



STATE OF NEW HAMPSHIRE  
OFFICE OF THE HOUSE CLERK

2023 SESSION

1/10/2023 9:55:04 AM  
Roll Call Committee Registers  
Report

Ways and Means

Bill #: 119 Motion: OTP AM #: \_\_\_\_\_ Exec Session Date: 9/26/23

| <u>Members</u>                             | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|--------------------------------------------|-------------|-------------|-----------|
| Sanborn, Laurie J. Chairman                | 20          |             |           |
| Janigian, John C. Vice Chairman            | 1           |             |           |
| Ulery, Jordan G.                           | 2           |             |           |
| Doucette, Fred G.                          | 3           |             |           |
| Spilsbury, Walter                          | 4           |             |           |
| Plett, Fred R. Clerk                       | 5           |             |           |
| Hynes, Dan <i>Hutton</i>                   | 6           |             |           |
| Soti, Julius F.                            | 7           |             |           |
| Aures, Cyril Nicholas                      | 8           |             |           |
| Rocheftort, David                          | 9           |             |           |
| Almy, Susan W.                             | 10          |             |           |
| Ames, Richard                              | 11          |             |           |
| Southworth, Thomas L.                      | 12          |             |           |
| Malloy, Dennis J.                          | 13          |             |           |
| Schamberg, Thomas C. <i>Hakim Phillips</i> | 14          |             |           |
| Fellows, Sallie D.                         | 15          |             |           |
| Bolton, Bill R                             | 16          |             |           |
| Elberger, Susan A                          | 17          |             |           |
| Leapley, Nicole M <i>Wland</i>             | 18          |             |           |
| Smith, Geoffrey <i>Strongman</i>           | 19          |             |           |
| <b>TOTAL VOTE:</b>                         | <b>20</b>   | <b>0</b>    |           |