

January 30, 2025
No. 8

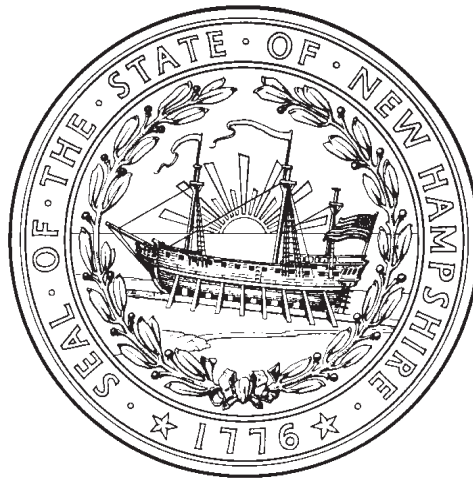
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



First Year of the 169th Session of the
New Hampshire General Court

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
FEBRUARY 13, 2025, AT 10:00 A.M. IN THE SENATE CHAMBER**

The Senate Session on Thursday, February 13, 2025, in the Senate Chamber
will be live streamed at the following link:

<https://www.youtube.com/live/X070rJPtF7Y>

Please note, this link will not be live until the Senate Session on
Thursday, February 13, 2025, at 10:00 a.m.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



MONDAY, FEBRUARY 3, 2025

CHILDREN AND FAMILY LAW, Room Reps Hall, SH

Sen. Abbas (C), Sen. Sullivan (VC), Sen. Long

10:00 a.m.

SB 72-FN, establishing a parents' bill of rights in education.

EXECUTIVE SESSION MAY FOLLOW

TUESDAY, FEBRUARY 4, 2025

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

9:30 a.m.

SB 280-FN, requiring a food delivery service to enter into an agreement with a food service establishment or food retail store before offering delivery service from that restaurant.

9:45 a.m.

SB 89, enabling non-citizens who are legally authorized to work in the United States to deliver alcohol.

10:00 a.m.

SB 79-FN, enabling the use of self-pour automated systems by liquor commission licensees.

10:15 a.m.

SB 80-FN, consolidating licensing, auditing, and enforcement responsibilities for wholesale and retail e-cigarettes sales under the liquor commission.

10:30 a.m.

SB 87-FN, relative to one day liquor license requirements and making salons and barber shops eligible for on-premise licenses.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

- 9:00 a.m. **SB 99-FN**, relative to regional career and technical education agreements.
- 9:15 a.m. **SB 100-FN**, relative to violations of the prohibition on teaching discrimination.
- 9:30 a.m. **SB 102-FN**, making informational materials regarding type 1 diabetes available on the department of education website.
- 9:45 a.m. **SB 206-FN**, requiring public schools to adopt policies to limit the use of cell phones by students.

EXECUTIVE SESSION MAY FOLLOW**ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

- 9:15 a.m. **SB 103-FN-L**, relative to the number of polling stations that are available for certain towns.
- 9:30 a.m. **SB 104-FN**, requiring the performance of a machine count at the request of 10 residents who have cast a ballot in the election.
- 9:45 a.m. **SB 212**, changing references from “votes” to “ballots” in the laws regarding elections.
- 10:00 a.m. **SB 213-FN**, relative to absentee voting.

EXECUTIVE SESSION MAY FOLLOW**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

- 9:00 a.m. **SB 108-FN**, relative to the department of energy.
- 9:20 a.m. **SB 109-FN**, relative to alteration of terrain permits.
- 9:40 a.m. **SB 110-FN**, relative to terrain permitting.

EXECUTIVE SESSION MAY FOLLOW**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

- 1:15 p.m. **SB 115-FN**, making an appropriation for regional drinking water infrastructure.
- 1:25 p.m. **SB 116-FN**, relative to the Pillsbury Lake Village District community water system, and making an appropriation therefor.
- 1:40 p.m. **SB 240-FN-A**, making an appropriation to the department of environmental services for eligible water projects.
- 1:55 p.m. **SB 239-FN**, requiring the general fund to cover the costs of the fish and game department retirement contributions and technology services.

EXECUTIVE SESSION MAY FOLLOW**JUDICIARY**, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 1:00 p.m. **SB 58-FN**, relative to venue in criminal cases.
- 1:15 p.m. **SB 48-FN**, relative to competency to stand trial for certain offenses.
- 1:30 p.m. **SB 141-FN**, extending the time to petition for a new trial in certain cases.
- 1:45 p.m. **SB 289-FN**, relative to use and preservation of body-worn camera recordings in certain matters.

EXECUTIVE SESSION MAY FOLLOW**TRANSPORTATION**, Room 101, LOB

Sen. Ricciardi (C), Sen. McConkey (VC), Sen. Ward, Sen. Fenton, Sen. Prentiss

- 1:00 p.m. **SB 150-FN**, defining electric vehicle charging station and charging a fee for annual testing by the division of weights and measures.

- 1:15 p.m. **SB 151-FN**, relative to accessible parking permit verification and fraud prevention.
- 1:30 p.m. **SB 152-FN**, authorizing the sale of toll credits to fund a newly established noise barrier construction fund for the design and construction of noise barrier projects.
- 1:45 p.m. **SB 155-FN**, relative to highway toll credits.
- 2:00 p.m. **SB 156**, allowing the division of motor vehicles to contract with a third-party vendor to facilitate the secure transfer of title applications and information.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, FEBRUARY 5, 2025

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH

Sen. Pearl (C), Sen. McGough (VC), Sen. Gannon, Sen. Altschiller, Sen. Reardon

- 9:00 a.m. **SB 178**, relative to the department of health and human services laboratory services for testing of water supplies.
- 9:15 a.m. **SB 179-FN**, to administratively attach the state council on housing stability to the department of health and human services.
- 9:30 a.m. **SB 180-FN**, designating Coos county as a distressed place-based economy.
- 9:45 a.m. **SB 181-FN**, relative to workers' compensation for firefighters with cancer.
- 10:00 a.m. **SB 187-FN**, adopting the dentist and dental hygienist compact.
- 10:15 a.m. **SB 185-FN**, relative to office of professional licensure and certification investigations.
- 10:30 a.m. **SB 188-FN**, allowing independent permitting and inspections, and allowing local governments to authorize licensed engineers and architects to perform building code inspections.
- 10:45 a.m. **SB 194-FN**, relative to qualifications for cosmetologists and relative to membership on the board of barbering, cosmetology, and esthetics.
- 11:00 a.m. **SB 196-FN**, relative to the exemption from competitive bidding requirements for certain state agency projects.
- 11:15 a.m. **SB 199-FN**, relative to establishing a new recruitment and retention program for new New Hampshire state troopers.
- The Committee will break at the conclusion of the hearing on SB 199-FN
- 1:00 p.m. **SB 201-FN**, relative to classified and unclassified positions.
- 1:15 p.m. **SB 286-FN**, creating the New Hampshire office of film and creative media.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

- 9:00 a.m. **SB 132-FN**, relative to health insurance coverage for prosthetics.
(THE PREVIOUS HEARING FOR SB 132-FN WAS RECESSED ON JANUARY 29TH)
- 9:15 a.m. **SB 122-FN**, relative to financial eligibility for the Medicare savings program.
- 9:30 a.m. **SB 244-FN-A**, relative to expanding access to primary health care services, increasing the number of direct health care providers, increasing Medicaid reimbursement rates, and making an appropriation therefor.
- 9:45 a.m. **SB 137-FN**, relative to hospital stays covered under the state Medicaid plan.
The Committee will break at the conclusion of the hearing on SB 137-FN.
- 1:00 p.m. **SB 134-FN**, relative to work requirements under the state Medicaid program.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. Murphy (VC), Sen. Sullivan, Sen. Rosenwald, Sen. Fenton

- 9:15 a.m. **SB 60-FN**, relative to advanced deposit account wagering.

- 9:30 a.m. **SB 63-FN**, relative to funding for the division of travel and tourism.
- 9:45 a.m. **SB 275**, providing property tax relief for some child care agencies.
- 10:00 a.m. **SB 83-FN**, establishing an elderly, disabled, blind, and deaf property tax exemption reimbursement fund, authorizing video lottery terminals, renaming the lottery commission, and creating a voluntary statewide self-exclusion database.
- 10:15 a.m. **SB 168-FN-L**, regulating online gambling and directing net proceeds to the education trust fund, the general fund, and to reimburse municipalities for elderly, disabled, blind, and deaf tax exemptions.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, FEBRUARY 6, 2025

COMMERCE, Room 103, LOB

Sen. Murphy (C) Sen. Innis (VC), Sen. Reardon

9:30 a.m. Subcommittee on Housing Work Session

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

10:00 a.m. **SB 119-FN**, relative to Medicaid pharmaceutical services.

10:15 a.m. **SB 127-FN-A**, relative to the office of the public guardian and making appropriations to the department of health and human services.

10:30 a.m. **SB 135-FN**, relative to rate setting parity for Medicaid state plan case management services.

10:45 a.m. **SB 126-FN**, relative to notice of changes to provider contracts.

11:00 a.m. **SB 255-FN**, establishing and developing crisis stabilization services.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

1:00 p.m. **SB 146-FN**, relative to medical examiner's certificates and medical certification of the death record.

1:15 p.m. **SB 53-FN**, relative to natural organic reduction of human remains.

1:30 p.m. **SB 140-FN**, establishing a domestic violence fatality review committee.

1:45 p.m. **SB 145-FN**, establishing a mobile evidence collection unit pilot program and providing an appropriation therefor.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

MONDAY, FEBRUARY 3, 2025

HEALTH CARE CONSUMER PROTECTION ADVISORY COMMISSION (RSA 7:6-h)

11:00 a.m. Room 100, SH Public Hearing Meeting

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

1:00 p.m. Department of Natural & Cultural Resources Special Meeting
172 Pembroke Road
Concord, NH

Special Meeting to consider the request of the NH Dept of Transportation to release land and community investment interests in land abutting a Red List bridge that carries NH Route 152 over North River (Br. No 141/127).

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

1:30 p.m. Department of Natural & Cultural Resources Public Hearing Meeting
 172 Pembroke Road
 Concord, NH

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m. Department of Natural & Cultural Resources Regular Meeting
 172 Pembroke Road
 Concord, NH

TUESDAY, FEBRUARY 4, 2025**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

MONDAY, FEBRUARY 10, 2025**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)**

9:00 a.m. 25 Hall Street Regular Meeting
 Concord, NH

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

9:00 a.m. Williams Room Regular Meeting
 French Wing
 Conservation Center at 54 Portsmouth Street
 Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NHDES Regular Meeting
 29 Hazen Drive
 Concord, NH

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. Department of Justice Regular Meeting
 1 Granite Place South
 Concord, NH
 or TEAMS Meeting ID: 279 737 604 573
 Passcode: zKPHQY

WEDNESDAY, FEBRUARY 12, 2025**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)**

1:00 p.m. New Hampshire Department of Labor Regular Meeting
 95 Pleasant Street
 Concord, NH

FRIDAY, FEBRUARY 14, 2025**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Department of Revenue Administration Regular Meeting
 Training Room
 109 Pleasant Street
 Concord, NH

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m. NH Fire Academy Regular Meeting
 Classroom 1
 98 Smokey Bear Boulevard
 Concord, NH

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

12:00 p.m. Department of Revenue Administration Subcommittee Work Session
 Training Room Meeting - Equalization
 109 Pleasant Street Subcommittee
 Concord, NH

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a)

1:30 p.m. Department of Business & Economic Affairs Regular Meeting
 Suite 100
 100 North Main Street
 Concord, NH

FRIDAY, FEBRUARY 21, 2025

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Room 306-308, LOB Regular Meeting

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Organizational Meeting

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m. Presentation Meeting
 Topic: Presentation - Dr. Xun Shi, Dartmouth College
 Join Zoom Meeting
 <https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGhGc3M0dz09>
 Meeting ID: 861 1781 8803
 Passcode: 669915
 One tap mobile
 +13126266799,,86117818803#,,,,*669915# US (Chicago)
 +16465588656,,86117818803#,,,,*669915# US (New York)

MONDAY, FEBRUARY 24, 2025

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m. Room 201, LOB Organizational/Regular Meeting
 The You Tube link to view the meeting livestream is:
 <https://www.youtube.com/live/GQHEaYwLByI>

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Room 201, LOB Organizational/Regular Meeting
 The You Tube link to view the meeting livestream is:
 <https://www.youtube.com/live/apODp384r74>

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

9:30 a.m. DHHS Brown Building Auditorium Regular Meeting
 129 Pleasant Street
 Concord, NH

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

In addition to the physical location, access is also available need be remotely via
Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

WEDNESDAY, FEBRUARY 26, 2025**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

8:30 a.m.

NHDES
29 Hazen Drive
Concord, NH

Subcommittee Work Session
Meeting

TUESDAY, MARCH 4, 2025**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH

Regular Meeting

MONDAY, MARCH 17, 2025**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

In addition to the physical location, access is also available need be remotely via
Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

FRIDAY, MARCH 21, 2025**COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)**

10:00 a.m.

Department of Natural & Cultural Resources
172 Pembroke Road
Concord, NH

Regular Meeting

Teams Meeting ID: 282 387 535 833

Passcode: qAxqEj

TUESDAY, APRIL 1, 2025**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.

Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH

Regular Meeting

MONDAY, APRIL 21, 2025**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>

TUESDAY, MAY 6, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
722 Riverwood Drive
Pembroke, NH

FRIDAY, MAY 16, 2025

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. Department of Natural & Cultural Resources Regular Meeting
172 Pembroke Road
Concord, NH
Meeting ID: 266 271 833 395
Passcode: rA3Ae7wM

MONDAY, MAY 19, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
125 Airport Road
Concord, NH
In addition to the physical location, access is also available need be remotely via Zoom:
<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2025 BILLS:

SENATE BILLS: 58, 71, 77, 86, 92, 99, 100, 112, 124, 140, 144, 148, 180, 181, 188, 191, 208, 213, 227, 230, 239, 253

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NOTICES

On 12/19/24, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2025, the federal mileage reimbursement rate for members of the General Court increases from \$0.67 per mile to \$0.70 per mile for all miles incurred on or after January 1, 2025. Please note that mileage payments dated January 10, 2025, are for mileage incurred between 12/04/24 and 12/26/24 and will be paid at the 2024 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Regina Birdsell, Senate Majority Leader

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THURSDAY, FEBRUARY 6, 2025

NAMI NH (The National Alliance on Mental Illness, New Hampshire) cordially invites all senators to a hearty hot breakfast on February 6th, from 7:30-8:30 a.m. (doors open at 7 a.m.) at St. Paul's Church – located directly across Park St. from the State House. To ensure an accurate catering count, please RSVP by 1/31 to advocacy@NAMINH.org. There will be a short program outlining NAMI NH's legislative priorities on mental health and suicide prevention and an opportunity for questions and discussion.

Senator Debra Altschiller

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TUESDAY, FEBRUARY 11, 2025

All legislators and staff are cordially invited to the State House Café for a free, hearty, hot breakfast hosted by Secure Democracy USA on Tuesday February 11th, 2025 from 7:30-9:00AM. Please RSVP to Brendan Flaherty from the Dupont Group at bflaherty@dupontgroup.com.

Senator James Gray
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, FEBRUARY 13, 2025

Stay Work Play New Hampshire will hold a Legislative Reception from 4:30 pm to 6:30 pm, on Thursday, February 13th, at the Hotel Concord (NH Room) 11 S Main St, Concord, NH 03301.

Bringing together legislators, young Granite Staters, and those who employ them, this casual networking event will give you the opportunity to meet younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Please RSVP to Corinne Benfield, Executive Director, at corinne@stayworkplay.org or online at stayworkplay.org/legislative-reception.

Senator Timothy Lang
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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TUESDAY, FEBRUARY 18, 2025

Delta Dental Plan of New Hampshire cordially invites all Senate Members to their Twenty-Fourth Annual Northeast Delta Dental Legislative Reception on Tuesday, February 18, 2025 from 4:30pm – 6:30pm at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Baron at 603-223-1244 or email legreception@nedelta.com.

Senator Regina Birdsell, Senate Majority Leader
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, FEBRUARY 20, 2025

NH Life Sciences will be hosting a luncheon for legislators and staff at their inaugural Legislative Day on February 20th at noon in the State House Cafeteria. Meet their members and your constituents and hear about their impressive economic impact in communities throughout NH. They will showcase the breadth and reach of life sciences companies in NH statewide through our state's life sciences association.

Senator Tim McGough

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MONDAY, FEBRUARY 24, 2025

All members and staff are cordially invited to attend the NH Association of Counties Annual Legislative Conference, to be held on Monday, February 24th at the Grappone Center in Concord from 8:00am to 12:00pm. Guests are invited to join the NHAC for the breakfast reception or for the entire day. The breakfast reception will run from 8am-9am. In addition to networking with elected and appointed county officials from all ten of NH's counties, panel presentations will be held throughout the event with a focus on federal updates from the National Association of Counties, a NH budget update and so much more. The event is complimentary but advanced registration is requested. Please rsvp to Kate Horgan at khorgan@dupontgroup.com

Senator James Gray
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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WEDNESDAY, APRIL 2, 2025

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria Wednesday, April 2 from 11-1. Legislators and staff are invited to join college and system leaders and discuss issues of importance to your region and the state. Refreshments, prepared by culinary students from Lakes Region Community College and White Mountains Community College, will be proudly served by students and faculty. The committee that leaves us the most business cards will win a delicious cake made by the colleges' culinary students.

Senator Ruth Ward
Senator David Watters

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SENATE SCHEDULE

Monday, February 17, 2025	President's Day (State Holiday)
Monday, February 24, 2025 – Friday, February 28, 2025	SENATE BREAK.
Thursday, March 06, 2025	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 27, 2025	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 15, 2025	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 26, 2025	Memorial Day (State Holiday)
Thursday, June 05, 2025	Deadline to ACT on all House bills.
Thursday, June 12, 2025	Deadline to FORM Committees of Conference.
Thursday, June 19, 2025	Deadline to SIGN Committee of Conference Reports.
Thursday, June 26, 2025	Deadline to ACT on Committee of Conference Reports.
Friday, July 04, 2025	Independence Day (State Holiday)
Monday, September 01, 2025	Labor Day (State Holiday)
Tuesday, November 11, 2025	Veterans' Day (State Holiday)
Thursday, November 27, 2025	Thanksgiving Day (State Holiday)
Friday, November 28, 2025	Day after Thanksgiving (State Holiday)
Thursday, December 25, 2025	Christmas Day (State Holiday)