



OFFICE OF LEGISLATIVE SERVICES
ADMINISTRATIVE RULES
STATE HOUSE ANNEX
25 CAPITOL STREET, ROOM 234
CONCORD, NH 03301

Rulemaking Notice Form

Notice Number: 2026-175

Rule Number: Saf-C 4100

1. **Agency:** Department of Safety, Commissioner

Agency Address: Department of Safety, Commissioner
33 Hazen Drive
Concord NH 03305

2. **RSA Authority:** RSA 21-P:14; RSA 266:18-d, VI

3. **Federal Authority:** N/A

4. **Action(s):** Readopt, Readopt w/Amendment

5. **Short Title:** Certification for Additional Truck Weights

6. **(a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:**

This rule states the process and procedure to certify for an additional registration for trucks that exceed the gross vehicle weight limit per RSA 266:18-d to travel on any way. The proposed amendments include an additional definition for authorized agent, removal of inspection language and reference to 266:1, and updates revision dates on all forms referenced in the rule.

Saf-C 4100 is set to expire 9-22-26 but is subject to extension through the rulemaking process pursuant to RSA 541-A:14-a.

Does this rule implement a state statute for the first time?

No

6. **(b) Brief description of the groups affected:**

The groups affected are any individuals, groups, or entities that drive a vehicle which exceeds the gross vehicle weight limit.

6. **(c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:**

RULE	STATUTE
Saf-C 4101.01	RSA 21-P:14
Saf-C 4101.02	RSA 259:13
Saf-C 4101.03	RSA 259:19
Saf-C 4101.04	RSA 21-P:14
Saf-C 4101.05	RSA 259:108
Saf-C 4101.06	RSA 259:113
Saf-C 4101.07	RSA 259:108; RSA 259:100-a
Saf-C 4102.01 – Saf-C 4102.04	RSA 266:18-d, II & VI

7. **Contact person for copies and questions including requests to accommodate persons with disabilities:**

Name: Melissa J Reilly	Title: DMV Deputy Director
Address: 23 Hazen Drive Concord, NH 03305	Phone Number: (603) 227-4222
	FAX Number:
	Email: DMV.Rules@dos.nh.gov

8. **Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified:**

Tuesday, October 20, 2026

☐ **Fax**
☒ **Email** DMV.Rules@dos.nh.gov
☐ **Other**

9. **Public hearing scheduled for:**

Date: Tuesday, October 13, 2026

Time: 2:00 PM

Place: Department of Safety

33 Hazen Drive

2nd FI Conference Rm

Concord, NH 03305

Electronic Access, if applicable: N/A

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant):

FIS #: FIS 26:190, dated: Tuesday, September 8, 2026

1. Comparison of the costs of the proposed rule(s) to the existing rule(s):

There is no difference in costs when comparing the proposed rules to the existing rules.

2. Cite the Federal mandate. Identify the impact on state funds:

No federal mandate, no impact on state funds.

3. Cost and benefits of the proposed rule(s):

A. To State general or State special funds:

None.

B. To State citizens and political subdivisions:

None.

C. To independently owned businesses:

None.

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution:

This proposal does not create a new program or responsibility, or expand, modify, mandate, or assign a program or responsibility to any political subdivision, in such a way as to increase the costs a political subdivision must pay. Therefore, this proposal does not violate Part I, Article 28-a of the N.H. Constitution.