



1/17/2020 9:04:48 AM
Roll Call Committee Registers
Report

2020 SESSION

Municipal and County Government

Bill #: ^{HB}1393

Motion:

OTPA

AM #:

0246h

Exec Session Date:

1/29/2020

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	18		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS			X
Gilman, Julie D.	3		
Josephson, Timothy Clerk	4		
Meader, David R.	5		
Dargie, Paul P.	6		
Maggiore, Jim V.	7		
Mombourquette, Donna M.	8		
Stavis, Laurel	9		
Dolan, Tom	10		
Migliore, Vincent Paul	11		
Kittredge, Mac ^{Melvin}	12		
MacDonald, John T.	13		
Perreault, Mona	14		
Piemonte, Tony	15		
Pratt, Kevin M.	16		
Lekas, Tony	17		
Abramson, Max	18	1	
TOTAL VOTE:	18-1		