

April 23, 2026
No. 16

STATE OF NEW HAMPSHIRE

Website Address: <https://gc.nh.gov>

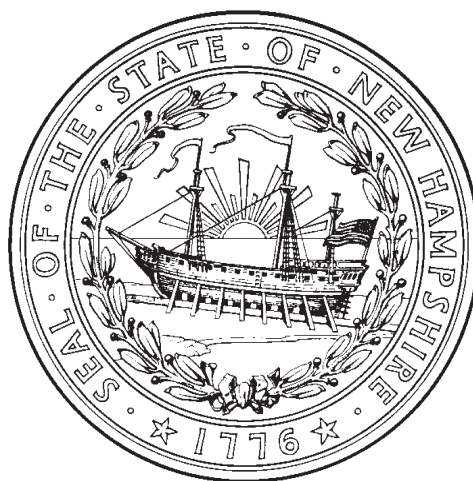
Senate Meeting Schedule Website Address:

<https://gc.nh.gov/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 169th Session of the
New Hampshire General Court**

SENATE CALENDAR

LAID ON THE TABLE

SB 123-FN, requiring coverage of ear acupuncture as a treatment for substance misuse under the state Medicaid plan.**01/29/2026, Pending Motion OT3rdg, Finance, SJ 2**

SB 404-FN, relative to economic revitalization zone tax credits.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 446-FN, requiring animal care center operators to notify dog owners when a dog will be left unattended and to report injuries to animals or people which occur on the premises of the animal care center.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 466-FN, relative to the possession of a firearm without a serial number.**03/12/2026, Pending Motion Committee Amendment # 2026-1043s, Judiciary, SJ 6**

SB 474, relative to the effective date of the law regarding collection and reporting of abortion statistics.**02/19/2026, Pending Motion OT3rdg, Health and Human Services, SJ 4**

SB 476, relative to consumer health care cost transparency.**03/26/2026, Pending Motion OT3rdg, Health and Human Services, SJ 7**

SB 478-FN, relative to strengthening prescription drug affordability and pharmacy benefits manager accountability.**03/12/2026, Pending Motion Interim Study, Health and Human Services, SJ 6**

SB 479-FN, allowing alternative treatment centers to operate for profit.**02/19/2026, Pending Motion Inexpedient to Legislate, Judiciary, SJ 4**

SB 483-FN-A, making a contingent appropriation to the department of health and human services for recruitment and benefit grants for child care employers.**03/05/2026, Pending Motion OT3rdg, Finance, SJ 5**

SB 517-FN, relative to the responsibility of local school districts to provide meals to students during school hours, reimbursing schools for meals provided to students at no cost, and making an appropriation therefor.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 553-FN, relative to penalties for attempting to elude pursuit by law enforcement.**01/29/2026, Pending Motion Interim Study, Judiciary, SJ 2**

SB 558, relative to the appointment of the youth development center claims administrator.**03/26/2026, Pending Motion Inexpedient to Legislate, Judiciary, SJ 7**

SB 561, relative to change of address for certain game operator employer licensees.**03/05/2026, Pending Motion Inexpedient to Legislate, Ways and Means, SJ 5**

SB 566-FN, relative to recruiting incentive programs for the national guard.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 583-FN, directing the department of education to create an education funding transparency data and reporting system.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 612-FN, relative to clinical eligibility criteria for nursing facility and home and community based care.**03/12/2026, Pending Motion Interim Study, Health and Human Services, SJ 6**

SB 613, relative to licensing requirements for health care facilities established within a 15 mile radius of a critical access hospital.**03/26/2026, Pending Motion OT3rdg, Health and Human Services, SJ 7**

SB 616-FN, relative to reporting requirements under the right to try act.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 626-FN, restricting right-to-know requests to persons domiciled or maintaining a permanent residence in New Hampshire and requiring proof of domicile or residency to file right-to-know requests.**03/12/2026, Pending Motion Committee Amendment # 2026-1055s, Judiciary, SJ 6**

SB 631-FN, authorizing the sale of toll credits to fund a newly established noise barrier construction fund for the design and construction of noise barrier projects.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

SB 635-FN, establishing a health reimbursement arrangement tax credit program and making an appropriation for improvements in the department of revenue administration's information management system.**03/05/2026, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 5**

SB 645-FN, relative to income eligibility for the New Hampshire child care scholarship program and reallocating certain revenue to fund the program.**03/26/2026, Pending Motion OT3rdg, Finance, SJ 7**

SB 650, relative to use of cannabis products for therapeutic purposes by alternative treatment centers.**03/26/2026, Pending Motion Interim Study, Judiciary, SJ 7**

SB 651-FN-A, relative to the legalization and regulation of cannabis and making appropriations therefor.**02/05/2026, Pending Motion Inexpedient to Legislate, Judiciary, SJ 3**

SB 654-FN, creating tax credits for businesses that have on-site child care services and for businesses that provide health care coverage for certain employees.**03/05/2026, Pending Motion Refer to Finance Rule 4-5, Ways and Means, SJ 5**

SB 659, relative to education financing.**03/26/2026, Pending Motion Ought to Pass, Education Finance, SJ 7**

SB 662-FN-A, making an appropriation to the department of natural and cultural resources for renovations to the Northwood Meadows Lake Dam.**03/05/2026, Pending Motion OT3rdg, Finance, SJ 5**

SB 664-FN, limiting hospital executive compensation in communities designated as distressed place-based economies under certain circumstances.**03/12/2026, Pending Motion Ought to Pass, Health and Human Services, SJ 6**

HB 54-FN, allowing alternative treatment centers to operate for-profit.**04/09/2026, Pending Motion Interim Study, Judiciary, SJ 8**

HB 186-FN-A, relative to the legalization and regulation of cannabis and making appropriations therefor.**03/05/2026, Pending Motion Inexpedient to Legislate, Judiciary, SJ 5**

HB 246-FN-A, directing the state conservation committee to implement the conservation district climate resilience grant program and making an appropriation therefor.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

HB 704-FN-A, making an appropriation to the retired senior volunteer program.**03/12/2026, Pending Motion OT3rdg, Finance, SJ 6**

HB 1121, defining the cost of an adequate education.**04/23/2026, Pending Motion Interim Study, Education Finance, SJ 10**

HB 1566-FN-A, directing the department of health and human services to seek clarification from the Administration for Children and Families regarding the use of TANF reserve funds and repealing the requirement that the department of health and human services' biennial budget request include funding for certain child care workforce programs.**04/16/2026, Pending Motion Interim Study, Health and Human Services, SJ 9**

HB 1600-FN, relative to access to the centralized voter registration database on election days.**04/23/2026, Pending Motion OT3rdg, Election Law and Municipal Affairs, SJ 10**

HB 1808-FN-A, establishing the position of academic research and improvement performance data analyst in the department of education and making an appropriation therefor.**04/09/2026, Pending Motion OT3rdg, Finance, SJ 8**

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, APRIL 28, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Birdsell, Sen. Murphy, Sen. Fenton, Sen. Reardon

10:30 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

EDUCATION, Map Room, SL

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

9:15 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 122-123, SH

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

- 9:15 a.m. **HB 1234**, identifying certain school district offices as incompatible for purposes of school district elections.
- 9:30 a.m. **HB 1300**, establishing a biennial school district local tax cap question and related limitations on central office administrative expenses in school districts.
- 9:45 a.m. **HB 1319**, enabling towns, village districts, or school districts to adopt or rescind a local fiscal accountability committee for towns and schools.
- 10:00 a.m. **HB 1331**, enabling the Derry town council to incorporate the Derry Cooperative School District as a department of the town through a charter amendment.
- 10:15 a.m. **HB 1355**, relative to eliminating the default budget from the official ballot referenda.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

1:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION****JUDICIARY**, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION****TRANSPORTATION**, Room 122-123, SH

Sen. Ricciardi (C), Sen. McConkey (VC), Sen. Ward, Sen. Prentiss, Sen. Fenton

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION*****WEDNESDAY, APRIL 29, 2026*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Gannon (VC), Sen. Lang, Sen. Altschiller, Sen. Reardon

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION*****THURSDAY, APRIL 30, 2026*****JUDICIARY**, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 10:00 a.m. **HB 1384**, relative to prohibiting foreign adversary persons or foreign entities of concern from financing lawsuits.
- 10:10 a.m. **HB 1419**, establishing a commission to study whether a court with specialized jurisdiction over corporate, commercial, and equitable matters should be established.
- 10:20 a.m. **HB 1637**, relative to the scheduling of hearings on certain motions to modify or revoke bail.
- 10:30 a.m. **HB 1665**, relative to the issuance of subpoenas in administrative proceedings.
The Committee will break at the conclusion of the hearing on HB 1665.
- 1:00 p.m. **HB 1416**, prohibits certain government regulations regarding pregnancy resource centers in connection with abortion and contraception service offerings.
- EXECUTIVE SESSION MAY FOLLOW**

MEETINGS

FRIDAY, APRIL 24, 2026

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m.	NHDES Room 208C 29 Hazen Drive Concord, NH	Regular Meeting
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MONDAY, APRIL 27, 2026

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

10:00 a.m.	Room 103, SH Youth Services Center	Ad Hoc Committee on the Sununu
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PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)

10:00 a.m.	Room 100, SH	Regular Meeting
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TUESDAY, APRIL 28, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Birdsell, Sen. Murphy, Sen. Fenton, Sen. Reardon		
9:00 a.m.	Subcommittee on Housing Work Session	

WEDNESDAY, APRIL 29, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Equalization Subcommittee
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FRIDAY, MAY 1, 2026

TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025)

1:00 p.m.	Room 234, GP	Regular Meeting
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MONDAY, MAY 4, 2026

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

9:00 a.m.	Room 100, SH	Regular Meeting
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COMMISSION TO STUDY STABLE TOKENS, TOKENIZED REAL-WORLD ASSETS, AND BLOCK-CHAIN-BASED TRUSTS FRAMEWORKS (RSA 383:26)

10:00 a.m.	NH Banking Department Suite 200 53 Regional Drive Concord NH	Regular Meeting
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TUESDAY, MAY 5, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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WEDNESDAY, MAY 6, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Assessment Review Standards Subcommittee
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FRIDAY, MAY 8, 2026

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m.	DNRC 172 Pembroke Road Concord, NH Microsoft Teams Join the meeting now Meeting ID: 218 299 554 481 60 Passcode: em2nw222 Dial in by phone +1 603-931-4944,,840445040# United States, Concord Find a local number Phone conference ID: 840 445 040# Join on a video conferencing device Tenant key: nhgov@m.webex.com Video ID: 118 522 708 3 https://www.webex.com/msteams?confid=1185227083&tenantkey=nhgov&domain=m.webe x.com	Regular Meeting
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JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

1:00 p.m.	Room 234, GP	Regular Meeting
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MONDAY, MAY 11, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	25 Hall Street Concord, NH	Regular Meeting
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NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NHDES 29 Hazen Drive Concord, NH	Regular Meeting
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WEDNESDAY, MAY 13, 2026

COMMISSION TO STUDY STABLE TOKENS, TOKENIZED REAL-WORLD ASSETS, AND BLOCK-CHAIN-BASED TRUSTS FRAMEWORKS (RSA 383:26)

3:00 p.m.	NH Banking Department Suite 200 53 Regional Drive Concord NH	Regular Meeting
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FRIDAY, MAY 15, 2026

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Room 100, SH	Regular Meeting
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MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m.	White Mountain National Forest Headquarters Weeks Conference Room 71 White Mountain Drive Campton, NH	Regular Meeting
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FISCAL COMMITTEE (RSA 14:30-a)

11:00 a.m.	Room 230, GP	Regular Meeting
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LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m.	New Hampshire Department of Environmental Services (NHDES) Portsmouth Regional Office Room A Pease International Tradeport 222 International Drive Suite 175 Portsmouth, NH	Regular Meeting
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MONDAY, MAY 18, 2026**COMMISSION TO STUDY COSTS OF SPECIAL EDUCATION (RSA 186-C:1-a)**

10:00 a.m.	Room 232, GP	Regular Meeting
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STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH Zoom: https://us02web.zoom.us/j/87430173115 Meeting ID: 874 3017 3115	Regular Meeting
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TUESDAY, MAY 19, 2026

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL, ROAD TOLL REGISTRATION CHARGES, AND REVENUE ALTERNATIVES TO VEHICLE REGISTRATION FEES, INCLUDING ELECTRIC VEHICLE REGISTRATION FEES, TO FUND IMPROVEMENTS TO THE STATE'S HIGHWAYS AND BRIDGES AND THEIR RESULTING IMPROVEMENTS TO THE ENVIRONMENT (RSA 21-J:49)

10:00 a.m.	Room 228, GP	Regular Meeting
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FRIDAY, MAY 29, 2026**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

9:30 a.m.	Room 158, GP	Regular Meeting
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MONDAY, JUNE 1, 2026**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m.	Room 228, GP Youtube Livestream Link: https://youtube.com/live/L-coHTbuC9s?feature=share	Regular Meeting
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LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.	Room 228, GP Youtube Livestream Link: https://youtube.com/live/fBwSD4cZvcs?feature=share	Regular Meeting
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TUESDAY, JUNE 2, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, JUNE 5, 2026

CARBON SEQUESTRATION PROGRAMS STUDY COMMISSION (RSA 79:32)

10:00 a.m.	Room 154, GP	Regular Meeting
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MONDAY, JUNE 8, 2026

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

10:00 a.m.	Room 232, GP	Regular Meeting
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NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.	Granite Edvance 3 Barrell Court Concord, NH	Regular Meeting
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FRIDAY, JUNE 12, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
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MONDAY, JUNE 15, 2026

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH	Regular Meeting
	Zoom: https://us02web.zoom.us/j/87430173115	
	Meeting ID: 874 3017 3115	

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m.	Canterbury Shaker Village 288 Shaker Road Canterbury, NH	Regular Meeting
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FRIDAY, AUGUST 14, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
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FRIDAY, OCTOBER 9, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
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FRIDAY, DECEMBER 11, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
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2026 PENDING VETO MESSAGES:**SENATE BILLS: 268**

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2026 BILLS:

SENATE BILLS: 15, 33, 88, 101, 223, 256, 404, 408, 424, 425, 432, 444, 446, 448, 449, 454, 455, 457, 465, 470, 478, 480, 481, 482, 484, 485, 491, 492, 494, 502, 505, 506, 510, 511, 512, 515, 517, 519, 523, 524, 528, 531, 534, 538, 540, 541, 543, 544, 545, 547, 548, 549, 550, 557, 559, 565, 567, 580, 581, 582, 583, 584, 585, 586, 589, 590, 591, 592, 593, 597, 600, 601, 602, 603, 606, 608, 610, 611, 614, 615, 616, 618, 619, 620, 622, 624, 625, 627, 628, 631, 632, 633, 635, 636, 637, 640, 642, 643, 645, 651, 652, 654, 656, 657, 658, 663, 665, 666, 669, 670

HOUSE BILLS: 59, 104, 109, 112, 121, 155, 164, 191, 194, 206, 215, 219, 221, 222, 232, 241, 246, 257, 292, 297, 340, 349, 365, 366, 510, 524, 609, 610, 629, 639, 649, 661, 686, 704, 707, 709, 751, 767, 1013, 1030, 1066, 1068, 1086, 1108, 1117, 1130, 1141, 1153, 1176, 1184, 1186, 1189, 1190, 1194, 1197, 1199, 1207, 1245, 1252, 1260, 1299, 1301, 1308, 1328, 1336, 1350, 1366, 1415, 1421, 1425, 1426, 1431, 1433, 1442, 1444, 1457, 1458, 1466, 1467, 1469, 1471, 1477, 1478, 1483, 1492, 1499, 1505, 1515, 1516, 1523, 1542, 1554, 1555, 1563, 1566, 1571, 1574, 1576, 1581, 1584, 1594, 1597, 1598, 1600, 1602, 1603, 1604, 1622, 1624, 1630, 1631, 1651, 1655, 1667, 1705, 1709, 1718, 1723, 1726, 1727, 1730, 1734, 1735, 1756, 1763, 1765, 1766, 1768, 1772, 1774, 1788, 1797, 1805, 1807, 1816, 1817, 1818, 1827, 1828, 1832, 1833, 1836, 1837

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2026 BILLS:

SENATE BILLS: 182

HOUSE BILLS: 451, 705, 723, 1037

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SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 400, 460, 548, 564, 593, 595, 619, 633

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HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 131, 158, 191, 221, 244, 281, 292, 317, 340, 510, 524, 564, 639, 661, 707, 751, 1013, 1031, 1040, 1042, 1062, 1088, 1091, 1099, 1130, 1153, 1194, 1199, 1215, 1228, 1253, 1260, 1266, 1298, 1306, 1308, 1318, 1348, 1363, 1369, 1381, 1442, 1449, 1460, 1468, 1514, 1535, 1541, 1597, 1603, 1685, 1726, 1733, 1742, 1758, 1763, 1766, 1780, 1807

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NOTICES

FRIDAY, MAY 1, 2026 AND SATURDAY, MAY 2, 2026

On behalf of the New Hampshire Farm, Forest & Garden Expo Board of Directors, the New Hampshire Department of Agriculture, Markets, and Food (NHDAMF) invites all New Hampshire legislators to attend the Farm, Forest, and Garden Expo. The 2026 Expo will take place on May 1 from 9:00 AM to 5:00 PM and on May 2 from 9:00 AM to 4:00 PM.

This year's theme, From Soil to Sawdust: How New Hampshire Makes Ag Happen, highlights the people on the front lines transforming the Granite State's natural resources into the food we eat, the tools we use, and the products that support everyday life. This event provides an excellent opportunity to connect with the individuals and practices that keep New Hampshire thriving. More information is available at <https://www.nhfarmandforestexpo.org/>.

For tickets, stop by NHDAMF at 1 Granite Place, Suite 211, in Concord, or email Rebecca.W.Ross@agr.nh.gov.

Senator Howard Pearl

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THURSDAY, MAY 7, 2026

The New Hampshire Breastfeeding Task Force will host a legislative event on May 7 from 12pm – 2pm in the New Hampshire State House Cafeteria, where refreshments will be provided. The event will raise awareness about the critical role of International Board-Certified Lactation Consultants (IBCLCs) in supporting breastfeeding families across New Hampshire and highlight ongoing efforts to explore state licensure during the 2026–2027 legislative session. Printed materials will be available describing the Task Force's mission, the credentials and scope of practice of IBCLCs, and the many ways these professionals serve our communities and families across the state.

Senator Denise Ricciardi
Senator Sue Prentiss

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TUESDAY, MAY 12, 2026

Please join us for the 16th Annual Campaign for Legal Services Kickoff Breakfast, celebrating a legacy of bipartisan public and private support for access to justice in New Hampshire. Chief Justice MacDonald will be speaking and Justice Hicks will be recognized. Tuesday, May 12, 2026, at Southern New Hampshire University (75 Commercial Street in Manchester). Registration and networking will begin at 7:15 AM. The program starts at 8:00 AM sharp and we'll have you on your way by 9:00 AM! RSVP to dmckinney@nhla.org by May 5th.

Senator Sharon M. Carson, Senate President
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, MAY 14, 2026

Legislators & staff are cordially invited to the annual Walmart lunch and health screening in the State House cafeteria on Thursday, May 14th starting at 11:30 a.m.

Senator Tim Lang

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THURSDAY, MAY 14, 2026

The NH Oral Health Coalition invites you to our Legislative Reception “Speaking Tooth to Power” on May 14th at St. Paul’s Church’s Ordway Room from 12:00 to 1:30. Light lunch and desserts will be served. This is your opportunity to meet the oral health and dental providers bringing lower cost, accessible care into your communities. RSVP to Christina Wellbeloved at cwellbeloved@NHOralHealth.org or 603-415-5550. See you there! All Senators and their staff are welcome.

Senator Cindy Rosenwald

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THURSDAY, MAY 21, 2026

NH/VT Chapter of Associated Builders and Contractors (ABC) is part of a national construction industry trade association representing more than 23,000 members. Founded on the merit shop philosophy, ABC helps New Hampshire contractors develop people, win work, and deliver that work safely, ethically and profitably for the betterment of the communities in which ABC and its members work. Please join local contractors on the State House Plaza on Thursday, May 21, 2026, from 11:00 a.m. to 2:00 p.m. for hands on demonstrations of the trades, craft training, safety equipment and technology used every day to literally build New Hampshire. Lunch will be served!

Senator Regina Birdsell, Senate Majority Leader

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THURSDAY, MAY 21, 2026

With Session coming to a close in a few weeks, Dartmouth Health invites you to join them for lunch in the State House cafeteria on May 21st from 12:00 PM to 1:00 PM. Dartmouth Health works to ensure the health and well-being of their patients statewide and advance New Hampshire health in our communities. Please stop by to meet with Dartmouth Health leaders and learn more about how they work to keep the Granite State healthy.

Senator Sue Prentiss
Senator David Rochefort

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FRIDAY, MAY 22, 2026

The New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 34th Annual New Hampshire Fallen Law Enforcement Officers Memorial Ceremony. This Ceremony is being held to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held on Friday, May 22, 2026, beginning promptly at 10:00 a.m., at the Memorial Site in front of the Legislative Office Building. The Ceremony will proceed rain or shine. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department, 603-271-3128, should you have any questions.

Senator Sharon M. Carson, Senate President

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SENATE SCHEDULE

Thursday, April 30, 2026	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 14, 2026	Deadline to ACT on all House bills.
Thursday, May 21, 2026	Deadline to FORM Committees of Conference.
Monday, May 25, 2026	Memorial Day (State Holiday)
Thursday, May 28, 2026, at 4:00 p.m.	Deadline to SIGN Committee of Conference Reports.
Thursday, June 04, 2026	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2026	Independence Day (Observed) (State Holiday)
Monday, September 07, 2026	Labor Day (State Holiday)
Wednesday, November 11, 2026	Veterans' Day (State Holiday)
Thursday, November 26, 2026	Thanksgiving Day (State Holiday)
Friday, November 27, 2026	Day after Thanksgiving (State Holiday)
Friday, December 25, 2026	Christmas Day (State Holiday)