STATE OF NEW HAMPSHIRE

OFFICE OF LEGISLATIVE SERVICES
ADMINISTRATIVE RULES
STATE HOUSE ANNEX
25 CAPITOL STREET, ROOM 234
CONCORD, NH 03301

# Rulemaking Notice Form

**Notice Number:** 2026-148

**Rule Number:** Agr 2103

1. **Agency:** Department of Agriculture, Markets, and Food
   **Agency Address:** Office of the Commissioner
   One Granite Place, South, Ste 211
   Concord, NH 03301

2. **RSA Authority:** RSA 436:6; RSA 436:24; RSA 436:28

3. **Federal Authority:** N/A

4. **Action(s):** Readopt

5. **Short Title:** Importation of Bovines and Domestic Animals

6. **(a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:**

   The Department of Agriculture, Markets, and Food (Department) proposes to readopt the following proposal, which will make permanent the amendment to Agr 2103 from emergency rule Document #14619, effective 6-17-26. The emergency rule added Agr 2103.01(c) as a requirement. The rule sets forth the requirements for the entry of animals that originate from states or areas affected by the New World Screwworm parasite by including requirements in Agr 4200. The rules do not implement a statute for the first time.

6. **(b) Brief description of the groups affected:**

   Farmers, pet owners, New Hampshire licensed veterinarians, and the general public are affected by this rule.

6. **(c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:**

| RULE NUMBER | STATUTE |
|---|---|
| Agr 2103.01 | RSA 436:6; RSA 436:24 |
| Agr 2103.02 | RSA 436:28 |
| Agr 2103.03 | RSA 436:10: RSA 436:24 |
| Agr 2103.04 | RSA 436:28 |
| Agr 2103.05 – Agr 2103.09 | RSA 436:24 |

7. **Contact person for copies and questions including requests to accommodate persons with disabilities:**

| | |
|---|---|
| **Name:** Mark C. Prescott | **Title:** State Veterinarian |
| **Address:** Department of Agriculture, Markets, and Food<br>Office of the Commissioner<br>One Granite Place, South, Ste 211<br>Concord, NH 03301 | **Phone Number:** (603) 271-3551 |
| | **FAX Number:** (603) 271-1109 |
| | **Email:** Mark.c.prescott@agr.nh.gov |

8. **Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified:**

   Friday, September 4, 2026

   _ **Fax**
   X **Email** mark.c.prescott@agr.nh.gov
   _ **Other**

9. **Public hearing scheduled for:**
   **Date:** Friday, August 28, 2026
   **Time:** 10:00 AM
   **Place:** Department of Agriculture, Markets, and Food
   Granite Conference Room 202
   One Granite Place, Ste 211
   Concord, NH 03301

   **Electronic Access, if applicable:** N/A

10. **Fiscal Impact Statement (Prepared by Legislative Budget Assistant):**

FIS #: 26:124, dated: Friday, July 10, 2026

a. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference between the proposed rules and the existing emergency rules.

b. **Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

c. **Cost and benefits of the proposed rule(s):**

**A. To State general or State special funds:**

None.

**B. To State citizens and political subdivisions:**

None.

**C. To independently owned businesses:**

None.

11. **Statement Relative to Part I, Article 28-a of the N.H. Constitution:**

The proposed rules do not violate Part I, Article 28-a of the NH Constitution. The rules do not mandate or assign any new, expanded, or modified program, responsibility, or cost to any political subdivision in such a way as to necessitate additional local expenditure, and therefore, do not violate Part I, Article 28-a of the NH Constitution.