments on past due rent.

THURSDAY, MARCH 12, 1998

ECONOMIC DEVELOPMENT, Room 103, LOB

1:45 p.m. **EXECUTIVE SESSION ON PENDING
LEGISLATION**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 104, LOB

1:15 p.m. **SB 505-FN**, eliminating the separate fee for licensed master plumbers who are the sole shareholders of a plumbing corporation.

1:30 p.m. **HB 535**, relative to the regulation of architects.

2:00 p.m. **HB 753**, relative to the board of auctioneers.

2:30 p.m. **HB 1271-FN**, relative to the board of acupuncture licensing.

INTERNAL AFFAIRS, Room 103, LOB

3:00 p.m. **HCR 25**, requesting the U.S. Postal Service to issue a stamp commemorating the 200th anniversary of the United States naval shipyards.

3:15 p.m. **HB 1208**, authorizing the housing finance authority to sell or transfer certain land.

3:45 p.m. **HB 111-FN**, establishing a committee to study the preservation of and access to records of legislation in the state archives.

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 371**, relative to the authority of the department of fish and game to regulate the management, preservation, propagation, and taking of state fish, game, and wildlife resources.

TUESDAY, MARCH 17, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

2:00 p.m. **SB 409-FN**, extending the moratorium on new nursing home beds.

3:00 p.m. **SB 491-FN**, relative to the reimbursement of nursing homes.

3:45 p.m. **SB 458-FN-A**, establishing a supportive residential care pilot program and making an appropriation therefor.

TRANSPORTATION, Room 101, LOB

HEARINGS RESCHEDULED TO MARCH 24, 1998

WEDNESDAY, MARCH 18, 1998

EDUCATION, Room 105-A, SH

1:00 p.m. **HB 1661**, relative to eligibility for postsecondary education tuition grants.

1:45 p.m. **HB 1475**, relative to revising certain programs within the postsecondary education commission.

2:15 p.m. **HB 1393** extending the reporting date for the postsecondary educational assistance for members of the New Hampshire national guard study committee and extending the repeal date relative to such assistance.

INSURANCE, Room 101, LOB

8:30 a.m. **HB 555**, exempting an individual's pensions and individual retirement accounts from bankruptcy attachment.

9:00 a.m. **HB 1541-FN A**, creating a position in the insurance department.

9:30a.m. **SB 506-FN**, establishing a legislative task force to develop a state government restructuring plan.

JUDICIARY, Room 103, SH

Remaining Senate Bill subject to vote at Executive session

10:15a.m.-Noon **SB 387**, permitting one-party consent recording of communications under certain circumstances by presumed victims of criminal offenses, abuse, or sexual harassment and expanding the attorney general's authority to record communications in criminal investigations.

SB 422, relative to open access to judicial records.

SB 440, relative to civil bench warrants for defaults on civil fines which may be paid by mail and continuing the court modernization fund.

SB 487, relative to the general powers and duties of a guardian over the estate of the minor.

SB 498, clarifying the definition of "right of custody" with respect to the crime of interference with custody.

COMMITTEE MEMBERS ARE URGED TO ATTEND!

1:00 p.m. **HB 290**, relative to digital signatures.

1:15 p.m. **HB 1474**, establishing a study committee on a unified corrections system.

1:30 p.m. **HB 730**, relative to aggravated felonious sexual assault.

2:00 p.m. **HB 1515**, relative to discharge of persons imprisoned for failure to pay a penalty assessment or an administrative fee.

2:30 p.m. **HB 559**, allowing courts to impose an extended term of imprisonment upon persons of any age who have committed certain crimes against persons under 13 years of age.

3:00 p.m. **HB 682**, requiring the division of state police to maintain a central offender registry and relative to public access to information contained in the registry.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1103-L**, relative to the state representative districts of towns.

10:30 a.m. **HB 1244-FN**, relative to collusive bidding at auctions.

11:00 a.m. **HB 1424**, relative to filling a vacancy in the position of a county officer.

11:30 a.m. **HCR 20**, recognizing the 100th anniversary of Old Home Day in New Hampshire.

THURSDAY, MARCH 19, 1998

ECONOMIC DEVELOPMENT, Room 103, LOB

1:00 p.m. **HB 1235-FN**, relative to the small business innovation research program.

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 132-FN**, allowing New Hampshire residents on active duty in the armed forces or coast guard to be issued hunting and fishing licenses at no charge.

3:15 p.m. **HB 177-FN**, increasing the wild black bear license and tag fee.

3:45 p.m. **HB 793**, defining the responsibility of individuals engaged in equine activities.

MONDAY, MARCH 23, 1998

JUDICIARY, Rooms 302-304, LOB

9:30 a.m. **CACR 45**, relating to the right of every educable child in the public schools to an adequate education, and the proportionality and reasonableness of local taxes for education, providing that the right of every educable child in the public schools to an adequate education shall be enforced by appropriate legislation, that the legislature may delegate to the state's political subdivisions the duty to provide an adequate education, and that a tax imposed to implement such a delegated duty shall be proportional and reasonable.

TUESDAY, MARCH 24, 1998

TRANSPORTATION, Room 101, LOB

HEARINGS RESCHEDULED FROM MARCH 17, 1998

1:00 p.m. **HB 1328-FN**, extending the exemption period for motor vehicle titles and modifying the process for obtaining a duplicate motor vehicle certificate.

1:10 p.m. **HB 1330-FN**, naming the bridge over the Newfound River on route 104 west in the town of Bristol, New Hampshire, the Richard W. Musgrove bridge.

1:20 p.m. **HB 1340-L**, establishing a committee to study the upgrade of Dean Memorial Airport in North Haverhill, New Hampshire.

1:30 p.m. **HB 1537**, relative to aeronautics enforcement authority.

1:45 p.m. **HB 1629**, relative to walking disability plates and placards.

EXECUTIVE SESSION TO FOLLOW

WAYS AND MEANS, Room 103, SH

2:45 p.m. **HB 1130-FN**, relative to the distribution of beverages.

3:00 p.m. **HB 1284-FN-A** directing the liquor commission to study and investigate the location of a new liquor store and possible welcome center and New Hampshire products store in the city of Keene.

3:15 p.m. **HB 1313**, requiring brew pub licensee's to report delinquencies by wholesale distributors.

3:30 p.m. **HB 1480-L**, allowing a city or town to petition the liquor commission to revoke the liquor license of a licensee located within the city or town.

wEDNESDAY, MARCH 25, 1998

EDUCATION, Room 105-A, SH

1:00 p.m. **HB 1502**, extending the reporting date for the statewide school technology plan study committee.

1:15 p.m. **HB 1394**, extending the reporting date for the school building aid system study committee.

1:30 p.m. **HB 1247**, establishing a study committee relative to access to public school facilities and programs by home school students.

2:00 p.m. **HB 1159**, establishing a committee to study strategies for increasing parental involvement in public education.

ENVIRONMENT, Room 102, LOB

8:30 a.m. **EXECUTIVE SESSION FOR SB 347, SB 351, SB 374, SB 488-FN**

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1430**, relative to political expenditure limitation amounts.

11:00 a.m. **HB 1518-L**, increasing the minimum purchase amount by a county requiring competitive bidding.

11:15 a.m. **HB 1192**, permitting the city of Concord to combine the positions of tax collector and treasurer.

11:45 a.m. **HB 1221-L**, relative to the acceptance of personal property donated to towns or village districts.

12:00 p.m. **HB 1279-FN-L**, relative to the procedures for vacating uninhabitable or unsafe buildings.

THURSDAY, MARCH 26, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 272**, relative to boat docking facilities

3:30 p.m. **HB 1211-FN-A**, re-designing Governors state park in Laconia as Ahern state park.

TUESDAY, MARCH 31, 1998

TRANSPORTATION, Room 101, LOB

HEARINGS RESCHEDULED FROM MARCH 10, 1998

HB 1275 WILL BE RESCHEDULED AT A LATER DATE

1:00 p.m. **EXECUIVE SESSION**

2:00 p.m. **HB 1272-L**, requiring the long range capital planning and utilization committee and the Skyhaven airport operation commission to develop a plan to transfer the Skyhaven airport to a local public entity.

2:20 p.m. **HB 1135**, relative to the use of watercraft and boats on Ledge Pond in the town of Sunapee.

2:40 p.m. **HB 1157**, relative to the layout of highways.

WAYS AND MEANS, Room 103, SH

2:45 p.m. **HB 707-LOCAL**, (New Title) relative to municipal taxation of telecommunications poles and conduits.

3:15 p.m. **HB 1539**, an act relative to property tax billing procedures for land parcels having multiple owners.

EXECUTIVE SESSION TO FOLLOW

wednesday, april 1, 1998

EDUCATION, Room 105-A, SH

1:00 p.m. **HB 1526-FN-A**, requiring the department of education to publish an annual report of special education statistics.

2:00 p.m. **HB 784-FN-A**, relative to changing the amount of estimated expenditures per pupil beyond which the department of education is liable for the cost of school district borrowing.

ENVIRONMENT, Room 102, LOB

8:30 a.m. **HB 497**, excluding domestic septage from regulation as sludge or biosolids.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1592-L**, relative to the enhanced 911 data base.

10:30 a.m. **HB 1651**, establishing a committee to study the protection of cable consumers and the enhancement of cable electronic services.

11:00 a.m. **HJR 21**, requesting that the United States Congress return to the states the authority to regulate campaign finance.

11:15 a.m. **HB 1128-FN**, relative to space heaters.

11:45 a.m. **HB 204-FN-L**, granting responsibility for court security and custody and control of prisoners while in the courthouse to the county sheriff and providing for state reimbursement of the sheriff for the costs of such security services.

THURSDAY, APRIL 2, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 747-FN-A**, establishing a wildlife habitat stamp or license for persons engaged in taking wild animals or birds and continually appropriating the funds for wildlife habitats.

3:00 p.m. **HB 1120**, establishing a commission to study the effects of and jurisdiction over alternative agricultural products.

3:15 p.m. **HB 1331-FN** relative to granting special hunting and fishing licenses to persons aged 68 or over for trapping.

wednesday, april 8, 1998

ENVIRONMENT, Room 102, LOB

8:30 a.m. **HJR 23**, supporting the state's petition to the federal EPA to reduce interstate transport of air pollutants from other states, requesting that Congress make certain changes in the federal Clean Air Act, and requesting that the EPA enforce certain existing provisions of the Clean Air Act regarding interstate transport of air pollution.

8:45 a.m. **HB 1155**, relative to wastewater in low flow areas.

9:00 a.m. **HB 1162**, relative to permit applications before the hazardous waste facility siting board.

9:15 a.m. **HB 1246**, relative to enforcement of oil spillage laws.

9:30 a.m. **HB 1274-FN**, relative to enforcement of air pollution laws by the department of environmental services.

9:45 a.m. **HB 1395-L**, relative to property tax exemptions for water and pollution control facilities.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1169-L**, clarifying the authority of the ballot law commission relative to the examination of programs used to count votes.

10:45 a.m. **HB 1115-L**, relative to boundary markers.

11:00 a.m. **HB 1156-FN-L**, relative to primary elections and absentee ballots.

11:15 a.m. **HB 1170-FN**, allowing municipalities to designate areas and conditions for the placement of political advertising and relative to the removal of improperly placed political advertising.

11:30 a.m. **HB 1333-FN-L**, (New Title) relative to the erection of voting booths at polling places.

11:45 a.m. **HB 1204**, relative to political party expenditures.

THURSDAY, APRIL 9, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 1123**, relative to the control of wolf hybrids.

3:30 p.m. **HB 1621**, relative to the membership of the advisory committee on shore fisheries.

3:45 p.m. **HB 1481**, granting rulemaking authority to the executive director of fish and game to determine the legal length of lobsters.

WEDNESDAY, APRIL 15, 1998

ENVIRONMENT, Room 102, LOB

8:30 a.m. **HB 1443**, relative to the time frame for the department of environmental services to act on certain wetlands applications.

8:50 a.m. **HB 1531-FN**, relative to reimbursement for removal of petroleum storage facilities from the oil pollution control fund.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1444**, requiring a special primary for all parties if there are at least 2 candidates for election from one party.

10:30 a.m. **HB 1488**, amending the definition of candidate and requiring additional reporting under the political expenditures and contributions act.

MEETINGS

MONDAY, MARCH 9, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

DEPARTMENT OF TRANSPORTATION, Enfield Town Hall, Whitney Hall Auditorium, Main St. in Enfield

7:00 p.m. Public Informational Meeting, Enfield, slope
stabilization and realignment of US route 4

TUESDAY, MARCH 10, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB

3:00 p.m. Public Hearing on current applications for funding,
Congestion Mitigation and Air Quality (CMAQ) Advisory Committee

WEDNESDAY, MARCH 11, 1998

FISCAL COMMITTEE OF THE GENERAL COURT, Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Management Letter
June 30, 1997 - State of New Hampshire Sweepstakes Commission
Audit Report for the Fiscal years ended June 30, 1996 and 1997.

**SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103,
SH**

4:00 p.m. Work Session

FRIDAY, MARCH 13, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

WEDNESDAY, MARCH 18, 1998

LEGISLATIVE ETHICS (RSA 14-B:2), Room 304, LOB

9:30 a.m. Public hearing on the proposed amendment to the
Ethics Guidelines for the 1999 session to allow a general disclosure of
potential conflicts of interest. Public hearing on the request for an
advisory opinion concerning the participation of legislators and staff
in certain fundraising or commercial activities on state property.

Regular meeting

**SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103,
SH**

4:00 p.m. Work Session

thursday, march 19, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB

3:00 p.m. Committee Meeting to select recommended projects
for funding, Transportation Enhancement Advisory Committee

friday, march 20, 1998

**JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms
306-308, LOB**

9:00 a.m. Regular Meeting

TUESDAY, MARCH 24, 1998

**DEPARTMENT OF TRANSPORTATION, Southern NH Planning Commission, 438 Dubuque
Street, Manchester**

3:00 p.m. Committee Meeting to recommend projects for
funding, Congestion Mitigation and Air Quality (CMAQ) Advisory
Committee

WEDNESDAY, MARCH 25, 1998

**SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103,
SH**

4:00 p.m. Work Session

FRIDAY, MARCH 27, 1998

**NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH**

1:30 p.m. Meeting

**WORKER'S COMPENSATION ADVISORY (RSA 281-A:62) Room
306, LOB**

9-12 p.m. Meeting

**OIL FUND DISTRIBUTION BOARD (RSA 146-D:4) Room 305,
LOB**

9:00 p.m Meeting

monday, march 30, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular Meeting and Hearing

WEDNESDAY, APRIL 1, 1998

DEPARTMENT OF TRANSPORTATION Runnell's Hall in Chocorua

2:00 p.m. Open House, Rte. 16 Corridor Study

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Work Session

FRIDAY, APRIL 3, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

WEDNESDAY, APRIL 8, 1998

THE SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Work Session

DEPARTMENT OF TRANSPORTATION, Mabel Brown Room at Keene State College

7:00 p.m. Special Committee Public Hearing, Keene-Swanzey

THURSDAY, APRIL 9, 1998

DEPARTMENT OF TRANSPORTATION, Newington Town Hall in Newington

3:00 p.m. Open House Rt. 16 Corridor Study

MONDAY, APRIL 13, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19), Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

WEDNESDAY, APRIL 15, 1998

THE SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY Room 103, SH

4:00 p.m.. Work Session

DEPARTMENT OF TRANSPORTATION, Northern Forest Heritage Park in Berlin

3:00 p.m. Open House, Rt. 16 Corridor Study

FRIDAY, APRIL 17, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, APRIL 20, 1998

VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE, Room 103, LOB

9:30 a.m. Meeting

MONDAY, APRIL 27, 1998

OIL FUND DISTRIBUTION BOARD (RSA 146-D:4) Room 305, LOB

9:00 a.m. Meeting

FRIDAY, MAY 1, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Meeting

MONDAY, MAY 11, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, MAY 15, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, MAY 29, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH

1:30 p.m. Meeting

FRIDAY, JUNE 5, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

MONDAY, JUNE 8, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, JUNE 12, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

FRIDAY, JUNE 19, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, JUNE 26, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Meeting

MONDAY, JULY 13, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, JULY 17, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, JULY 20, 1998

VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON DOMESTIC VIOLENCE Room 103, LOB

9:30 a.m. Meeting

MONDAY, AUGUST 10, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRDAY, AUGUST 21, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, SEPTEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

MONDAY, SEPTEMBER 14, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, SEPTEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, OCTOBER 2, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

TUESDAY, OCTOBER 13, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, OCTOBER 16, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

MONDAY, OCTOBER 19, 1998

**VICTIM'S ASSISTANCE SUBCOMMITTEE OF THE GOVERNOR'S COMMISSION ON
DOMESTIC VIOLENCE** Room 103, LOB

9:30 a.m. Meeting

FRIDAY, NOVEMBER 6, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

MONDAY, NOVEMBER 9, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, NOVEMBER 20, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms
306-308, LOB

9:00 a.m. Regular Meeting

FRIDAY, DECEMBER 4, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

FRIDAY, DECEMBER 11, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

MONDAY, DECEMBER 14, 1998

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

FRIDAY, DECEMBER 18, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

REVISED/ AMMENDED FISCAL NOTES NOW AVAILABLE IN THE SENATE CLERK'S OFFICE:

SB 53, SB 102, SB 161, SB 205, SB 32, SB 391, SB 452, SB 505, HJR 24, HB 111, HB 177, HB 256, HB 443, HB 467, HB 485, HB 552, HB 559,, HB 565, HB 579, HB 587, HB 605, HB 606, HB 616, HB 630, HB 651, HB 670, HB 676, HB 682, HB 697, HB 707, HB 717, HB, 730, HB 734, HB 747, HB 749, HB 753, HB 774, HB 784, HB 1000, HB 1115, HB 1211, HB 1224, HB 1259, HB 1291, HB 1297, HB 1328, HB 1330, HB 1331, HB 1331, HB 1336, HB 1338, HB 1350, HB 1354, HB 1456, HB 1490, HB 1526, HB 1541, HB 1545, HB 1573, HB 1579, HB 1582, HB 1583, HB 1593, HB 1594, HB 1598, HB 1599, HB 1600, HB 1601, HB 1602, HB 1603, HB 1617, HB 1639, HB 1644, HB 1660, HB 1662, HB 1664

NOTICES

Members of the NH Senate and House are encouraged to utilize the complimentary ski privileges afforded them. Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with Commissioner Thomson. *Lift tickets are to be picked up at Guest Services at Sunapee; and at Guest Services or the Ticket Window at Cannon.*

Senator Joseph Delahunty

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

The Department of Administrative Services, Division of Information Technology Management (DITM) has just completed work on a paper entitled, The Year 2000 Report. This report is a compilation of a survey taken in the fall of 1997 to gauge the level of awareness and preparedness of state agencies relative to agency computers and the Year 2000 century date change.

Copies of the Year 2000 report are also available from the Legislative Budget Assistants Office, Room 102, State House. The report is also expected to be available soon in the electronic form on the State's web site.

Senator Ned Gordon

THURSDAY, MARCH 5, 1998

Members of the American Legislative Exchange Council will meet in Room 105A, State House on Thursday, March 5, 1998, during the session lunch break. Lunch will be available.

Senator Eleanor Podles

WEDNESDAY, MARCH 11, 1998

The Retail Merchants Association cordially invites all legislators and staff to a Legislative Reception on Wednesday, March 11, 1998, from 4:30 - 7:00 p.m. at the Holiday Inn in Concord. The reception will be held in the lounge area. We look forward to seeing you there!

Senator Carl Johnson

THURSDAY, MARCH 12, 1998

Governor Shaheen is pleased to invite all legislators and State House staff for dessert and beverages Thursday, March 12, from 12 noon to 1:30 p.m. in the Executive Council Chambers.

Senator John King

TUESDAY, MARCH 17, 1998

Bobby Stephen's 20th Annual St. Patrick's Day Bash to benefit Jobs for NH's Graduates will take place at The Courtyard, 1199 South Mammoth Road, Manchester, on Tuesday, March 17, from 4:00 p.m. 'til the wee hours. This St. Patrick's Day Bash features: Tom Bartlett and his Unicorn Band, NH Police Association Pipes and Drums, My Grandfather's Accordion, and Mary Heaney's Irish Stepdancers, plus a traditional Irish Feast. Ticket prices are \$20.00 (meal and entertainment). Dinner served at 7:30 p.m. For tickets, call 1-800-772-7001, ext. 383.

Senator Clesson Blaisdell

FRIDAY, MARCH 20, 1998

The New Hampshire Owls first Gentleman's dinner is March 20, 1998, at 6:00 p.m. at C.R. Sparks in Bedford. All Proceeds benefit New Hampshire Owls Scholarship Fund. The cost is \$60 per person. Please see Senator K. Wheeler for tickets or information.

Senator K. Wheeler

THURSDAY, MARCH 26, 1998

The New Hampshire Manufactured Housing Association cordially invites all legislators and staff to a Legislative Reception on Thursday, March 26, 1998, from 4:30 - 7:00 p.m. at the Holiday Inn in Concord. The reception will be held in the lounge area. Hope to see you there.

Senator John Barnes

Senator John King

The New Hampshire Automobile Dealers Association cordially invites all legislators and staff to it's "Crossover reception" on March 26 from 4:00-7:00 p.m. or immediately following session at the New Hampshire Automobile Dealer Association offices, 507 South Street, Bow, NH.

Senator Barnes

Senator John King

VISITORS' CENTER SCHEDULE – MARCH

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in January/February 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
3/2	9:30;10:45 & 12:30	Southwick School -Northfield	4 / 70
3/3	9:30 & 10:45	Epping High School	9 / 60
3/3	9:00	Parkside Jr. High - Manchester	6,7 &8 / 25
3/4	10:00 & 12:00	Bicentennial Elementary - Nashua	4 / 75
3/5	10:00 & 12:00	Bicentennial Elementary - Nashua	4 / 50
3/6	10:00 & 11:15	Stratham Memorial	4 / 60
3/9	10:00 & 11:15	Stratham Memorial	4 / 40
3/9	12:30	Bethel Christian School - Hudson	4 / 13
3/9	12:30	Goffstown Christian - Goffstown	4 / 11
3/9	1:30	Pleasant Street - Laconia	5 / 24
3/10	9:30 & 11:30	Canaan Elementary	4 / 84

3/11	10:00 & 11:15	Johnathan Daniels School - Keene	4 / 40
3/11	1:00	Unity Elementary	3&4 - 6&7 / 46
3/12	9:30	Broadstreet Elementary - Nashua	4 / 25
3/12	10:00 & 11:15	Hanover Street School - Lebanon	4 / 50
3/13	9:00	Bow Elementary	4 / 25
3/13	10:00 & 12:00	Newmarket Elementary	4 / 92
3/16	9:00	Bow Elementary	4 / 25
3/16	10:00 & 11:15	Seabrook Elementary	4 / 80
3/17	9:00	Bow Elementary	4 / 25
3/17	10:00 & 11:15	Hanover Elementary - Lebanon	4 / 50
3/17	1:00	White Farm	7&8 / 8
3/18	9:00	Parkside/Eng as a 2 nd Language - Manchester	7&8/60
3/19	9:00 & 10:00	Deerfield Community School	4 / 36
3/19	11:00 & 1:00	Symonds Elementary - Keene	5 / 75
3/20	9:00 & 10:00	Webster School - Manchester	4 / 50
3/20	11:15 & 12:15	Bedford Memorial School	4 / 60
3/23	9:00	Bow Elementary	4 / 25
3/23	10:15 & 11:30	Moultonborough Central School	4 / 55
3/23	1:00	Calvary Christian High School	12 / 18
3/24	9:00	Bow Elementary	4 / 25
3/24	10:00 & 11:00	Lancaster School - Lancaster	4 / 60
3/24	12:30 & 2:00	Memorial School - Newton	4 / 75
3/25	10:00 & 11:30	Lincoln Street School - Exeter	4 / 75
3/26	10:00 & 11:30	Lincoln Street School - Exeter	4 / 75
3/27	9:00 & 10:00	Webster School - Manchester	4 / 50

3/27	11:00 & 1:00	Bedford Memorial School	4 / 80
3/30	10:00; 11:15 & 12:30	Mount Pleasant School - Nashua	4 / 75
3/31	9:15 & 10:45	Bristol Elementary	4 / 60
3/31	1:00	Walker School - Concord	4 / 36