

January 23, 2025
No. 7

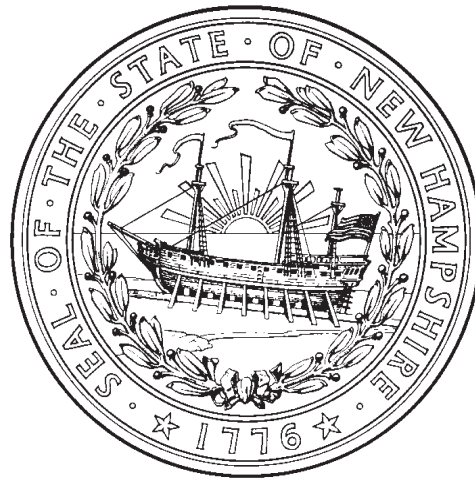
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



First Year of the 169th Session of the
New Hampshire General Court

SENATE CALENDAR

**THE SENATE WILL MEET IN SESSION ON THURSDAY,
JANUARY 30, 2025 AT 1:00 P.M. IN THE SENATE CHAMBER**

The Senate Session on Thursday, January 30, 2025, in the Senate Chamber will be
live streamed at the following link:

<https://youtube.com/live/68LseL6MUzM?feature=share>

Please note, this link will not be live until the Senate Session on
Thursday, January 30, 2025 at 1:00 P.M.

PROPOSED AMENDMENT TO SENATE RULES

Amend Senate Rule 4-7 by replacing with the following:

4-7 Standing Committees - The standing committees of the Senate shall be as follows: the Committee on Capital Budget, the Committee on Children and Family Law, the Committee on Commerce, the Committee on Education, the Committee on Education Finance, the Committee on Election Law and Municipal Affairs, the Committee on Energy and Natural Resources, the Committee on Executive Departments and Administration, the Committee on Finance, the Committee on Health and Human Services, the Committee on Judiciary, the Committee on Rules and Enrolled Bills, the Committee on Transportation, the Committee on Ways and Means, and such subcommittees as the Senate President determines.

CONSENT CALENDAR REPORTS

CHILDREN AND FAMILY LAW

SB 22-FN, relative to disclosure of criminal history and criminal records to the child care licensing unit of the department of health and human services.

Ought to Pass, Vote 3-0.

Senator Sullivan for the committee.

This bill gives DHHS direct access to the state police records system, so that they are able to conduct background investigations for individuals looking to work within the childcare system in New Hampshire. It expands the current language to capture people who have been charged with a crime but not yet convicted so that it will appear on their criminal record.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 28, relative to workers' compensation claims involving emergency responders with acute stress disorder or post-traumatic stress disorder.

Ought to Pass, Vote 5-0.

Senator Reardon for the committee.

SB 28 provides that "date of injury" for purposes of workers' compensation claims by emergency responders with acute stress disorder or post-traumatic stress disorder shall be determined in accordance with the statute governing date of injury for occupational disease or cumulative trauma. This bill would help first responders seek help to address the trauma accumulated throughout their careers.

SB 29, relative to membership, jurisdiction, and reports of the health care workplace safety commission and relative to health care facility reporting requirements under the workplace violence prevention program.

Ought to Pass, Vote 5-0.

Senator Gannon for the committee.

SB 29 adds a representative of Hampstead hospital to the health care workplace safety commission, requires monthly reporting of incidents to the department of labor, repeals an exemption for state operated health care facilities from jurisdiction of the commission, and clarifies that annual reports of the commission are not confidential. The bill is a request of the health care workplace safety commission.

SB 31-FN, establishing an apprentice guide license.

Ought to Pass with Amendment, Vote 5-0.

Senator Pearl for the committee.

SB 31 establishes an apprentice guide license. This bill is a request of the fish and game department. The committee amendment added language to ensure that an apprentice guide license holder has the proper license for the activity they will be assisting with.

SB 32, relative to the fish and game commission.

Ought to Pass with Amendment, Vote 5-0.

Senator Pearl for the committee.

SB 32 allows public hearing notices to be posted digitally on newspaper websites, allows the shooting of injured or crippled waterfowl from a motorized watercraft, removes the word “brook” from the reference to trout in the method and manner of taking fish, enables the executive director of fish and game to set the fisheries habitat fee in rules, and repeals the Connecticut River Atlantic Salmon Commission. This bill was a request of the fish and game department.

SB 61-FN, relative to prescriptions for state prisoners paid for by the department of corrections.

Ought to Pass, Vote 3-0.

Senator Reardon for the committee.

SB 61 permits the department of corrections to enter into purchasing agreements with drug manufacturers, if that agreement is cost beneficial to the state. This also eliminates the requirement for notification to be completed in the pharmacist’s own handwriting.

SB 68, adding a member to the governor’s commission on disability.

Ought to Pass, Vote 3-0.

Senator Altschiller for the committee.

SB 68 adds the coordinator of the program for the deaf and the hard of hearing as an ex officio member on the governor’s commission on disability. This bill fosters inclusivity for deaf and hard of hearing citizens in decision making.

HEALTH AND HUMAN SERVICES

SB 18, permitting the commissioner of health and human services to authorize additional beds for a pediatric intermediate care facility under certain circumstances.

Ought to Pass, Vote 5-0.

Senator Birdsell for the committee.

This bill allows the commissioner of Health and Human Services to increase the bed capacity of a pediatric intermediate care facility with the approval of the Joint Fiscal Committee. With only one such facility currently in the State, this will assist in more efficiently addressing the current and future demand for intermediate care-level services. Therefore, we recommend this bill ought to pass.

SB 37, relative to residential care and health facility licensing.

Ought to Pass with Amendment, Vote 5-0.

Senator Prentiss for the committee.

This bill is a request of the Department of Health and Human Services, revising residential care and health facility licensing requirements by (1) requiring licensed residential care facilities to have quality assurance programs; (2) requiring the results of any investigation be posted in a conspicuous place in the facility; (3) requiring facilities to post the results of Life Safety inspections known as “notices to correct;” (4) removing a redundant reference to administrative fines; (5) changing the term “hospital” to the term “facility;” and (6) removing the word “continuing” from the initial education requirements and replacing the term “ongoing training” with continuing education in the annual training requirement. A committee amendment was adopted to address a technical error. Therefore, we recommend this bill ought to pass with amendment.

SB 47, requiring certain health insurance policies of a birth mother to provide coverage for a newly born child from the moment of birth.

Ought to Pass with Amendment, Vote 5-0.

Senator Birdsell for the committee.

This bill makes a birth mother’s health insurance policy the primary policy for a newborn child’s health care unless the mother has no insurance or coverage under an employer-sponsored health plan. Existing statute ensures that a child falls under their parent’s insurance policy for the first 31 days of their life, and the Insurance Department has issued guidance on the application of this statute. This bill further codifies the Department’s interpretation. A committee amendment was adopted to amend the bill’s effective date. Therefore, we recommend this bill ought to pass with amendment.

REGULAR CALENDAR REPORTS

COMMERCE

SB 4, relative to commercial property assessed clean energy and resiliency (C-PACER).

Ought to Pass, Vote 5-0.

Senator Innis for the committee.

SB 19, relative to hotel and motel operations.

Ought to Pass, Vote 5-0.

Senator Innis for the committee.

SB 25, allowing credit union members to pay members of the board of directors for their services as a board member.

Ought to Pass, Vote 5-0.

Senator Innis for the committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 30, proclaiming the Virginia opossum the state marsupial of New Hampshire.

Ought to Pass with Amendment, Vote 5-0.

Senator Altschiller for the committee.

AMENDMENTS

Senate Executive Departments and Administration

January 16, 2025

2025-0016s

08/09

Amendment to SB 30

Amend RSA 3:32 as inserted by section 1 of the bill by replacing it with the following:

3:32 State Marsupial. The Virginia opossum (*Didelphis virginiana*) is hereby designated as the official state marsupial of New Hampshire and such opossums found within our borders shall be known as “New Hampshire opossums.”

2025-0016s

AMENDED ANALYSIS

This bill proclaims the Virginia opossum the state marsupial of New Hampshire and renames such opossums within the borders of the state as “New Hampshire opossums.”

Senate Executive Departments and Administration

January 15, 2025

2025-0013s

06/05

Amendment to SB 31-FN

Amend RSA 215:10, I as inserted by section 1 of the bill by replacing it with the following:

I. Any person who wishes to become a hunting or fishing guide but who has not completed the written and oral board requirements to become a licensed guide as required in RSA 215:2, may purchase an apprentice guide license. Additional requirements for an individual to qualify for the apprentice guide license shall include passing a criminal background check and certification in first-aid and CPR before an application may be submitted. A person holding a valid apprentice guide license, along with the proper license for the activity they will be assisting with, may guide in activities, including hunting or fishing, only when accompanied by a properly licensed guide who is 18 years of age or older. The fees for a resident or non-resident apprentice guide license shall be set in rules pursuant to RSA 541-A, as provided in RSA 215:4.

Senate Executive Departments and Administration
January 15, 2025
2025-0014s
06/02

Amendment to SB 32

Amend RSA 206:11 as inserted by section 1 of the bill by replacing it with the following:

206:11 Hearings to Receive Suggestions from the Public. Once each biennium, in the odd-numbered year, the executive director shall hold public hearings to hear suggestions from the public on changes in the fishing rules or on any other subject with respect to [his] *their* duties. Such hearing shall be held in Concord and in Lancaster. Public notice of said hearings shall be published at least twice in 2 newspapers having general circulation throughout the state, and in such other newspapers, magazines, or circulars as the executive director may deem desirable. ***Public notice of said hearings may be published on the newspaper's website, and linked to the fish and game website.*** It shall be the duty of the members of the commission to be in attendance at such hearings. The executive director may in [his] *their* discretion conduct other public or private hearings throughout the year upon petition of interested parties. At the biennial hearings held at Concord and Lancaster and at other public hearings that the executive director shall hold in accordance with the provisions of this section, any person having any testimony to present which bears upon the power and authority of the executive director under the provisions of this title shall be given full opportunity to be heard, and the executive director shall cause a complete record to be kept of all testimony taken.

Health and Human Services
January 15, 2025
2025-0012s
05/11

Amendment to SB 37

Amend the bill by replacing section 6 with the following:

6 Residential Care and Health Facility Licensing: Patients' Bill of Rights. Amend RSA 151:21, XXIII(f)(3) to read as follows:

(3) [~~Hospital~~] ***Facility*** visitation policy detailing the rights and responsibilities specified in this paragraph, and the limitations placed upon those rights by written [~~hospital~~] ***facility*** policy on its website.

Health and Human Services
January 22, 2025
2025-0056s
11/05

Amendment to SB 47

Amend the bill by replacing section 2 with the following:

2 Effective Date. This act shall take effect January 1, 2026.

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, JANUARY 28, 2025

COMMERCE, Room 100, SH

Sen. Innis (C), Sen. Ricciardi (VC), Sen. Murphy, Sen. McGough, Sen. Fenton, Sen. Reardon

- 9:30 a.m. **SB 81-FN**, increasing the annual real estate transfer tax revenue contribution and making an appropriation to the affordable housing fund.
- 9:45 a.m. **SB 82-FN**, relative to the housing opportunity project extension and homes for homeland heroes grant program.
- 10:00 a.m. **SB 78**, relative to the zoning board of adjustments appeal period.
- 10:15 a.m. **SB 84-FN**, relative to zoning procedures concerning residential housing.
- 10:30 a.m. **SB 91-FN**, allowing one-time special appraisals of residences located in commercial zones.

EXECUTIVE SESSION MAY FOLLOW

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Sullivan (VC), Sen. Abbas, Sen. Prentiss, Sen. Altschiller

- 9:00 a.m. Education Commission of the States Presentation
- 9:30 a.m. **SB 69-L**, relative to acceptance of or rejection of charitable contributions, gifts, or donations by local school boards.
- 9:50 a.m. **SB 97-FN**, relative to intra-district public school transfers.
- 10:10 a.m. **SB 98-FN**, extending the donations to regional career and technical education center programs.
- 10:30 a.m. **SB 101-FN**, authorizing parents to enroll their children in any public school in the state.

EXECUTIVE SESSION MAY FOLLOW

ELECTION LAW AND MUNICIPAL AFFAIRS, Archives and Record Management, NH Department of State, 9 Ratification Way (formerly 71 S. Fruit Street), Concord, NH 03301

Sen. Gray (C), Sen. Lang (VC), Sen. Rochefort, Sen. Perkins Kwoka, Sen. Long

- 9:30 a.m. Public Committee Tour of Archives and Records Management

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avarad (C), Sen. Pearl (VC), Sen. McConkey, Sen. Watters, Sen. Rosenwald

- 9:00 a.m. **SB 65-FN**, relative to stormwater management for solar arrays.
- 9:20 a.m. **SB 106-FN**, relative to the participation of customer generators in net energy metering.
- 9:40 a.m. **SB 107-FN**, enabling the state treasurer to invest certain fish and game funds.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Carson, Sen. Birdsell, Sen. Pearl, Sen. Lang, Sen. Rosenwald, Sen. Watters

- 1:15 p.m. **SB 64-FN**, relative to an appropriation to the department of justice for the purpose of funding the New Hampshire child advocacy centers.
- 1:25 p.m. **SB 113-FN-A**, making appropriations to the department of health and human services for homeless services and homeless prevention.
- 1:40 p.m. **SB 114-FN-A**, making appropriations to the department of health and human services to support community and transitional housing through community mental health centers.
- 1:55 p.m. **SB 117-FN-A**, making an appropriation to the department of education to fund the online tutoring program.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Gannon (C), Sen. Abbas (VC), Sen. Carson, Sen. Altschiller, Sen. Reardon

- 1:00 p.m. **SB 49-FN**, establishing the crime of and penalties for unlawful use of unmanned aircraft systems.
- 1:15 p.m. **SB 149-FN**, relative to the crime of aggravated driving while intoxicated.
- 1:30 p.m. **SB 54-FN**, relative to refusal of consent to testing to determine alcohol concentration and penalties for aggravated driving while intoxicated.
- 1:45 p.m. **SB 143**, relative to the impaired driver care management program.
- EXECUTIVE SESSION MAY FOLLOW**

TRANSPORTATION, Room 101, LOB

Sen. Ricciardi (C), Sen. McConkey (VC), Sen. Ward, Sen. Fenton, Sen. Prentiss

- 1:00 p.m. **SB 39-FN**, relative to establishing an alternative driver education program.
- 1:15 p.m. **SB 40**, relative to safe boater education certificates.
- 1:30 p.m. **SB 70-FN**, creating a mobile driver's license and non-driver identification card.
- 1:45 p.m. **SB 12**, relative to adding eligibility for a disability placard for certain veterans.
- 2:00 p.m. **SB 51**, relative to decal fees and the statewide public boat access program.
- EXECUTIVE SESSION MAY FOLLOW**

WEDNESDAY, JANUARY 29, 2025**EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. McGough (VC), Sen. Gannon, Sen. Altschiller, Sen. Reardon

- 9:00 a.m. **SB 92-FN**, relative to the collection of birth worksheet information.
- 9:15 a.m. **SB 93-FN**, relative to establishing an office of regulatory efficiency and oversight.
- 9:30 a.m. **SB 94**, prohibiting municipal amendments to the state building code.
- 9:45 a.m. **SB 95**, relative to summer camp cabins and the state building code.
- 10:00 a.m. **SB 74-FN**, relative to real property annual reporting requirements of state departments for permitting programs.
- EXECUTIVE SESSION MAY FOLLOW**

HEALTH AND HUMAN SERVICES, Room 101, LOB

Sen. Rochefort (C), Sen. Avard (VC), Sen. Birdsell, Sen. Prentiss, Sen. Long

- 9:00 a.m. **SB 123-FN**, requiring coverage of ear acupuncture as a treatment for substance misuse under the state Medicaid plan.
- 9:15 a.m. **SB 132-FN**, relative to health insurance coverage for prosthetics.
- 9:30 a.m. **SB 75-FN**, providing health insurance carriers access to the state immunization registry and making an appropriation therefor.
- 9:45 a.m. **SB 120-FN**, relative to insurance coverage for biomarker testing.
- 10:00 a.m. **SB 121-FN**, requiring notice to the insurance department of the discontinuance of certain types of insurance, including Medicare Advantage Plans.
- EXECUTIVE SESSION MAY FOLLOW**

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. Murphy (VC), Sen. Sullivan, Sen. Rosenwald, Sen. Fenton

- 9:00 a.m. **SB 158-FN**, raising the funding cap for the New Hampshire community development finance authority.
- 9:15 a.m. **SB 159-FN**, establishing a marine habitat fee.
- 9:30 a.m. **SB 73-FN**, relative to the operation of bingo games.
- 9:40 a.m. **SB 160-FN**, relative to the administration of raffles.
- 9:50 a.m. **SB 147-FN**, relative to licenses to sell pari-mutuel pools on simulcast horse races.
- EXECUTIVE SESSION MAY FOLLOW**

THURSDAY, JANUARY 30, 2025

CHILDREN AND FAMILY LAW, Room 103, SH

Sen. Abbas (C), Sen. Sullivan (VC), Sen. Long

10:00 a.m. **SB 76**, relative to the office of the child advocate.

10:15 a.m. **SB 77-FN**, providing children in delinquency and children in need of services (CHINS) cases the identical types of psychological evaluations as children in child protection matters.

EXECUTIVE SESSION MAY FOLLOW

MEETINGS

FRIDAY, JANUARY 24, 2025

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m.	NHDES Room 208C 29 Hazen Drive Concord, NH Remote attendance option: https://attendee.gotowebinar.com/register/3435858814888164108	Regular Meeting
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MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

10:00 a.m.	Franconia Notch State Park Park Headquarters I-93, Exit 34B Franconia, NH	Regular Meeting
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HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

1:00 p.m.	Room 210-211, LOB	Organizational Meeting
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MONDAY, JANUARY 27, 2025

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a),

9:00 a.m.	NH Veterans Home Town Hall 139 Winter Street Tilton, NH	Regular Meeting
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NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

9:30 a.m.	DHHS Brown Building Auditorium 129 Pleasant Street Concord, NH	Regular Meeting
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THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m.	Dolloff Building 2nd Floor, Room 2-1 117 Pleasant Street Concord, NH	Regular Meeting
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TUESDAY, JANUARY 28, 2025

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88)

9:00 a.m.	New Hampshire Hospital Association/ Foundation for Healthy Communities Room 1 125 Airport Road Concord, NH	Regular Meeting
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WEDNESDAY, JANUARY 29, 2025

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

10:00 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Subcommittee Meeting - Low-Income Housing Tax Credit Subcommittee
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THURSDAY, JANUARY 30, 2025

SENATE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

9:00 a.m.	Room 100, SH	Regular Meeting
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JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

9:15 a.m.	Room 100, SH	Regular Meeting
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(Or immediately following Senate Facilities Meeting.)

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5)

9:30 a.m.	Room 100, SH	Regular Meeting
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(Or immediately following the Joint Legislative Facilities Committee.)

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m.	Room 210-211, LOB	Organizational/Regular Meeting
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MONDAY, FEBRUARY 3, 2025

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

1:00 p.m.	Department of Natural & Cultural Resources 172 Pembroke Road Concord, NH	Special Meeting
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Special Meeting to consider the request of the NH Dept of Transportation to release land and community investment interests in land abutting a Red List bridge that carries NH Route 152 over North River (Br. No 141/127).

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

1:30 p.m.	Department of Natural & Cultural Resources 172 Pembroke Road Concord, NH	Public Hearing Meeting
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NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m.	Department of Natural & Cultural Resources 172 Pembroke Road Concord, NH	Regular Meeting
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TUESDAY, FEBRUARY 4, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.	Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH	Regular Meeting
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MONDAY, FEBRUARY 10, 2025

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m.	25 Hall Street Concord, NH	Regular Meeting
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NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m.	NHDES 29 Hazen Drive Concord, NH	Regular Meeting
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WEDNESDAY, FEBRUARY 12, 2025

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62)

1:00 p.m.	New Hampshire Department of Labor 95 Pleasant Street Concord, NH	Regular Meeting
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FRIDAY, FEBRUARY 14, 2025

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m.	Department of Revenue Administration Training Room 109 Pleasant Street Concord, NH	Regular Meeting
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COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e)

10:00 a.m.	NH Fire Academy Classroom 1 98 Smokey Bear Boulevard Concord, NH	Regular Meeting
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NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a)

1:30 p.m.	Department of Business & Economic Affairs Suite 100 100 North Main Street Concord, NH	Regular Meeting
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FRIDAY, FEBRUARY 21, 2025

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m.	Presentation Meeting
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Topic: Presentation - Dr. Xun Shi, Dartmouth College
 Join Zoom Meeting
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>
 Meeting ID: 861 1781 8803
 Passcode: 669915
 One tap mobile
 +13126266799,,86117818803#,,,,*669915# US (Chicago)
 +16465588656,,86117818803#,,,,*669915# US (New York)

MONDAY, FEBRUARY 24, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUt09>

TUESDAY, MARCH 4, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH

Regular Meeting

MONDAY, MARCH 17, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUt09>

FRIDAY, MARCH 21, 2025

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m.

Department of Natural & Cultural Resources
172 Pembroke Road
Concord, NH

Regular Meeting

Teams Meeting ID: 282 387 535 833

Passcode: qAxqEj

TUESDAY, APRIL 1, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m.

Edward Cross Training Center Facility
722 Riverwood Drive
Pembroke, NH

Regular Meeting

MONDAY, APRIL 21, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m.

NH Hospital Association
125 Airport Road
Concord, NH

Regular Meeting

In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUt09>

TUESDAY, MAY 6, 2025

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

FRIDAY, MAY 16, 2025

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. Department of Natural & Cultural Resources Regular Meeting
 172 Pembroke Road
 Concord, NH
 Meeting ID: 266 271 833 395
 Passcode: rA3Ae7wM

MONDAY, MAY 19, 2025

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
 125 Airport Road
 Concord, NH
 In addition to the physical location, access is also available need be remotely via
 Zoom:
 <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>

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FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2025 BILLS:

SENATE BILLS: 58

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NOTICES

On 12/19/24, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2025, the federal mileage reimbursement rate for members of the General Court increases from \$0.67 per mile to \$0.70 per mile for all miles incurred on or after January 1, 2025. Please note that mileage payments dated January 10, 2025, are for mileage incurred between 12/04/24 and 12/26/24 and will be paid at the 2024 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

Senator Regina Birdsell, Senate Majority Leader

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WEDNESDAY, JANUARY 29, 2025

Please join the New Hampshire Retail Association on Wednesday January 29th from 8:00am - 9:00am at St. Paul's Episcopal Church (21 Centre St., Concord, NH) for a light breakfast and presentation on gift card fraud prevention and its impact on our communities. We will be discussing the methods used to commit gift card fraud and strategies to address this growing threat. Presenters include representatives from the Blackhawk Network, Target, and Walgreens who have been working to address this issue across the country.

Senator Denise Ricciardi

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THURSDAY, FEBRUARY 6, 2025

NAMI NH (The National Alliance on Mental Illness, New Hampshire) cordially invites all senators to a hearty hot breakfast on February 6th, from 7:30-8:30 a.m. (doors open at 7 a.m.) at St. Paul's Church – located directly across Park St. from the State House. To ensure an accurate catering count, please RSVP by 1/31 to advocacy@NAMINH.org. There will be a short program outlining NAMI NH's legislative priorities on mental health and suicide prevention and an opportunity for questions and discussion.

Senator Debra Altschiller

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TUESDAY, FEBRUARY 11, 2025

All legislators and staff are cordially invited to the State House Café for a free, hearty, hot breakfast hosted by Secure Democracy USA on Tuesday February 11th, 2025 from 7:30-9:00AM. Please RSVP to Brendan Flaherty from the Dupont Group at bflaherty@dupontgroup.com.

Senator James Gray

Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, FEBRUARY 13, 2025

Stay Work Play New Hampshire will hold a Legislative Reception from 4:30 pm to 6:30 pm, on Thursday, February 13th, at the Hotel Concord (NH Room) 11 S Main St, Concord, NH 03301.

Bringing together legislators, young Granite Staters, and those who employ them, this casual networking event will give you the opportunity to meet younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Please RSVP to Corinne Benfield, Executive Director, at corinne@stayworkplay.org or online at stayworkplay.org/legislative-reception.

Senator Timothy Lang

Senator Rebecca Perkins Kwoka, Senate Minority Leader

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TUESDAY, FEBRUARY 18, 2025

Delta Dental Plan of New Hampshire cordially invites all Senate Members to their Twenty-Fourth Annual Northeast Delta Dental Legislative Reception on Tuesday, February 18, 2025 from 4:30pm – 6:30pm at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Baron at 603-223-1244 or email legreception@nedelta.com.

Senator Regina Birdsell, Senate Majority Leader

Senator Rebecca Perkins Kwoka, Senate Minority Leader

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THURSDAY, FEBRUARY 20, 2025

NH Life Sciences will be hosting a luncheon for legislators and staff at their inaugural Legislative Day on February 20th at noon in the State House Cafeteria. Meet their members and your constituents and hear about their impressive economic impact in communities throughout NH. They will showcase the breadth and reach of life sciences companies in NH statewide through our state's life sciences association.

Senator Tim McGough

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MONDAY, FEBRUARY 24, 2025

All members and staff are cordially invited to attend the NH Association of Counties Annual Legislative Conference, to be held on Monday, February 24th at the Grappone Center in Concord from 8:00am to 12:00pm. Guests are invited to join the NHAC for the breakfast reception or for the entire day. The breakfast reception will run from 8am-9am. In addition to networking with elected and appointed county officials from all ten of NH's counties, panel presentations will be held throughout the event with a focus on federal updates from the National Association of Counties, a NH budget update and so much more. The event is complimentary but advanced registration is requested. Please rsvp to Kate Horgan at khorgan@dupontgroup.com

Senator James Gray
Senator Rebecca Perkins Kwoka, Senate Minority Leader

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WEDNESDAY, APRIL 2, 2025

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria Wednesday, April 2 from 11-1. Legislators and staff are invited to join college and system leaders and discuss issues of importance to your region and the state. Refreshments, prepared by culinary students from Lakes Region Community College and White Mountains Community College, will be proudly served by students and faculty. The committee that leaves us the most business cards will win a delicious cake made by the colleges' culinary students.

Senator Ruth Ward
Senator David Watters

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SENATE SCHEDULE

Monday, February 17, 2025	President's Day (State Holiday)
Monday, February 24, 2025 – Friday, February 28, 2025	SENATE BREAK.
Thursday, March 06, 2025	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, March 27, 2025	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 15, 2025	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Monday, May 26, 2025	Memorial Day (State Holiday)
Thursday, June 05, 2025	Deadline to ACT on all House bills.
Thursday, June 12, 2025	Deadline to FORM Committees of Conference.
Thursday, June 19, 2025	Deadline to SIGN Committee of Conference Reports.
Thursday, June 26, 2025	Deadline to ACT on Committee of Conference Reports.
Friday, July 04, 2025	Independence Day (State Holiday)
Monday, September 01, 2025	Labor Day (State Holiday)
Tuesday, November 11, 2025	Veterans' Day (State Holiday)
Thursday, November 27, 2025	Thanksgiving Day (State Holiday)
Friday, November 28, 2025	Day after Thanksgiving (State Holiday)
Thursday, December 25, 2025	Christmas Day (State Holiday)