



1/17/2020 9:04:48 AM
Roll Call Committee Registers
Report

2020 SESSION

Municipal and County Government

Bill #: HB1632 Motion: Amend AM #: 0485h Exec Session Date: 2/12/2020

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	16		
Tatro, Bruce L. Vice Chairman		1	
Porter, Marjorie A.	1		
Treleaven, Susan GS			X
Gilman, Julie D.	2		
Josephson, Timothy Clerk	3		
Meador, David R.	4		
Dargie, Paul P.	5		
Maggiore, Jim V.	6		
Mombourquette, Donna M.	7		
Stavis, Laurel	8		
Dolan, Tom	9		
Migliore, Vincent Paul	10		
Kittredge, Mac			X
MacDonald, John T.	11		
Perreault, Mona	12		
Piemonte, Tony	13		
Pratt, Kevin M.	14		
Lekas, Tony	15		
Abramson, Max		2	
TOTAL VOTE:	<u>16 - 2</u>		



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