

February 5, 2026
No. 5

STATE OF NEW HAMPSHIRE

Website Address: <https://gc.nh.gov>

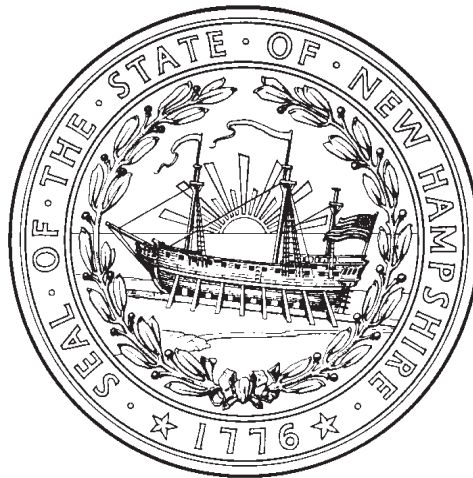
Senate Meeting Schedule Website Address:

<https://gc.nh.gov/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 169th Session of the
New Hampshire General Court**

SENATE CALENDAR

LAIID ON THE TABLE

SB 123-FN, requiring coverage of ear acupuncture as a treatment for substance misuse under the state Medicaid plan. **01/29/2026, Pending Motion OT3rdg, Finance, SJ 2**

SB 553-FN, relative to penalties for attempting to elude pursuit by law enforcement. **01/29/2026, Pending Motion Interim Study, Judiciary, SJ 2**

SB 627-FN, relative to toll rate adjustments and periodic inflation-based toll reviews for the New Hampshire turnpike system to support the 2027-2036 ten-year transportation plan.

SB 651-FN-A, relative to the legalization and regulation of cannabis and making appropriations therefor. **02/05/2026, Pending Motion Inexpedient to Legislate, Judiciary, SJ 3**

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, FEBRUARY 10, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

9:30 a.m. **SB 526**, establishing a New Hampshire-Greece trade council.

10:00 a.m. **SB 655**, relative to employee leasing companies and workers' compensation coverage options.

10:15 a.m. **HB 297-FN**, relative to providing self-funded employer health benefit plans access to their claims data.

10:30 a.m. **HB 396**, relative to the processing of beef cows, swine, sheep, and goats at facilities not certified by the United States Department of Agriculture.

EXECUTIVE SESSION MAY FOLLOW

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

8:30 a.m. Subcommittee on Housing Work Session

EDUCATION, Map Room, SL

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

9:15 a.m. **SB 532**, increasing the requirements of the education freedom savings account oversight committee and modifying the purpose of the committee.

9:30 a.m. **SB 533**, requiring the state to seek bids for contracts to oversee and operate the state's education freedom account program every three years.

9:45 a.m. **SB 576**, adds definitions and reporting requirements relative to education freedom accounts.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 122-123, SH

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

9:15 a.m. **SB 653**, enabling counties to change the dates of their biennial budgets.9:25 a.m. **SB 660**, relative to photo identification cards issued solely for the purpose of voting.9:35 a.m. **HB 323**, requiring the presentation of a government-issued photographic means of identification in order to vote.9:45 a.m. **HB 317**, preventing a supervisor of the checklist from verifying a person's identity without identification, even if they personally know that person.**EXECUTIVE SESSION MAY FOLLOW****ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. **SB 597-FN**, relative to utility rate increases to inflation-adjusted thresholds and performance incentive metrics for utilities.

(THE PREVIOUS HEARING ON SB 597-FN WAS RECESSED ON JANUARY 27TH)

9:10 a.m. **SB 594-FN**, eliminating the use of agitators in instances where temporary docks have been removed from bodies of water.9:20 a.m. **SB 595**, relative to the establishment of a remediation pathway for water systems required to undergo frequent testing.9:30 a.m. **SB 598**, establishing the cyanobacteria mitigation loan and grant fund task force.9:40 a.m. **SB 493**, relative to cyanobacteria and other emerging environmental water quality issues.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

1:45 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**2:00 p.m. **SB 662-FN-A**, making an appropriation to the department of natural and cultural resources for renovations to the Northwood Meadows Lake Dam.2:15 p.m. **SB 663-FN-A**, creating a Medicaid methodology working group within the department of health and human services and making an appropriation to the department of health and human services for eligible nursing facilities based on Medicaid reimbursement rates.2:30 p.m. **SB 661-FN**, relative to pooled risk management programs.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**1:20 p.m. **SB 465-FN**, classifying xylazine as a schedule III controlled drug.1:30 p.m. **SB 624-FN**, restricting access to certain hemp-derived products.1:40 p.m. **SB 650**, relative to use of cannabis products for therapeutic purposes by alternative treatment centers.1:50 p.m. **SB 557-FN**, prohibiting the sale of kratom products to anyone under 21 years of age and providing for the regulation of the sale of kratom products.2:00 p.m. **HB 186-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.**EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, FEBRUARY 11, 2026

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. McGough (VC), Sen. Gannon, Sen. Altschiller, Sen. Reardon

- 9:00 a.m. **HB 266**, relative to structural changes to the department of energy.
- 9:10 a.m. **HB 610-FN**, relative to the office of the consumer advocate.
- 9:20 a.m. **SB 656-FN**, establishing a web-based occupational license application portal for veterans and military spouses.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

- 9:00 a.m. **SB 609**, relative to improving screening for and treatment of blood clots, or venous thromboembolism, and establishing a statewide venous thromboembolism registry.
- 9:15 a.m. **SB 452**, enabling health care providers to offer certain complementary and alternative health care services.
- 9:30 a.m. **SB 498-FN**, relative to children's mental health services for persons 18 years of age and younger.
- 9:45 a.m. **SB 474**, relative to the effective date of the law regarding collection and reporting of abortion statistics.
- The Committee will break at the conclusion of the hearing on SB 474.
- 1:00 p.m. **SB 455-FN**, relative to health plan coverage of GLP-1 medications.
- 1:15 p.m. **SB 501**, relative to authorization of seclusion or restraint during a personal safety emergency by a physician, physician associate, or advanced practice registered nurse.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 103, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 1:00 p.m. **SB 552**, permitting classification of individuals based on biological sex under certain limited circumstances.
- 1:20 p.m. **SB 459**, relative to biological sex in student athletics and prisons.
- 1:40 p.m. **SB 551-FN**, relative to legal protections for legal reproductive health care services.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, FEBRUARY 12, 2026

EDUCATION FINANCE, Room 103, SH

Sen. Murphy (C), Sen. Gray, Sen. Carson, Sen. Ward, Sen. Rosenwald, Sen. Altschiller

- 9:00 a.m. **HB 121-FN**, relative to school district financial requirements and district probation processes.
- 9:10 a.m. **HB 366-FN-A**, modifying the priority of applications for school building aid grants.
- 9:20 a.m. **HB 564**, relative to the adoption of school administrative unit budgets.
- 9:30 a.m. **HB 656**, relative to the authority of local school districts to accept federal grants.
- 9:45 a.m. **SB 659**, relative to education financing.
- EXECUTIVE SESSION MAY FOLLOW**

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 1:00 p.m. **SB 464-FN**, relative to civil rights enforcement.

- 1:10 p.m. **SB 619-FN**, establishing procedures for expedited court hearings and disposition of confiscated animals.
- 1:20 p.m. **SB 558**, relative to the appointment of the youth development center claims administrator.
- 1:30 p.m. **SB 414**, relative to enforcement of marital property settlements.
EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 17, 2026

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

- 9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 9:30 a.m. **SB 475**, including a determination of the best interest of the animal in the definition of foster home.
- 9:40 a.m. **SB 535**, defining residential breeder and imported animal for the purposes of animal transfers.
- 9:50 a.m. **SB 442**, relative to pet transfers.
EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, FEBRUARY 18, 2026

WAYS AND MEANS, Room 122-123, SH

Sen. Lang (C), Sen. Murphy (VC), Sen. Sullivan, Sen. Rosenwald, Sen. Fenton

- 9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

MEETINGS

FRIDAY, FEBRUARY 6, 2026

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

- 10:00 a.m. Room 234, GP Regular Meeting
- The Youtube link to view the meeting livestream is:
<https://youtube.com/live/J703hFuGqx4?feature=share>

MONDAY, FEBRUARY 9, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

- 9:00 a.m. 25 Hall Street Regular Meeting
Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

- 9:10 a.m. NH Department of Environmental Services Drinking Water and Ground
Rooms 313 and 314 Water Trust Fund - Source
29 Hazen Drive Water Protection
Concord, NH Subcommittee Meeting

HEALTH CARE CONSUMER PROTECTION ADVISORY COMMISSION (RSA 7:6-h)

- 9:30 a.m. Department of Justice Regular Meeting
Press Room
1 Granite Place, South
Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NHDES 29 Hazen Drive Concord, NH	Regular Meeting
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STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH	Regular Meeting
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Zoom: <https://us02web.zoom.us/j/89065895282>
Meeting ID: 890 6589 5282

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

1:00 p.m.	BEA Caswell Conference Room 100 North Main Street Concord, NH	Regular Meeting
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NEW HAMPSHIRE COMMISSION FOR THE DEAF AND HARD OF HEARING (RSA 125-Q)

1:00 p.m.	VR Building Walker Room #100 21 South Fruit Street Concord, NH	Organizational Meeting
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NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m.	Department of Justice Room 107 1 Granite Place South Concord, NH	Regular Meeting
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In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice, and on the Department of Health and Human Services website: <https://www.dhhs.nh.gov/about-dhhs/advisory-organizations/nh-opioid-abatementtrust-fund-advisory-commission>. For further information, please contact Deputy Attorney General James T. Boffetti (603) 271-0302 or james.t.boffetti@doj.nh.gov.

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)

3:30 p.m.	Room 100, SH	Needs Assessment Work Group Meeting
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TUESDAY, FEBRUARY 10, 2026**SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

1:00 p.m.	Map Room, SL	Regular Meeting
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COMMISSION TO STUDY STABLE TOKENS, TOKENIZED REAL-WORLD ASSETS, AND BLOCK-CHAIN-BASED TRUSTS FRAMEWORKS (RSA 383:26)

3:00 p.m.	NH Banking Department Conference Room Suite 200 53 Regional Drive Concord, NH	Regular Meeting
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WEDNESDAY, FEBRUARY 11, 2026**RACING AND CHARITABLE GAMING STUDY COMMISSION (RSA 284:6-c)**

10:00 a.m.	14 Integra Drive Concord NH	Regular Meeting
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CURRENT USE BOARD (RSA 79-A:3)

1:00 p.m. Department of Revenue Administration Rulemaking Hearing
 Training Room
 109 Pleasant Street
 Concord, NH

CURRENT USE BOARD (RSA 79-A:3)

1:10 p.m. Department of Revenue Administration Regular Meeting
 Training Room
 109 Pleasant Street
 Concord, NH

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)

1:00 p.m. Room 122-123, SH Regular Meeting

FRIDAY, FEBRUARY 13, 2026**THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)**

9:30 a.m. Executive Council Chambers Regular Meeting
 Room 208, SH

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m. Appalachian Mountain Club Regular Meeting
 Highland House
 White Mountain Trail
 Bretton Woods, NH

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

2:00 p.m. Remote Only Regular Meeting

Joint meeting of the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals & the Commission to Study Environmentally Triggered Chronic Illness

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on February 13, 2026 2:00 PM EST at: <https://attendee.gotowebinar.com/register/8637317398493433177>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (562) 247-8422

Access Code: 190-004-962

Webinar ID: 388-954-979

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

2:00 p.m. Remote Only Regular Meeting

Joint meeting of the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals & the Commission to Study Environmentally Triggered Chronic Illness

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on February 13, 2026 2:00 PM EST at: <https://attendee.gotowebinar.com/register/8637317398493433177>

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Access Code: 190-004-962

Webinar ID: 388-954-979

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

THURSDAY, FEBRUARY 19, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

1:00 p.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Equalization Subcommittee
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COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m.	NH Hospital Association Conference Room 1 125 Airport Road Concord, NH	Regular Meeting
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People may also attend using the following:
<https://teams.microsoft.com/meet/26094978428630?p=MZG4ob2lggWeUN4teP>
 Meeting ID: 260 949 784 286 30
 Passcode: 4NF3iF3F

FRIDAY, FEBRUARY 20, 2026

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Room 100, SH	Regular Meeting
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OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m.	Room 103, SH	Regular Meeting
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HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

9:30 a.m.	Room 158, GP	Regular Meeting
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FISCAL COMMITTEE (RSA 14:30-a)

1:00 p.m.	Room 230, GP	Regular Meeting
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WEDNESDAY, FEBRUARY 25, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Assessment Review Standards Subcommittee
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MONDAY, MARCH 2, 2026

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m.	National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH	Regular Meeting
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TUESDAY, MARCH 3, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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WEDNESDAY, MARCH 4, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Assessing Reference Manual Subcommittee
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MONDAY, MARCH 9, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	25 Hall Street Concord, NH	Regular Meeting
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MONDAY, MARCH 16, 2026

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m.	Room 228, GP The You Tube link to view the meeting livestream is: https://youtube.com/live/wIYOkF-vY-8?feature=share	Regular Meeting
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LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.	Room 228, GP The You Tube link to view the meeting livestream is: https://youtube.com/live/lZRro8WydBI?feature=share	Regular Meeting
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COMMISSION TO STUDY COSTS OF SPECIAL EDUCATION (RSA 186-C:1-a)

10:00 a.m.	Room 231, GP	Regular Meeting
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STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH Zoom: https://us02web.zoom.us/j/87430173115 Meeting ID: 874 3017 3115	Regular Meeting
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EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12)

1:00 p.m.	Room 231, GP	Regular Meeting
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MONDAY, MARCH 30, 2026

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

10:00 a.m.	Brown Building 129 Pleasant Street Concord, NH	Regular Meeting
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TUESDAY, APRIL 7, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, APRIL 10, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	New Hampshire Department of Justice Press Room 1 Granite Place Concord, NH	Regular Meeting
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MONDAY, APRIL 20, 2026

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH	Regular Meeting
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Zoom: <https://us02web.zoom.us/j/87430173115>

Meeting ID: 874 3017 3115

TUESDAY, MAY 5, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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MONDAY, MAY 18, 2026

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH	Regular Meeting
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Zoom: <https://us02web.zoom.us/j/87430173115>

Meeting ID: 874 3017 3115

TUESDAY, JUNE 2, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, JUNE 12, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers	Regular Meeting
	Room 208, SH	

MONDAY, JUNE 15, 2026

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association	Regular Meeting
	125 Airport Road	
	Concord, NH	
	Zoom: https://us02web.zoom.us/j/87430173115	
	Meeting ID: 874 3017 3115	

FRIDAY, AUGUST 14, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers	Regular Meeting
	Room 208, SH	

FRIDAY, OCTOBER 9, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers	Regular Meeting
	Room 208, SH	

FRIDAY, DECEMBER 11, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers	Regular Meeting
	Room 208, SH	

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2026 BILLS:

SENATE BILLS: 27, 33, 49, 83, 88, 103, 404, 424, 446, 478, 481, 484, 485, 491, 492, 502, 506, 515, 531, 538, 540, 543, 545, 547, 550, 565, 580, 581, 582, 583, 584, 585, 586, 589, 591, 597, 601, 602, 603, 605, 608, 610, 611, 614, 615, 618, 620, 622, 625, 627, 628, 631, 633, 635, 636, 637, 645, 651

HOUSE BILLS: 59, 104, 109, 112, 155, 164, 191, 194, 206, 215, 219, 222, 232, 241, 246, 257, 297, 340, 349, 365, 366, 510, 529, 590, 609, 610, 629, 649, 707, 709, 1471, 1727

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ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2026 BILLS:

HOUSE BILLS: 451, 705

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SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 15, 27, 33, 34, 36, 49, 83, 94, 103, 134, 182, 186

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 59, 109, 126, 191, 221, 222, 292, 340, 481, 649, 707, 751

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NOTICES

TUESDAY, FEBRUARY 10, 2026

Delta Dental Plan of New Hampshire cordially invites all Senate Members to their Twenty-Fifth Annual Northeast Delta Dental Legislative Reception on Tuesday, February 10, 2026 from 4:30 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive, Concord, New Hampshire. Please RSVP to Heather McKenna at 603-223-1054 or e-mail legreception@nedelta.com.

Senator Regina Birdsell, Senate Majority Leader
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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WEDNESDAY, FEBRUARY 11, 2026

NAMI NH (The National Alliance on Mental Illness, New Hampshire) cordially invites all senators to a hearty hot breakfast on Wednesday, February 11th, from 8:00-9:00 a.m. in the 4th floor cafeteria at 1 Granite Place. RSVP is requested but not required, please RSVP by 2/9 to advocacy@NAMINH.org. There will be a short program outlining NAMI NH's legislative priorities on mental health and suicide prevention and an opportunity for questions and discussion.

Senator Debra Altschiller

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THURSDAY, FEBRUARY 12, 2026

All legislators are invited to join some of NH's disability organizations on Thursday, February 12 from 12:00 PM to 1:30 PM at the State House Cafeteria to learn about and discuss how policy impacts the lives of people with disabilities in our state. We believe that amplifying the voices of those who experience disabilities can empower decision-makers to develop policies that benefit all Granite Staters.

Senator Sharon M. Carson, Senate President

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THURSDAY, FEBRUARY 12, 2026

Stay Work Play New Hampshire will hold a [Legislative Reception](#) from 4:30 pm to 7:30 pm, on Thursday, February 12th, at the Hotel Concord (NH Room) 11 S Main St, Concord, NH 03301. Bringing together legislators, young Granite Staters, and those who employ them, this casual networking event will give you the opportunity to meet younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Stay Work Play will present the high-level findings from the recently released Quality of Life Survey and Policy & Pints series which captures the attitudes and perceptions of life in the 603 for young Granite Staters. Please RSVP to Corinne Benfield, Executive Director, at corinne@stayworkplay.org or online at stayworkplay.org/legislative-reception. This event is free and food and beverage are provided.

Senator Denise Ricciardi
Senator Donovan Fenton

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THURSDAY, FEBRUARY 19, 2026

NH Life Sciences will offer a free lunch at their inaugural Legislative Day on Thursday, February 19th at noon in the State House Cafeteria. Meet the NHLS members, your constituents, and hear about their impressive economic impact in communities throughout New Hampshire. They will showcase their range and reach of life sciences companies across the Granite State through our state's life sciences association.

Senator David Rochefort

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TUESDAY, FEBRUARY 24, 2026

All members and staff are cordially invited to attend the New Hampshire Association of Counties' Annual Legislative Conference, to be held on Tuesday, February 24, at the Grappone Center in Concord from 8:00 a.m. to 12:00 p.m. Guests are welcome to join NHAC for the breakfast reception or for the full program. The breakfast reception will take place from 8:00 a.m. to 9:00 a.m. In addition to networking with elected and appointed county officials from all ten of New Hampshire's counties, the conference will feature panel presentations focused on federal updates from the Congressional offices, the role of county government in New Hampshire, and other timely topics. This event is complimentary; however, advance registration is requested. Please RSVP to Kate Horgan at khorgan@dupontgroup.com.

Senator James Gray

Senator Rebecca Perkins Kwoka, Senate Minority Leader

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SENATE SCHEDULE

Monday, February 16, 2026	President's Day (State Holiday)
Monday, February 23, 2026 - Friday, February 27, 2026	SENATE BREAK
Thursday, March 05, 2026	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2026	CROSSOVER - Deadline to ACT on all Senate bills.
Thursday, April 30, 2026	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 14, 2026	Deadline to ACT on all House bills.
Thursday, May 21, 2026	Deadline to FORM Committees of Conference.
Monday, May 25, 2026	Memorial Day (State Holiday)
Thursday, May 28, 2026, at 4:00 p.m.	Deadline to SIGN Committee of Conference Reports.
Thursday, June 04, 2026	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2026	Independence Day (Observed) (State Holiday)
Monday, September 07, 2026	Labor Day (State Holiday)
Wednesday, November 11, 2026	Veterans' Day (State Holiday)
Thursday, November 26, 2026	Thanksgiving Day (State Holiday)
Friday, November 27, 2026	Day after Thanksgiving (State Holiday)
Friday, December 25, 2026	Christmas Day (State Holiday)