State of
New Hampshire

HOUSE RECORD

Second Year of the 169th General Court

Calendar and Journal of the 2026 Session

Web Site Address: www.gc.nh.gov

Vol. 48 Concord, N.H. Friday, September 18, 2026 No. 34

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The new legislative parking garage is now open. Our parking garage on Storrs Street is now closed and street space assignments are discontinued. All House affected House members should park in the new garage when visiting the State House complex. Those with assignments in the LOB garage should refer to a forthcoming email with more information on when it will be accessible, but continue to park in the new garage. Questions can be referred to the Speaker's Office at 603-271-3661.

Please be attentive to the House Calendar as standing committees may take up interim study work in September/October. Interim study and other committee business will continue at Granite Place.

With several national conferences and other events taking place throughout the Summer and Fall, Members should be aware of their obligations under RSA 14-C and the Legislative Ethics Guidelines. Members are permitted to accept reimbursement for the reasonable expenses for attendance, registration, travel, meals, and lodging related to a bona fide conference, meeting, seminar, or educational, cultural, or informational program related to the legislator's office (for example, reimbursement or stipends received from an organization such NCSL or CSG) so long as disclosure of any such reimbursement is made no later than the last day of the month following the month during which the expense reimbursement was received. This disclosure shall be reported on an "Honorarium or Expense Reimbursement Report" and filed with the Secretary of State's Office. The form can be downloaded from the Legislative Ethics Committee's website at https://gc.nh.gov/ethics/Honorarium_Expense_Reimbursement_Report.pdf. Payments received from the House do not have to be reported on the form. If you have any questions on ethics filings, please feel free to contact Rich Lambert, Executive Administrator of the Legislative Ethics Committee, at richard.lambert@gc.nh.gov or at (603) 271-3326.

House members with inquiries about statutory or study commissions/committee appointments may send an email to houseappointments@gc.nh.gov or call the Speaker's Office at 603-271-3661.

When travelling out-of-state, and throughout your service in the House, please remember that your state issued EZ-Pass devices will not work outside of New Hampshire. Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

As always, please make every effort to be civil, kind and professional with your colleagues, staff, and constituents. Our principles of conduct (paragraph IV), appropriately require us to "...treat each other, legislative employees, and the public with dignity and respect." As elected officials we should hold ourselves to high standards even in the most contentious of times.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m**. on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:	**AVAILABLE ON:**
Wednesday, September 23, 2026	Friday, September 25, 2026
Wednesday, September 30, 2026	Friday, October 2, 2026
Wednesday, October 7, 2026	Friday, October 9, 2026

Paul C. Smith, Clerk of the House

2026 HOUSE DEADLINES

Second Year Session Deadlines

Friday, October 23, 2026	Last day to file 2026 Interim Study reports
Wednesday, November 4, 2026	First day for all Representatives to file LSRs with complete information
Wednesday, November 18, 2026	Last day to file LSRs with complete information (4:00 p.m.) Ten-day signoff begins
Tuesday, January 5, 2027	Last day to sign-off on all LSRs (4:00 p.m.)
Friday, January 15, 2027	Last day to introduce House Bills Last day to amend House Rules by majority vote

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 18

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), REMOTE

3:00 p.m. Regular meeting. Join Zoom Meeting: https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNObGhGc3M0dz09

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural and Cultural Resources (DNCR) North Country, 629B Main Street, Lancaster

10:00 a.m. Regular meeting. Join Microsoft Teams:
https://teams.microsoft.com/meet/241495340819419?p=qq4LbXLNGjX2ftQyMQ
Meeting ID: 241 495 340 819 419 Passcode: F6wv3Bu6
By Phone: 1 603-931-4944 ,419544554# Phone conference ID: 419 544 554#

CYANOBACTERIA MITIGATION LOAN AND GRANT FUND TASK FORCE (RSA 485-A:62), Room 100, SH

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 230, GP

11:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 103, SH

1:00 p.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 234, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

MONDAY, SEPTEMBER 21

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd. Concord

10:00 a.m. Regular meeting. Join Zoom: https://us02web.zoom.us/j/87430173115
Meeting ID: 874 3017 3115

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 22

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL, ROAD TOLL REGISTRATION CHARGES, AND REVENUE ALTERNATIVES TO VEHICLE REGISTRATION FEES, INCLUDING ELECTRIC VEHICLE REGISTRATION FEES, TO FUND IMPROVEMENTS TO THE STATE'S HIGHWAYS AND BRIDGES AND THEIR RESULTING IMPROVEMENTS TO THE ENVIRONMENT (RSA 21-J:49), Room 231, GP

10:00 a.m. Regular meeting.

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 122-123, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE COMPOSITION, DUTIES, AND RESPONSIBILITIES OF CERTIAN BOARDS (SB 421, Chapter 124:3, Laws of 2026), Room 234, GP

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY THE NEW HAMPSHIRE LAWS RELATIVE TO DOGS AND CATS IN RSA 466 (HB 1153, Chapter 157, Laws of 2026), Room 228, GP

10:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 23

COMMITTEE TO STUDY SITING AND MAINTENANCE RULES REGARDING CERTAIN INTELLECTUAL AND DEVELOPMENTAL DISABILITY (IDD) AND ACQUIRED BRAIN DISORDER (ABD) COMMUNITY RESIDENCES (HB 1763, Chapter 181, Laws of 2026), Room 228, GP

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE COST AND LIABILITY OF PROVIDING EDUCATIONAL SERVICES TO STUDENTS PLACED IN RESIDENTIAL FACILITIES (HB 1099, Chapter 291, Laws of 2026), Room 232, GP

1:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 230, GP

9:30 a.m. Subcommittee work session on interim study ***HB 1755-FN,*** relative to the 340B discounted drug purchasing program.

10:00 a.m. Subcommittee work session on interim study ***HB 1784-FN,*** relative to the health care consumer protection trust fund.

10:30 a.m. Subcommittee work session on interim study ***HB 1372,*** establishing a commission to study the feasibility of reestablishing a state psychiatric hospital for adults with severe mental illness.

11:00 a.m. Subcommittee work session on interim study ***HB 1790-FN,*** relative to involuntary admissions for certain individuals with a substance use disorder.

11:30 a.m. Subcommittee work session on interim study ***SB 441-FN,*** relative to the financial responsibility for local assistance and enabling municipalities to request a hearing regarding the residency of an assisted person.

THURSDAY, SEPTEMBER 24

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room 1, 125 Airport Road, Concord

2:00 p.m. Regular meeting. Join Zoom: https://us02web.zoom.us/j/82126674329?pwd=QWRtOKgiAIm7ZcH58LbBN9TzXzVuBL.1
Meeting ID: 821 2667 4329 Passcode: 030977

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 228, GP

10:30 a.m. Executive session on interim study ***HB 1753-FN,*** establishing the New Hampshire first for veterans program and authority; ***HCR 16,*** applying for a convention of the states under Article V of the Constitution of the United States.

FRIDAY, SEPTEMBER 25

TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025), Room 234, GP

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 230, GP

9:30 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Concord, (Room 208C)

9:30 a.m. Regular meeting. Remote attendance option:
https://register.gotowebinar.com/register/3435858814888164108

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 228, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

MONDAY, SEPTEMBER 28

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 234, GP

1:30 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 228, GP

9:30 a.m. Special meeting.

TUESDAY, SEPTEMBER 29

COMMITTEE TO STUDY SCHOOL BULLYING (SB 575, Chapter 269:1, Laws of 2026), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE NEW HAMPSHIRE LAWS RELATIVE TO DOGS AND CATS IN RSA 466 (HB 1153, Chapter 157, Laws of 2026), Room 229, GP

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 228, GP

10:00 a.m. Full committee work session on interim study ***HB 100-FN,*** prohibiting the use of state funds for new passenger rail projects; ***HB 561,*** relative to the transfer of state-owned real property to municipalities; ***SB 632-FN,*** relative to a certain highway sign in Concord.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 100, SH

4:00 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 30

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 229, GP

10:00 a.m. Subcommittee work session on interim study ***HB 1538,*** preventing vape products from being marketed towards minors.

10:10 a.m. Subcommittee work session on interim study ***HB 312,*** relative to the right of intercollegiate student-athletes to earn compensation through the use of their name, image, or likeness; ***HB 359,*** prohibiting denial of banking and insurance services based on any factor that is not quantitative, impartial, and risk-based as measured by an objective standard; ***HB 427,*** relative to amending the uniform commercial code; ***HB 454,*** requiring that retailers of fuel blends with 15% ethanol also offer fuel blends with 10% or lower ethanol content; ***HB 721-FN,*** relative to establishing gold and silver as legal tender; ***HB 1056,*** establishing a commission to study the impacts of reinsurance on the cost and availability of property insurance in New Hampshire; ***HB 1080-FN,*** prohibiting the sale of condoms and personal lubricant that contain intentionally added per and polyfluoroalkyl substances; ***HB 1154-FN,*** restricting the texting of unsolicited advertisements, including political campaigns; ***HB 1198-FN,*** establishing the paint product stewardship program; ***HB 1281,*** establishing standards for the training of comfort dogs; ***HB 1614-FN,*** restricting the use of coal tar-based sealant products containing levels of polycyclic aromatic hydrocarbons; ***SB 444-FN,*** prohibiting the use of animal testing when other comparable methods are available; ***SB 528-FN,*** prohibiting receiving compensation for lobbying on behalf of a foreign adversary.

JUDICIARY, Room 230, GP

10:00 a.m. Executive session on interim study ***HB 293-FN,*** preventing minors from accessing obscenity on certain electronic devices with internet access; ***HB 580-FN,*** relative to retaliatory defamation in domestic violence and sexual violence cases; ***HB 1292-FN,*** expanding the right to try act to include certain qualifying severe illness and permitting certain regenerative stem cell therapies under the act; ***HB 1547-FN,*** relative to appeals from convictions in circuit court for certain offenses; ***HB 1608-FN,*** relative to grand jury minutes and relative to the defense and indemnification of certain government officers and employees; ***HB 1639-FN,*** establishing investigatory grand juries housed under the county sheriffs' offices; ***HB 1671-FN,*** relative to prohibiting state Medicaid payments to facilities that discriminate against employees, students, or trainees for exercising lawful medical or religious vaccine exemptions; ***HB 1746-FN,*** subjecting taxpayer funded investigations to the right-to-know law; ***SB 519-FN,*** relative to the use of unmanned aerial systems.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 232, GP

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 234, GP

10:00 a.m. Full committee work session on interim study ***HB 1648,*** providing property tax exemptions for qualifying residences; ***HB 1787-FN,*** modifying the statewide education property tax; ***HB 1800-FN,*** relative to statewide education property taxes; ***SB 542,*** limiting the game dates available to charities at gaming facilities.

10:30 a.m. Executive session on interim study ***HB 1648,*** providing property tax exemptions for qualifying residences; ***HB 1787-FN,*** modifying the statewide education property tax; ***HB 1800-FN,*** relative to statewide education property taxes; ***SB 542,*** limiting the game dates available to charities at gaming facilities.

WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord

2:00 p.m. Organizational meeting.

THURSDAY, OCTOBER 1

COMMITTEE TO STUDY THE IMPLEMENTATION OF A STATEWIDE REGISTRATION SYSTEM FOR RESIDENTIAL BUILDERS AND CONTRACTORS (SB 523, Chapter 258:2, Laws of 2026), Room 231, GP

1:00 p.m. Organizational meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 234, GP

9:30 a.m. Regular meeting.

FRIDAY, OCTOBER 2

COMMISSION TO STUDY THE EFFICIENCY OF EXISTING SCHOOL SYSTEM STRUCTURES (RSA 194-C:13), Room 100, SH

10:00 a.m. Organizational meeting.

MONDAY, OCTOBER 5

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), BEA Offices, Caswell Conference Room, 100 North Main Street, Concord

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 6

EDUCATION FUNDING, Room 232, GP

10:00 a.m. Executive session on interim study ***HB 729-FN-A,*** making an appropriation to the department of education for an attorney to recodify education laws; ***HB 734-FN,*** relative to the state education property tax and the low- and moderate-income homeowners property tax relief program; ***HB 742-FN-A,*** requiring catastrophic special education state aid funding to be drawn from the education trust fund; ***HB 772-FN,*** establishing a foundation opportunity budget program for funding public education; ***HB 1288,*** relative to enabling school administrative units to adopt budget caps; ***HB 1579,*** establishing a committee to study methods for increasing revenues to enable additional spending on education; ***HB 1729-FN-A,*** relative to the creation of a centralized enterprise resource planning service, and making an appropriation therefor; ***HB 1776-FN,*** requiring higher educational institutions to report the reception of foreign grants, donations, and contracts to the department of education and the general court.

ENVIRONMENT AND AGRICULTURE, Room 228, GP

10:00 a.m. Full committee work session on interim study ***HB 1488,*** relative to rabies vaccines for animals. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 7

CARBON SEQUESTRATION PROGRAMS STUDY COMMISSION (RSA 79:32), Room 228, GP

10:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 229, GP

10:00 a.m. Subcommittee work session on interim study ***HB 1638-FN,*** creating a bypass mechanism for health insurer step therapy protocols when medically necessary; ***HB 1813-FN,*** relative to changes to health carrier contracts with providers; ***SB 256-FN,*** establishing safety and care requirements for clinician-administered drugs; ***SB 498-FN,*** relative to children's mental health services for persons 18 years of age and younger.

FRIDAY, OCTOBER 9

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1), NH State House, 107 N Main St., Concord, NH Executive Council Chambers, Room 208

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 13

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 229, GP

10:00 a.m. Full committee work session on interim study ***HB 303-FN,*** relative to requiring the department of labor review and adopt workers' occupational safety requirements that are similar to OSHA standards; ***HB 1767-FN,*** relative to unemployment compensation eligibility and weekly benefit amounts; ***SB 416,*** relative to the pooling and sharing of tips among tipped employees.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, OCTOBER 19

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Join Zoom: https://us02web.zoom.us/j/87430173115 Meeting ID: 874 3017 3115

TUESDAY, OCTOBER 27

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord

8:30 a.m. Subcommittee meeting.

FRIDAY, OCTOBER 30

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord

9:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES – 29 Hazen Drive, Concord, NH (Room 208C)

9:30 a.m. Regular meeting. Remote attendance option:
https://register.gotowebinar.com/register/3435858814888164108

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 112, HB 164, HB 194, HB 215, HB 219, HB 224, HB 241, HB 518, HB 524, HB 547, HB 563, HB 570, HB 572, HB 595, HB 607, HB 609, HB 611, HB 619, HB 621, HB 624, HB 629, HB 630, HB 635, HB 648, HB 649, HB 651, HB 652, HB 665, HB 671, HB 675, HB 686, HB 716, HB 721, HB 725, HB 727, HB 729, HB 734, HB 751, HB 767, HB 772, HB 773, HB 1013, HB 1029, HB 1088, HB 1130, HB 1141, HB 1170, HB 1176, HB 1184, HB 1197, HB 1199, HB 1207, HB 1262, HB 1301, HB 1328, HB 1356, HB 1419, HB 1420, HB 1426, HB 1433, HB 1442, HB 1457, HB 1466, HB 1469, HB 1471, HB 1477, HB 1483, HB 1492, HB 1499, HB 1522, HB 1523, HB 1542, HB 1554, HB 1555, HB 1566, HB 1576, HB 1594, HB 1600, HB 1602, HB 1603, HB 1622, HB 1651, HB 1655, HB 1705, HB 1708, HB 1709, HB 1718, HB 1727, HB 1739, HB 1740, HB 1747, HB 1748, HB 1751, HB 1752, HB 1753, HB 1754, HB 1760, HB 1761, HB 1763, HB 1764, HB 1765, HB 1767, HB 1768, HB 1769, HB 1770, HB 1771, HB 1772, HB 1773, HB 1775, HB 1776, HB 1777, HB 1778, HB 1781, HB 1782, HB 1783, HB 1784, HB 1786, HB 1787, HB 1788, HB 1789, HB 1790, HB 1792, HB 1793, HB 1794, HB 1796, HB 1797, HB 1798, HB 1799, HB 1802, HB 1803, HB 1807, HB

1808, HB 1810, HB 1812, HB 1815, HB 1818, HB 1819, HB 1820, HB 1822, HB 1823, HB 1824, HB 1825, HB 1826, HB 1827, HB 1830, HB 1831, HB 1832, HB 1833, HB 1834, HB 1837. SB 36, SB 49, SB 71, SB 101, SB 103, SB 112, SB 134, SB 223, SB 247, SB 256, SB 298, SB 408, SB 425, SB 448, SB 449, SB 450, SB 454, SB 457, SB 465, SB 470, SB 480, SB 481, SB 482, SB 491, SB 492, SB 502, SB 505, SB 510, SB 511, SB 512, SB 515, SB 519, SB 534, SB 540, SB 543, SB 545, SB 548, SB 549, SB 550, SB 557, SB 559, SB 567, SB 580, SB 589, SB 591, SB 592, SB 593, SB 600, SB 606, SB 608, SB 614, SB 619, SB 620, SB 624, SB 625, SB 627, SB 632, SB 640, SB 642, SB 643, SB 652, SB 656, SB 657, SB 661, SB 663, SB 665, SB 669, SB 670.

OFFICIAL NOTICES

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Notice is hereby given that a Public Meeting of the **Strafford** County Delegation Executive Committee is scheduled to be held **Friday, September 25, 2026, 9:00 a.m.** This meeting will require a physical quorum but will provide remote access for the public and will be held in the Café Conference Room, Lower Level of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire. Public access via Zoom:
https://us06web.zoom.us/j/83752707526?pwd=asNdHfRURKnnbZOxAuwxPKzmpZQqD1.1
Meeting ID: 837 5270 7526 Passcode: 742116

Rep. Allan Howland, Chair

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Department of Agriculture, Markets, and Food (NHDAMF) invites all NH legislators to visit the New Hampshire Building at The Big E in West Springfield, MA, **September 18, 2026, through October 4, 2026**. The NH Building showcases Granite State crafters, artisans, and local foods. Legislators may receive two free admission tickets by visiting NHDAMF at 1 Granite Place, Suite 211, Concord, or by emailing Rebecca.W.Ross@agr.nh.gov. We encourage you to attend New Hampshire Day on September 19, featuring special exhibits and NH-based performers, and offering a great opportunity to celebrate New Hampshire.

Rep. Steven Smith

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Please join the New Hampshire Tree Farm Program and its co-sponsors UNH Cooperative Extension; the N.H. Division of Forest and Lands; Society for the Protection of New Hampshire Forests; Granite State Division - Society of American Foresters; and the New Hampshire Timberland Owners Association (NHTOA)—for a tour of The Three Oaks Tree Farm in Hillsboro, N.H. at the 2026 New Hampshire Tree Farm Field Day on **Saturday, September 19, 2026,** The following are highlights of the day's activities. (You are invited to attend any one or all of activities.) Located at 600 Cooledge Rd. in Hillsborough, the tours of Three Oaks are a stellar example of how to manage a forest to provide exceptional habitat diversity while continually striving to improve forest health and timber value. Visitors will see the tremendous habitat and timber diversity contained on this property via the well-maintained woods roads and trails. Registration is at 8:00 a.m., concurrent tours of the property (moderate to easy terrain) and a children's scavenger hunt run concurrently from 8:45 to Noon, followed by a complimentary pig roast and chicken barbecue lunch (noon to 2 p.m.) that includes the awards presentation and a silent auction and raffle. For directions and more information, view the event flyer at, https://nhtreefarm.org/news-events/.
To register for any portion of this event or more details please contact the NH Tree Farm Coordinator, Rita Carroll at 603.224.9945 ext. 331 or rcarroll@forestsociety.org

Rep. James Creighton

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On behalf of the New Hampshire Council for Responsible Gaming, you are invited to attend the Granite State Summit on Responsible Gambling on **Tuesday, September 22nd from 8:00 a.m.–3:00 p.m.** at Southern New Hampshire University. This important gathering will bring together policymakers, regulators, industry leaders, and public health experts to discuss the rapid expansion of gambling in New Hampshire and the need collateral need for education and responsible safeguards. Former New Jersey Governor Chris Christie is keynote speaker for the summit and will offer valuable insights into best practices and policy consider-

ations to help ensure that as gaming grows, so too does our commitment to protecting Granite Staters and our communities. Registration is complimentary for members of the New Hampshire House and Senate and can be done online at https://www.eventleaf.com/e/NHCRG.Summit. Legislators may use code CONF5 for complimentary registration. For any problems, contact Allison McCoy at allison@nhcfrg.org.

Reps. Michael Cahill and Bill Ohm

NOTICE

The House Clerk's Office is accepting orders for the **2025 and 2026** hardcover **Permanent House Journal**s.

Anyone who was a **New Hampshire Legislator for the 169th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately $65 each. In addition, if the volume is to be mailed, there will be a $5.00 shipping & handling charge. Those who order paid copies will be notified ***and billed*** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 169th General Court biennium, it will be for two House Journals, one for the year 2025 and one for the year 2026.

To place an order, please send information via email to:

Tracy.Blanchard@gc.nh.gov

or mail to:

Tracy Blanchard, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street
Concord, NH 03301

2025 & 2026 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

_____