



State of
New Hampshire

HOUSE RECORD

Second Year of the 169th General Court Calendar and Journal of the 2026 Session

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Concord, N.H.

Friday, October 9, 2026

No. 37

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The new legislative parking garage is now open. Our parking garage on Storrs Street is now closed and street space assignments are discontinued. All House affected House members should park in the new garage when visiting the State House complex. Those with assignments in the LOB garage should look for a forthcoming email with more information on when it will be accessible, but continue to park in the new garage. Questions can be referred to the Speaker's Office at 603-271-3661.

As committee and other work winds down as the term ends, please clean out your cabinet drawer at Granite Place no later than Friday, October 23rd. Anything left behind may be disposed of.

To facilitate the return move to the Legislative Office Building, both the LOB and Granite Place will be closed for meetings beginning on Monday, October 26th to Monday, November 30th. For this reason, study committees are urged to complete their work no later than October 23rd.

With several national conferences and other events taking place throughout the Summer and Fall, Members should be aware of their obligations under RSA 14-C and the Legislative Ethics Guidelines. Members are permitted to accept reimbursement for the reasonable expenses for attendance, registration, travel, meals, and lodging related to a bona fide conference, meeting, seminar, or educational, cultural, or informational program related to the legislator's office (for example, reimbursement or stipends received from an organization such as NCSL or CSG) so long as disclosure of any such reimbursement is made no later than the last day of the month following the month during which the expense reimbursement was received. This disclosure shall be reported on an "Honorarium or Expense Reimbursement Report" and filed with the Secretary of State's Office. The form can be downloaded from the Legislative Ethics Committee's website at https://gc.nh.gov/ethics/Honorarium_Expense_Reimbursement_Report.pdf. Payments received from the House do not have to be reported on the form. If you have any questions on ethics filings, please feel free to contact Rich Lambert, Executive Administrator of the Legislative Ethics Committee, at richard.lambert@gc.nh.gov or at (603) 271-3326.

House members with inquiries about statutory or study commissions/committee appointments may send an email to houseappointments@gc.nh.gov or call the Speaker's Office at 603-271-3661.

When travelling out-of-state, and throughout your service in the House, please remember that your state issued EZ-Pass devices will not work outside of New Hampshire.

Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

As always, please make every effort to be civil, kind and professional with your colleagues, staff, and constituents. Our principles of conduct (paragraph IV), appropriately require us to "...treat each other, legislative employees, and the public with dignity and respect." As elected officials we should hold ourselves to high standards even in the most contentious of times.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 14, 2026
 Wednesday, October 21, 2026
 Wednesday, October 28, 2026

AVAILABLE ON:

Friday, October 16, 2026
 Friday, October 23, 2026
 Friday, October 30, 2026

Paul C. Smith, Clerk of the House

2026 HOUSE DEADLINES**Second Year Session Deadlines**

Friday, October 23, 2026	Last day to file 2026 Interim Study reports
Wednesday, November 4, 2026	First day for all Representatives to file LSRs with complete information
Wednesday, November 18, 2026	Last day to file LSRs with complete information (4:00 p.m.) Ten-day signoff begins
Tuesday, January 5, 2027	Last day to sign-off on all LSRs (4:00 p.m.)
Friday, January 15, 2027	Last day to introduce House Bills Last day to amend House Rules by majority vote

COMMITTEE MEETINGS**FRIDAY, OCTOBER 9****COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE**

2:00 p.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions:

<https://attendee.gotowebinar.com/register/8637317398493433177>

After registering, you will receive a confirmation email containing information about joining the webinar. By phone: Call in Number: 1 (562) 247-8422
 Access Code: 190-004-962 Webinar ID: 388-954-979

COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 178 Pembroke Road, Concord

1:00 p.m. Regular meeting.

CYANOBACTERIA MITIGATION LOAN AND GRANT FUND TASK FORCE (RSA 485-A:62), Room 100, SH

1:00 p.m. Regular meeting.

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1), NH State House, 107 N Main St., Concord, Executive Council Chambers, Room 208

9:30 a.m. Regular meeting.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Regular meeting.

TUESDAY, OCTOBER 13**COMMITTEE TO STUDY SCHOOL BULLYING (SB 575, Chapter 269:1, Laws of 2026), Room 100, SH**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE COMPOSITION, DUTIES, AND RESPONSIBILITIES OF CERTAIN BOARDS (SB 421, Chapter 124:3, Laws of 2026), Room 234, GP

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS AND PROCEDURES GOVERNING THE FILING AND REGISTERING OF QUITCLAIM DEEDS IN THE STATE (HB 1040, Chapter 209:1, Laws of 2026), Room 231, GP

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY VIOLENCE IN SCHOOLS DIRECTED AT STAFF MEMBERS AND THE OBSTACLES TO DISCIPLINING OR EXPELLING STUDENTS IN SUCH CIRCUMSTANCES (SB 507, Chapter 191:1, Laws of 2026), Room 122-123, SH

9:30 a.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 232, GP

9:30 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 229, GP

10:00 a.m. Full committee work session on interim study **HB 303-FN**, relative to requiring the department of labor review and adopt workers' occupational safety requirements that are similar to OSHA standards; **HB 1767-FN**, relative to unemployment compensation eligibility and weekly benefit amounts; **SB 416**, relative to the pooling and sharing of tips among tipped employees. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES 29 Hazen Dr. Concord NH

9:00 a.m. Subcommittee meeting.

WEDNESDAY, OCTOBER 14**COMMERCE AND CONSUMER AFFAIRS, Room 229, GP**

10:00 a.m. Executive session on interim study **HB 312**, relative to the right of intercollegiate student-athletes to earn compensation through the use of their name, image, or likeness; **HB 359**, prohibiting denial of banking and insurance services based on any factor that is not quantitative, impartial, and risk-based as measured by an objective standard; **HB 427**, relative to amending the uniform commercial code; **HB 454**, requiring that retailers of fuel blends with 15% ethanol also offer fuel blends with 10% or lower ethanol content; **HB 648-FN**, relative to insurance coverage for glucose monitoring; **HB 706-FN**, relative to prohibiting insurance companies from conducting an audit of providers services after services have been delivered but before payment has been made to such provider; **HB 721-FN**, relative to establishing gold and silver as legal tender; **HB 1056**, establishing a commission to study the impacts of reinsurance on the cost and availability of property insurance in New Hampshire; **HB 1080-FN**, prohibiting the sale of condoms and personal lubricant that contain intentionally added per and polyfluoroalkyl substances; **HB 1154-FN**, restricting the texting of unsolicited advertisements, including political campaigns; **HB 1198-FN**, establishing the paint product stewardship program; **HB 1231**, requiring health care providers to disclose medical services billed to the patient's insurance carrier; **HB 1281**, establishing standards for the training of comfort dogs; **HB 1347**, relative to health care provider networks and referrals; **HB 1538**, preventing vape products from being marketed towards minors; **HB 1614-FN**, restricting the use of coal tar-based sealant products containing levels of polycyclic aromatic hydrocarbons; **HB 1638-FN**, creating a bypass mechanism for health insurer step therapy protocols when medically necessary; **HB 1761-FN**, expanding the New Hampshire paid family and medical leave program; **HB 1813-FN**, relative to changes to health carrier contracts with providers; **SB 247**, prohibiting network exclusion for pharmacies that refuse to dispense a prescription of the PBM reimbursement that is below the pharmacy's acquisition cost; **SB 256-FN**, establishing safety and care requirements for clinician-administered drugs; **SB 444-FN**, prohibiting the use of animal testing when other comparable methods are available; **SB 498-FN**, relative to children's mental health services for persons 18 years of age and younger; **SB 528-FN**, prohibiting receiving compensation for lobbying on behalf of a foreign adversary; **SB 606-FN**, relative to insurance coverage for biomarker testing; **SB 647**, authorizing the department of insurance to participate in a cooperative procurement group via an intergovernmental agreement for a prescription drug discount program.

COMMISSION TO STUDY THE NEW HAMPSHIRE ZONING ENABLING ACT (RSA 674:23-a), Room 231, GP

10:00 a.m. Regular meeting.

EDUCATION POLICY AND ADMINISTRATION, Room 232, GP

10:00 a.m. Executive session on interim study **HB 1548-FN**, requiring the department of education to collect and publish data regarding the costs associated with providing special education services to students of public, charter, private, trade, and other K-12 schools or academies; **HB 1644**, permitting towns to unilaterally withdraw from a cooperative school district; **HB 1669**, establishing a teacher bill of rights.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 234, GP

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord

9:00 a.m. Subcommittee meeting.

THURSDAY, OCTOBER 15

ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, SH

9:00 a.m. Regular meeting.

COMMISSION TO STUDY STABLE TOKENS, TOKENIZED REAL-WORLD ASSETS, AND BLOCK-CHAIN-BASED TRUSTS FRAMEWORKS (RSA 383:26), Room 229, GP

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFICIENCY OF EXISTING SCHOOL SYSTEM STRUCTURES (RSA 194-C:13), Room 100, SH

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY SITING AND MAINTENANCE RULES REGARDING CERTAIN INTELLECTUAL AND DEVELOPMENTAL DISABILITY (IDD) AND ACQUIRED BRAIN DISORDER (ABD) COMMUNITY RESIDENCES (HB 1763, Chapter 181, Laws of 2026), Room 234, GP

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE IMPLEMENTATION OF A STATEWIDE REGISTRATION SYSTEM FOR RESIDENTIAL BUILDERS AND CONTRACTORS (SB 523, Chapter 258:2, Laws of 2026), Room 231, GP

1:00 p.m. Regular meeting. Open to the public for their comments.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 231, GP

10:30 a.m. Full committee work session on interim study **HB 1004**, exempting certain dwelling units from automatic sprinkler system requirements; **HB 1024**, prohibiting investments by the New Hampshire retirement system in businesses owned by a sitting president or their family; **HB 1052**, relative to qualifications for licensure as a LADC, or licensed alcohol and drug counselor; **HB 1261**, relative to the administrative procedure act; **HB 1271**, relative to third-party code review and inspection services for building permits; **HB 1506**, creating an exception to the restricted uses of artificial intelligence by state agencies; **HB 1585-FN**, relative to environmental, social, and governance-related investment strategies by the state retirement system; **HB 1617**, relative to enhancing business development and economic investment opportunities; **HB 1683-FN**, relative to the modification of administrative rules by the joint legislative committee on administrative rules; **SB 193-FN**, requiring the head of each state agency to submit a strategic plan for program activities; **SB 425**, adopting the physician associate licensure compact; **SB 669-FN**, relative to on-premises licenses for licensed barbershops and salons.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 230, GP

10:00 a.m. Executive session on interim study **HB 1372**, establishing a commission to study the feasibility of reestablishing a state psychiatric hospital for adults with severe mental illness; **HB 1755-FN**, relative to the 340B discounted drug purchasing program; **HB 1784-FN**, relative to the health care consumer protection trust fund; **HB 1790-FN**, relative to involuntary admissions for certain individuals with a substance use disorder; **SB 441-FN**, relative to the financial responsibility for local assistance and enabling municipalities to request a hearing regarding the residency of an assisted person.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Regular meeting.

FRIDAY, OCTOBER 16

COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 178 Pembroke Road, Concord

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord

1:00 p.m. Regular meeting.

MONDAY, OCTOBER 19

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Join Zoom: <https://us02web.zoom.us/j/87430173115> Meeting ID: 874 3017 3115

TUESDAY, OCTOBER 20

TRANSPORTATION, Room 234, GP

10:00 a.m. Executive session on interim study **HB 1410-FN**, creating a new classification for electric vehicles; **HB 1533-FN**, relative to the use of electric bicycles and alternative electric micromobility devices.

WEDNESDAY, OCTOBER 21

CHILDREN AND FAMILY LAW, Room 230, GP

9:30 a.m. Subcommittee work session on interim study **HB 1404**, establishing a study committee to study the equitable division of property in divorce proceedings; **HB 1779-FN**, supporting the cultural background of children placed in foster care.

10:00 a.m. Executive session on interim study **HB 1404**, establishing a study committee to study the equitable division of property in divorce proceedings; **HB 1779-FN**, supporting the cultural background of children placed in foster care.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Regular meeting.

THURSDAY, OCTOBER 22

COMMISSION TO STUDY THE USE AND REGULATION OF THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) IN NEW HAMPSHIRE (RSA 161:15), Room 100, SH

9:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE IMPLEMENTATION OF A STATEWIDE REGISTRATION SYSTEM FOR RESIDENTIAL BUILDERS AND CONTRACTORS (SB 523, Chapter 258:2, Laws of 2026), Room 231, GP

1:00 p.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 231, GP

10:30 a.m. Executive session on interim study **HB 1004**, exempting certain dwelling units from automatic sprinkler system requirements; **HB 1024**, prohibiting investments by the New Hampshire retirement system in businesses owned by a sitting president or their family; **HB 1052**, relative to qualifications for licensure as a LADC, or licensed alcohol and drug counselor; **HB 1261**, relative to the administrative procedure act; **HB 1271**, relative to third-party code review and inspection services for building permits; **HB 1506**, creating an exception to the restricted uses of artificial intelligence by state agencies; **HB 1585-FN**, relative to environmental, social, and governance-related investment strategies by the state retirement system; **HB 1617**, relative to enhancing business development and economic investment opportunities; **HB 1683-FN**, relative to the modification of administrative rules by the joint legislative committee on administrative rules; **SB 193-FN**, requiring the head of each state agency to submit a strategic plan for program activities; **SB 425**, adopting the physician associate licensure compact; **SB 669-FN**, relative to on-premises licenses for licensed barbershops and salons.

FRIDAY, OCTOBER 23

COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 172 Pembroke Road, Concord

9:00 a.m. Regular meeting.

FINANCE, Room 230, GP

10:00 a.m. Executive session on interim study **HB 1710-FN**, relative to procedures relating to child abduction.

FISCAL COMMITTEE (RSA 14:30-a), Room 230, GP

11:00 a.m. Regular meeting.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 234, GP

12:30 p.m. Regular meeting.

MONDAY, OCTOBER 26**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord**

9:00 a.m. Subcommittee meeting.

TUESDAY, OCTOBER 27**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord**

8:30 a.m. Subcommittee meeting.

FRIDAY, OCTOBER 30**COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), DNCR, 172 Pembroke Road, Concord**

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 103, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord

9:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Concord, NH (Room 208C)

9:30 a.m. Regular meeting. Remote attendance option:

<https://register.gotowebinar.com/register/3435858814888164108>

MONDAY, NOVEMBER 9**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord**

9:00 a.m. Regular meeting.

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chambers, SH, RM 207

2:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 10**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

MONDAY, NOVEMBER 16**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 100, SH**

9:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 100, SH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Dr., Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), 7 Hazen Drive, Concord

9:00 a.m. Regular meeting. Join Teams:

<https://teams.microsoft.com/meet/2277057807143?p=WKdXgtEmCp4KDPWYMQ>

Meeting ID: 227 705 780 714 3 Passcode: vL9SN2Jt

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
NH Fish and Game Department, 11 Hazen Drive, Concord**

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Join Zoom:

<https://us02web.zoom.us/j/87430173115>

Meeting ID: 874 3017 3115

WEDNESDAY, NOVEMBER 18**CURRENT USE BOARD (RSA 79-A:3), Fish and Game, Region 1 Office, 629B Main Street, Lancaster**

6:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 19**CURRENT USE BOARD (RSA 79-A:3), Washington Town Hall, 7 HalfmoonPond Rd, Washington**

6:00 p.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 112, HB 164, HB 194, HB 215, HB 219, HB 224, HB 241, HB 518, HB 524, HB 547, HB 563, HB 570, HB 572, HB 595, HB 607, HB 609, HB 611, HB 619, HB 621, HB 624, HB 629, HB 630, HB 635, HB 648, HB 649, HB 651, HB 652, HB 665, HB 671, HB 675, HB 686, HB 716, HB 721, HB 725, HB 727, HB 729, HB 734, HB 751, HB 767, HB 772, HB 773, HB 1013, HB 1029, HB 1088, HB 1130, HB 1141, HB 1170, HB 1176, HB 1184, HB 1197, HB 1199, HB 1207, HB 1262, HB 1301, HB 1328, HB 1356, HB 1419, HB 1420, HB 1426, HB 1433, HB 1442, HB 1457, HB 1466, HB 1469, HB 1471, HB 1477, HB 1483, HB 1492, HB 1499, HB 1522, HB 1523, HB 1542, HB 1554, HB 1555, HB 1566, HB 1576, HB 1594, HB 1600, HB 1602, HB 1603, HB 1622, HB 1651, HB 1655, HB 1705, HB 1708, HB 1709, HB 1718, HB 1727, HB 1739, HB 1740, HB 1747, HB 1748, HB 1751, HB 1752, HB 1753, HB 1754, HB 1760, HB 1761, HB 1763, HB 1764, HB 1765, HB 1767, HB 1768, HB 1769, HB 1770, HB 1771, HB 1772, HB 1773, HB 1775, HB 1776, HB 1777, HB 1778, HB 1781, HB 1782, HB 1783, HB 1784, HB 1786, HB 1787, HB 1788, HB 1789, HB 1790, HB 1792, HB 1793, HB 1794, HB 1796, HB 1797, HB 1798, HB 1799, HB 1802, HB 1803, HB 1807, HB 1808, HB 1810, HB 1812, HB 1815, HB 1818, HB 1819, HB 1820, HB 1822, HB 1823, HB 1824, HB 1825, HB 1826, HB 1827, HB 1830, HB 1831, HB 1832, HB 1833, HB 1834, HB 1837. SB 36, SB 49, SB 71, SB 101, SB 103, SB 112, SB 134, SB 223, SB 247, SB 256, SB 298, SB 408, SB 425, SB 448, SB 449, SB 450, SB 454, SB 457, SB 465, SB 470, SB 480, SB 481, SB 482, SB 491, SB 492, SB 502, SB 505, SB 510, SB 511, SB 512, SB 515, SB 519, SB 534, SB 540, SB 543, SB 545, SB 548, SB 549, SB 550, SB 557, SB 559, SB 567, SB 580, SB 589, SB 591, SB 592, SB 593, SB 600, SB 606, SB 608, SB 614, SB 619, SB 620, SB 624, SB 625, SB 627, SB 632, SB 640, SB 642, SB 643, SB 652, SB 656, SB 657, SB 661, SB 663, SB 665, SB 669, SB 670.

OFFICIAL NOTICES

The **Rockingham** County Executive Committee will meet on **Friday, October 23, 2026, at 9:30 a.m.**, in the Norman L. Major Auditorium at the Rockingham County Municipal Building, 94 North Road, Brentwood, NH. The purpose of the meeting is to conduct the FY-2027 First Quarter Budget Review. A quorum is required. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: Dial 1-929-205-6099 Meeting ID: 571-325-5541 No Participant ID - Press # to continue

Meeting Password: 312900

Rep. John Potucek, Clerk

Notice is hereby given that a Public Meeting of the **Strafford** County Delegation Executive Committee is scheduled to be held **Friday, October 23, 2026, 9:00 a.m.** This meeting will require a physical quorum but will provide remote access for the public and will be held in the Café Conference Room, Lower Level of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire, to conduct the following business: Approve Minutes of Executive Committee Meeting of September 25, 2026, Review and Approve Second Quarter 2026 Budget Report, Motion to Approve Revenue Anticipation Note Borrowing under the Authority of RSA 29:8 up to the Amount of \$9,200,000 (majority vote) Any Other Business Which May Legally Come Before the Committee. Public access via Zoom:

<https://us06web.zoom.us/j/88078477793?pwd=HjnbRjknMIbdaKYxFFR76W10OUri8a.1>

Meeting ID: 880 7847 7793 Passcode: 796922

Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners office at 603-742-1458.

Rep. Cassandra Levesque, Clerk