



1/17/2020 9:04:48 AM
Roll Call Committee Registers
Report

2020 SESSION

Municipal and County Government

Bill #: 1248 Motion: Amend AM #: 0613h Exec Session Date: 2/12/2020

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	12		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS			X
Gilman, Julie D.	3		
Josephson, Timothy Clerk	4		
Meader, David R.	5		
Dargie, Paul P.	6		
Maggiore, Jim V.	7		
Mombourquette, Donna M.	8		
Stavis, Laurel	9		
Dolan, Tom	10		
Migliore, Vincent Paul			X
Kittredge, Mac			X
MacDonald, John T.			X
Perreault, Mona		1	
Piemonte, Tony		2	
Pratt, Kevin M.		3	
Lekas, Tony	11		
Abramson, Max		4	
TOTAL VOTE:	12-4		



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