

OFFICE OF THE HOUSE CLERK



1/14/2019 3:24:03 PM
Roll Call Committee Registers
Report

2019 SESSION

Municipal and County Government

Bill #: 64/LOCAL Motion: OTP-A AM #: 0438h Exec Session Date: 2/14/19

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	12		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS	3		
Gilman, Julie D.	4		
Josephson, Timothy Clerk	5		
Meador, David R.	6		
Dargie, Paul P.	7		
Maggiore, Jim V.	8		
Mombourquette, Donna M.	9		
Stavis, Laurel	10		
Belanger, James P.		1	
Migliore, Vincent Paul		2	
Abramson, Max		3	
Dolan, Tom	11		
Kittredge, Derek MacMillen		4	
MacDonald, John T. <i>not present</i>			x
Perreault, Mona		5	
Piemonte, Tony		6	
Pratt, Kevin M. <i>not present</i>			x
TOTAL VOTE: <i>12-6</i>			