



State of
New Hampshire

HOUSE RECORD

Second Year of the 169th General Court Calendar and Journal of the 2026 Session

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Concord, N.H.

Friday, September 25, 2026

No. 35

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The new legislative parking garage is now open. Our parking garage on Storrs Street is now closed and street space assignments are discontinued. All House affected House members should park in the new garage when visiting the State House complex. Those with assignments in the LOB garage should refer to a forthcoming email with more information on when it will be accessible, but continue to park in the new garage. Questions can be referred to the Speaker's Office at 603-271-3661.

Please be attentive to the House Calendar as standing committees may take up interim study work in September/October. Interim study and other committee business will continue at Granite Place.

With several national conferences and other events taking place throughout the Summer and Fall, Members should be aware of their obligations under RSA 14-C and the Legislative Ethics Guidelines. Members are permitted to accept reimbursement for the reasonable expenses for attendance, registration, travel, meals, and lodging related to a bona fide conference, meeting, seminar, or educational, cultural, or informational program related to the legislator's office (for example, reimbursement or stipends received from an organization such as NCSL or CSG) so long as disclosure of any such reimbursement is made no later than the last day of the month following the month during which the expense reimbursement was received. This disclosure shall be reported on an "Honorarium or Expense Reimbursement Report" and filed with the Secretary of State's Office. The form can be downloaded from the Legislative Ethics Committee's website at https://gc.nh.gov/ethics/Honorarium_Expense_Reimbursement_Report.pdf. Payments received from the House do not have to be reported on the form. If you have any questions on ethics filings, please feel free to contact Rich Lambert, Executive Administrator of the Legislative Ethics Committee, at richard.lambert@gc.nh.gov or at (603) 271-3326.

House members with inquiries about statutory or study commissions/committee appointments may send an email to houseappointments@gc.nh.gov or call the Speaker's Office at 603-271-3661.

When travelling out-of-state, and throughout your service in the House, please remember that your state issued EZ-Pass devices will not work outside of New Hampshire. Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

As always, please make every effort to be civil, kind and professional with your colleagues, staff, and constituents. Our principles of conduct (paragraph IV), appropriately require us to "...treat each other, legislative employees, and the public with dignity and respect." As elected officials we should hold ourselves to high standards even in the most contentious of times.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, September 30, 2026

Wednesday, October 7, 2026

Wednesday, October 14, 2026

AVAILABLE ON:

Friday, October 2, 2026

Friday, October 9, 2026

Friday, October 16, 2026

Paul C. Smith, Clerk of the House

2026 HOUSE DEADLINES

Second Year Session Deadlines

Friday, October 23, 2026	Last day to file 2026 Interim Study reports
Wednesday, November 4, 2026	First day for all Representatives to file LSRs with complete information
Wednesday, November 18, 2026	Last day to file LSRs with complete information (4:00 p.m.) Ten-day signoff begins
Tuesday, January 5, 2027	Last day to sign-off on all LSRs (4:00 p.m.)
Friday, January 15, 2027	Last day to introduce House Bills Last day to amend House Rules by majority vote

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 25

TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025), Room 234, GP

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 230, GP

9:30 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Concord, (Room 208C)

9:30 a.m. Regular meeting. Remote attendance option:

<https://register.gotowebinar.com/register/3435858814888164108>

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 228, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

MONDAY, SEPTEMBER 28

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 234, GP

1:30 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 228, GP

9:30 a.m. Special meeting.

TUESDAY, SEPTEMBER 29

COMMISSION TO STUDY THE DELIVERY OF BEHAVIORAL CRISIS SERVICES TO INDIVIDUALS WITH MENTAL ILLNESS WITH AN IMPAIRMENT PRIMARILY DUE TO INTELLECTUAL DISABILITY (RSA 135-C:69), Room 234, GP

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY SCHOOL BULLYING (SB 575, Chapter 269:1, Laws of 2026), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE NEW HAMPSHIRE LAWS RELATIVE TO DOGS AND CATS IN RSA 466 (HB 1153, Chapter 157, Laws of 2026), Room 229, GP

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY VIOLENCE IN SCHOOLS DIRECTED AT STAFF MEMBERS AND THE OBSTACLES TO DISCIPLINING OR EXPELLING STUDENTS IN SUCH CIRCUMSTANCES (SB 507, Chapter 191:1, Laws of 2026), Room 122-123, SH

9:30 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 230, GP

9:30 a.m. Subcommittee work session on interim study *HB 1755-FN*, relative to the 340B discounted drug purchasing program.

PUBLIC WORKS AND HIGHWAYS, Room 228, GP

10:00 a.m. Full committee work session on interim study **HB 100-FN**, prohibiting the use of state funds for new passenger rail projects; **HB 561**, relative to the transfer of state-owned real property to municipalities; **SB 632-FN**, relative to a certain highway sign in Concord.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 100, SH

4:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 30**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 229, GP

10:00 a.m. Subcommittee work session on interim study **HB 1538**, preventing vape products from being marketed towards minors.
10:10 a.m. Subcommittee work session on interim study **HB 312**, relative to the right of intercollegiate student-athletes to earn compensation through the use of their name, image, or likeness; **HB 359**, prohibiting denial of banking and insurance services based on any factor that is not quantitative, impartial, and risk-based as measured by an objective standard; **HB 427**, relative to amending the uniform commercial code; **HB 454**, requiring that retailers of fuel blends with 15% ethanol also offer fuel blends with 10% or lower ethanol content; **HB 721-FN**, relative to establishing gold and silver as legal tender; **HB 1056**, establishing a commission to study the impacts of reinsurance on the cost and availability of property insurance in New Hampshire; **HB 1080-FN**, prohibiting the sale of condoms and personal lubricant that contain intentionally added per and polyfluoroalkyl substances; **HB 1154-FN**, restricting the texting of unsolicited advertisements, including political campaigns; **HB 1198-FN**, establishing the paint product stewardship program; **HB 1281**, establishing standards for the training of comfort dogs; **HB 1614-FN**, restricting the use of coal tar-based sealant products containing levels of polycyclic aromatic hydrocarbons; **SB 444-FN**, prohibiting the use of animal testing when other comparable methods are available; **SB 528-FN**, prohibiting receiving compensation for lobbying on behalf of a foreign adversary.

COMMITTEE TO STUDY SITING AND MAINTENANCE RULES REGARDING CERTAIN INTELLECTUAL AND DEVELOPMENTAL DISABILITY (IDD) AND ACQUIRED BRAIN DISORDER (ABD) COMMUNITY RESIDENCES (HB 1763, Chapter 181, Laws of 2026), Room 231, GP

10:00 a.m. Regular meeting.

JUDICIARY, Room 230, GP

10:00 a.m. Executive session on interim study **HB 293-FN**, preventing minors from accessing obscenity on certain electronic devices with internet access; **HB 580-FN**, relative to retaliatory defamation in domestic violence and sexual violence cases; **HB 1292-FN**, expanding the right to try act to include certain qualifying severe illness and permitting certain regenerative stem cell therapies under the act; **HB 1547-FN**, relative to appeals from convictions in circuit court for certain offenses; **HB 1608-FN**, relative to grand jury minutes and relative to the defense and indemnification of certain government officers and employees; **HB 1639-FN**, establishing investigatory grand juries housed under the county sheriffs' offices; **HB 1671-FN**, relative to prohibiting state Medicaid payments to facilities that discriminate against employees, students, or trainees for exercising lawful medical or religious vaccine exemptions; **HB 1746-FN**, subjecting taxpayer funded investigations to the right-to-know law; **SB 519-FN**, relative to the use of unmanned aerial systems.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 232, GP

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 234, GP

10:00 a.m. Full committee work session on interim study **HB 1648**, providing property tax exemptions for qualifying residences; **HB 1787-FN**, modifying the statewide education property tax; **HB 1800-FN**, relative to statewide education property taxes; **SB 542**, limiting the game dates available to charities at gaming facilities.

10:30 a.m. Executive session on interim study **HB 1648**, providing property tax exemptions for qualifying residences; **HB 1787-FN**, modifying the statewide education property tax; **HB 1800-FN**, relative to statewide education property taxes; **SB 542**, limiting the game dates available to charities at gaming facilities.

WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord

2:00 p.m. Organizational meeting.

THURSDAY, OCTOBER 1

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 122-123, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE IMPLEMENTATION OF A STATEWIDE REGISTRATION SYSTEM FOR RESIDENTIAL BUILDERS AND CONTRACTORS (SB 523, Chapter 258:2, Laws of 2026), Room 231, GP

1:00 p.m. Organizational meeting.

HOUSING, Room 231, GP

10:00 a.m. Executive session on interim study **HB 65**, directing landlords to offer tenants the option of reporting rental payments to consumer reporting agencies; **HB 459-FN**, relative to acreage requirements and zoning regarding sewer infrastructure and single-family residential uses; **HB 604-FN**, relative to a loan forgiveness program for low-income homeowners to build new accessory dwelling units or renovate existing structures into accessory dwelling units; **HB 1050**, establishing the right to provide educational instruction in municipally zoned and non-zoned areas; **HB 1251**, relative to restricting municipal downzoning inconsistent with existing neighborhood density; **HB 1357**, permitting in all residentially zoned areas by right the placement of newly constructed manufactured homes; **HB 1450**, relative to the designation and control of shared facilities in rental properties; **HB 1517-FN**, relative to certain residential property interests controlled by certain entities; **HB 1619**, relative to the rights of property owners and limitations on municipal land use regulation, and repealing the workforce housing program; **HB 1652-FN**, relative to expedited permitting and third-party inspections for residential and minor home improvements; **SB 84-FN**, relative to zoning procedures concerning residential housing.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 234, GP

9:30 a.m. Regular meeting.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Regular meeting.

FRIDAY, OCTOBER 2

COMMISSION TO STUDY THE ECONOMIC IMPACT OF ARTS AND CULTURE IN NEW HAMPSHIRE (RSA 19-a:14), Main Conference Room, DNCR Headquarters, 172 Pembroke Road, Concord

10:00 a.m. Organizational meeting.

COMMISSION TO STUDY THE EFFICIENCY OF EXISTING SCHOOL SYSTEM STRUCTURES (RSA 194-C:13), Room 100, SH

10:00 a.m. Organizational meeting.

MONDAY, OCTOBER 5

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE COMPOSITION, DUTIES, AND RESPONSIBILITIES OF CERTAIN BOARDS (SB 421, Chapter 124:3, Laws of 2026), Room 234, GP

10:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), BEA Offices, Caswell Conference Room, 100 North Main Street, Concord

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 6

EDUCATION FUNDING, Room 232, GP

10:00 a.m. Executive session on interim study **HB 729-FN-A**, making an appropriation to the department of education for an attorney to recodify education laws; **HB 734-FN**, relative to the state education property tax and the low- and moderate-income homeowners property tax relief program; **HB 742-FN-A**, requiring catastrophic special education state aid funding to be drawn from the education trust fund; **HB 772-FN**, establishing a foundation opportunity budget program for funding public education; **HB 1288**, relative to enabling school administrative units to adopt budget caps; **HB 1579**, establishing a committee to study methods for increasing revenues to enable additional spending on education; **HB 1729-FN-A**, relative to the creation of a centralized enterprise resource planning service, and making an appropriation therefor; **HB 1776-FN**, requiring higher educational institutions to report the reception of foreign grants, donations, and contracts to the department of education and the general court.

ENVIRONMENT AND AGRICULTURE, Room 228, GP

10:00 a.m. Full committee work session on interim study **HB 1488**, relative to rabies vaccines for animals. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 7

CARBON SEQUESTRATION PROGRAMS STUDY COMMISSION (RSA 79:32), Room 228, GP

10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 229, GP

10:00 a.m. Subcommittee work session on interim study **HB 1638-FN**, creating a bypass mechanism for health insurer step therapy protocols when medically necessary; **HB 1813-FN**, relative to changes to health carrier contracts with providers; **SB 256-FN**, establishing safety and care requirements for clinician-administered drugs; **SB 498-FN**, relative to children's mental health services for persons 18 years of age and younger.

COMMISSION TO STUDY THE NEW HAMPSHIRE ZONING ENABLING ACT (RSA 674:23-a), Room 231, GP

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE COST AND LIABILITY OF PROVIDING EDUCATIONAL SERVICES TO STUDENTS PLACED IN RESIDENTIAL FACILITIES (HB 1099, Chapter 291, Laws of 2026), Room 232, GP

1:00 p.m. Regular meeting.

RACING AND CHARITABLE GAMING STUDY COMMISSION (RSA 284:6-c), 14 Integra Drive, Concord

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 9

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1), NH State House, 107 N Main St., Concord, NH Executive Council Chambers, Room 208

9:30 a.m. Regular meeting.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Regular meeting.

TUESDAY, OCTOBER 13

COMMITTEE TO STUDY THE COMPOSITION, DUTIES, AND RESPONSIBILITIES OF CERTAIN BOARDS (SB 421, Chapter 124:3, Laws of 2026), Room 234, GP

10:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 229, GP

10:00 a.m. Full committee work session on interim study **HB 303-FN**, relative to requiring the department of labor review and adopt workers' occupational safety requirements that are similar to OSHA standards; **HB 1767-FN**, relative to unemployment compensation eligibility and weekly benefit amounts; **SB 416**, relative to the pooling and sharing of tips among tipped employees. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

THURSDAY, OCTOBER 15**ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, SH**

9:00 a.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 230, GP

10:00 a.m. Executive session on interim study **HB 1372**, establishing a commission to study the feasibility of reestablishing a state psychiatric hospital for adults with severe mental illness; **HB 1755-FN**, relative to the 340B discounted drug purchasing program; **HB 1784-FN**, relative to the health care consumer protection trust fund; **HB 1790-FN**, relative to involuntary admissions for certain individuals with a substance use disorder; **SB 441-FN**, relative to the financial responsibility for local assistance and enabling municipalities to request a hearing regarding the residency of an assisted person.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Regular meeting.

MONDAY, OCTOBER 19**STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord**

10:00 a.m. Regular meeting. Join Zoom: <https://us02web.zoom.us/j/87430173115> Meeting ID: 874 3017 3115

WEDNESDAY, OCTOBER 21**WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia**

11:30 a.m. Regular meeting.

FRIDAY, OCTOBER 23**FINANCE, Room 230, GP**

10:00 a.m. Executive session on interim study **HB 1710-FN**, relative to procedures relating to child abduction.

FISCAL COMMITTEE (RSA 14:30-a), Room 230, GP

11:00 a.m. Regular meeting.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 234, GP

12:30 p.m. Regular meeting.

TUESDAY, OCTOBER 27**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord**

8:30 a.m. Subcommittee meeting.

FRIDAY, OCTOBER 30**NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord**

9:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES – 29 Hazen Drive, Concord, NH (Room 208C)

9:30 a.m. Regular meeting. Remote attendance option:
<https://register.gotowebinar.com/register/3435858814888164108>

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 112, HB 164, HB 194, HB 215, HB 219, HB 224, HB 241, HB 518, HB 524, HB 547, HB 563, HB 570, HB 572, HB 595, HB 607, HB 609, HB 611, HB 619, HB 621, HB 624, HB 629, HB 630, HB 635, HB 648, HB 649, HB 651, HB 652, HB 665, HB 671, HB 675, HB 686, HB 716, HB 721, HB 725, HB 727, HB 729, HB 734, HB 751, HB 767, HB 772, HB 773, HB 1013, HB 1029, HB 1088, HB 1130, HB 1141, HB 1170, HB 1176, HB 1184, HB 1197, HB 1199, HB 1207, HB 1262, HB 1301, HB 1328, HB 1356, HB 1419, HB 1420, HB 1426, HB 1433, HB 1442, HB 1457, HB 1466, HB 1469, HB 1471, HB 1477, HB 1483, HB 1492, HB 1499, HB 1522, HB 1523, HB 1542, HB 1554, HB 1555, HB 1566, HB 1576, HB 1594, HB 1600, HB 1602, HB 1603, HB 1622, HB 1651, HB 1655, HB 1705, HB 1708, HB 1709, HB 1718, HB 1727, HB 1739, HB 1740, HB 1747, HB 1748, HB 1751, HB 1752, HB 1753, HB 1754, HB 1760, HB 1761, HB 1763, HB 1764, HB 1765, HB 1767, HB 1768, HB 1769, HB 1770, HB 1771, HB 1772, HB 1773, HB 1775, HB 1776, HB 1777, HB 1778, HB 1781, HB 1782, HB 1783, HB 1784, HB 1786, HB 1787, HB 1788, HB 1789, HB 1790, HB 1792, HB 1793, HB 1794, HB 1796, HB 1797, HB 1798, HB 1799, HB 1802, HB 1803, HB 1807, HB 1808, HB 1810, HB 1812, HB 1815, HB 1818, HB 1819, HB 1820, HB 1822, HB 1823, HB 1824, HB 1825, HB 1826, HB 1827, HB 1830, HB 1831, HB 1832, HB 1833, HB 1834, HB 1837. SB 36, SB 49, SB 71, SB 101, SB 103, SB 112, SB 134, SB 223, SB 247, SB 256, SB 298, SB 408, SB 425, SB 448, SB 449, SB 450, SB 454, SB 457, SB 465, SB 470, SB 480, SB 481, SB 482, SB 491, SB 492, SB 502, SB 505, SB 510, SB 511, SB 512, SB 515, SB 519, SB 534, SB 540, SB 543, SB 545, SB 548, SB 549, SB 550, SB 557, SB 559, SB 567, SB 580, SB 589, SB 591, SB 592, SB 593, SB 600, SB 606, SB 608, SB 614, SB 619, SB 620, SB 624, SB 625, SB 627, SB 632, SB 640, SB 642, SB 643, SB 652, SB 656, SB 657, SB 661, SB 663, SB 665, SB 669, SB 670.

OFFICIAL NOTICES

Notice is hereby given that a Public Meeting of the **Strafford** County Delegation Executive Committee is scheduled to be held **Friday, September 25, 2026, 9:00 a.m.** This meeting will require a physical quorum but will provide remote access for the public and will be held in the Café Conference Room, Lower Level of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire. Public access via Zoom:

<https://us06web.zoom.us/j/83752707526?pwd=asNdHfRURKnnbZOxAuwxPKzmpZQqD1.1>

Meeting ID: 837 5270 7526 Passcode: 742116

Rep. Allan Howland, Chair

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Department of Agriculture, Markets, and Food (NHDAMF) invites all NH legislators to visit the New Hampshire Building at The Big E in West Springfield, MA, **September 18, 2026, through October 4, 2026**. The NH Building showcases Granite State crafters, artisans, and local foods. Legislators may receive two free admission tickets by visiting NHDAMF at 1 Granite Place, Suite 211, Concord, or by emailing Rebecca.W.Ross@agr.nh.gov. We encourage you to attend New Hampshire Day on September 19, featuring special exhibits and NH-based performers, and offering a great opportunity to celebrate New Hampshire.

Rep. Steven Smith

NOTICE

The House Clerk's Office is accepting orders for the **2025 and 2026** hardcover **Permanent House Journals**.

Anyone who was a **New Hampshire Legislator for the 169th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified **and billed** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 169th General Court biennium, it will be for two House Journals, one for the year 2025 and one for the year 2026.

To place an order, please send information via email to:

Tracy.Blanchard@gc.nh.gov

or mail to:

Tracy Blanchard, Journal Clerk

NH House of Representatives

Room 317, State House

107 North Main Street

Concord, NH 03301

2025 & 2026 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
