



STATE OF NEW HAMPSHIRE  
OFFICE OF THE HOUSE CLERK

1/4/2024 9:05:51 AM  
Roll Call Committee Registers  
Report

2024 SESSION

Municipal and County Government

Bill #: JB383FN

Motion: OTPA

AM #: 1520H

Exec Session Date: 4/23/24

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Turcotte, Len P. Chairman	10		
Pauer, Diane Vice Chairman	1		
Guthrie, Joseph A.	2		
MacDonald, John T. Clerk	3		
Lascelles, Richard W.	4		
Yokela, Josh S.	5		
<del>Kelley, Diane E.</del> <u>Wallace</u>	6		
Aylward, Deborah	7		
Brown, Richard R	8		
Cahill, Tim P	9		
Stavis, Laurel		1	
Tatro, Bruce L.		2	
Treleaven, Susan GS			
Gilman, Julie D.			
Maggiore, Jim V.		3	
Gallager, Eric B.		4	
Hicks, Matthew S		5	
Howland, Allan		6	
Preece, David John		7	
Fracht, David		8	
<b>TOTAL VOTE:</b>	<b>10</b>	<b>8</b>	



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SB #: 383FN Motion: Adopt Amendment 2024 AM #: 15 2014 Exec Session Date: 4/23/24

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