



## 2022 SESSION

## Municipal and County Government

Bill #: HB1665-FIN Motion: OTP/A AM #: \_\_\_\_\_ Exec Session Date: 1/31/22

| <u>Members</u>               | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|------------------------------|-------------|-------------|-----------|
| Dolan, Tom Chairman          | 15          |             |           |
| Piemonte, Tony Vice Chairman | 1           |             |           |
| MacDonald, John T. Clerk     | 2           |             |           |
| Tripp, Richard P.            | 3           |             |           |
| Guthrie, Joseph A.           |             |             |           |
| Lascelles, Richard W.        | 4           |             |           |
| McBride, Everett P.          |             |             |           |
| Melvin, Charles R.           | 5           |             |           |
| Ayer, Paul F.                | 6           |             |           |
| Pauer, Diane                 | 7           |             |           |
| Treleaven, Susan GS          |             |             |           |
| Gilman, Julie D.             | 8           |             |           |
| Maggiore, Jim V.             | 9           |             |           |
| Stavis, Laurel               |             |             |           |
| Mangipudi, Latha D.          | 10          |             |           |
| Vann, Ivy C.                 | 11          |             |           |
| Klee, Patricia S.            | 12          |             |           |
| Gallager, Eric B.            | 13          |             |           |
| Rung, Rosemarie              | 14          |             |           |
| <b>TOTAL VOTE:</b>           | <b>15</b>   | <b>0</b>    |           |

## OFFICE OF THE HOUSE CLERK

1/10/2022 9:08:24 AM  
Roll Call Committee Registers  
Report



2022 SESSION

## Municipal and County Government

HB 1665-FN-A LOCK  
Bill #: \_\_\_\_\_ Motion: Adopt Amend AM #: 2022-0320h Exec Session Date: 1/31/22

| <u>Members</u>               | <u>YEAS</u> | <u>Nays</u> | <u>NV</u> |
|------------------------------|-------------|-------------|-----------|
|                              | 15          |             |           |
| Dolan, Tom Chairman          |             |             |           |
| Piemonte, Tony Vice Chairman | 1           |             |           |
| MacDonald, John T. Clerk     | 2           |             |           |
| Tripp, Richard P.            | 3           |             |           |
| Guthrie, Joseph A.           |             |             |           |
| Lascelles, Richard W.        | 4           |             |           |
| McBride, Everett P.          |             |             |           |
| Melvin, Charles R.           | 5           |             |           |
| Ayer, Paul F.                | 6           |             |           |
| Pauer, Diane                 | 7           |             |           |
| Treleaven, Susan GS          |             |             |           |
| Gilman, Julie D.             | 8           |             |           |
| Maggiore, Jim V.             | 9           |             |           |
| Stavis, Laurel               |             |             |           |
| Mangipudi, Latha D.          | 10          |             |           |
| Vann, Ivy C.                 | 11          |             |           |
| Klee, Patricia S.            | 12          |             |           |
| Gallager, Eric B.            | 13          |             |           |
| Rung, Rosemarie              | 14          |             |           |
| <b>TOTAL VOTE:</b>           | 15          | 0           |           |