



1/17/2020 9:04:48 AM
Roll Call Committee Registers
Report

2020 SESSION

Municipal and County Government

Bill #: 1129 Motion: Amend AM #: 0696L Exec Session Date: 2/18/2020

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	19		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS	3		
Gilman, Julie D.	4		
Josephson, Timothy Clerk	5		
Meador, David R.	6		
Dargie, Paul P.	7		
Maggiore, Jim V.	8		
Mombourquette, Donna M.	9		
Stavis, Laurel	10		
Dolan, Tom	11		
Migliore, Vincent Paul			X
Kittredge, Mac	12		
MacDonald, John T.	13		
Perreault, Mona	14		
Piemonte, Tony	15		
Pratt, Kevin M.	16		
Lekas, Tony	17		
Abramson, Max	18		
TOTAL VOTE: <u>19-0</u>			



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