



STATE OF NEW HAMPSHIRE  
OFFICE OF THE HOUSE CLERK

2024 SESSION

1/30/2024 8:03:52 AM  
Roll Call Committee Registers  
Report

Transportation

Bill #: 1354 Motion: OTP AM #: \_\_\_\_\_ Exec Session Date: 2/13/24

| <u>Members</u>                          | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|-----------------------------------------|-------------|-------------|-----------|
| Walsh, Thomas C. Chairman               | ✓           |             |           |
| Gorski, Ted Vice Chairman               | ✓           |             |           |
| Smith, Steven D.                        | ✓           |             |           |
| Crawford, Karel A. Clerk                | ✓           |             |           |
| Hill, Gregory G.                        | ✓           |             |           |
| Dumais, Russell                         | ✓           |             |           |
| O'Hara, Travis J. <i>Coiler</i>         | ✓           |             |           |
| Foote, Charles H                        | ✓           |             |           |
| See, Alvin B                            | ✓           |             |           |
| Sellers, John                           | ✓           |             |           |
| Sykes, George E.                        | ✓           |             |           |
| Rich, Cecilia                           | ✓           |             |           |
| St. Clair, Charlie G.                   | ✓           |             |           |
| Fox, Dru                                | ✓           |             |           |
| Rombeau, Catherine A.                   | ✓           |             |           |
| Veilleux, Daniel T.                     | ✓           |             |           |
| <del>Coker, Matthew</del>               |             |             |           |
| Jones, Philip M                         | ✓           |             |           |
| <del>Rich, Jeffrey</del> <i>Schultz</i> | ✓           |             |           |
| Plamondon, Marc W                       | ✓           |             |           |
| <b>TOTAL VOTE:</b>                      | <i>19</i>   | <i>0</i>    |           |