

January 15, 2026
No. 2

STATE OF NEW HAMPSHIRE

Website Address: <https://gc.nh.gov>

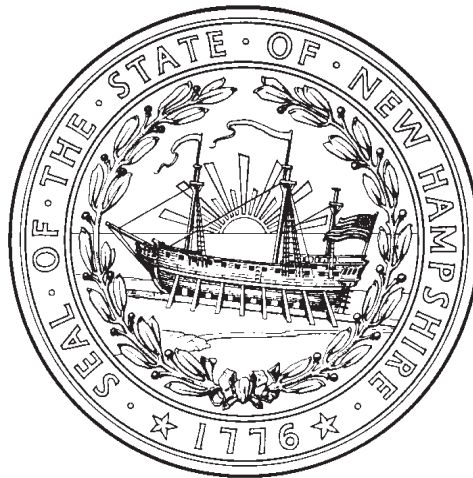
Senate Meeting Schedule Website Address:

<https://gc.nh.gov/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 169th Session of the
New Hampshire General Court**

SENATE CALENDAR

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, JANUARY 20, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

9:30 a.m.

EXECUTIVE SESSION ON PENDING LEGISLATION

9:45 a.m.

SB 415, relative to a certain exemption in interest in condominium units.

10:00 a.m.

SB 440, relative to the adoption of energy efficient and clean energy districts by municipalities.

10:15 a.m.

SB 564, prohibiting certain municipal development restrictions.

10:30 a.m.

SB 523-FN, establishing the registration and oversight of builders.

10:45 a.m.

SB 446-FN, requiring animal care center operators to notify dog owners when a dog will be left unattended and to report injuries to animals or people which occur on the premises of the animal care center.

11:00 a.m.

SB 444-FN, prohibiting the use of animal testing when other comparable methods are available.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Map Room, SL

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

9:15 a.m.

SB 429-FN-A, relative to the placement of trauma kits in public schools and making an appropriation therefor.

9:30 a.m.

SB 432-FN, authorizing the application of sunscreen in schools and camps without a doctor's note or prescription and establishing a skin cancer prevention education program.

9:45 a.m.

SB 531-FN, establishing a task force to study the feasibility of the creation of cosmetology related programming in Coos County.

10:00 a.m.

SB 577-FN, prohibiting the use of specific color additives in meals offered or made available by public schools.

10:15 a.m.

SB 578, extending recess for students from kindergarten to eighth grade and prohibiting the deprivation of recess time as punishment in schools.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 122-123, SH

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

9:15 a.m.

SB 437, making a line on the return that enumerates the number of people who attempted to register to vote but were denied registration due to lack of required documentation.

9:30 a.m.

SB 438, enabling the department of safety and the secretary of state to develop a process to share certain information regarding REAL ID applicants.

9:45 a.m.

SB 489, requiring the address column to be the first column on the voter checklist.

10:00 a.m. **SB 514**, preventing ballot questions concerning alterations to municipal tax caps from being altered by local legislative bodies.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. Public Utilities Commission Introduction from Chairman Mark Dell'Orfano

9:10 a.m. **SB 596-FN**, prohibiting smoking in Hampton Beach State Park.

9:20 a.m. **SB 644-FN**, requiring background checks for solid waste and hazardous waste facility owners.

9:30 a.m. **SB 443**, relative to wastewater engineering.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

1:00 p.m. **SB 600-FN**, requiring the governor to submit and present a quarterly fiscal year budget report about the general and education trust funds to the general court fiscal committee.

1:15 p.m. **SB 541-FN-A**, making an appropriation for regional drinking water infrastructure.

1:30 p.m. **SB 603-FN**, relative to the funding of the SNAP program by the department of health and human services.

1:50 p.m. **SB 419-FN-A**, relative to the housing champion designation and program and the affordable housing fund, and making appropriations therefor.

2:10 p.m. Hearing on proposed non-germane Amendment # 2026-0071s authorizing parents to enroll their children in any public school in the state and creating a limited exemption from parental consent required for certain recordings under the parental bill of rights, to **SB 101-FN**, authorizing parents to enroll their children in any public school in the state.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **SB 460-FN**, relative to the offense of loitering or prowling.

1:10 p.m. **SB 625-FN**, permitting family members of homicide victims to seek an evidentiary hearing in cases where the department of justice does not file charges in the case.

1:25 p.m. **SB 466-FN**, relative to the possession of a firearm without a serial number.

1:40 p.m. **SB 555-FN**, relative to critical risk protection orders.

1:55 p.m. **SB 463-FN**, relative to possession of firearms in safe school zones.

EXECUTIVE SESSION MAY FOLLOW

TRANSPORTATION, Room 122-123, SH

Sen. Ricciardi (C), Sen. McConkey (VC), Sen. Ward, Sen. Prentiss, Sen. Fenton

1:00 p.m. **SB 627-FN**, relative to toll rate adjustments, E-Z Pass customer discounts, and the acquisition and improvement of portions of Interstate Route 93 to support the New Hampshire turnpike system and the 2027-2036 ten year transportation plan.

1:10 p.m. **SB 458-FN**, relative to the use of toll credits.

1:20 p.m. **SB 630-FN**, relative to local authorities' power to declare a reasonable and safe speed limit.

1:30 p.m. **SB 628-FN**, enabling curbside electric-vehicle charging.

1:40 p.m. **SB 559-FN**, reducing the minimum allowable speed limit on locally controlled roads.

1:50 p.m. **SB 560**, modernizing the New Hampshire coordinate system.

2:00 p.m. **SB 631-FN**, installing a sound barrier on Interstate 93 southbound.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, JANUARY 21, 2026

CAPITAL BUDGET, Room 122-123, SH

Sen. McConkey (C), Sen. Gray (VC), Sen. Carson, Sen. Watters, Sen. Fenton

1:00 p.m. **SB 497**, removing references to contracts and projects concerning capital appropriations for the community college system of New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. McGough (VC), Sen. Gannon, Sen. Altschiller, Sen. Reardon

9:00 a.m. **SB 528-FN**, prohibiting receiving compensation for lobbying on behalf of a foreign adversary.

9:10 a.m. **SB 569**, relative to the qualifications for hearings officers within the department of labor.

9:20 a.m. **SB 423**, reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders.

9:30 a.m. **SB 420**, relative to the state commission for human rights.

9:40 a.m. **SB 402-FN**, eliminating certain non-compete agreements for physician associates.

9:50 a.m. **SB 400**, relative to duties and reporting requirements of the therapeutic cannabis medical oversight board.

10:00 a.m. **SB 428**, relative to the maximum amount of terms an individual can serve on the electricians' board.

10:10 a.m. **SB 424-FN**, relative to the organization of the department of business and economic affairs.

10:20 a.m. **SB 572**, relative to New Hampshire hospital real estate.

The Committee will break at the conclusion of the hearing on SB 572

1:00 p.m. **SB 529-FN**, giving preference to lumber sourced in the United States on all state-funded building projects.

1:10 p.m. **SB 567-FN**, relative to the composition of the board of dental examiners and relative to temporary licenses for out-of-state professionals.

1:20 p.m. **SB 470-FN**, relative to the expungement of certain disciplinary matters.

1:30 p.m. **SB 510**, ensuring state-operated, publicly accessible spaces have designated smoking areas undetectable to visitors.

1:40 p.m. **SB 530-FN**, relative to fetal death reporting to the Centers for Disease Control.

1:50 p.m. **HB 751-FN**, establishing a committee to study licensure of outpatient substance use disorder treatment facilities.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

9:00 a.m. **SB 408-FN**, relative to health insurance coverage for prosthetics.

9:15 a.m. **SB 454-FN**, requiring the department of health and human services to update existing relevant public health outreach programs by incorporating information to aid public understanding and awareness of Alzheimer's disease and other dementias.

9:30 a.m. **SB 441-FN**, requiring a municipality that intends to transport a person needing substance use disorder treatment and other support services to have a memorandum of understanding with the receiving municipality prior to transport.

The Committee will break at the conclusion of the hearing on SB 441-FN.

1:00 p.m. **SB 506-FN**, relative to community engagement and work requirements under the state Medicaid program.

1:15 p.m. **SB 476**, relative to consumer health care cost transparency.

- 1:30 p.m. **SB 477-FN**, relative to increasing transparency in the 340B Drug Pricing Program.
 1:45 p.m. **SB 478-FN**, relative to strengthening prescription drug affordability and pharmacy benefits manager accountability.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 122-123, SH

Sen. Lang (C), Sen. Murphy (VC), Sen. Sullivan, Sen. Rosenwald, Sen. Fenton

- 9:00 a.m. **SB 471-FN**, relative to affordable housing investment fees.
 THE PREVIOUS HEARING FOR SB 471-FN WAS RECESSED ON JANUARY 14TH
 9:05 a.m. **SB 404-FN**, relative to economic revitalization zone tax credits.
 9:25 a.m. **SB 505-FN**, repealing the fee for temporary registration of nonresidents relative to OHRVs.
 9:45 a.m. **SB 511-FN**, relative to state park fees for state residents.
 10:00 a.m. **SB 542**, limiting game dates available to charities at gaming facilities and increasing the number of charities working with a gaming facility each day based on the facility's revenue.
 10:20 a.m. **SB 561**, relative to change of address for applicants for a gaming facility license.
 10:40 a.m. **SB 635-FN**, establishing a health reimbursement arrangement tax credit program.
EXECUTIVE SESSION MAY FOLLOW

THURSDAY, JANUARY 22, 2026

EDUCATION FINANCE, Room 103, SH

Sen. Murphy (C), Sen. Innis (VC), Sen. Carson, Sen. Ward, Sen. Rosenwald, Sen. Altschiller

- 10:00 a.m. **SB 584-FN**, increasing the amount of funding provided for students receiving special education services.
 10:10 a.m. **SB 513-FN**, requiring schools to engage an owner's project manager for construction of school building aid projects at the time of application.
 10:20 a.m. **SB 491-FN**, enabling students to utilize education freedom account funds to pay for certain career and technical education funding.
 10:40 a.m. **SB 582-FN**, modifying the base cost of an adequate education.
 10:55 a.m. **SB 507**, relative to the financial obligation of a school district concerning students expelled for committing assault against a school staff member.
 11:10 a.m. **SB 583-FN**, directing the department of education to create an education funding transparency data and reporting system.
 11:25 a.m. **SB 581-FN**, modifying education freedom account (EFA) eligibility and removing priority guidelines and the enrollment cap relative to EFA eligibility.
EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 1:00 p.m. **SB 479-FN**, allowing alternative treatment centers to operate for profit.
 1:10 p.m. **SB 468**, relative to enabling alternative treatment centers to operate a greenhouse cultivation location.
 1:25 p.m. **SB 485-FN**, relative to the licensure, regulation and taxation of hemp-based derivative products.
 1:40 p.m. **SB 651-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.
 2:00 p.m. **SB 461**, relative to the definition of hemp.
EXECUTIVE SESSION MAY FOLLOW

TUESDAY, JANUARY 27, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 9:45 a.m. **SB 482-FN**, establishing consumer protections for digital access transaction kiosks.
- 10:00 a.m. **SB 496**, relative to supervision and registration requirements for associates of broker-dealers.
- 10:15 a.m. **SB 508**, relative to the zoning board of adjustments appeal period.
- 10:30 a.m. **SB 509**, preventing municipalities from limiting dead-end road length if compliant with the state fire code.
- 10:45 a.m. **SB 503**, relative to the use of spruce-pine-fir lumber.
- 11:00 a.m. **SB 562**, relative to a home damage mitigation and resiliency program.
- EXECUTIVE SESSION MAY FOLLOW**

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

- 9:00 a.m. **SB 597-FN**, relative to utility rate increases to inflation-adjusted thresholds and performance incentive metrics for utilities.
- 9:10 a.m. **SB 591-FN**, allowing utility companies to own or build generation facilities.
- 9:20 a.m. **SB 537**, repealing the authorization for the public utilities commission to approve alternative forms of regulation.
- 9:30 a.m. **SB 518**, relative to asset condition projects.
- EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, FEBRUARY 3, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 10:00 a.m. **SB 416**, relative to the pooling and sharing of tips among tipped employees.
- 10:15 a.m. **SB 487**, allowing credit union members to pay members of the board of directors for their services as a board member.
- 10:30 a.m. **SB 525**, raising the maximum amount of state guarantees in force.
- 10:45 a.m. **SB 565-FN**, relative to reports and notices by the commissioner of the insurance department regarding insurance risks associated with extreme weather.
- EXECUTIVE SESSION MAY FOLLOW**

MEETINGS

FRIDAY, JANUARY 16, 2026

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Room 100, SH	Regular Meeting
-----------	--------------	-----------------

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m.	New Hampshire Department of Transportation Room 211 7 Hazen Drive Concord, NH	Regular Meeting
-----------	---	-----------------

Or Via Teams:

Join from PC, Mac, iPad, or Android:

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 232 804 874 362 1

Passcode: rR9aS6rk

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?msocid=3d4e6b5430656bd00a547ee631376a56>

Dial in by phone

+1 603-931-4944,,355569472# United States, Concord

Find a local number

Phone conference ID: 355 569 472#

Join on a video conferencing device

Tenant key: nhgov@m.webex.com

Video ID: 117 126 186 2

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 103, SH Regular Meeting

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Department of Revenue Administration Regular Meeting
Training Room
109 Pleasant Street
Concord, NH

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. NH Dept. of Natural and Cultural Resources Regular Meeting
172 Pembroke Road
Concord, NH
Join the meeting now
Meeting ID: 246 473 049 276 6
Passcode: En9FD7iP
Join on a video conferencing device
Tenant key: nhgov@m.webex.com
Video ID: 119 033 038 3

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a)

2:00 p.m. Department of Business Regular Meeting
and Economic Affairs
Suite 100
100 North Main Street
Concord, NH

WEDNESDAY, JANUARY 21, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Department of Revenue Administration Equalization Subcommittee
Training Room
109 Pleasant Street
Concord, NH

FRIDAY, JANUARY 23, 2026

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

9:30 a.m. Room 158, GP Regular Meeting

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m. NHDES Regular Meeting

Room 208C
29 Hazen Drive
Concord, NH

Remote attendance option:

<https://attendee.gotowebinar.com/register/3435858814888164108>

CURRENT USE BOARD (RSA 79-A:3)

1:00 p.m. Department of Revenue Administration Rulemaking Hearing
Training Room
109 Pleasant Street
Concord, NH

FISCAL COMMITTEE (RSA 14:30-a)

1:00 p.m. Room 230, GP Regular Meeting

CURRENT USE BOARD (RSA 79-A:3)

1:15 p.m. Department of Revenue Administration Regular Meeting
Training Room
109 Pleasant Street
Concord, NH

MONDAY, JANUARY 26, 2026

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. New Hampshire Veterans Home Regular Meeting
Tarr South Conference Room
139 Winter Street
Tilton, NH

HEALTH CARE CONSUMER PROTECTION ADVISORY COMMISSION (RSA 7:6-h)

9:30 a.m. Department of Justice Regular Meeting
Press Room
1 Granite Place South
Concord, NH

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

12:00 p.m. BEA Regular Meeting
Caswell Conference Room
100 North Main Street
Concord, NH

FRIDAY, JANUARY 30, 2026

TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025)

10:00 a.m. AOC in Conference Room 422 Regular Meeting
North Tower
1 Granite Place
Concord, NH

MONDAY, FEBRUARY 2, 2026

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

1:00 p.m. Room 100, SH Regular Meeting

TUESDAY, FEBRUARY 3, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Complex Regular Meeting
722 Riverwood Drive
Pembroke, NH

FRIDAY, FEBRUARY 6, 2026

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

10:00 a.m. Room 234, GP Regular Meeting
The Youtube link to view the meeting livestream is:
<https://youtube.com/live/J703hFuGqx4?feature=share>

MONDAY, FEBRUARY 9, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m. 25 Hall Street Regular Meeting
Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NHDES Regular Meeting
29 Hazen Drive
Concord, NH

NEW HAMPSHIRE COMMISSION FOR THE DEAF AND HARD OF HEARING (RSA 125-Q)

1:00 p.m. VR Building Organizational Meeting
Walker Room #100
21 South Fruit Street
Concord, NH

FRIDAY, FEBRUARY 13, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m. Executive Council Chambers Regular Meeting
Room 208, SH

MONDAY, MARCH 2, 2026

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. National Guard Edward Regular Meeting
Cross Training Center
722 Riverwood Drive
Pembroke, NH

TUESDAY, MARCH 3, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Complex Regular Meeting
722 Riverwood Drive
Pembroke, NH

WEDNESDAY, MARCH 4, 2026

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Assessing Reference Manual Subcommittee
-----------	---	--

MONDAY, MARCH 9, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	25 Hall Street Concord, NH	Regular Meeting
-----------	-------------------------------	-----------------

MONDAY, MARCH 16, 2026

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m.	Room 228, GP	Regular Meeting
	The You Tube link to view the meeting livestream is: https://youtube.com/live/wIYOkF-vY-8?feature=share	

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.	Room 228A, GP	Regular Meeting
	The You Tube link to view the meeting livestream is; https://youtube.com/live/lZRro8WydBI?feature=share	

MONDAY, MARCH 30, 2026

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

10:00 a.m.	Brown Building 129 Pleasant Street Concord, NH	Regular Meeting
------------	--	-----------------

TUESDAY, APRIL 7, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	--	-----------------

FRIDAY, APRIL 10, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	New Hampshire Department of Justice Press Room 1 Granite Place Concord, NH	Regular Meeting
-----------	---	-----------------

TUESDAY, MAY 5, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	--	-----------------

TUESDAY, JUNE 2, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
-----------	--	-----------------

FRIDAY, JUNE 12, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
-----------	--	-----------------

FRIDAY, AUGUST 14, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
-----------	--	-----------------

FRIDAY, OCTOBER 9, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
-----------	--	-----------------

FRIDAY, DECEMBER 11, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
-----------	--	-----------------

* * * * *

SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 15, 27, 33, 34, 36, 49, 83, 94, 103, 134, 182, 186

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 59, 109, 126, 191, 221, 222, 292, 340, 481, 649, 707

* * * * *

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2026 BILLS:

SENATE BILLS: 49, 83, 88, 103, 404, 446, 478, 485, 491, 492, 502, 515, 531, 538, 540, 543, 545, 547, 550, 565, 580, 581, 582, 583, 584, 585, 586, 589, 591, 597, 601, 602, 608, 610, 611, 614, 618, 625, 627, 628, 631, 635, 636, 637, 645

HOUSE BILLS: 59, 104, 109, 164, 191, 194, 206, 219, 232, 246, 257, 297, 340, 349, 365, 609, 610, 709, 1471, 1727

* * * * *

NOTICES

On 12/29/25, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2026, the federal mileage reimbursement rate for members of the General Court increases from \$0.70 per mile to \$0.725 per mile for all miles incurred on or after January 1, 2026. Please note that mileage payments dated January 9, 2026, are for mileage incurred between 12/12/25 and 12/25/25 and will be paid at the 2025 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Regina Birdsell, Senate Majority Leader

* * * * *

FRIDAY, JANUARY 16, 2026

This event has been CANCELED and will be rescheduled at a date to be determined:

Legislators are invited to Great Bay Community College for the opening of the college's new welding lab, on Friday, January 16 at 10 AM. The new lab will provide space for the college to expand and enhance its welding programs and broaden workforce training to meet acute employer demand. Join the team at Great Bay, Gov. Ayotte and other invited guests to help us celebrate this exciting milestone. Refreshments will be served. RSVP to cblackington@ccsnh.edu. Location is 320 Corporate Drive, Portsmouth NH (on the Pease Tradeport).

Senator Rebecca Perkins Kwoka, Senate Minority Leader

* * * * *

WEDNESDAY, JANUARY 21, 2026

Legislators are invited to "Starting at Zero: Child Care & Early Learning Issue Briefing" on January 21st from 4:00-6:00 PM. The event will feature a screening of *Starting at Zero*, a documentary that explores the power of investing in high-quality early childhood education so that all children and families have the opportunity to attain the American Dream. Following the screening, legislators will have the opportunity to connect with constituents and community partners over light refreshments in the League of NH Craftsmen's gallery space at 49 S Main Street, Concord. Hosted by the Child Care Advisory Council, New Futures, and Save the Children Action Network. Please RSVP online at <https://savethechildrenactionnetwork.org/regions/new-hampshire/> - click "Events". Email Megan Brabec at mbrabec@savechildren.org with questions.

Senator Denise Ricciardi

* * * * *

TUESDAY, FEBRUARY 10, 2026

Delta Dental Plan of New Hampshire cordially invites all Senate Members to their Twenty-Fifth Annual Northeast Delta Dental Legislative Reception on Tuesday, February 10, 2026 from 4:30 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive, Concord, New Hampshire. Please RSVP to Heather McKenna at 603-223-1054 or e-mail legreception@nedelta.com.

Senator Regina Birdsell, Senate Majority Leader
Senator Rebecca Perkins Kwoka, Senate Minority Leader

* * * * *

THURSDAY, FEBRUARY 12, 2026

Stay Work Play New Hampshire will hold a [Legislative Reception](#) from 4:30 pm to 7:30 pm, on Thursday, February 12th, at the Hotel Concord (NH Room) 11 S Main St, Concord, NH 03301. Bringing together legislators, young Granite Staters, and those who employ them, this casual networking event will give you the opportunity to meet younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Stay Work Play will present the high-level findings from the recently released Quality of

Life Survey and Policy & Pints series which captures the attitudes and perceptions of life in the 603 for young Granite Staters. Please RSVP to Corinne Benfield, Executive Director, at corinne@stayworkplay.org or online at stayworkplay.org/legislative-reception. This event is free and food and beverage are provided.

Senator Denise Ricciardi
Senator Donovan Fenton

* * * * *

THURSDAY, FEBRUARY 19, 2026

NH Life Sciences will offer a free lunch at their inaugural Legislative Day on Thursday, February 19th at noon in the State House Cafeteria. Meet the NHLS members, your constituents, and hear about their impressive economic impact in communities throughout New Hampshire. They will showcase their range and reach of life sciences companies across the Granite State through our state's life sciences association.

Senator David Rochefort

* * * * *

TUESDAY, FEBRUARY 24, 2026

All members and staff are cordially invited to attend the New Hampshire Association of Counties' Annual Legislative Conference, to be held on Tuesday, February 24, at the Grappone Center in Concord from 8:00 a.m. to 12:00 p.m. Guests are welcome to join NHAC for the breakfast reception or for the full program. The breakfast reception will take place from 8:00 a.m. to 9:00 a.m. In addition to networking with elected and appointed county officials from all ten of New Hampshire's counties, the conference will feature panel presentations focused on federal updates from the Congressional offices, the role of county government in New Hampshire, and other timely topics. This event is complimentary; however, advance registration is requested. Please RSVP to Kate Horgan at khorgan@dupontgroup.com.

Senator James Gray
Senator Rebecca Perkins Kwoka, Senate Minority Leader

* * * * *

SENATE SCHEDULE

Monday, January 19, 2026
Monday, February 16, 2026
Monday, February 23, 2026 -
Friday, February 27, 2026
Thursday, March 05, 2026

Thursday, March 26, 2026
Thursday, April 30, 2026

Thursday, May 14, 2026
Thursday, May 21, 2026
Monday, May 25, 2026
Thursday, May 28, 2026, at 4:00 p.m.
Thursday, June 04, 2026
Friday, July 03, 2026
Monday, September 07, 2026
Wednesday, November 11, 2026
Thursday, November 26, 2026
Friday, November 27, 2026
Friday, December 25, 2026

Martin Luther King Jr./Civil Rights Day (State Holiday)
President's Day (State Holiday)

SENATE BREAK

Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

CROSSOVER - Deadline to ACT on all Senate bills.

Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.

Deadline to ACT on all House bills.

Deadline to FORM Committees of Conference.

Memorial Day (State Holiday)

Deadline to SIGN Committee of Conference Reports.

Deadline to ACT on Committee of Conference Reports.

Independence Day (Observed) (State Holiday)

Labor Day (State Holiday)

Veterans' Day (State Holiday)

Thanksgiving Day (State Holiday)

Day after Thanksgiving (State Holiday)

Christmas Day (State Holiday)