

January 8, 2026
No. 1

STATE OF NEW HAMPSHIRE

Website Address: <https://gc.nh.gov>

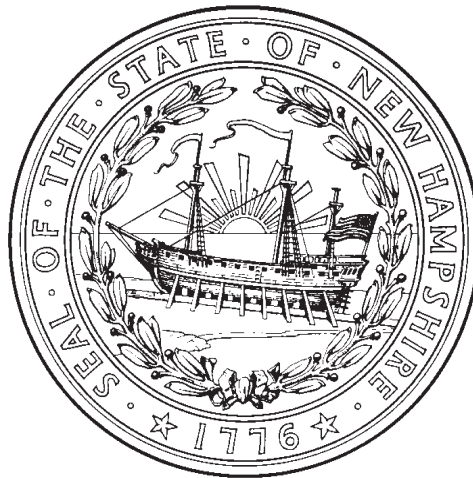
Senate Meeting Schedule Website Address:

<https://gc.nh.gov/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



Second Year of the 169th Session of the
New Hampshire General Court

SENATE CALENDAR

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, JANUARY 13, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **SB 417-FN**, requiring on-premises licensees, off-premises licensees, and state liquor outlets to post warnings relative to the increased risk of cancer and birth defects from drinking alcoholic beverages.
- 9:45 a.m. **SB 524**, enabling on-premises licensees to deliver liquor to customers who order a meal for home delivery.
- 10:00 a.m. **SB 563-FN**, relative to direct shippers of wine.
- 10:15 a.m. **SB 418**, prohibiting municipalities from requiring licenses for the production and sale of homestead food products.
- 10:30 a.m. **SB 639**, establishing a committee to study the health and safety impacts of Red Dye 40 and other food additives in food and beverages sold in New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, NH Department of Education, Event Center, 25 Hall Street, Concord, NH

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

- 9:00 a.m. Presentation on education trends and content area topics by NH Department of Education.

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 122-123, SH

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

- 9:15 a.m. **SB 435**, relative to the zoning board of adjustment variance criteria.
- 9:30 a.m. **SB 436**, relative to zoning board of adjustment membership criteria.
- 9:45 a.m. **SB 439**, relative to municipal data center zoning.
- 10:00 a.m. **SB 495**, increasing the limit for transfers of appropriations in Carroll County.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

- 9:00 a.m. **SB 590-FN**, relative to electric aggregation plans.
- 9:10 a.m. **SB 449-FN**, relative to the participation of customer generators in net energy meeting.
- 9:20 a.m. **SB 538-FN**, extending net metering eligibility terms for municipal energy projects.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

1:00 p.m. **SB 406-FN-A**, making an appropriation to the city of Nashua for the purpose of purchasing the former Daniel Webster College property.1:20 p.m. **SB 481-FN-A**, relative to the sale of the Sununu youth services center property and making an appropriation to the youth development center settlement fund.1:30 p.m. **SB 483-FN-A**, making a contingent appropriation to the department of health and human services for recruitment and benefit grants for child care employers.1:40 p.m. **SB 484-FN**, prohibiting Medicaid premiums and limiting Medicaid expansion cost sharing.**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **SB 409-FN**, relative to the penalties for the offense of disobeying an officer.1:15 p.m. **SB 410**, relative to possession of human remains for law enforcement training purposes.1:30 p.m. **SB 411**, relative to the procedure concerning search warrant inventories.1:45 p.m. **SB 622-FN**, relative to the offense of identity fraud.**EXECUTIVE SESSION MAY FOLLOW****TRANSPORTATION**, Room 122-123, SH

Sen. Ricciardi (C), Sen. McConkey (VC), Sen. Ward, Sen. Prentiss, Sen. Fenton

1:00 p.m. **SB 499**, relative to the duties and reporting requirements of the traffic safety commission.1:15 p.m. **SB 500**, relative to restroom access for certain commercial motor vehicle operators.1:30 p.m. **SB 469**, allowing the director of the division of motor vehicles to adopt administrative rules regarding the use of electronic signatures.1:45 p.m. **SB 629**, renaming the new roundabout on Route 302 at the East Conway Road intersection to "Oliveira Circle."2:00 p.m. **SB 649-FN**, increasing fines for using a hand-held mobile electronic device while driving a motor vehicle.2:15 p.m. **SB 632-FN**, relative to a certain highway sign in Concord.**EXECUTIVE SESSION MAY FOLLOW*****WEDNESDAY, JANUARY 14, 2026*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. McGough (VC), Sen. Gannon, Sen. Altschiller, Sen. Reardon

9:00 a.m. **SB 451**, amending the title of the position of senior deputy secretary of state.9:10 a.m. **SB 401-FN**, relative to removing an obsolete annual reporting requirement by municipal overseers of public welfare to the department of health and human services and repealing the department of health and human services reporting requirement on 10-year demographic cost projections.9:20 a.m. **SB 516**, relative to certain unclassified positions in the department of health and human services.9:30 a.m. **SB 421**, relative to the membership and duties of the trauma medical review committee.9:40 a.m. **SB 426**, repealing the permissible fireworks advisory committee.9:50 a.m. **SB 422**, relative to membership of the governor's commission on addiction, treatment, and prevention.

- 10:00 a.m. **SB 490**, establishing a task force to assess the development of housing at Great Bay community college and authorizing the college the right to use vacant property for the purpose of developing housing.
- 10:10 a.m. **SB 502-FN**, removing references to the department of business and economic affairs and the office of planning and development relative to the department of energy.
- 10:20 a.m. **SB 494-FN**, relative to the state fire code, fire incident reporting and investigations, and the duties of the state fire marshal.
The Committee will break at the conclusion of the hearing on SB 494-FN.
- 1:00 p.m. **SB 522**, re-establishing the commission to study the economic impact of the arts and culture in New Hampshire.
- 1:10 p.m. **SB 573**, establishing certification standards for facility comfort dogs.
- 1:20 p.m. **SB 571**, relative to the requirements to be issued a certificate as a certified public accountant.
- 1:30 p.m. **SB 640-FN**, relative to the use of artificial intelligence to provide services requiring a professional license.
- 1:40 p.m. **SB 641-FN**, relative to examination requirements for licensure as a chiropractor.
EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

- 9:00 a.m. **SB 545-FN**, relative to financial eligibility for the Medicare savings program.
- 9:15 a.m. **SB 546-FN**, relative to health carrier network access monitoring.
- 9:30 a.m. **SB 547-FN**, relative to regulation and transparency of pharmacy benefit manager practices.
- 9:45 a.m. **SB 548-FN**, relative to health carrier provider contract standards.
The Committee will break at the conclusion of the hearing on SB 548-FN.
- 1:00 p.m. **SB 457-FN**, relative to the licensing of international physicians.
- 1:15 p.m. **SB 645-FN**, relative to income eligibility for the New Hampshire child care scholarship program and reallocating certain revenue to fund the program.
- 1:30 p.m. **SB 608-FN**, relative to family caregiver support in certain programs and child care support for kinship caregivers.
- 1:45 p.m. **SB 615-FN**, relative to the use and regulation of EBT cards and SNAP eligibility.
EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 122-123, SH

Sen. Lang (C), Sen. Murphy (VC), Sen. Sullivan, Sen. Rosenwald, Sen. Fenton

- 9:00 a.m. **SB 471-FN**, relative to affordable housing investment fees.
- 9:15 a.m. **SB 633-FN**, establishing a voluntary surcharge program and fund for the division of the arts and state council on the arts.
- 9:45 a.m. **SB 634**, enabling municipalities to adopt a municipal occupancy fee.
- 10:05 a.m. **SB 636-FN**, establishing tax credits for qualifying small businesses against documented tariff-related costs.
- 10:20 a.m. **SB 637-FN**, relative to certain tax credits for purchase from New Hampshire farms.
- 10:35 a.m. **SB 638-FN**, relative to establishing a small business tariff stabilization fund.
EXECUTIVE SESSION MAY FOLLOW

THURSDAY, JANUARY 15, 2026

CHILDREN AND FAMILY LAW, Room 103, SH

Sen. Abbas (C), Sen. Sullivan (VC), Sen. Long

- 10:00 a.m. **SB 412**, relative to the conditional release of delinquent minors and children in need of services.
- 10:10 a.m. **SB 413**, relative to the detention of a minor attaining the age of 18 during the pendency of a delinquency action.
- 10:20 a.m. **SB 515-FN**, relative to judicial determinations related to children placed in a qualified residential treatment program in certain juvenile matters and appointment of counsel in certain circumstances.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

- 1:00 p.m. **SB 450-FN**, relative to a state parks pass pilot program for recovery centers and community mental health centers.
- 1:10 p.m. **SB 445**, relative to adjudicative proceedings where there is a council or board with jurisdiction.
- 1:20 p.m. **SB 589-FN**, relative to establishing a multi-agency report on transmission corridors, interstate trucking charging terminals, and port electrification; authorizing a pilot program for microgrid development; and requiring guidelines for cybersecurity of distributed energy resources.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 1:00 p.m. **SB 553-FN**, relative to penalties for attempting to elude pursuit by law enforcement.
- 1:15 p.m. **SB 618-FN**, relative to the penalties for repeat speeding offenders.
- 1:30 p.m. **SB 620-FN**, relative to refusal of consent to testing to determine alcohol concentration and penalties for aggravated driving while intoxicated.
- 1:45 p.m. **SB 621-FN**, establishing a homicide cold case commission for the purpose of acting as an intermediary between the department of justice and the family of cold case homicide victims.

EXECUTIVE SESSION MAY FOLLOW

RULES AND ENROLLED BILLS, Room 100, SH

Sen. Avarad (C), Sen. Carson (VC), Sen. Ward, Sen. Perkins Kwoka, Sen. Rosenwald

- 9:00 a.m. Consideration of Late Bills

TUESDAY, JANUARY 20, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 9:45 a.m. **SB 415**, relative to a certain exemption in interest in condominium units.
- 10:00 a.m. **SB 440**, relative to the adoption of energy efficient and clean energy districts by municipalities.
- 10:15 a.m. **SB 564**, prohibiting certain municipal development restrictions.
- 10:30 a.m. **SB 523-FN**, establishing the registration and oversight of builders.

10:45 a.m. **SB 446-FN**, requiring animal care center operators to notify dog owners when a dog will be left unattended and to report injuries to animals or people which occur on the premises of the animal care center.

11:00 a.m. **SB 444-FN**, prohibiting the use of animal testing when other comparable methods are available.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Map Room, SL

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

9:15 a.m. **SB 429-FN-A**, relative to the placement of trauma kits in public schools and making an appropriation therefor.

9:30 a.m. **SB 432-FN**, authorizing the application of sunscreen in schools and camps without a doctor's note or prescription and establishing a skin cancer prevention education program.

9:45 a.m. **SB 531-FN**, establishing a task force to study the feasibility of the creation of cosmetology related programming in Coos County.

10:00 a.m. **SB 577-FN**, prohibiting the use of specific color additives in meals offered or made available by public schools.

10:15 a.m. **SB 578**, extending recess for students from kindergarten to eighth grade and prohibiting the deprivation of recess time as punishment in schools.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. Public Utilities Commission Introduction from Chairman Mark Dell'Orfano

9:10 a.m. **SB 596-FN**, prohibiting smoking in Hampton Beach State Park.

9:20 a.m. **SB 644-FN**, requiring background checks for solid waste and hazardous waste facility owners.

9:30 a.m. **SB 443**, relative to wastewater engineering.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

1:00 p.m. **SB 600-FN**, requiring the governor to submit and present a quarterly fiscal year budget report about the general and education trust funds to the general court fiscal committee.

1:15 p.m. **SB 541-FN-A**, making an appropriation for regional drinking water infrastructure.

1:30 p.m. **SB 603-FN**, relative to the funding of the SNAP program by the department of health and human services.

1:50 p.m. **SB 419-FN-A**, relative to the housing champion designation and program and the affordable housing fund, and making appropriations therefor.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, JANUARY 21, 2026

CAPITAL BUDGET, Room 122-123, SH

Sen. McConkey (C), Sen. Gray (VC), Sen. Carson, Sen. Watters, Sen. Fenton

1:00 p.m. **SB 497**, removing references to contracts and projects concerning capital appropriations for the community college system of New Hampshire.

EXECUTIVE SESSION MAY FOLLOW

THURSDAY, JANUARY 22, 2026

EDUCATION FINANCE, Room 103, SH

Sen. Murphy (C), Sen. Innis (VC), Sen. Carson, Sen. Ward, Sen. Rosenwald, Sen. Altschiller

- 10:00 a.m. **SB 584-FN**, increasing the amount of funding provided for students receiving special education services.
- 10:10 a.m. **SB 513-FN**, requiring schools to engage an owner's project manager for construction of school building aid projects at the time of application.
- 10:20 a.m. **SB 491-FN**, enabling students to utilize education freedom account funds to pay for certain career and technical education funding.
- 10:40 a.m. **SB 582-FN**, modifying the base cost of an adequate education.
- 10:55 a.m. **SB 507**, relative to the financial obligation of a school district concerning students expelled for committing assault against a school staff member.
- 11:10 a.m. **SB 583-FN**, directing the department of education to create an education funding transparency data and reporting system.
- 11:25 a.m. **SB 581-FN**, modifying education freedom account (EFA) eligibility and removing priority guidelines and the enrollment cap relative to EFA eligibility.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, JANUARY 27, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 10:00 a.m. **SB 496**, relative to supervision and registration requirements for associates of broker-dealers.
- 10:15 a.m. **SB 508**, relative to the zoning board of adjustments appeal period.
- 10:30 a.m. **SB 509**, preventing municipalities from limiting dead-end road length if compliant with the state fire code.
- 10:45 a.m. **SB 503**, relative to the use of spruce-pine-fir lumber.
- 11:00 a.m. **SB 562**, relative to a home damage mitigation and resiliency program.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 3, 2026

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 9:45 a.m. **SB 416**, relative to the pooling and sharing of tips among tipped employees.
- 10:00 a.m. **SB 482-FN**, establishing consumer protections for digital access transaction kiosks.
- 10:15 a.m. **SB 487**, allowing credit union members to pay members of the board of directors for their services as a board member.
- 10:30 a.m. **SB 525**, raising the maximum amount of state guarantees in force.
- 10:45 a.m. **SB 526**, establishing a New Hampshire-Greece trade council.
- 11:00 a.m. **SB 565-FN**, relative to reports and notices by the commissioner of the insurance department regarding insurance risks associated with extreme weather.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, JANUARY 9, 2026

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)

9:00 a.m. New Hampshire Department of Education Regular Meeting
 Event Center
 25 Hall Street
 Concord NH

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m. Mount Washington View Room Regular Meeting
 Base Lade
 Bretton Woods Ski Area
 Bretton Woods, NH

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

2:00 p.m. Remote Only Regular Meeting

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on January 9, 2026 2:00 PM EST at: <https://attendee.gotowebinar.com/register/8637317398493433177>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (562) 247-8422

Access Code: 190-004-962

Webinar ID: 388-954-979

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

MONDAY, JANUARY 12, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m. 25 Hall Street Regular Meeting
 Concord, NH

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m. Room 228, GP Regular Meeting

The YouTube link to view the meeting livestream is;

https://www.youtube.com/live/Yim31_or0Rk

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Room 228, GP Regular Meeting

The YouTube link to view the meeting livestream is;

<https://www.youtube.com/live/XKabbuZctkw>

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. Department of Justice Regular Meeting
 Room 107
 1 Granite Place South
 Concord, NH

Microsoft Teams Meeting Link

Meeting ID: 279 737 604 573

Passcode: zKPHQY

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice, and on the Department of Health and Human Services website: <https://www.dhhs.nh.gov/about-dhhs/advisory-organizations/nh-opioid-abatementtrust-fund-advisory-commission>

For further information, please contact Deputy Attorney General James T. Boffetti (603) 271-0302 or james.t.boffetti@doj.nh.gov

WEDNESDAY, JANUARY 14, 2026

COMMISSION TO STUDY STABLE TOKENS, TOKENIZED REAL-WORLD ASSETS, AND BLOCK-CHAIN-BASED TRUSTS FRAMEWORKS (RSA 383:26)

10:00 a.m.	Room 153, GP	Public Hearing Meeting
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FRIDAY, JANUARY 16, 2026

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Room 100, SH	Regular Meeting
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NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

9:00 a.m.	New Hampshire Department of Transportation Room 211 7 Hazen Drive Concord, NH	Public Hearing Meeting
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Room 211

7 Hazen Drive

Concord, NH

Or Via Teams:

Join from PC, Mac, iPad, or Android:

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 232 804 874 362 1

Passcode: rR9aS6rk

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?msocid=3d4e6b5430656bd00a547ee631376a56>

Dial in by phone +1 603-931-4944,,355569472# United States, Concord

Find a local number

Phone conference ID: 355 569 472#

Join on a video conferencing device

Tenant key: nhgov@m.webex.com

Video ID: 117 126 186 2

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m.	Room 103, SH	Regular Meeting
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ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Regular Meeting
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COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. NH Dept. of Natural and Cultural Resources Regular Meeting
 172 Pembroke Road
 Concord, NH
 Join the meeting now
 Meeting ID: 246 473 049 276 6
 Passcode: En9FD7iP
 Join on a video conferencing device
 Tenant key: nhgov@m.webex.com
 Video ID: 119 033 038 3

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a)

2:00 p.m. Department of Business Regular Meeting
 and Economic Affairs
 Suite 100
 100 North Main Street
 Concord, NH

WEDNESDAY, JANUARY 21, 2026**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Department of Revenue Administration Equalization Subcommittee
 Training Room
 109 Pleasant Street
 Concord, NH

FRIDAY, JANUARY 23, 2026**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m. NHDES Regular Meeting
 Room 208C
 29 Hazen Drive
 Concord, NH
 Remote attendance option:
<https://attendee.gotowebinar.com/register/3435858814888164108>

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Room 158, GP Regular Meeting

FISCAL COMMITTEE (RSA 14:30-a)

11:00 a.m. Room 230, GP Regular Meeting

CURRENT USE BOARD (RSA 79-A:3)

1:00 p.m. Department of Revenue Administration Rulemaking Hearing
 Training Room
 109 Pleasant Street
 Concord, NH

CURRENT USE BOARD (RSA 79-A:3)

1:15 p.m. Department of Revenue Administration Regular Meeting
 Training Room
 109 Pleasant Street
 Concord, NH

MONDAY, JANUARY 26, 2026

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)

12:00 p.m.	BEA Caswell Conference Room 100 North Main Street Concord, NH	Regular Meeting
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FRIDAY, JANUARY 30, 2026

TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025)

10:00 a.m.	AOC in Conference Room 422 North Tower 1 Granite Place Concord, NH	Regular Meeting
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TUESDAY, FEBRUARY 3, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, FEBRUARY 6, 2026

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

10:00 a.m.	Room 234, GP The Youtube link to view the meeting livestream is: https://youtube.com/live/J703hFuGqx4?feature=share	Regular Meeting
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MONDAY, FEBRUARY 9, 2026

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	25 Hall Street Concord, NH	Regular Meeting
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NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NHDES 29 Hazen Drive Concord, NH	Regular Meeting
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NEW HAMPSHIRE COMMISSION FOR THE DEAF AND HARD OF HEARING (RSA 125-Q)

1:00 p.m.	VR Building Walker Room #100 21 South Fruit Street Concord, NH	Organizational Meeting
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FRIDAY, FEBRUARY 13, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
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MONDAY, MARCH 2, 2026

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m.	National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH	Regular Meeting
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TUESDAY, MARCH 3, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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MONDAY, MARCH 30, 2026

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

10:00 a.m.	Brown Building 129 Pleasant Street Concord, NH	Regular Meeting
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TUESDAY, APRIL 7, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, APRIL 10, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	New Hampshire Department of Justice Press Room 1 Granite Place Concord, NH	Regular Meeting
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TUESDAY, MAY 5, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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TUESDAY, JUNE 2, 2026

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Complex 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, JUNE 12, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.	Executive Council Chambers Room 208, SH	Regular Meeting
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FRIDAY, AUGUST 14, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.

Executive Council Chambers
Room 208, SH

Regular Meeting

FRIDAY, OCTOBER 9, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.

Executive Council Chambers
Room 208, SH

Regular Meeting

FRIDAY, DECEMBER 11, 2026

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1)

9:30 a.m.

Executive Council Chambers
Room 208, SH

Regular Meeting

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2026 BILLS:

SENATE BILLS: 404, 446, 478, 485, 492, 502, 515, 531, 538, 540, 547, 550, 565, 580, 582, 583, 584, 585, 586, 589, 591, 597, 602, 610, 611, 614, 618, 625, 627, 628, 631, 635, 636, 637

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NOTICES

On 12/29/25, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2026, the federal mileage reimbursement rate for members of the General Court increases from \$0.70 per mile to \$0.725 per mile for all miles incurred on or after January 1, 2026. Please note that mileage payments dated January 9, 2026, are for mileage incurred between 12/12/25 and 12/25/25 and will be paid at the 2025 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Regina Birdsell, Senate Majority Leader

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FRIDAY, JANUARY 16, 2026

Legislators are invited to Great Bay Community College for the opening of the college's new welding lab, on Friday, January 16 at 10 AM. The new lab will provide space for the college to expand and enhance its welding programs and broaden workforce training to meet acute employer demand. Join the team at Great Bay, Gov. Ayotte and other invited guests to help us celebrate this exciting milestone. Refreshments will be served. RSVP to cblackington@ccsnh.edu. Location is 320 Corporate Drive, Portsmouth NH (on the Pease Tradeport).

Senate Rebecca Perkins Kwoka, Senate Minority Leader

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WEDNESDAY, JANUARY 21, 2026

Legislators are invited to “Starting at Zero: Child Care & Early Learning Issue Briefing” on January 21st from 4:00-6:00 PM. The event will feature a screening of *Starting at Zero*, a documentary that explores the power of investing in high-quality early childhood education so that all children and families have the opportunity to attain the American Dream. Following the screening, legislators will have the opportunity to connect with constituents and community partners over light refreshments in the League of NH Craftsmen’s gallery space at 49 S Main Street, Concord. Hosted by the Child Care Advisory Council, New Futures, and Save the Children Action Network. Please RSVP online at <https://savethechildrenactionnetwork.org/regions/new-hampshire/> - click “Events”. Email Megan Brabec at mbrabec@savechildren.org with questions.

Senator Denise Ricciardi

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TUESDAY, FEBRUARY 10, 2026

Delta Dental Plan of New Hampshire cordially invites all Senate Members to their Twenty-Fifth Annual Northeast Delta Dental Legislative Reception on Tuesday, February 10, 2026 from 4:30 p.m. to 6:30 p.m. at their corporate headquarters at One Delta Drive, Concord, New Hampshire. Please RSVP to Heather McKenna at 603-223-1054 or e-mail legreception@nedelta.com.

Senator Regina Birdsell, Senate Majority Leader
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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TUESDAY, FEBRUARY 24, 2026

All members and staff are cordially invited to attend the New Hampshire Association of Counties’ Annual Legislative Conference, to be held on Tuesday, February 24, at the Grappone Center in Concord from 8:00 a.m. to 12:00 p.m. Guests are welcome to join NHAC for the breakfast reception or for the full program. The breakfast reception will take place from 8:00 a.m. to 9:00 a.m. In addition to networking with elected and appointed county officials from all ten of New Hampshire’s counties, the conference will feature panel presentations focused on federal updates from the Congressional offices, the role of county government in New Hampshire, and other timely topics. This event is complimentary; however, advance registration is requested. Please RSVP to Kate Horgan at khorgan@dupontgroup.com.

Senator James Gray
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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SENATE SCHEDULE

Monday, January 19, 2026	Martin Luther King Jr./Civil Rights Day (State Holiday)
Monday, February 16, 2026	President’s Day (State Holiday)
Monday, February 23, 2026 - Friday, February 27, 2026	SENATE BREAK
Thursday, March 05, 2026	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 26, 2026	CROSSOVER - Deadline to ACT on all Senate bills.
Thursday, April 30, 2026	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 14, 2026	Deadline to ACT on all House bills.
Thursday, May 21, 2026	Deadline to FORM Committees of Conference.

Monday, May 25, 2026	Memorial Day (State Holiday)
Thursday, May 28, 2026, at 4:00 p.m.	Deadline to SIGN Committee of Conference Reports.
Thursday, June 04, 2026	Deadline to ACT on Committee of Conference Reports.
Friday, July 03, 2026	Independence Day (Observed) (State Holiday)
Monday, September 07, 2026	Labor Day (State Holiday)
Wednesday, November 11, 2026	Veterans' Day (State Holiday)
Thursday, November 26, 2026	Thanksgiving Day (State Holiday)
Friday, November 27, 2026	Day after Thanksgiving (State Holiday)
Friday, December 25, 2026	Christmas Day (State Holiday)