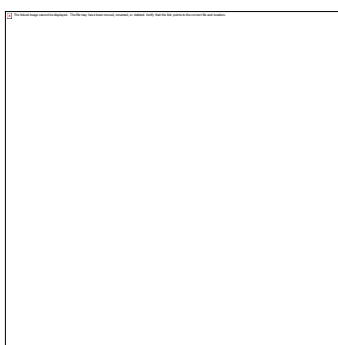




FEBRUARY 19, 1998

No. 12

STATE OF NEW HAMPSHIRE



Legislative

SENATE CALENDAR

HEARINGS, MEETINGS, AND NOTICES

THE SENATE WILL MEET IN SESSION ON THURSDAY, MARCH 5, 1998, AT 10:00 A.M.

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5, 1998, AT 10:00 A.M.**

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LAI D ON TABLE

SB 406, establishing a legislative task force to develop a state government restructuring plan.

SB 465-FN, relative to the disposition of firearms confiscated or otherwise acquired by state or local law enforcement agencies.

SENATE HEARINGS

TUESDAY, MARCH 3, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

● SB 409 AND 491 HAVE BEEN RESCHEDULED TO MARCH 17, 1998

2:00 p.m. **SB 398**, relative to
prescription drug therapy
management.

TRANSPORTATION, Room 101, LOB

● EXECUTIVE SESSION TO FOLLOW

1:00 p.m. **HB 420**, relative to administrative review of suspended or
revoked motor vehicle licenses.

1:20 p.m. **HB 552-FN-L**, clarifying the authority of municipalities to
regulate the use of their highways which provide sole access to
properties in adjoining municipalities.

1:40 p.m. **HB 565-FN**, relative to unauthorized use of a propelled
vehicle or animal.

2:00 p.m. **HB 627-FN**, establishing a conservation number plate trust
fund, and a special motor vehicle license plate and associated fees, to
support New Hampshire's natural and cultural resources.

WAYS AND MEANS, Room 103, SH

2:45 p.m. **HB 170-L**, exempting temporary, demountable, plastic-
covered greenhouses from property taxation.

3:00 p.m. **HB 642**, clarifying the effect of subdivision on property tax
assessment and collection.

3:30 p.m. **HB 676-FN-L**, relative to distribution of proceeds from the
sale of tax-deeded property and repurchase of tax-deeded property by
a former owner.

4:00 p.m. **HB 717-FN-A**, relative to taxation of qualified investment
capital companies.

WEDNESDAY, MARCH 4, 1998

EDUCATION, Room 105-A, SH

● EXECUTIVE SESSION ON ALL PENDING LEGISLATION TO FOLLOW

1:00 p.m. **SB 503**, relative to the New Hampshire community technical college system.

ENVIRONMENT, Room 102, LOB

● **EXECUTIVE SESSION TO FOLLOW**

● **CONTINUATION OF HEARING ON SB 374**

8:30 a.m. **SB 374**, requiring the commissioner of the department of environmental services to adopt rules regarding impacts of certain large water withdrawals on surface waters, subsurface waters, water-related natural resources, and private, residential, and farm wells.

JUDICIARY, Room 103, SH

10:30 a.m. **SB 498**, clarifying the definition of "right of custody" with respect to the crime of interference with custody.

INSURANCE, Room 101, LOB

8:30 a.m. **SB 500**, relative to obtaining automobile and homeowners insurance.

9:00 a.m. **SB 494**, establishing the voluntary small employer health insurance purchasing alliance.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 529**, relative to excluding from the definition of subdivision the placement and maintenance of wireless communication facilities.

10:45 a.m. **HB 659**, modifying restrictions on televised political advertising.

11:15 a.m. **HB 670-FN**, prohibiting telephone solicitors from using caller identification blocking services.

THURSDAY, MARCH 5, 1998

INTERNAL AFFAIRS, Room 103, LOB

2:45 p.m. **SB 319**, establishing a committee to study the parole system and methods to increase its efficiency.

● **THE FOLLOWING BILL HAS BEEN RECOMMITTED TO COMMITTEE FOR FURTHER EXECUTIVE ACTION**

3:15 p.m. **SB 359**, providing immunity to the state and public employees for any harm resulting from certain computer errors in the millenium changeover.

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HCR 21**, encouraging the designation of the Connecticut River as an American Heritage River.

3:00 p.m. **HB 1151-FN**, relative to the testing of certain domestic animals.

TUESDAY, MARCH 10, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

● **SB 458-FN-A HAS BEEN RESCHEDULED TO MARCH 17, 1998**

● **PLEASE NOTE ADDITION OF TWO HOUSE BILLS BELOW**

2:00 p.m. **SB 470-FN**, establishing a "parents as scholars" pilot program.

2:30 p.m. **HB 147**, relative to disclosure of certain information relating to tobacco products.

3:30 p.m. **HB 1283**, establishing a 4-year term for the commissioner of the department of corrections.

WEDNESDAY, MARCH 11, 1998

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 697-FN-A-L**, establishing a homeless coordination council.

10:45 a.m. **HB 798**, relative to the regulation of health clubs.

11:15 a.m. **HB 802**, relative to judgments on past due rent.

THURSDAY, MARCH 12, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 371**, relative to the authority of the department of fish and game to regulate the management, preservation, propagation, and taking of state fish, game, and wildlife resources.

TUESDAY, MARCH 17, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

2:00 p.m. **SB 409-FN**, extending the moratorium on new nursing home beds.

3:00 p.m. **SB 491-FN**, relative to the reimbursement of nursing homes.

3:45 p.m. **SB 458-FN-A**, establishing a supportive residential care pilot program and making an appropriation therefor.

WEDNESDAY, MARCH 18, 1998

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1103-L**, relative to the state representative districts of towns.

10:30 a.m. **HB 1244-FN**, relative to collusive bidding at auctions.

11:00 a.m. **HB 1424**, relative to filling a vacancy in the position of a county officer.

11:30 a.m. **HCR 20**, recognizing the 100th anniversary of Old Home Day in New Hampshire.

THURSDAY, MARCH 19, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 132-FN**, allowing New Hampshire residents on active duty in the armed forces or coast guard to be issued hunting and fishing licenses at no charge.

3:15 p.m. **HB 177-FN**, increasing the wild black bear license and tag fee.

3:45 p.m. **HB 793**, defining the responsibility of individuals engaged in equine activities.

WEDNESDAY, MARCH 25, 1998

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1430**, relative to political expenditure limitation amounts.

11:00 a.m. **HB 1518-L**, increasing the minimum purchase amount by a county requiring competitive bidding.

THURSDAY, MARCH 26, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 272**, relative to boat docking facilities

3:30 p.m. **HB 1211-FN-A**, re-designing Governors state park in Laconia as Ahern state park.

MEETINGS

FRIDAY, FEBRUARY 20, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Investments Subcommittee Meeting

FRIDAY, FEBRUARY 27, 1998

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), Room 103, SH

1:30 p.m. Marketing Subcommittee Meeting

JUDICIAL COUNCIL (RSA 494:1), Room 208, LOB

3:00 p.m. Regular Meeting

MONDAY, MARCH 2, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular Meeting

RESIDENTIAL CARE OVERSIGHT COMMITTEE (SB 209, Chapter 309:2, Laws of 1997), Room 103, LOB

10:00 a.m. Meeting

TUESDAY, MARCH 3, 1998

NEW HAMPSHIRE COMMISSION ON THE SMITHSONIAN FESTIVAL OF AMERICAN FOLKLIFE (SJR 20, Chapter 204, Laws of 1996), Room 203, LOB

3:00 p.m. Commission Meeting

WEDNESDAY, MARCH 4, 1998

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Meeting

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Work Session

THURSDAY, MARCH 5, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB, Concord

3:00 p.m. Committee Meeting to discuss project applications,
Transportation Enhancement Advisory Committee

FRIDAY, MARCH 6, 1998

NUCLEAR DECOMMISSIONING FINANCE COMMITTEE (RSA 162-F:15), Room 307, LOB

9:00 a.m. Meeting

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH

9:00 a.m. Marketing Subcommittee Meeting

11:00 a.m. Administration Subcommittee Meeting

12:30 p.m. Legal Subcommittee Meeting

● PLEASE NOTE NEW LOCATION BELOW

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Rooms 302-304, LOB

10:00 a.m. Public Meeting

MONDAY, MARCH 9, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH
Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

TUESDAY, MARCH 10, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB

3:00 p.m. Public Hearing on current applications for funding,
Congestion Mitigation and Air Quality (CMAQ) Advisory Committee

WEDNESDAY, MARCH 11, 1998

FISCAL COMMITTEE OF THE GENERAL COURT Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Management Letter June
30, 1997 - State of New Hampshire Sweepstakes Commission Audit
Report for the Fiscal years ended June 30, 1996 and 1997.

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103,
SH

4:00 p.m. Work Session

FRIDAY, MARCH 13, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

WEDNESDAY, MARCH 18, 1998

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103,
SH

4:00 p.m. Work Session

THURSDAY, MARCH 19, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB

3:00 p.m. Committee Meeting to select recommended projects for funding, Transportation Enhancement Advisory Committee

FRIDAY, MARCH 20, 1998

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular Meeting

TUESDAY, MARCH 24, 1998

DEPARTMENT OF TRANSPORTATION, Southern NH Planning Commission, 438 Dubuque Street, Manchester

3:00 p.m. Committee Meeting to recommend projects for funding, Congestion Mitigation and Air Quality (CMAQ) Advisory Committee

WEDNESDAY, MARCH 25, 1998

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Work Session

MONDAY, MARCH 30, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:30 a.m. Regular Meeting and Hearing

WEDNESDAY, APRIL 1, 1998

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Work Session

FRIDAY, APRIL 3, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

NOTICES

Members of the NH Senate and House are encouraged to utilize the complimentary ski privileges afforded them. Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with Commissioner Thomson. *Lift tickets are to be picked up at Guest Services at Sunapee; and at Guest Services or the Ticket Window at Cannon.*

Senator Joseph Delahunty

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

WEDNESDAY, MARCH 11, 1998

The Retail Merchants Association cordially invites all legislators and staff to a Legislative Reception on Wednesday, March 11, 1998, from 4:30 - 7:00 p.m. at the Holiday Inn in Concord. The reception will be held in the lounge area. We look forward to seeing you there!

Senator Carl Johnson

VISITORS' CENTER SCHEDULE – FEBRUARY

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in January/February 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
2/20	9:00;10:00 & 11:00	Conant Elementary - Concord	4/75
2/20	12:30	Cardigan School(<i>Finnish Team</i>) - Canaan	14-16/40

2/23	10:00	Troop 22 BSA - Amherst	11-15/20
2/26	10:00	Heritage Heights/Havenwood - Concord	SRS/12
2/26	1:00	K.A. Brett School - Tamworth	3&4/65