

STATE OF NEW HAMPSHIRE



OFFICE OF LEGISLATIVE SERVICES  
ADMINISTRATIVE RULES  
STATE HOUSE ANNEX  
25 CAPITOL STREET, ROOM 234  
CONCORD, NH 03301

## Expedited Repeal Notice Form

**Proposed Expedited Repeal Number:** 2026-4

**Rule Number:** Fis 1503.01

- Agency:** Fish and Game Department  
**Agency Address:** Fish and Game Department  
11 Hazen Drive  
Concord, NH 03301
- RSA Authority:** RSA 206:10, I
- Federal Authority:**
- Short Title:** Temporary Nonresident OHRV Registration
- Explanation of the reason for the proposed repeal:** Fis 1503.01 outlines the application process for a 10-day temporary nonresident OHRV registrations. Chapter 137, Laws of 2026, effective November 1, 2026 repeals RSA 215-A:25, V-b, which establishes the fees to be charged for a temporary nonresident 10- day OHRV registration. Therefore, the Fish and Game Department is proposing an expedited repeal of Fis 1503.01 to reflect said statutory repeal.
- Contact person for copies and questions including requests to accommodate persons with disabilities:**

|                                                     |                                                   |
|-----------------------------------------------------|---------------------------------------------------|
| <b>Name:</b> Melissa Nemeth                         | <b>Title:</b> Legal and Legislative Liaison       |
| <b>Address:</b> 11 Hazen Drive<br>Concord, NH 03301 | <b>Phone Number:</b> (603) 271-1138               |
|                                                     | <b>FAX Number:</b>                                |
|                                                     | <b>Email:</b><br>Melissa.M.Nemeth@wildlife.nh.gov |

7. **Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified:** Monday, October 5, 2026

☐ Fax

☒ Email [comments@wildlife.nh.gov](mailto:comments@wildlife.nh.gov)

☐ Other

8. **Public hearing scheduled for:**

**Date:** Thursday, October 1, 2026

**Time:** 1:00 PM

**Place:** NH Fish and Game Department Headquarters

East Conference Room

11 Hazen Drive

Concord, NH 03301

**Electronic Access, if applicable:** N/A