



## NEW HAMPSHIRE

# RULEMAKING REGISTER

## OFFICE OF LEGISLATIVE SERVICES

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Website: [www.gencourt.state.nh.us/rules/index.html](http://www.gencourt.state.nh.us/rules/index.html)

TDD Access:

Relay NH 1-800-735-2964

Please be aware that beginning with the JLCAR meeting scheduled for June 20 and through the rest of the year, JLCAR will be held in State House Room 100 instead of the usual meeting space.

Published every Thursday pursuant to RSA 541-A:9

Number 38, September 18, 2025

| Proposed Rules           |                                                                                                                                                                 |                                                                          |                                                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Notice Form              | Rule Number                                                                                                                                                     | Agency                                                                   | Proposed Rule                                                                                                       |
| <a href="#">2025-197</a> | Fis 308.04                                                                                                                                                      | Fish and Game Department                                                 | <a href="#">Level I Wildlife Control Operator</a>                                                                   |
| <a href="#">2025-198</a> | Plc 1400                                                                                                                                                        | Office of Professional Licensure and Certification                       | <a href="#">Recreational Therapists</a>                                                                             |
| <a href="#">2025-199</a> | Plc 1100                                                                                                                                                        | Office of Professional Licensure and Certification                       | <a href="#">Reflexologists, Structural Integrators, and Asian Bodywork Therapists</a>                               |
| <a href="#">2025-200</a> | Env-Dw 803                                                                                                                                                      | Department of Environmental Services Drinking Water Programs             | <a href="#">Notifications for Fluoride, Cryptosporidium, Unregulated Contaminants, and Significant Deficiencies</a> |
| <a href="#">2025-201</a> | +Env-Wt 300 various;<br>Env-Wt 407.02;<br>Env-Wt 500 various;<br>Env-Wt 606.17 and<br>Env-Wt 611.04; Env-Wt 904.05; and<br>Env-Wt 1003.01 and<br>Env-Wt 1005.02 | Department of Environmental Services Wetlands Programs                   | <a href="#">Permits and Other Authorizations</a>                                                                    |
| <a href="#">2025-202</a> | +Env-Wq 1406.12                                                                                                                                                 | Department of Environmental Services Water Quality and Quantity Programs | <a href="#">Shoreland Protection: Attachments to Shoreland Permit Application</a>                                   |
| <a href="#">2025-203</a> | +Env-C 800                                                                                                                                                      | Department of Environmental Services Cross-Program Rules                 | <a href="#">Ecological Review Related to Threatened and Endangered Species</a>                                      |
| <a href="#">2025-204</a> | +Env-Wt 102.47                                                                                                                                                  | Department of Environmental Services Wetlands Programs                   | <a href="#">Definitions: DataCheck Tool</a>                                                                         |

|                          |              |                                                                                   |                                       |
|--------------------------|--------------|-----------------------------------------------------------------------------------|---------------------------------------|
| <a href="#">2025-205</a> | +Env-Wq 1500 | Department of<br>Environmental Services<br>Water Quality and<br>Quantity Programs | <a href="#">Alteration of Terrain</a> |
|--------------------------|--------------|-----------------------------------------------------------------------------------|---------------------------------------|

+ Denotes that the rule implements new legislation.

[Current Public Hearing Dates](#)

## JLCAR

### 2025 SCHEDULED MEETING DATES AND FILING DEADLINES

The JLCAR has voted to hold its regularly scheduled meetings for January through June on the **third Friday** of the month and for July through December on the **third Thursday** of the month as listed below. The minimum 21-day "deadline" prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules\* for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V. The JLCAR has also scheduled continued meetings as listed below on select Thursdays and Fridays to address items postponed from the prior regular meetings.

| Regular Meeting Filing Deadline | Regular Meeting Date | Continued Meeting Date |
|---------------------------------|----------------------|------------------------|
| December 27*                    | <b>January 17</b>    | January 31             |
| January 31                      | <b>February 21</b>   | March 7                |
| February 28                     | <b>March 21</b>      | April 4                |
| March 28                        | <b>April 18</b>      | May 2                  |
| April 25                        | <b>May 16</b>        | May 30                 |
| May 30                          | <b>June 20</b>       | July 3                 |
| June 26                         | <b>July 17</b>       | July 31                |
| July 31                         | <b>August 21</b>     | September 4            |
| August 28                       | <b>September 18</b>  | October 2              |
| September 25                    | <b>October 17</b>    | October 30             |
| October 30                      | <b>November 20</b>   | December 4             |
| December 1**                    | <b>December 18</b>   | January 9, 2026        |

**\*NOTE:**

The filing deadlines relate to JLCAR meetings pursuant to RSA 541-A. However, from January through June, if a proposed interim rule is filed with a rulemaking notice for publication in the *Rulemaking Register*, be aware that Thursdays—not Fridays—remain the filing deadline under the *Drafting and Procedure Manual for Administrative Rules* to have the rulemaking notice published the following week. Pursuant to RSA 541-A:19, V, the notice must be published at least 14 days before the regularly scheduled meeting for which the proposed interim rule has been placed on the agenda. Therefore, filing the notice together with the proposed interim rule no later than the Thursday **before** the 21-day statutory deadline would assure that both the 21-day deadline for filing the rule and the 14-day deadline for publication in the *Rulemaking Register* would be met.

**\*\*NOTE:**

The 21-day deadline to file for the December 18 meeting falls on Thanksgiving, November 27. Pursuant to RSA 541-A:16, IV, it is automatically extended to Monday, December 1.

However, if a proposed interim rule is filed with a rulemaking notice for publication in the *Rulemaking Register*, be aware that Thursday, November 27 remains the filing deadline under the *Drafting and Procedure Manual for Administrative Rules* to have the rulemaking notice published the following week. Pursuant to RSA 541-A:19, V, the notice must be published at least 14 days before the regularly scheduled meeting for which the proposed interim rule has been placed on the agenda. Therefore, filing the interim rulemaking notice together with the proposed interim rule no later than Wednesday, November 26 would assure that both the 21-day deadline for filing the rule for the December 18 JLCAR meeting and the 14-day period for notice publication in the *Rulemaking Register* would be met.

**NEXT REGULAR MEETING: September 18, 2025**

Live Stream Link : <https://youtube.com/live/AAPUx52Xcmg?feature=share>

*The meetings will be held in-person in **State House Room 100 to the end of the year.***