



1/2/2020 10:38:23 AM
Roll Call Committee Registers
Report

OFFICE OF THE HOUSE CLERK

2020 SESSION

Education

*Relative To the membership of the State Board
of Education.*

Bill #: HB 1206 Motion: OTP-A AM #: 0831h Exec Session Date: 2/25/2020

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
	8		
Myler, Mel Chairman	12		
Luneau, David J. Vice Chairman	1		
Shaw, Barbara E.	2		
Cornell, Patricia <i>Rung</i>	3		
Deherty, David B. <i>Ford</i>	4		
Le, Tamara N.	5		
Tanner, Linda L. Clerk <i>Woods</i>	6		
Ellison, Arthur S.	-		
Mullen, Sue M.	7		
Riel, Cole J.	8		
Vallone, Mark	9		
Woodcock, Stephen L.	10		
Ladd, Rick M.		1	
Cordelli, Glenn		2	
Elliott, Robert J.		3	
Boehm, Ralph G.		4	
Wolf, Dan H. <i>Abram</i>		5	
Allard, James C.		6	
Forsythe, Robert L.	-		
Lekas, Alicia D.	11		
TOTAL VOTE:	12	6	