

FEBRUARY 13, 1998

No. 10

STATE OF NEW HAMPSHIRE

Legislative

SENATE CALENDAR

HEARINGS, MEETINGS, AND NOTICES

THE SENATE WILL MEET IN SESSION ON THURSDAY, FEBRUARY 19,
1998, AT 10:00 A.M.

LAI D ON TABLE

SB 406, establishing a legislative task force to develop a state government restructuring plan.

SB 465-FN, relative to the disposition of firearms confiscated or otherwise acquired by state or local law enforcement agencies.

SENATE HEARINGS

tuesday, february 17, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

2:00 p.m. **SB 442-FN**, requiring doctors performing abortions
on first pregnancies to warn patients of breast cancer risks.

TRANSPORTATION, Room 101, LOB

1:00 p.m. **EXECUTIVE SESSION**

2:00 p.m. **SB 461-FN-A**, designating low digit number plates as vanity number plates and establishing a lottery system for issuing such plates.

wednesday, february 18, 1998

EDUCATION, Room 105-A, SH

● **BILLS BELOW ARE RESCHEDULED FROM JANUARY 21, 1998**

1:00 p.m. **SB 443-L**, requiring the state to pay for in-home support and care for special education children.

2:00 p.m. **SB 485-L**, exempts special education catastrophic aid payments from the municipal budget law.

ENVIRONMENT, Room 102, LOB

10:00 a.m. **SB 499-FN**, establishing incentives for state agencies to increase energy efficiency.

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INSURANCE, Room 101, LOB

8:30 a.m. **EXECUTIVE SESSION**

JUDICIARY, Rooms 205-207, LOB

● **PLEASE NOTE LOCATION AND TIME CHANGE**

10:30 a.m. **SB 392**, relative to requirements for law enforcement personnel who conduct interviews of minors.

10:45 a.m. **SB 477-FN**, making certain crimes punishable by the death penalty.

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1119**, relative to the town line between the towns of Groton and Plymouth, New Hampshire.

10:30 a.m. **HB 443**, relative to push-polling.

11:00 a.m. **HB 467-FN**, clarifying the definition of "telephone cloning paraphernalia."

11:30 a.m. **HB 505**, relative to smoking in indoor public places.

THURSDAY, FEBRUARY 19, 1998

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 104, LOB

1:00 p.m. **SB 341**, relative to the decommissioning finance committee.

1:30 p.m. **SB 363**, relative to procedures applicable to state owned radio or communication towers on state land.

EXECUTIVE SESSION TO FOLLOW

INSURANCE, Room 101, LOB

8:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

TUESDAY, FEBRUARY 24, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

● **SB 470 AND 458 HAVE BEEN RESCHEDULED TO MARCH 10, 1998**

● **SB 491 HAS BEEN RESCHEDULED TO MARCH 3, 1998**

TUESDAY, MARCH 3, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

2:00 p.m. **SB 398**, relative to prescription drug therapy management.

3:00 p.m. **SB 409-FN**, extending the moratorium on new nursing home beds.

3:45 p.m. **SB 491-FN**, relative to the reimbursement of nursing homes.

WAYS AND MEANS, Room 103, SH

2:45 p.m. **HB 170-L**, exempting temporary, demountable, plastic-covered greenhouses from property taxation.

3:00 p.m. **HB 642**, clarifying the effect of subdivision on property tax assessment and collection.

3:30 p.m. **HB 676-FN-L**, relative to distribution of proceeds from the sale of tax-deeded property and repurchase of tax-deeded property by a former owner.

4:00 p.m. **HB 717-FN-A**, relative to taxation of qualified investment capital companies.

WEDNESDAY, MARCH 4, 1998

JUDICIARY, Room 103, SH

10:30 a.m. **SB 498**, clarifying the definition of "right of custody" with respect to the crime of interference with custody.

INSURANCE, Room 101, LOB

8:30 a.m. **SB 500**, relative to obtaining automobile and homeowners insurance.

9:00 a.m. **SB 494**, establishing the voluntary small employer health insurance purchasing alliance.

EXECUTIVE SESSION

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 529**, relative to excluding from the definition of subdivision the placement and maintenance of wireless communication facilities.

10:45 a.m. **HB 659**, modifying restrictions on televised political advertising.

11:15 a.m. **HB 670-FN**, prohibiting telephone solicitors from using caller identification blocking services.

THURSDAY, MARCH 5, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HCR 21**, encouraging the designation of the Connecticut River as an American Heritage River.

3:00 p.m. **HB 1151-FN**, relative to the testing of certain domestic animals.

EXECUTIVE SESSION TO FOLLOW

tuesday, march 10, 1998

PUBLIC INSTITUTIONS, HEALTH AND HUMAN SERVICES, Room 105-A, SH

2:00 p.m. **SB 470-FN**, establishing a "parents as scholars" pilot program.

2:45 p.m. **SB 458-FN-A**, establishing a supportive residential care pilot program and making an appropriation therefor.

WEDNESDAY, MARCH 11, 1998

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 697-FN-A-L**, establishing a homeless coordination council.

10:45 a.m. **HB 798**, relative to the regulation of health clubs.

11:15 a.m. **HB 802**, relative to judgments on past due rent.

THURSDAY, MARCH 12, 1994

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 371**, relative to the authority of the department of fish and game to regulate the management, preservation, propagation, and taking of state fish, game, and wildlife resources.

WEDNESDAY, MARCH 18, 1998

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1103-L**, relative to the state representative districts of towns.

10:30 a.m. **HB 1244-FN**, relative to collusive bidding at auctions.

11:00 a.m. **HB 1424**, relative to filling a vacancy in the position of a county officer.

11:30 a.m. **HCR 20**, recognizing the 100th anniversary of Old Home Day in New Hampshire.

THURSDAY, MARCH 19, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 132-FN**, allowing New Hampshire residents on active duty in the armed forces or coast guard to be issued hunting and fishing licenses at no charge.

3:15 p.m. **HB 177-FN**, increasing the wild black bear license and tag fee.

3:45 p.m. **HB 793**, defining the responsibility of individuals engaged in equine activities.

WEDNESDAY, MARCH 25, 1998

PUBLIC AFFAIRS, Room 104, LOB

10:15 a.m. **HB 1430**, relative to political expenditure limitation amounts.

11:00 a.m. **HB 1518-L**, increasing the minimum purchase amount by a county requiring competitive bidding.

THURSDAY, MARCH 26, 1998

WILDLIFE AND RECREATION, Room 102, LOB

2:45 p.m. **HB 272**, relative to boat docking facilities

3:30 p.m. **HB 1211-FN-A**, re-designing Governors state park in Laconia as Ahern state park.

MEETINGS

TUESDAY, FEBRUARY 17, 1998

CAPITAL BUDGET OVERVIEW COMMITTEE, Room 201, LOB

3:00 p.m. Meeting

LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 103, State House

3:00 p.m. Meeting

DEPARTMENT OF TRANSPORTATION, Runnell's Hall, Chocorua, New Hampshire

6:00 p.m. Working Group Meeting, Route 16 Corridor Study

DEPARTMENT OF TRANSPORTATION, Newport Opera House, 20 Main Street, Newport

7:00 p.m. Public Hearing, Newport, Central Street

WEDNESDAY, February 18, 1998

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, State House

4:00 p.m. Meeting

DEPARTMENT OF TRANSPORTATION, Town Office Building, Route 3, West Stewartstown

6:00 p.m. Public Information/Officials Meeting, Stewartstown, NH Route 145 over Bishop's Brook

DEPARTMENT OF TRANSPORTATION, Stratham Municipal Center, 10 Bunker Hill Ave, Stratham

7:00 p.m. Public Hearing (Commission), Newfields-Stratham, NH Route 108

THURSDAY, FEBRUARY 19, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB, Concord

2:00 p.m. Public Hearing on current applications for funding, Transportation Enhancement Advisory Committee

friday, february 20, 1998

IDENTIFYING GRIEVANCE PROCEDURES RELATED TO MANAGED CARE STUDY COMMITTEE (SB 122, Chapter 230:1, Laws of 1997), Room 105-A, State House

9:00 a.m. Regular Meeting The committee will be reviewing a draft for legislation. All members are encouraged to attend.

JOINT LEGISLATIVE COMMITTEE ON ADMINISTRATIVE RULES, Rooms 306-308, LOB

9:00 a.m. Meeting

WORKER'S COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular Meeting

● **SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY RESCHEDULED TO FRIDAY, MARCH 6, 1998, AT 10:00 A.M., LOCATION TO BE ANNOUNCED.**

FRIDAY, FEBRUARY 27, 1998

JUDICIAL COUNCIL (RSA 494:1), Room 208, LOB

3:00 p.m. Regular Meeting

monday, march 2, 1998

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:30 Regular Meeting

WEDNESDAY, MARCH 4, 1998

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 304, LOB

9:00 a.m. Meeting

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Meeting

THURSDAY, MARCH 5, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB, Concord

3:00 p.m. Committee Meeting to discuss project applications,
Transportation Enhancement Advisory Committee

FRIDAY, MARCH 6, 1998

OSTEOPOROSIS EDUCATION AND ADVISORY COUNCIL (RSA 126-I:3), Room 103, LOB

10:00 a.m. Regular Meeting

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN COMMISSION (RSA 195-H:2),
Room 103, SH

1:30 p.m. Meeting

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Location
TBA

10:00 a.m. Public Meeting

MONDAY, MARCH 9, 1998

PERINATAL ALCOHOL, TOBACCO AND OTHER DRUG USE TASK FORCE (RSA 132:19),
Room 101, LOB

9:00 a.m. Meeting

PUBLIC WATER ACCESS ADVISORY BOARD (RSA 233-A:2), Director's Conference Room, NH Fish and Game Department, 2 Hazen Drive, Concord

10:00 a.m. Meeting

TUESDAY, MARCH 10, 1998

DEPARTMENT OF TRANSPORTATION, Room 201, LOB

3:00 p.m. Public Hearing on current applications for funding,
Congestion Mitigation and Air Quality (CMAQ) Advisory Committee

WEDNESDAY, MARCH 11, 1998

FISCAL COMMITTEE OF THE GENERAL COURT Room 210-211, LOB

9:00 a.m. Regular Business

9:30 a.m. Audits: State of New Hampshire Management Letter
June 30, 1997 - State of New Hampshire Sweepstakes Commission
Audit Report for the Fiscal years ended June 30, 1996 and 1997.

SENATE SELECT COMMITTEE ON EDUCATION FUNDING AND ADEQUACY, Room 103, SH

4:00 p.m. Meeting

FRIDAY, MARCH 13, 1998

BOARD OF CLAIMS (RSA 541-B:3), Room 202, LOB

9:00 a.m. Quarterly Meeting

NOTICES

Members of the NH Senate and House are encouraged to utilize the complimentary ski privileges afforded them. Upon presentation of proper credentials at the ticket window, NH Senators and Representatives may receive a lift ticket for their personal use and one for a guest. The elected official must be present to personally present the credentials, unless prior arrangement is made with Commissioner Thomson. *Lift tickets are to be picked up at Guest Services at Sunapee; and at Guest Services or the Ticket Window at Cannon.*

Senator Joseph Delahunty

The third round of funding for the Health Care Transition Fund, Community Grant Program is about to begin. The Department of Health and Human Services, under the leadership of the Legislature, the Governor and the Executive Councilors, has initiated this grantmaking process to assist communities in their efforts to improve access to health care services. Grants will be awarded for up to eighteen months to encourage creativity and innovation in health care. Successful proposals

will demonstrate broad community collaboration as an essential method of achieving project objectives. A *Request for Proposals* was mailed to the leadership of the New Hampshire House and Senate including Committee Chairs and 1,200 community organizations and providers. All legislators are invited to request a copy of the proposal by contacting Therese Smith of the Department's Office of Planning and Research at 271-5256 or access a copy through the Department's website at <http://www.state.nh.us/dhhs/deptlinks.htm>.

Senator Amy Patenaude

TUESDAY, FEBRUARY 17, 1998

Symposium on "How To Define Educational Adequacy In Ways That Can Be Costed" will be offered by the New Hampshire Center for public policy studies.

Legislators and the public are welcome to attend.

9:00 a.m. - 1:00 p.m. - Auditorium in the Tech Center Building - NH Technical Institute, Concord

Senator Fred King

WEDNESDAY, MARCH 11, 1998

The Retail Merchants Association cordially invites all legislators and staff to a Legislative Reception on Wednesday, March 11, 1998, from 4:30 - 7:00 p.m. at the Holiday Inn in Concord. The reception will be held in the lounge area. We look forward to seeing you there!

Senator Carl Johnson

VISITORS' CENTER SCHEDULE – february

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of school groups visiting the State House in January/February 1998. These listings will replace individual notifications in an effort to reduce paper usage and to ensure all members will be notified in a timely manner. Please contact the Visitors' Center for further information. Thank you for your continued participation with our School Visitation Program.

Kenneth Leidner, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>CLASS/Size</i>
2/17	9:00 & 10:00	Greenland Central	4/40
2/18	10:00	Liberty School House - Bedford	K/12
2/18	11:00 & 12:30	Infant Jesus - Nashua	4/52
2/19	10:00 & 11:15	Towle School - Newport	4/50

2/19	12:30	Manchester Youthbuild	HS/25
2/20	9:00;10:00 & 11:00	Conant Elementary - Concord	4/75
2/20	12:30	Cardigan School(<i>Finnish Team</i>) - Canaan	14-16/40
2/23	10:00	Troop 22 BSA - Amherst	11-15/20
2/26	10:00	Heritage Heights/Havenwood - Concord	SRS/12
2/26	1:00	K.A. Brett School - Tamworth	3&4/65