

June 5, 2025  
No. 25

# STATE OF NEW HAMPSHIRE

Website Address: <https://gc.nh.gov>

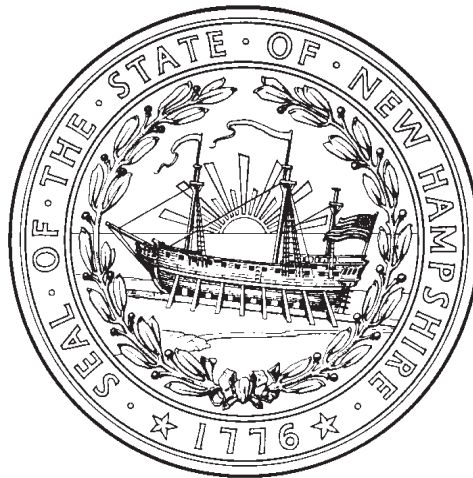
Senate Meeting Schedule Website Address:

<https://gc.nh.gov/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 169<sup>th</sup> Session of the  
New Hampshire General Court**

## SENATE CALENDAR

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## THE SENATE WILL MEET IN SESSION ON THURSDAY, JUNE 12, 2025 AT 10:00 A.M. IN THE SENATE CHAMBER

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The Senate Session on Thursday, June 12, 2025, in the Senate Chamber  
will be live streamed at the following link:

<https://youtube.com/live/0ph2mfxO1Zg?feature=share>

Please note, this link will not be live until the Senate Session on  
Thursday, June 12, 2025 at 10:00 A.M.

## LAID ON THE TABLE

**SB 17-FN**, relative to insurance cost-sharing calculations.**03/06/2025, Pending Motion OT3rdg, Health and Human Services, SJ 6**

**SB 20-FN**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.**01/31/2025, Finance, SJ 4**

**SB 21-FN**, relative to establishing a New Hampshire state trooper recruitment loan debt relief program and making an appropriation therefor.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 35-FN**, making an appropriation for rail trail project matching funds.**01/31/2025, Finance, SJ 4**

**SB 38-FN**, relative to state recognition of biological sex.**03/27/2025, Pending Motion Ought to Pass, Judiciary, SJ 9**

**SB 59-FN**, establishing a recruitment incentive program within the community college system for public safety communicators and dispatchers and making an appropriation therefor.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 64-FN**, relative to an appropriation to the department of justice for the purpose of funding the New Hampshire child advocacy centers.**01/31/2025, Finance, SJ 4**

**SB 70-FN**, creating a mobile driver's license and non-driver identification card.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 81-FN**, increasing the annual real estate transfer tax revenue contribution and making an appropriation to the affordable housing fund.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 86-FN**, relative to the housing finance authority's affordable housing guarantee program.**06/04/2025, Finance, SJ 9**

**SB 113-FN-A**, making appropriations to the department of health and human services for homeless services and homeless prevention.**01/31/2025, Finance, SJ 4**

**SB 114-FN-A**, making appropriations to the department of health and human services to support community and transitional housing through community mental health centers.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 115-FN**, making an appropriation for regional drinking water infrastructure.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 116-FN**, relative to the Pillsbury Lake Village District community water system, and making an appropriation therefor.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 117-FN-A**, making an appropriation to the department of education to fund the online tutoring program.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 120-FN**, relative to insurance coverage for biomarker testing.**03/06/2025, Pending Motion OT3rdg, Health and Human Services, SJ 6**

**SB 122-FN**, relative to financial eligibility for the Medicare savings program.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 125-FN**, relative to clinical eligibility criteria for nursing facility and home and community based care.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 127-FN-A**, relative to public guardianship and the office of the public guardian and making appropriations to the department of health and human services.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 128-FN**, relative to children's mental health services for persons 18 years of age and younger.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 131-FN-A**, relative to long-term care eligibility and making an appropriation therefor.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 132-FN**, relative to health insurance coverage for prosthetics.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 135-FN**, relative to rate setting parity for Medicaid state plan case management services.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 137-FN**, relative to hospital stays covered under the state Medicaid plan.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 158-FN**, raising the funding cap for the New Hampshire community development finance authority.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 168-FN-LOCAL**, regulating online gambling and directing net proceeds to the education trust fund, the general fund, and to reimburse municipalities for elderly, disabled, blind, and deaf tax exemptions.**03/06/2025, Pending Motion Committee Amendment # 2025-0390s, Ways and Means, SJ 6**

**SB 181-FN**, relative to workers' compensation for firefighters with cancer.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 199-FN**, relative to establishing a new recruitment and retention program for new New Hampshire state troopers.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 227-FN**, relative to site setbacks for landfills.**03/06/2025, Pending Motion Rerefer to Committee, Energy and Natural Resources, SJ 6**

**SB 238-FN**, establishing the adverse childhood experiences (ACEs) prevention and treatment program and making an appropriation to the department of health and human services for this purpose.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 239-FN**, appropriating funds to the fish and game department for continuing environmental review and to cover a deficit for previously instituted salary increases.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 240-FN-A**, making an appropriation to the department of environmental services for eligible water projects.**02/13/2025, Pending Motion OT3rdg, Finance, SJ 5**

**SB 242-FN**, relative to the cost of living adjustments for certain group II retirees in the New Hampshire retirement system.**03/06/2025, Pending Motion OT3rdg, Finance, SJ 6**

**SB 244-FN-A**, relative to expanding access to primary health care services, increasing the size of the health care workforce, and making appropriations therefor.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 246-FN**, providing maternal depression screening for new mothers; increasing access to health care services for new mothers; enabling new parents to attend infant pediatric medical appointments; and developing a plan for perinatal peer support certification.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 255-FN**, establishing and developing crisis stabilization services.**03/27/2025, Pending Motion Ought to Pass, Finance, SJ 9**

**SB 264**, relative to the therapeutic cannabis program.**03/27/2025, Pending Motion Ought to Pass, Judiciary, SJ 9**

**SB 274-FN**, establishing a 4-year pilot program to improve rail trails in New Hampshire, including the establishment of 2 funds, the rail trails program fund and the emergency trail repair fund, and making appropriations therefor.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 276-FN**, relative to raising the research and development tax credit.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 277-FN**, relative to the application of utility property taxes and statewide education property taxes to electric generating facilities.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 279-FN**, establishing the housing champion business loan program and making appropriations to the department of business and economic affairs and the business finance authority.**03/27/2025, Pending Motion OT3rdg, Finance, SJ 9**

**SB 286-FN**, creating the New Hampshire office of film and creative media.**03/20/2025, Pending Motion OT3rdg, Finance, SJ 8**

**SB 288**, establishing an advisory council on the system of care for healthy aging in New Hampshire.**03/27/2025, Pending Motion OT3rdg, Health and Human Services, SJ 9**

**SB 290-FN**, relative to the definition of "torture" in animal abuse cases.**03/06/2025, Pending Motion Rerefer to Committee, Judiciary, SJ 6**

**SB 296**, increasing the percentage of nonpublic school scholarships awarded to students who qualify for the federal free and reduced-price meal program.**03/13/2025, Pending Motion Committee Amendment # 2025-0794s, Education Finance, SJ 7**

**SB 303**, directing the commissioner of the department of education to compile a report on the effects of the dissolution of the United States Department of Education on New Hampshire and its residents.**03/27/2025, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 9**

**SB 304**, directing the commissioner of the department of business and economic affairs to assemble a report on the effects of tariffs on Canada and New Hampshire residents.**03/27/2025, Pending Motion Inexpedient to Legislate, Executive Departments and Administration, SJ 9**

**HB 51**, relative to hemp-derived cannabinoids and the definition of cannabis in therapeutic cannabis.**04/17/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 10**

**HB 53**, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.**04/17/2025, No Pending Motion, Judiciary, SJ 10**

**HB 63**, relative to the use of nasal spray to treat anaphylaxis.**05/22/2025, Pending Motion Committee Amendment # 2025-1984s, Health and Human Services, SJ 14**

**HB 75-FN**, legalizing cannabis for persons 21 years of age or older.**04/17/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 10**

**HB 115-FN**, relative to universal eligibility for the education freedom account program.**06/05/2025, Pending Motion Committee Amendment # 2025-2147s, Education, SC 25**

**HB 188-FN**, relative to contempt of the general court.**06/05/2025, Pending Motion Ought to Pass, Judiciary, SC 25**

**HB 190-FN**, relative to therapeutic cannabis possession limits.**05/08/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 12**

**HB 198-FN**, relative to legalizing certain quantities of cannabis and establishing penalties for the smoking or vaping of cannabis in public.**05/01/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 11**

**HB 207-FN**, relative to repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles except by or to minors.**05/08/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 12**

**HB 223**, relative to licensing requirements for health care facilities that operate within 15 miles of a critical access hospital.**05/08/2025, Pending Motion Inexpedient to Legislate, Health and Human Services, SJ 12**

**HB 226-FN**, relative to the use of drug checking equipment.**05/01/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 11**

**HB 276**, establishing a liquor license where beverages, wine, and liquor can be sold without food.**05/15/2025, Pending Motion Ought to Pass, Commerce, SJ 13**

**HB 282-FN**, increasing the maximum benefits for first responders critically injured in the line of duty.**05/15/2025, Pending Motion OT3rdg, Finance, SJ 13**

**HB 301**, relative to cultivation locations for alternative treatment centers.**05/22/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 14**

**HB 380-FN**, relative to penalties for criminal violations of the therapeutic use of cannabis.**05/08/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 12**

**HB 381-FN**, limiting liability for certain design features of firearms.**05/08/2025, Pending Motion OT3rdg, Judiciary, SJ 12**

**HB 445**, establishing a study commission to examine the causes of and ways to alleviate the shortage of law enforcement officers in New Hampshire.**05/01/2025, Pending Motion Committee Amendment # 2025-1630s, Executive Departments and Administration, SJ 11**

**HB 482-FN**, relative to the penalty for driving over 100 miles per hour.**05/01/2025, Pending Motion Ought to Pass, Judiciary, SJ 11**

**HB 528-FN**, amending the penalties for the possession and use of psilocybin for persons 18 years of age or older.**06/05/2025, Pending Motion Committee Amendment # 2025-2167s, Judiciary, SC 25**

**HB 616-FN**, relative to the confiscation of animals from persons suspected of or charged with abuse of animals and establishing a committee to study the animal cruelty statutes.**05/15/2025, Pending Motion Inexpedient to Legislate, Judiciary, SJ 13**

**HB 653-FN**, establishing a pilot program within the department of education to implement alternatives to restraint and seclusion of students.**05/15/2025, Pending Motion OT3rdg, Finance, SJ 13**

**HB 776-FN**, relative to the crime of aggravated driving while intoxicated.**05/01/2025, Pending Motion Ought to Pass, Judiciary, SJ 11**

# MEETINGS

## ***FRIDAY, JUNE 6, 2025***

### **JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

10:00 a.m. Room 100, SH Regular Meeting

## ***MONDAY, JUNE 9, 2025***

### **ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. 25 Hall Street Regular Meeting  
Concord, NH

### **NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:00 p.m. Department of Justice Regular Meeting  
Room 107  
1 Granite Place South  
Concord, NH  
Microsoft Teams Meeting Link  
Meeting ID: 279 737 604 573  
Passcode: zKPHQY

### **NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)**

2:00 p.m. Regular Meeting

Join via Microsoft Teams:

[https://us-east-2.protection.sophos.com/?d=microsoft.com&u=aHR0cHM6Ly90Z-WFtcy5taWNyb3NvZnQuY29tL2wvbWVldHVwLWpvaW4vMTklM2FtZWV0aW5nX01UWTRPV0ZtWlRFdFl6Z3daaTAwWW1Ga0xXSTJNVEl0TW1aaE9XTTNa-REV4WlRBNSU0MHRocmVhZC52Mi8wP2NvbnRleHQ9JTdiJTlyVGlkJTlyJTJN-hJTlyZjE1MTc2NGItM2E5NS00ZWFlLTg1M2QtNDgwZWE0ZWl2ZWViJTlyJTJj-JTIyT2lkJTlyJTJhJTlyNGY1ODgzMjctNThkZC00ZGM0LWFiNzktZmY2NmU3MWNIOGE0JTlyJTDk&i=NjcxOTAzNDU0MzFjZTY3NDM4NTE2NzQz&t=TWVRVUEx5RzdVSkrOTllkdHlFQmJ1ZHVXSdIEEdGNxOG5aS3hlT2pkdjBOUT0=&h=816521060dae4b738ea51c3bb6e996f8&s=AVNPUEhUT0NFTkNSWVBUSVa6hllCB5RzLgF8saGSspRMo5Ku0z\\_i2iqPgDJ3KJxeA](https://us-east-2.protection.sophos.com/?d=microsoft.com&u=aHR0cHM6Ly90Z-WFtcy5taWNyb3NvZnQuY29tL2wvbWVldHVwLWpvaW4vMTklM2FtZWV0aW5nX01UWTRPV0ZtWlRFdFl6Z3daaTAwWW1Ga0xXSTJNVEl0TW1aaE9XTTNa-REV4WlRBNSU0MHRocmVhZC52Mi8wP2NvbnRleHQ9JTdiJTlyVGlkJTlyJTJN-hJTlyZjE1MTc2NGItM2E5NS00ZWFlLTg1M2QtNDgwZWE0ZWl2ZWViJTlyJTJj-JTIyT2lkJTlyJTJhJTlyNGY1ODgzMjctNThkZC00ZGM0LWFiNzktZmY2NmU3MWNIOGE0JTlyJTDk&i=NjcxOTAzNDU0MzFjZTY3NDM4NTE2NzQz&t=TWVRVUEx5RzdVSkrOTllkdHlFQmJ1ZHVXSdIEEdGNxOG5aS3hlT2pkdjBOUT0=&h=816521060dae4b738ea51c3bb6e996f8&s=AVNPUEhUT0NFTkNSWVBUSVa6hllCB5RzLgF8saGSspRMo5Ku0z_i2iqPgDJ3KJxeA)

Meeting ID: 227 535 414 182 5

Passcode: hL6yN92K

## ***TUESDAY, JUNE 10, 2025***

### **ENERGY AND NATURAL RESOURCES, Room 103, SH**

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. Discussion with the Department of Energy on the 10-Year State Energy Strategy

## ***THURSDAY, JUNE 12, 2025***

### **CHILD CARE ADVISORY COMMITTEE (RSA 126-A:17)**

1:00 p.m. Training Room Regular Meeting  
1 Delta Drive  
Concord, NH

## ***FRIDAY, JUNE 13, 2025***

### **COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)**

|            |                                                                      |                 |
|------------|----------------------------------------------------------------------|-----------------|
| 10:00 a.m. | NH Fire Academy<br>Classroom 1<br>98 Smokey Bear Blvd<br>Concord, NH | Regular Meeting |
|------------|----------------------------------------------------------------------|-----------------|

### **MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

|            |                                              |                 |
|------------|----------------------------------------------|-----------------|
| 10:00 a.m. | Tip Top House<br>Mount Washington State Park | Regular Meeting |
|------------|----------------------------------------------|-----------------|

### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

|           |  |                 |
|-----------|--|-----------------|
| 2:00 p.m. |  | Regular Meeting |
|-----------|--|-----------------|

This meeting will take place by remote conference.

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on June 13, 2025, 2:00 PM EST at: <https://attendee.gotowebinar.com/rt/5671215450474413150>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone:

Call in Number: 1 (562) 247-8422

Access Code: 115-413-777 Webinar ID: 864-708-779

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801

## ***MONDAY, JUNE 16, 2025***

### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

|           |                                                   |                 |
|-----------|---------------------------------------------------|-----------------|
| 9:00 a.m. | NHVH Town Hall<br>139 Winter Street<br>Tilton, NH | Regular Meeting |
|-----------|---------------------------------------------------|-----------------|

## ***WEDNESDAY, JUNE 18, 2025***

### **PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z)**

|           |                                                   |                 |
|-----------|---------------------------------------------------|-----------------|
| 2:00 p.m. | Granite State College<br>25 Hall St<br>Concord NH | Regular Meeting |
|-----------|---------------------------------------------------|-----------------|

## ***FRIDAY, JUNE 20, 2025***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

|           |              |                 |
|-----------|--------------|-----------------|
| 9:00 a.m. | Room 100, SH | Regular Meeting |
|-----------|--------------|-----------------|

### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)**

|           |              |                 |
|-----------|--------------|-----------------|
| 9:00 a.m. | Room 103, SH | Regular Meeting |
|-----------|--------------|-----------------|

### **FISCAL COMMITTEE (RSA 14:30-a)**

|            |                   |                 |
|------------|-------------------|-----------------|
| 11:00 a.m. | Room 210-211, LOB | Regular Meeting |
|------------|-------------------|-----------------|

### **NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a)**

|           |                                                                                                     |                 |
|-----------|-----------------------------------------------------------------------------------------------------|-----------------|
| 2:00 p.m. | Department of Business<br>and Economic Affairs<br>Suite 100<br>100 North Main Street<br>Concord, NH | Regular Meeting |
|-----------|-----------------------------------------------------------------------------------------------------|-----------------|

***MONDAY, JUNE 23, 2025***

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.

NH Hospital Association  
125 Airport Road  
Concord, NH  
Zoom:

## Regular Meeting

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)**

1:00 p.m.

Room 100, SH

Regular Meeting

**NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

1:00 p.m.

Executive Council Chamber  
Room 207, SH

Regular Meeting

**WEDNESDAY, JUNE 25, 2025**

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

11:00 a.m.

NH Department of Labor  
95 Pleasant St  
Concord, NH

Regular Meeting

***FRIDAY, JUNE 27, 2025***

**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m.

NHDES  
Room 208C  
29 Hazen Drive  
Concord, NH

Regular Meeting

Remote attendance option:

<https://attendee.gotowebinar.com/register/3435858814888164108>

***MONDAY, JUNE 30, 2025***

## CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m.

Room 100, SH

Regular Meeting

## LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m.

Room 100, SH

Regular Meeting

***FRIDAY, JULY 18, 2025***

**COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)**

10:00 a.m.

Fish & Game Department  
629 Main St, Ste B  
Lancaster, NH

Regular Meeting

Microsoft Teams Meeting ID: 268 956 476 29  
Passcode: sb2oU3S3

## ***MONDAY, JULY 21, 2025***

### **STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.

NH Hospital Association  
125 Airport Road  
Concord, NH

Regular Meeting

Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

## ***THURSDAY, JULY 24, 2025***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.

Department of Revenue Administration  
Training Room  
109 Pleasant Street  
Concord, NH

Assessing Reference  
Manual Subcommittee

## ***MONDAY, SEPTEMBER 15, 2025***

### **STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.

NH Hospital Association  
125 Airport Road  
Concord, NH

Regular Meeting

## ***FRIDAY, SEPTEMBER 26, 2025***

### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

1:00 p.m.

Room 100, SH

Regular Meeting

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2025 BILLS:**

**SENATE BILLS:** 13, 14, 15, 17, 21, 27, 31, 49, 58, 60, 65, 71, 73, 74, 75, 77, 79, 80, 83, 84, 86, 87, 92, 93, 99, 100, 106, 107, 108, 110, 111, 112, 113, 115, 116, 118, 119, 120, 121, 122, 123, 124, 125, 127, 128, 130, 131, 132, 133, 134, 137, 139, 140, 142, 144, 147, 148, 150, 151, 152, 153, 157, 160, 162, 164, 168, 170, 179, 180, 181, 185, 188, 191, 193, 196, 201, 204, 205, 208, 213, 218, 222, 225, 226, 227, 228, 229, 230, 233, 238, 239, 241, 243, 244, 245, 246, 247, 249, 253, 258, 261, 263, 267, 274, 276, 277, 280, 286, 297, 302

**HOUSE BILLS:** 10, 59, 62, 66, 67, 71, 77, 85, 86, 87, 88, 111, 112, 127, 132, 140, 144, 148, 153, 179, 191, 192, 195, 196, 211, 214, 215, 218, 225, 226, 240, 260, 268, 270, 271, 276, 284, 291, 309, 319, 321, 327, 328, 340, 369, 377, 378, 380, 389, 393, 405, 406, 410, 416, 421, 451, 468, 473, 480, 494, 496, 498, 499, 502, 505, 506, 507, 508, 509, 511, 514, 517, 518, 521, 522, 524, 525, 526, 528, 534, 535, 536, 538, 542, 546, 547, 551, 553, 566, 572, 574, 575, 581, 583, 586, 587, 591, 607, 608, 609, 611, 615, 616, 619, 621, 622, 624, 630, 631, 633, 635, 637, 639, 646, 648, 650, 651, 652, 653, 654, 655, 657, 658, 659, 662, 665, 666, 667, 669, 670, 671, 672, 674, 677, 680, 681, 683, 686, 687, 688, 690, 691, 694, 696, 702, 707, 708, 710, 711, 712, 713, 716, 719, 720, 721, 725, 726, 727, 728, 729, 730, 731, 732, 733, 738, 739, 741, 743, 749, 750, 753, 755, 756, 759, 760, 761, 762, 763, 767, 769, 770, 771, 775, 778, 781, 782

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2025 BILLS:**

**SENATE BILLS: 62**

**HOUSE BILLS: 73, 268, 279, 307, 370, 399, 513, 647, 779**

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## **SENATE BILLS AMENDED BY THE HOUSE**

**SENATE BILLS: 13, 14, 18, 19, 25, 26, 30, 32, 43, 57, 58, 60, 62, 65, 69, 72, 73, 74, 78, 87, 93, 95, 96, 97, 99, 100, 105, 108, 118, 119, 121, 138, 141, 145, 148, 151, 153, 157, 161, 164, 174, 178, 180, 188, 195, 196, 197, 206, 209, 210, 212, 213, 215, 218, 221, 232, 233, 235, 245, 249, 254, 258, 263, 267, 282, 283, 284, 285, 287, 291, 292, 295, 297, 300, 302**

## **HOUSE BILLS AMENDED BY THE SENATE**

**HOUSE BILLS: 1, 2, 10, 25, 57, 60, 64, 67, 71, 82, 85 87, 92, 110, 117, 118, 123, 124, 127, 132, 134, 142, 143, 144, 151, 154, 156, 163, 177, 179, 189, 200, 213, 214, 218, 225, 228, 243, 248, 250, 265, 270, 273, 296, 309, 316, 328, 342, 358, 369, 374, 377, 381, 382, 399, 416, 421, 428, 457, 464, 469, 485, 504, 506, 532, 551, 554, 557, 566, 591, 606, 612, 617, 626, 634, 650, 653, 655, 658, 667, 670, 672, 682, 685, 690, 696, 701, 710, 712, 718, 737, 752, 763, 768, 771, 778**

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## **NOTICES**

**THURSDAY, JUNE 12, 2025**

The NH Oral Health Coalition invites you to our 2025 Legislative Luncheon “#Oral Health Matters: It’s All Connected” hosted on June 12<sup>th</sup> from 11:30 to 1:30 in the NH State House cafeteria. This year’s event includes oral health and dental providers and programs from your local communities that serve those needing affordable and accessible care. Additionally, we will celebrate the NH Smiles – Medicaid Adult Dental Benefit on its 3<sup>rd</sup> birthday. Please RSVP to Gail Brown [gbrown@NHOralHealth.org](mailto:gbrown@NHOralHealth.org) or 603-415-5550. See you there. All Senators and their staff members are welcome.

Senator Cindy Rosenwald

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**SUNDAY, JUNE 22, 2025**

On Sunday, June 22, 2025, at 3:00 pm there will be an event commemorating the Bicentennial of Lafayette’s visit to the NH State House. The American Friends of Lafayette will be joined by Ben Goldman of Washington, D.C. who has performed as the Marquis de Lafayette for almost two decades. He will arrive to the front of the State House in a horse-drawn carriage and will be welcomed to the State House by the Speaker Sherman Packard, Senate President Sharon Carson, and Governor Kelly Ayotte. Everyone is invited to gather in the House of Representatives for a reenactment of the 1825 special joint session to welcome the Marquis de Lafayette.

Please note: The special joint session is only a reenactment, and legislators are not required to attend. We do encourage those who would like to participate as audience members for the reenactment to feel free to do so. This is a voluntary event, there will be no assigned seating, and mileage will not be paid.

Senator Sharon M. Carson, Senate President

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## SENATE SCHEDULE

|                             |                                                     |
|-----------------------------|-----------------------------------------------------|
| Thursday, June 12, 2025     | Deadline to FORM Committees of Conference.          |
| Thursday, June 19, 2025     | Deadline to SIGN Committee of Conference Reports.   |
| Thursday, June 26, 2025     | Deadline to ACT on Committee of Conference Reports. |
| Friday, July 04, 2025       | Independence Day (State Holiday)                    |
| Monday, September 01, 2025  | Labor Day (State Holiday)                           |
| Tuesday, November 11, 2025  | Veterans' Day (State Holiday)                       |
| Thursday, November 27, 2025 | Thanksgiving Day (State Holiday)                    |
| Friday, November 28, 2025   | Day after Thanksgiving (State Holiday)              |
| Thursday, December 25, 2025 | Christmas Day (State Holiday)                       |