



1/14/2019 3:24:03 PM
Roll Call Committee Registers
Report

2019 SESSION

Municipal and County Government

Bill #: HB589 Motion: OTP AM #: _____ Exec Session Date: 2/12/19

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman	20		
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.	2		
Treleaven, Susan GS	3		
Gilman, Julie D.	4		
Josephson, Timothy Clerk	5		
Meader, David R.	6		
Dargie, Paul P.	7		
Maggiore, Jim V.	8		
Mombourquette, Donna M.	9		
Stavis, Laurel	10		
Belanger, James P.	11		
Migliore, Vincent-Raul <i>Baldasaro, AI</i>	12		
Abramson, Max	13		
Dolan, Tom	14		
Kittredge, Derek MacMillen	15		
MacDonald, John T.	16		
Perreault, Mona	17		
Piemonte, Tony	18		
Pratt, Kevin M.	19		
TOTAL VOTE:	20 - 0		