STATE OF NEW HAMPSHIRE

OFFICE OF LEGISLATIVE SERVICES
ADMINISTRATIVE RULES
STATE HOUSE ANNEX
25 CAPITOL STREET, ROOM 234
CONCORD, NH 03301

Rulemaking Notice Form

Notice Number: 2026-21

Rule Number: Ed 508.02

1. **Agency:** Board of Education
   c/o Department of Education
   25 Hall St.
   Concord, NH 03301

2. **RSA Authority:** RSA 21-N:9, II(s); RSA 186:8, IV; RSA 186:11, X(a)

3. **Federal Authority:**

4. **Action(s):** Readopt w/Amendment

5. **Short Title:** School Psychologist

6. **(a) Summary of what the rule says and of any proposed amendments including whether the rule implements a state statute for the first time:**

   The Board of Education is proposing to readopt with amendment Ed 508.02, relative to the qualification for licensure as a school psychologist. Revisions include:

   - Clarifying the requirements in (a)(1) to include an immersive, culminating experience within the completed program and removing the list of degrees to instead say "master's degree or higher";
   - Revising (a)(2)b. to specify that the experience must be in the role of a school psychologist;
   - Adding (b) to require candidates to have experience beyond the statement of eligibility (SOE) requirements of Ed 505.06;
   - Adding (c) regarding individuals to follow all pertinent Medicaid laws while pursuing licensure; and
   - Revising (d) to reorganize and update the skills, competencies, and knowledge required for licensure to more closely align with the National Association of School Psychologists (NASP) standards.

6. **(b) Brief description of the groups affected:**

School Administrative Units (SAUs), school districts, individuals seeking licensure in this area, individuals seeking licensure renewal in this area, Approved Educator Preparation Programs (AEPPs), and students enrolled in related AEPPs.

6. **(c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:**

Rule	Statute
Ed 508.02	RSA 21-N:9, II(s); RSA 186:8, IV; RSA 186:11, X(a)

7. **Contact person for copies and questions including requests to accommodate persons with disabilities:**

Name: Julie Shea	**Title:** Administrative Rules Coordinator
Address: 25 Hall St. Concord, NH 03301	**Phone Number:** (603) 931-9133
	FAX Number:
	Email: julie.r.shea@doe.nh.gov

8. **Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified:**

Thursday, March 19, 2026

_ **Fax**
X **Email**
_ **Other**

9. **Public hearing scheduled for:**
Date: Thursday, March 12, 2026
Time: 12:30 PM
Place: Department of Education Events Center
25 Hall St.
Concord, NH 03301

Electronic Access, if applicable: N/A

10. **Fiscal Impact Statement (Prepared by Legislative Budget Assistant):**

FIS #: 26:004, dated: 2026-01-21

1. **Comparison of the costs of the proposed rule(s) to the existing rule(s):**

There is no difference in cost between the proposed rules and the existing rules.

2. **Cite the Federal mandate. Identify the impact on state funds:**

No federal mandate, no impact on state funds.

3. **Cost and benefits of the proposed rule(s):**

A. To State general or State special funds:

None.

B. To State citizens and political subdivisions:

None.

C. To independently owned businesses:

None.

11. **Statement Relative to Part I, Article 28-a of the N.H. Constitution:**

This proposal does not mandate any new, expanded, or modified programs or responsibilities to any political subdivision in such a way as to necessitate additional local expenditures by the political subdivisions, and therefore does not violate Part I, Article 28-a of the New Hampshire Constitution.