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1/14/2019 3:24:03 PM
Roll Call Committee Registers
Report

2019 SESSION

Municipal and County Government

Bill #: 144 Motion: OTPA AM #: 527h Exec Session Date: 2/20/19

<u>Members</u>	<u>YEAS</u>	<u>Nays</u>	<u>NV</u>
Carson, Clyde J. Chairman <i>not present</i>			X
Tatro, Bruce L. Vice Chairman	1		
Porter, Marjorie A.		1	
Treleaven, Susan GS <i>not present</i>			X
Gilman, Julie D.		2	
Josephson, Timothy Clerk	2		
Meador, David R.		3	
Dargie, Paul P.		4	
Maggiore, Jim V.		5	
Mombourquette, Donna M.		6	
Stavis, Laurel		7	
Belanger, James P.	3		
Migliore, Vincent Paul <i>not present</i>			X
Abramson, Max	4		
Dolan, Tom	5		
Kittredge, Derek MacMillen	6		
MacDonald, John T.	7		
Perreault, Mona <i>not present</i>			X
Piemonte, Tony	8		
Pratt, Kevin M.	9		
TOTAL VOTE: <i>9-7</i>			