

February 13, 2025
No. 10

STATE OF NEW HAMPSHIRE

Website Address: <https://gc.nh.gov>

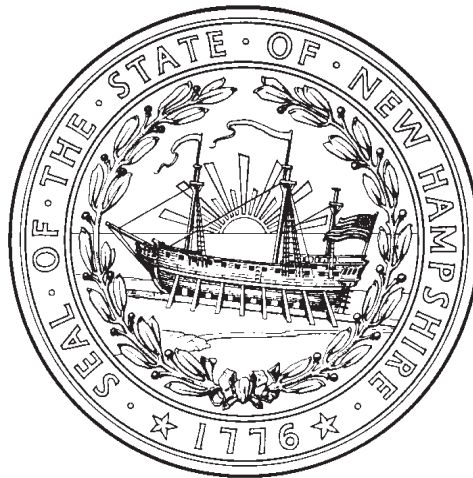
Senate Meeting Schedule Website Address:

<https://gc.nh.gov/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**First Year of the 169th Session of the
New Hampshire General Court**

SENATE CALENDAR

LAIID ON THE TABLE

SB 20-FN, relative to payment by the state of a portion of retirement system contributions of political subdivision employers. **01/30/2025, Pending Motion OT3rdg, Finance, SJ 4**

SB 35-FN, making an appropriation for rail trail project matching funds. **01/30/2025, Pending Motion OT3rdg, Finance, SJ 4**

SB 64-FN, relative to an appropriation to the department of justice for the purpose of funding the New Hampshire child advocacy centers. **01/30/2025, Pending Motion OT3rdg, Finance, SJ 4**

SB 113-FN-A, making appropriations to the department of health and human services for homeless services and homeless prevention. **01/30/2025, Pending Motion OT3rdg, Finance, SJ 4**

SB 240-FN-A, making an appropriation to the department of environmental services for eligible water projects. **02/13/2025, Pending Motion OT3rdg, Finance, SJ 5**

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, FEBRUARY 18, 2025

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

9:30 a.m. **SB 169**, requiring employers to provide certain information regarding cost sharing to employees receiving workers' compensation benefits.

9:45 a.m. **SB 171**, relative to required pay for remote work.

10:00 a.m. **SB 177-FN**, relative to requiring New Hampshire employers with over 25 employees use the E-Verify system.

10:15 a.m. **SB 176-FN**, relative to the state minimum hourly rate.

10:30 a.m. **SB 172**, banning certain contract provisions from being enforced against advanced practice registered nurses.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

10:00 a.m. **SB 208-FN**, requiring local school boards and public libraries to adopt curation policies.

10:15 a.m. **SB 209-FN**, requiring schools to engage an owner's project manager for construction of school building aid projects at the time of application.

10:30 a.m. **SB 33-FN**, relative to the regulation of public school materials.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

9:15 a.m. **SB 105**, enabling towns to adopt budget caps.9:30 a.m. **SB 217**, relative to public notice of historic tax rates and tax impacts of proposed projects.9:45 a.m. **SB 221**, relative to the verification of the checklist.10:00 a.m. **SB 224**, relative to increasing the maximum amount of the optional veterans' tax credit.**EXECUTIVE SESSION MAY FOLLOW****ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. **SB 229-FN**, relative to the sale of uninspected bison, red deer, and elk meat.9:20 a.m. **SB 233-FN**, establishing an energy reliability and large-scale storage task force.9:40 a.m. **SB 234-FN**, relative to the electric assistance program.10:00 a.m. **SB 226-FN**, suspending applications for new landfills and establishing a committee to study the feasibility of incinerating solid waste.10:20 a.m. **SB 227-FN**, relative to site setbacks for landfills.**EXECUTIVE SESSION MAY FOLLOW****FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

1:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION****JUDICIARY**, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **SB 142-FN**, establishing the department of children's services and juvenile justice.1:10 p.m. **SB 258-FN**, relative to the crime of fraudulent retail transactions.1:20 p.m. **SB 290-FN**, relative to the definition of "torture" in animal abuse cases.1:30 p.m. **SB 261-FN**, requiring that custodial interrogations be recorded, establishing a fund to make grants to state law enforcement agencies to purchase equipment to enable such recordings, and making an appropriation therefor.1:40 p.m. **SB 139-FN**, creating a private right of action in civil rights cases.**EXECUTIVE SESSION MAY FOLLOW****RULES AND ENROLLED BILLS**, Room 100, SH

Sen. Avard (C), Sen. Carson (VC), Sen. Ward, Sen. Perkins Kwoka, Sen. Rosenwald

8:30 a.m. Consideration of Late Bills

TRANSPORTATION, Room 101, LOB

Sen. Ricciardi (C), Sen. McConkey (VC), Sen. Ward, Sen. Fenton, Sen. Prentiss

1:30 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**2:00 p.m. **SB 157-FN**, relative to inspection and registration of certain fleet vehicles and necessary amendments and administrative rules regarding the state implementation plan.2:15 p.m. **SB 271**, relative to qualifications for issuing veteran license plates to include General Discharge Under Honorable Conditions.**EXECUTIVE SESSION MAY FOLLOW****WEDNESDAY, FEBRUARY 19, 2025****EDUCATION FINANCE**, Room 103, SH

Sen. Murphy (C), Sen. Innis (VC), Sen. Carson, Sen. Ward, Sen. Rosenwald, Sen. Altschiller

1:00 p.m. **SB 294-FN**, relative to lab fees for career and technical education courses.

- 1:10 p.m. **SB 292-FN-A**, authorizing a warrant for the funding of state special education aid.
- 1:20 p.m. **SB 296**, increasing the percentage of nonpublic school scholarships awarded to students who qualify for the federal free and reduced-price meal program.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. McGough (VC), Sen. Gannon, Sen. Altschiller, Sen. Reardon

- 9:00 a.m. **SB 182**, relative to the maternal mortality review committee.
- 9:15 a.m. **SB 189**, relative to fetal death records.
- 9:30 a.m. **SB 190**, relative to the state health assessment and state health improvement plan advisory council and the commission on the interdisciplinary primary care workforce.
- 9:45 a.m. **SB 202**, relative to Alzheimer's disease and other related dementia training for first responders.
- 10:00 a.m. **SB 192**, establishing a committee to study enhanced coordination between county correctional facilities, the department of corrections, and the department of health and human services.

EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 100, SH

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

- 9:00 a.m. **SB 246-FN**, providing maternal depression screening for new mothers, increasing access to health care services for new mothers, and relative to job protection within the employer-sponsored New Hampshire paid family and medical leave plan.
- 9:15 a.m. **SB 124-FN**, relative to continuing care retirement communities.
- 9:30 a.m. **SB 243-FN**, relative to the child care scholarship program.
- 9:45 a.m. **SB 253-FN**, relative to participation in the federal 340B Drug Pricing Program.
- 10:00 a.m. **SB 118-FN**, relative to the personal needs allowance of residents of nursing homes.
- 10:15 a.m. Hearing on proposed non-germane Amendment #, 2025-0295s relative to the personal needs allowance of residents of nursing homes; making an appropriation to the department of health and human services for Hampstead hospital and residential treatment facility staff; and establishing the Hampstead hospital and residential treatment facility capital investment fund., to SB 118-FN, relative to the personal needs allowance of residents of nursing homes.
- 10:30 a.m. **SB 249-FN**, relative to the uncompensated care and Medicaid fund.
The Committee will break at the conclusion of the hearing on SB 249-FN.

EXECUTIVE SESSION MAY FOLLOW

EXECUTIVE SESSION ON PENDING LEGISLATION

THURSDAY, FEBRUARY 20, 2025

CHILDREN AND FAMILY LAW, Room 101, LOB

Sen. Abbas (C), Sen. Sullivan (VC), Sen. Long

- 9:30 a.m. **SB 278-FN**, including qualifying convictions from other states as grounds for termination of parental rights petitions.
- 9:45 a.m. **SB 161**, providing that in-state placements may include placements in New England in certain circumstances and addressing particular statutory technical defects.

EXECUTIVE SESSION MAY FOLLOW

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **SB 170**, relative to residential property subject to housing covenants under the low income housing tax credit program.

9:45 a.m. **SB 173**, relative to residential property subject to housing covenants under the low income housing tax credit program.

10:00 a.m. **SB 282**, relative to stairway requirements in certain residential buildings.

10:15 a.m. **SB 284**, relative to the required maximum number of residential parking spaces.

10:30 a.m. **SB 165**, relative to the audit requirements for consumer cooperative associations.

10:45 a.m. **SB 167**, relative to consumers' cooperative associations annual audit requirements.

11:00 a.m. **SB 166**, relative to notice required prior to sale of a manufactured housing unit located in a resident-owned community.

EXECUTIVE SESSION MAY FOLLOW

COMMERCE, Room 103, LOB

Sen. Murphy (C), Sen. Innis (VC), Sen. Reardon

9:00 a.m. Subcommittee on Housing Work Session

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

9:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **SB 267-FN**, relative to the penalty for engaging in prostitution as a patron.

1:15 p.m. **SB 262-FN**, relative to the penalty for trafficking in persons under 18 years of age.

1:30 p.m. **SB 148-FN**, prohibiting those convicted of murder from financially profiting from the death of the victim.

1:45 p.m. **SB 144-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities.

EXECUTIVE SESSION MAY FOLLOW

MONDAY, MARCH 3, 2025

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

WEDNESDAY, MARCH 5, 2025

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. Murphy (VC), Sen. Sullivan, Sen. Rosenwald, Sen. Fenton

9:30 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

MEETINGS

FRIDAY, FEBRUARY 14, 2025

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration	Regular Meeting
	Training Room	
	109 Pleasant Street	
	Concord, NH	

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m.	NH Fire Academy Classroom 1 98 Smokey Bear Boulevard Concord, NH	Regular Meeting
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ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

12:00 p.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Subcommittee Work Session Meeting - Equalization Subcommittee
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JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)

1:00 p.m.	Room 104, LOB	Organizational Meeting
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NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a)

1:30 p.m.	Department of Business & Economic Affairs Suite 100 100 North Main Street Concord, NH	Regular Meeting
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COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

2:00 p.m.		Regular Meeting
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This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on February 14, 2025, 2:00 PM EST at:

<https://attendee.gotowebinar.com/rt/5671215450474413150>

After registering, you will receive a confirmation email containing information about joining the webinar.

You also may join the meeting by phone:

Call in Number: 1 (562) 247-8422

Access Code: 115-413-777

Webinar ID: 392-210-715

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

FRIDAY, FEBRUARY 21, 2025

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m.	Room 306-308, LOB	Regular Meeting
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OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m.	Room 100, SH	Organizational Meeting
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STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)

9:00 a.m.	New Hampshire Fire Academy Auditorium 98 Smokey Bear Boulevard Concord, NH	Regular Meeting
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GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Executive Council Chambers Regular Meeting
Room 207, SH

FISCAL COMMITTEE (RSA 14:30-a)

11:00 a.m. Room 210-211, LOB Regular Meeting

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

1:00 p.m. Room 302-304, LOB Regular Meeting

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m. Presentation Meeting

Topic: Presentation - Dr. Xun Shi, Dartmouth College

Join Zoom Meeting

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>

Meeting ID: 861 1781 8803

Passcode: 669915

One tap mobile

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+16465588656,,86117818803#,,, *669915# US (New York)

MONDAY, FEBRUARY 24, 2025

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m. Room 201, LOB Organizational/Regular Meeting
The You Tube link to view the meeting livestream is:
<https://www.youtube.com/live/GQHEaYwLByI>

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
139 Winter Street
Tilton, NH

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Room 201, LOB Organizational/Regular Meeting
The You Tube link to view the meeting livestream is:
<https://www.youtube.com/live/apODp384r74>

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

9:30 a.m. DHHS Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord, NH

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
125 Airport Road
Concord, NH
In addition to the physical location, access is also available need be remotely via Zoom:
<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVucDBYYW9SZThLUt09>

WEDNESDAY, FEBRUARY 26, 2025

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

8:30 a.m.	NHDES 29 Hazen Drive Concord, NH	Subcommittee Work Session Meeting
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MONDAY, MARCH 3, 2025

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m.	National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH	Regular Meeting
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PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a)

1:00 p.m.	Room 100, SH	Organizational Meeting
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NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)

2:00 p.m.	Executive Council Chamber Room 207, SH	Regular Meeting
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TUESDAY, MARCH 4, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
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FRIDAY, MARCH 7, 2025

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1)

11:30 a.m.	Room 100, SH	Organizational Meeting
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MONDAY, MARCH 10, 2025

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	25 Hall Street Concord, NH	Regular Meeting
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NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NHDES 29 Hazen Drive Concord, NH	Regular Meeting
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NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2)

10:00 a.m.	5 Chenell Drive Suite 301 Concord, NH	Regular Meeting
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MONDAY, MARCH 17, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.	NH Hospital Association 125 Airport Road Concord, NH	Regular Meeting
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In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUt09>

FRIDAY, MARCH 21, 2025

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. Department of Natural & Cultural Resources Regular Meeting
 172 Pembroke Road
 Concord, NH
 Teams Meeting ID: 282 387 535 833
 Passcode: qAxqEj

TUESDAY, APRIL 1, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

MONDAY, APRIL 21, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
 125 Airport Road
 Concord, NH
 In addition to the physical location, access is also available need be remotely via
 Zoom:
 <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUt09>

TUESDAY, MAY 6, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

FRIDAY, MAY 16, 2025

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. Department of Natural & Cultural Resources Regular Meeting
 172 Pembroke Road
 Concord, NH
 Meeting ID: 266 271 833 395
 Passcode: rA3Ae7wM

MONDAY, MAY 19, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
 125 Airport Road
 Concord, NH
 In addition to the physical location, access is also available need be remotely via
 Zoom:
 <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUt09>

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2025 BILLS:

SENATE BILLS: 13, 14, 15, 31, 58, 71, 74, 75, 77, 83, 86, 92, 99, 100, 106, 108, 111, 112, 116, 120, 121, 123, 124, 130, 133, 139, 140, 144, 148, 152, 168, 180, 181, 188, 191, 193, 201, 204, 205, 208, 213, 226, 227, 228, 229, 230, 233, 238, 239, 245, 253, 261, 274, 277, 286

HOUSE BILLS: 85, 328, 340

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NOTICES

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee, at its meeting on February 10, 2025, voted to formally issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2024-3

House Bill 1388

(November 18, 2024)

On January 1, 2025, the provisions of House Bill 1388 become effective, requiring members of the General Court to recuse themselves from participating in legislative activities in certain circumstances. While the Ethics Committee has found in the past that recusal is warranted when some conflicts of interest exist, this is the first time that a formal requirement has been imposed by statute.

When the Ethics Guidelines were initially adopted in 1991, there was substantial uncertainty as to how they would be applied. At that time, the Ethics Committee issued an Advisory Opinion recognizing that legislators may require a period of time to review and become familiar with the Guidelines. The Committee acknowledged that there would be violations, but the focus was on correction, not on punitive measures. Over time, the Committee has come to expect strict compliance with the Guidelines because they have become defined by application of factual circumstances brought before the Committee in the form of complaints or requests for advisory opinions.

The new provisions of HB 1388 are subject to interpretation and may cause some uncertainty among members of the General Court. Like the initial Guidelines, it is expected that specific cases will be brought before the Committee which will give more definition to the new statutory provisions. Until that happens, legislators should do their best to comply with HB 1388 according to their understanding and interpretation of the statutory language. In any event, at a minimum, they are required to comply with existing disclosure requirements.

It is the intention of the Committee that there be education of and compliance with the Guidelines, including the provisions of HB 1388. As long as a legislator acts in good faith in attempting to comply with the provisions of HB 1388, violations may be recognized but the Committee intends to focus on correction and not on punitive measures. This will remain the intention until the recusal provisions are better defined and understood.

Legislators are encouraged to bring questions about their specific circumstances to the Ethics Committee by requesting an advisory opinion or interpretive ruling.

For the Committee,
Edward M. Gordon
Chairman

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TUESDAY, FEBRUARY 18, 2025

The Housing Caucus cordially invites all House and Senate members and staff to their third annual legislative luncheon on Tuesday, February 18 from 11a.m. - 1 p.m. in the State House cafeteria for a discussion of housing issues facing New Hampshire.

Senator Rebecca Perkins Kwoka, Senate Minority Leader

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TUESDAY, FEBRUARY 18, 2025

Delta Dental Plan of New Hampshire cordially invites all Senate Members to their Twenty-Fourth Annual Northeast Delta Dental Legislative Reception on Tuesday, February 18, 2025 from 4:30pm – 6:30pm at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Baron at 603-223-1244 or email legreception@nedelta.com.

Senator Regina Birdsell, Senate Majority Leader
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, FEBRUARY 20, 2025

NH Life Sciences will be hosting a luncheon for legislators and staff at their inaugural Legislative Day on February 20th at noon in the State House Cafeteria. Meet their members and your constituents and hear about their impressive economic impact in communities throughout NH. They will showcase the breadth and reach of life sciences companies in NH statewide through our state's life sciences association.

Senator Tim McGough

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MONDAY, FEBRUARY 24, 2025

All members and staff are cordially invited to attend the NH Association of Counties Annual Legislative Conference, to be held on Monday, February 24th at the Grappone Center in Concord from 8:00am to 12:00pm. Guests are invited to join the NHAC for the breakfast reception or for the entire day. The breakfast reception will run from 8am-9am. In addition to networking with elected and appointed county officials from all ten of NH's counties, panel presentations will be held throughout the event with a focus on federal updates from the National Association of Counties, a NH budget update and so much more. The event is complimentary but advanced registration is requested. Please rsvp to Kate Horgan at khorgan@dupontgroup.com

Senator James Gray
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, MARCH 6, 2025

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for Thursday, March 6, 2025 at the Hotel Concord (11 S Main Street). Check in for the event begins at 7:00 AM with a buffet breakfast. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. This year Alyssa C. Rosenzweig, Deputy Director, The Overwatch Foundation will be speaking about the importance of cybersecurity to the water community, and why Water's Worth It. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free.

Please RSVP to info.nhwpca@gmail.com by February 25th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with New Hampshire Water Works Association, Granite State Rural Water Association, and a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Senator Denise Ricciardi

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THURSDAY, MARCH 13, 2025

AARP New Hampshire cordially invites all Senate and House members and staff to a Legislative Luncheon on Thursday, March 13th, 2025 from 11:30am-1:30pm at the State House Cafeteria. Lunch will feature a variety of sandwiches, salad, chips, cookies, and beverages along with vegetarian options to choose from.

Lawmakers will have an opportunity to meet AARP NH volunteers who are advocates for supporting family caregivers, protecting consumers against fraud, expanding access to affordable housing, and more. AARP NH is excited to talk with lawmakers about these issues and understand how we can work together moving forward. Please RSVP or note any dietary restrictions to Mike Padmore at mpadmore@aarp.org.

Senator Sharon M. Carson, Senate President
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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WEDNESDAY, APRIL 2, 2025

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria Wednesday, April 2 from 11-1. Legislators and staff are invited to join college and system leaders and discuss issues of importance to your region and the state. Refreshments, prepared by culinary students from Lakes Region Community College and White Mountains Community College, will be proudly served by students and faculty. The committee that leaves us the most business cards will win a delicious cake made by the colleges' culinary students.

Senator Ruth Ward
Senator David Watters

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SENATE SCHEDULE

Monday, February 17, 2025	President's Day (State Holiday)
Monday, February 24, 2025 – Friday, February 28, 2025	SENATE BREAK.
Thursday, March 06, 2025	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 27, 2025	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 15, 2025	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 26, 2025	Memorial Day (State Holiday)
Thursday, June 05, 2025	Deadline to ACT on all House bills.
Thursday, June 12, 2025	Deadline to FORM Committees of Conference.
Thursday, June 19, 2025	Deadline to SIGN Committee of Conference Reports.
Thursday, June 26, 2025	Deadline to ACT on Committee of Conference Reports.
Friday, July 04, 2025	Independence Day (State Holiday)
Monday, September 01, 2025	Labor Day (State Holiday)
Tuesday, November 11, 2025	Veterans' Day (State Holiday)
Thursday, November 27, 2025	Thanksgiving Day (State Holiday)
Friday, November 28, 2025	Day after Thanksgiving (State Holiday)
Thursday, December 25, 2025	Christmas Day (State Holiday)