



NEW HAMPSHIRE

# RULEMAKING REGISTER

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| <b><u>Proposed Rules</u></b> |                                                                            |                                                                                      |                                                                                                                                                |
|------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Notice Form</b>           | <b>Rule Number</b>                                                         | <b>Agency</b>                                                                        | <b>Proposed Rule</b>                                                                                                                           |
| <a href="#">2023-291</a>     | He-P 4095                                                                  | Department of Health and Human Services<br>Former Division of Public Health Services | <a href="#">Assigned Protection Factors for Respirators</a>                                                                                    |
| <a href="#">2023-292</a>     | Env-Wr 100 –<br>Env-Wr 200                                                 | Department of Environmental Services<br>Dam Related Programs                         | <a href="#">Organizational Rules and Procedures for Dam-Related Programs</a>                                                                   |
| <a href="#">2023-293</a>     | Env-Wr 300 –<br>Env-Wr 700                                                 | Department of Environmental Services<br>Dam Related Programs                         | <a href="#">Dam Safety Program Rules</a>                                                                                                       |
| <a href="#">2023-294</a>     | Cub 305.02,<br>Cub 305.03,<br>Cub 305.04,<br>Cub 305.05, and<br>Cub 305.06 | Current Use Board                                                                    | <a href="#">Assessment Ranges for Farmland, Forest Land Categories, With and Without Stewardship, Unproductive Land and Wetland Categories</a> |
| <a href="#">2023-295</a>     | *He-P 806                                                                  | Department of Health and Human Services<br>Former Division of Public Health Services | <a href="#">Non-Emergency Walk-In Care Centers</a>                                                                                             |
| <a href="#">INT 2023-10</a>  | *Env-Wq 2300                                                               | Department of Environmental Services<br>Water Quality and Quantity Programs          | <a href="#">Cyanobacteria Mitigation Fund (CMF) Program for Eligible Projects</a>                                                              |

\* Denotes that the rule implements new legislation.

## JLCAR

### 2024 SCHEDULED MEETING DATES AND FILING DEADLINES

The JLCAR has voted to hold its regularly scheduled meetings for January through June on the **third Friday** of the month and for July through December on the **third Thursday** of the month as listed below. The minimum 21-day "deadline" prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules\* for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V. The JLCAR has also scheduled continued meetings as listed below on select Thursdays and Fridays to address items postponed from the prior regular meetings.

| Regular Meeting Filing Deadline | Regular Meeting Date | Continued Meeting Date |
|---------------------------------|----------------------|------------------------|
| December 29*                    | <b>January 19</b>    | February 2             |
| January 26                      | <b>February 16</b>   | March 1                |
| February 23                     | <b>March 15</b>      | April 5                |
| March 29                        | <b>April 19</b>      | May 3                  |
| April 26                        | <b>May 17</b>        | May 31                 |
| May 24                          | <b>June 21</b>       | June 28                |
| June 27                         | <b>July 18</b>       | August 1               |
| July 25                         | <b>August 15</b>     | August 29              |
| August 29                       | <b>September 19</b>  | October 3              |
| September 26                    | <b>October 17</b>    | October 31             |
| October 24                      | <b>November 21</b>   | December 5             |
| December 2**                    | <b>December 19</b>   | None                   |

**\*NOTE:**

The filing deadlines relate to JLCAR meetings pursuant to RSA 541-A. However, from January through June, if a proposed interim rule is filed with a rulemaking notice for publication in the *Rulemaking Register*, be aware that Thursdays—not Fridays—remain the filing deadline under the *Drafting and Procedure Manual for Administrative Rules* to have the rulemaking notice published the following week. Pursuant to RSA 541-A:19, V, the notice must be published at least 14 days before the regularly scheduled meeting for which the proposed interim rule has been placed on the agenda. Therefore, filing the notice together with the proposed interim rule no later than the Thursday **before** the 21-day statutory deadline would assure that both the 21-day deadline for filing the rule and the 14-day deadline for publication in the *Rulemaking Register* would be met.

**\*\*NOTE:**

The 21-day deadline to file for the December 19 meeting falls on Thanksgiving, November 28. Pursuant to RSA 541-A:16, IV, it is automatically extended to Monday, December 2.

However, if a proposed interim rule is filed with a rulemaking notice for publication in the *Rulemaking Register*, be aware that Wednesday, November 27 remains the filing deadline under the *Drafting and Procedure Manual for Administrative Rules* to have the rulemaking notice published the following week. Pursuant to RSA 541-A:19, V, the notice must be published at least 14 days before the regularly scheduled meeting for which the proposed interim rule has been placed on the agenda. Therefore, filing the interim rulemaking notice together with the proposed interim rule no later than Wednesday, November 27 would assure that both the 21-day deadline for filing the rule for the December 19 JLCAR meeting and the 14-day period for notice publication in the *Rulemaking Register* would be met.

**NEXT REGULAR MEETING: January 19, 2024**

Live Stream Link: [https://youtube.com/live/M\\_Wu1xmmaA78?feature=share](https://youtube.com/live/M_Wu1xmmaA78?feature=share)

***The meetings will be held in-person in rooms 306/308 of the Legislative Office Building.***