STATE OF NEW HAMPSHIRE

OFFICE OF LEGISLATIVE SERVICES
ADMINISTRATIVE RULES
STATE HOUSE ANNEX
25 CAPITOL STREET, ROOM 234
CONCORD, NH 03301

Rulemaking Notice Form

Notice Number: 2026-193

Rule Number: Saf-C 500 various

1. **Agency:** Department of Safety, Commissioner
   Agency Address: Department of Safety, Commissioner
   33 Hazen Drive
   Concord, NH 03305

2. **RSA Authority:** RSA 21-P:14; RSA 261:40-b

3. **Federal Authority:** N/A

4. **Action(s):** Adoption

5. **Short Title:** Rental Fleet Passenger Vehicle Registration Program

6. **(a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:**

   The proposal implements RSA 261:40-b by establishing a rental fleet passenger vehicle registration program. This allows an applicant to register 50 or more in-service rental passenger vehicles as a fleet, with a common registration date, and two-year valid registration stickers.

   Does this rule implement a state statute for the first time?

   Yes, RSA 261:40-b

6. **(b) Brief description of the groups affected:**

   The group affected is rental car companies.

6. **(c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:**

RULE	STATUTE IMPLEMENTED
Saf-C 502.15	RSA 21-P:14; RSA 261:40-b
Saf-C 502.16	RSA 21-P:14; RSA 261:40-b
Saf-C 502.17	RSA 21-P:14-b; RSA 261:40-b
Saf-C 511.08	RSA 261:40-b
Saf-C 524.01	RSA 261:40-b
Saf-C 524.02	RSA 261:40-b
Saf-C 524.03	RSA 261:40-b; RSA 261:141, VI-a
Saf-C 524.04	RSA 261:40-b
Saf-C 524.05	RSA 21-P:14, III; RSA 260:5; RSA 261:40-b

7. **Contact person for copies and questions including requests to accommodate persons with disabilities:**

Name: Melissa J Reilly	**Title:** DMV Deputy Director
Address: 23 Hazen Drive Concord, NH 03305	**Phone Number:** (603) 731-4846
	FAX Number:
	Email: DMVRules@dos.nh.gov

8. **Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified:**

   Friday, October 30, 2026

   _ **Fax**
   X **Email** DMV.Rules@dos.nh.gov
   _ **Other**

9. **Public hearing scheduled for:**
   Date: Friday, October 23, 2026
   Time: 1:00 PM
   Place: Department of Safety
   33 Hazen Drive
   2nd Flr Conference Room
   Concord, NH 03305

   Electronic Access, if applicable: N/A

10. **Fiscal Impact Statement (Prepared by Legislative Budget Assistant):**

FIS #: 26:194, dated: Monday, September 14, 2026

1. Comparison of the costs of the proposed rule(s) to the existing rule(s):

Not applicable as these are new rules.

2. Cite the Federal mandate. Identify the impact on state funds:

No federal mandate, no impact on state funds.

3. Cost and benefits of the proposed rule(s):

Any costs or benefits are attributable to RSA 261:40-b (rental fleet vehicle registration program), and not the proposed rules.

A. To State general or State special funds:

None.

B. To State citizens and political subdivisions:

None.

C. To independently owned businesses:

None.

11. **Statement Relative to Part I, Article 28-a of the N.H. Constitution:**

This proposal does not create a new program or responsibility, or expand, modify, mandate or assign a program or responsibility to any political subdivision, in such a way as to increase the costs a political subdivision must pay. Therefore, this proposal does not violate Part I, Article 28-a of the N.H. Constitution.